Notice of Annual Meeting of the Marsh Country Health Alliance Commission Members and the Marsh Country Health Alliance Commission Board

The Annual Meeting of the Marsh Country Health Alliance Commission members and Commission Board will be held on **Tuesday**, **August 26**, **2014**, **at 10:00 a.m.**, in Rooms 1H and 1I, at the Dodge County Administration Building, located at 127 East Oak Street, Juneau, Wisconsin.

Agenda for the Annual Meeting is as follows:

- 1. Call to order by President
- 2. Roll Call
- 3. Approve Minutes from June 30, 2014 Special Commission Meeting
- 4. Election of President, Vice President, Secretary, Treasurer, and Members at Large of the Commission Board (2-year term, August 2014 to August 2016)
- 5. Amendment Two to Intergovernmental Cooperation Agreement Creating Marsh Country Health Alliance Commission
- 6. Census Update
- 7. Financial Presentation to Include:
 - 2015 Budget
 - Current Financial Update
 - Licensed Beds
 - Long-Range Capital Plans
- 8. Annual Independent Audit Report on File
- 9. Future Agenda Items
- 10. Next Meeting Date: Quarterly Board Meeting (conference call) on November 25, 2014, at 9:30 a.m.
- 11. Adjourn

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IN THE OFFICE OF COUNTY CLERK

9:46 AM Blub

*(920) 386-4172 is the call-in number if you cannot attend in person - limited to 12 call-ins total

Any person wishing to attend who, because of a disability, requires special accommodation should contact the Dodge County Clerk's Office at (920) 386-3600, at least 24 hours before the scheduled meeting time so appropriate arrangements can be made. The building entrance which is accessible by a person with a disability is located on the south side of the building adjacent to the parking lot.