## 2025 Conservation Poster Contest Guidelines "Home is Where the Habitat is"

#### **Details**

- Open to grades K-12; public, private or home school students
- Each poster must go through the following contest process: Local/County, Area, State, Nationals.
- The National Poster Contest theme is: "Home is Where the Habitat is"

#### Contest Rules

- We suggest using 60 lb paper and 11" x 17" is a great size for posters! However we will accept posters in any size 8.5" x 11" or larger.
- The 2025 National Contest Theme, "Home is Where the Habitat is", must be written on each poster.
- All posters shall be created by an individual student, rather than a team of students. -
- Any media may be used: paint, crayon, colored pencil, charcoal, stickers, paper or other materials on regular posters. (Computer-generated posters will not be accepted)
- To be eligible for judging, each entry must have a completed and signed entry form attached to back. .

Posters Due to County	<ul> <li>Poster Due Date:</li> <li>Local entries due to:</li> <li>Phone:</li> <li>Address:</li> </ul>	
County Contest	<ul> <li>County:</li> <li>Date of County Contest:</li> <li>Location:</li> <li>1<sup>st</sup> place from each division moves to Area</li> </ul>	
Area Contest	<ul> <li>Area:</li> <li>Date of Area Contest:</li> <li>Location:</li> <li>1<sup>st</sup> place from each division moves to State</li> </ul>	Pos Conse Visu
	,,	Un
State Contest	<ul> <li>Posters Due: February 7, 2025</li> <li>Dates of State Contest: March 5-7, 2025</li> <li>WI Land+Water Annual Conference</li> <li>Hyatt Regency/KI Convention Center</li> <li>GREEN BAY, WI</li> </ul>	<b>M</b> LAN
		+WATE
National Contest	<ul> <li>Submitted by December 1, 2025</li> <li>National Contest entries submitted by WI Land+Water</li> </ul>	



### ster Evaluations

servation Message 50% ual Effectiveness 30% Originality 10% niversal Appeal 10%







Contact your County Land/Water Conservation Department for details on how to get started and/or: https://wisconsinlandwater.org/our-work/youth-education/poster-speaking-contest.



# 2025 Conservation Awareness Poster Contest

**County Entries Due:** 

STUDENT		
First Name	Middle Last	Please
Address		
City	StateZip County	Appropriate grade level
	E-mail	
	Parent/guardian name (printed)	
	of parent or guardian certifies that the information provided is accurate and wation departments, WI Land+Water, and NACD to utilize the photos for onal purposes:	Grades 2-3
X	Date	Grades 4-6
		Grades 7-9
LOCAL MEDIA		 Grades 10-12
Name of your local ne	wspaper:	
Newspaper Telephone	Number:	
Newspaper Email:		
		<b>MALAND</b>
SCHOOL		+WATER
Public School	Private School Home School	
Teacher Name		WISCONSIN DEPARTMENT OF
School Name		PUBLIC
Address		INSTRUCTION
City	State WI Zip	INSTRUCTION
E-mail address	Phone ()	
COUNTY LAND/WAT	ER CONSERVATION DEPARTMENT (to be filled out by county)	

Contact	Title
Address	
City	_State <u>WI</u> Zip
E-mail Address	Phone ( )

