CAMPAIGN FINANCE REPORT – LOCAL COMMITTEE STATE OF WISCONSIN

Page 1 of 1
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Office Use Only SEP 3 0 2022

DODGE COUNTY CLERK

Is this report an amendment?

| - | | |
|-----|---|----|
| Yes | 1 | No |
| W W | | |

| COMMITTEE IDENTIF | FICATION | | | | | |
|------------------------------------|---|---------|---|--------|------------------------------------|-----------------------------|
| Committee Name | | ale Sch | midt for Dodge | Count | y Sheriff | |
| Mailing Address | N6511 | Shaw | Hill Road. Beav | er Dai | n, WI 53916 | |
| Email | vote4schmidt@gmail.com | | Daytime Phone | | 920-296 | 6-8619 |
| FILING PERIOD | | | | | | |
| January Continuing July Continuing | Spring Pre-Primary Fall Pre-Primary Spring Pre-Election September Fall Pre-Election | Spe | cial Pre-Primary cial Pre-Election cial Post-Election | | Report Year Is this a Termin Yes | 2022 nation Report? ✓ No |
| SUMMARY OF MONE | TARY RECEIPTS AND DISBURS | EMEN | TS | | | Office Head Only |
| | | Tł | nis Period | Υ | ear-to-Date | Office Use Only |
| | Beginning Cash On-Hand | \$ | 2,448.84 | | | |
| 1. N | oney Received | | | | | |
| 1-A. Monetary Contribu | itions from Individuals | \$ | 1,860.00 | \$ | 8,576.72 | |
| 1-B. Monetary Contribu | itions from Committees (Transfers-In) | \$ | 500.00 | \$ | 1,000.00 | |
| 1-C. Other Income and | Commercial Loans | \$ | 0.01 | \$ | 0.25 | |
| | Total Monetary Receipts | \$ | 2,360.01 | \$ | 9,576.97 | |
| 2. | Money Spent | | | | | |
| 2-A. Gross Monetary E | xpenditures | \$ | 1,551.00 | \$ | 7,326.17 | |
| 2-B. Monetary Contribu | itions to Committees (Transfers-Out) | \$ | - | | | |
| | Total Monetary Disbursements | \$ | 1,551.00 | \$ | 7,326.17 | |
| | Ending Cash On-Hand | \$ | 3,257.85 | | | |
| SUMMARY OF OUTS | TANDING DEBTS | | | | | |
| 3-A. Incurred Obligatio | ns (Unpaid Bills) | \$ | 3,151.29 | | | |
| 3-B. Outstanding Loan | Balance | \$ | - | | | |
| SUMMARY OF NON- | MONETARY / IN-KIND ACTIVITY | | | | | |
| 1-D. In-Kind Contribution | ons Received | | | | | |
| 2-C. In-Kind Contribution | ons Made | \$ | - | | | |

I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.

Jody Justmann

8/26/2022

| Date | Name | Address | City | ST | Zip Occupation | Am | ount | YTD Total | IN KIND COMMENTS |
|-----------|------------------|----------------------|-------------|----|---------------------------|--------|--------|-----------|------------------------------------|
| 7/26/2022 | Steven Wagner | 7672 S Pine Ave | Oak Creek | WI | 53154 | \$ | 50.00 | \$ 50.00 | |
| 7/26/2022 | Richard Fink | N9650 Sunnyview Rd | Mayville | WI | 53050 | \$ | 50.00 | \$ 50.00 | |
| 7/26/2022 | Shiela Davidson | N6600 Dexter Road | Horicon | WI | 53032 | \$ | 40.00 | \$ 40.00 | |
| 8/29/2022 | Jason Thompson | 112 W Maple | Beaver Dam | WI | 53916 | \$ | 20.00 | \$ 20.00 | |
| 8/29/2022 | David Richardson | 383 Walker St | Fond du Lac | WI | | \$ | 20.00 | \$ 20.00 | |
| 8/29/2022 | Nathan Hintz | 416 N Palmatory | Horicon | WI | 53032 | \$ | 50.00 | \$ 50.00 | |
| 8/31/2022 | Dale Schmidt | N6511 Shaw Hill Road | Beaver Dam | WI | 53916 Sheriff | \$ 8 | 800.00 | \$ 920.00 | |
| 8/15/2022 | Steven Loeck | 129 Dana Drive | Beaver Dam | WI | 53916 Business Consultant | \$ 2 | 250.00 | \$ 250.00 | |
| 8/15/2022 | Kathryn Madigan | 1205 Andy Lane | Waupun | WI | 53963 | \$ | 25.00 | \$ 25.00 | |
| 8/9/2022 | Milo Gambino | | Fox Lake | WI | 53933 DJ | \$! | 500.00 | \$ 500.00 | IN KIND DJ for Campaign Party |
| 8/9/2022 | Jody Justmann | 421 N Fairfield Ave | Juneau | WI | 53039 | \$ | 55.00 | \$ 55.00 | IN KIND Campaign Party Supplies |
| TOTAL | | | | | | \$ 1.8 | 860.00 | | |

Income Schedule 1-B

Monetary Contributions from Committees (Transfers-In)

| Date Committee Name | Address | City ST | Zip | Comments | Amount |
|--|---------|---------|-----|----------|-----------|
| 8/8/2022 Dodge County Republican Party | | | | | \$ 500.00 |

Income Schedule 1-C

Other Income and Commercial Loans

Page 1 of 1

| Date Name Address City ST Zip Reason for Income Comments Amount |
|---|
|---|

8/31/2022 Landmark Credit Union

Dividend

\$ 0.01

Income Schedule 1-D

In-Kind Contributions Received / Non-Monetary Income

| | Address City ST Zip | |
|-----------|---------------------------|------------------|
| | | |
| Date Name | Address I City ISTIZIDI | Comments I Value |
| | | |
| | | |
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| | | |

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|------------|------|-------|---------|-----|
| Disburseme | ents | Sche | aule | Z-M |

Gross Monetary Expenditures

| Pa | age | 1 | of |
|----|-----|---|----|
| | | | |

| Date | Name | Address | City | ST | Zip | Purpose | Comments | Amount |
|-------------------|-------------------|---------------------|-----------|----|-------------|---------------------|----------|----------------|
| 8/2/2022 WTKM | | 27 N Main St | Hartford | WI | 53027 Adver | tising | | \$ 500.00 |
| 7/29/2022 Good Ka | arma Broadcasting | 720 E Capitol Dr | Milwaukee | WI | 53212 Radio | Advertising | | \$ 496.00 |
| 8/9/2022 Milo Gai | mbino | | Fox Lake | WI | 53933 DJ Ca | ımpaign Party | IN KIND | \$ 500.00 |
| 8/9/2022 Jody Jus | stmann | 421 N Fairfield Ave | Juneau | WI | 53039 Camp | aign Party Supplies | IN KIND | \$ 55.00 |
| TOTAL | | | | | | | | \$ 1,551.00 |

Disbursements Schedule 2-B

Monetary Contributions to Committees (Transfers-Out)

| Date Committee Name | I Address I City | ISTIZID I Comments | | |
|-------------------------|------------------|--------------------|--|------|
| I Date I Committee Name | | ISTIZIN I Comments | | ount |
| | I Address I City | | | |
| i Date i Committee Name | | | | |
| | | | | |
| | | | | |
| | | | | |
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| | | | | |

Disbursements Schedule 2-C

Name

Date

In-Kind Contributions Made

Address

City ST Zip Comments

| Debts | Schedule | 3-A |
|-------|----------|-----|
|-------|----------|-----|

Incurred Obligations Excluding Loans (Unpaid Bills)

| | Pac | е | 1 | of | • |
|--|-----|---|---|----|---|
|--|-----|---|---|----|---|

| Date Name | Address | City | ST | Zip | Purpose | Outstanding Balance, Beginning of Period | New Obligation This Period | Outstanding Balance, Close of Period |
|----------------------------|-------------------|--------|----|-------|-----------------|---|-------------------------------|--|
| 8/26/2022 Design Solutions | W7602 County Rd W | Juneau | WI | 53039 | Campaign Shirts | | \$ 3,151.29 | \$ 3,151.29 |

Debts Schedule 3-B

Loans (Personal, Committee, Commercial)