

# County Administrator's Budget to the Dodge County Board of Supervisors



General Government Public Works
Conservation and Economic Environment
Public Safety, Health and Human Services
Culture, Recreation and Education



# 2019 COUNTY ADMINISTRATOR PROPOSED BUDGET

# Dodge County, Wisconsin www.co.dodge.wi.us

# 2019 Board of Supervisors

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# ADMINISTRATION DEPARTMENT

JAMES MIELKE, COUNTY ADMINISTRATOR

127 East Oak Street, Juneau, Wisconsin, 53039 (920) 386-4251

TO: The Honorable Members of the Dodge County Board of Supervisors

DATE: October 23, 2018

I am pleased to present for your consideration the 2019 Dodge County Budget. Recommended appropriations for Fiscal Year 2019 including debt service total \$112,138,028. This represents an increase of \$546,741 compared to adopted 2018 expenditures. The proposed 2019 expenditures require tax levy support of \$34,033,789. This represents an increase of \$193,509 over the adopted 2018 levy. The proposed tax levy complies with State of Wisconsin imposed levy limits which restrict counties to an increase based on the change in value of net new construction and an allowable adjustment for Prior Year's Unused Levy Carryforward of \$101,716. The proposed Dodge County Tax Mill Rate is \$5.400 which represents a decrease of \$0.10 per \$1,000 of assessed valuation.

Operational appropriations (excluding debt service) for 2019 total \$108,973,672 which represents an increase of \$626,379 compared to adopted 2018 operational expenditures. Operational expenditures include funding for adjustments to the Dodge County compensation plan structure and reflect the Health Insurance transition to Dean Health as of January 1, 2019.

The budget includes a Sales & Use Tax allocation of \$6,553,090 to fund debt service principal payments and capital projects. In addition to capital projects, \$2.3 million is allocated to the Dodge County Highway Department for road and bridge projects. Scheduled 2019 debt principal payments for Bonds and Intergovernmental Borrowing total \$3,518,090. Identified highway rehabilitation and resurfacing projects include: County YY (County Y to Hwy 49); County KW (Hwy 26 to Lowell).

Notable 2019 Capital Expenditures include: The completion of the Countywide Enterprise Resource Planning Project (ERP). Implementation of the ERP system is scheduled to go-live mid-year 2019. Implementation will culminate a 14 month design, testing and training process. The new ERP software will provide an opportunity for improved efficiencies and improved workflow processes across all county departments.

Other projects of note are, an upgrade to the audio/video conferencing in the court system. Upgrades are scheduled to be completed in each of the five courtrooms. The goal of the project is to incorporate improvements to enable the ease of video conferencing and improve the overall audio capability in each courtroom.

The Sheriff Office is scheduled to close the Law Enforcement Center – Pod J as of January 1, 2019. The 108 bed capacity of Pod J will be transitioned to the main detention facility located on West Center Street. Funds are allocated in the 2019 Physical Facilities budget to prepare for the potential razing of the building known as Pod J in 2020.

The proposed 2019 budget continues the tradition of Dodge County government providing high quality programs and services. The tradition of providing high quality programs and delivery of services would not be possible without the collaboration of department heads, elected officials, employees and the support of county board supervisors. I would like to take this opportunity to thank the 900 plus Dodge County employees for their continued hard work and dedication to the residents of Dodge County.

Respectfully.

James E. Mielke, Dodge County Administrator

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# Where Do Your County Property Tax Dollars Go?



**Question:** How will the Dodge County property tax levy be distributed in calendar year 2019?

**Answer:** The County's tax rate for calendar year 2019 is proposed at \$5.400 /\$1,000 of assessed value. For example, the County's property tax on a \$160,000 home would be \$864.00. This compares to \$880.64 in 2018 and \$901.76 in 2017.

|   |                           |           | Property Tax |   |               |
|---|---------------------------|-----------|--------------|---|---------------|
|   | Program Area              | % of Levy | Support      |   |               |
|   | Sheriff's Office          | 33.62%    | \$290.46     |   |               |
|   | Human Services & Health   | 25.25%    | 218.18       |   |               |
|   | Highway                   | 21.22%    | 183.38       |   |               |
|   | Land Resource & Parks     | 4.61%     | 39.83        |   |               |
| < | General Government        | 3.36%     | 28.89        | > | $\rightarrow$ |
|   | Library                   | 2.64%     | 22.82        |   |               |
|   | Courts                    | 1.79%     | 15.48        |   |               |
|   | District Attorney         | 1.79%     | 15.48        |   |               |
|   | Clerk of Courts           | 1.31%     | 11.30        |   |               |
|   | UW Extension              | 1.09%     | 9.40         |   |               |
|   | Land & Water Conservation | 0.97%     | 8.40         |   |               |
|   | Medical Examiner          | 0.95%     | 8.25         |   |               |
|   | Emergency Management      | 0.51%     | 4.44         |   |               |
|   | Veteran Service           | 0.47%     | 4.07         |   |               |
|   | Child Support             | 0.42%     | 3.62         |   |               |
|   |                           |           | \$864.00     |   |               |
|   |                           |           |              |   |               |

| General Government includes the following budgets: County Board, County Clerk, County Treasurer, County Administrator, Human Resources, Information Technology, Finance, Register of Deeds, Maintenance, and Corporation Counsel |          |          |  |
|--|----------|----------|--|
| Physical Facilities  | 8.78%    | \$75.76  |  |
| Information<br>Technology  | 6.27%    | 54.19    |  |
| Finance  | 2.11%    | 18.24    |  |
| Corporation<br>Counsel   | 1.90%    | 16.41    |  |
| Human<br>Resources   | 1.70%    | 14.66    |  |
| County<br>Administrator  | 0.67%    | 5.78     |  |
| County Clerk   | 0.64%    | 5.56     |  |
| County Board   | 0.53%    | 4.55     |  |
| Central Services   | 0.03%    | 0.22     |  |
| Register of<br>Deeds   | (0.36%)  | (3.13)   | (net Revenue)  |
| County<br>Treasurer  | (18.91%) | (163.35) | (Sales tax, Shared<br>Revenue and other<br>revenues) |
|  | 3.36%    | \$28.89  |  |

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| DEPARTMENT OR BUSINESS UNIT | DEPARTMENT OR BUSINESS NAME                          | NARRATIVE<br>PAGE # |         |
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| 50                          | SOCIAL SERVICES CONTINUED                            |                     |         |
| 5010                        | Child Care Institutions                              | 307                 | 330-331 |
| 5011                        | Youth Aids   | 307                 | 331     |
| 5012                        | Parent Support Services                              | 307                 | 331     |
| 5013                        | Counseling   | 307                 | 331     |
| 5014                        | Truancy Program                                      | 307                 | 331-332 |
| 5015                        | Community Intervention Early                         | 307                 | 332     |
| 5016                        | Integrated Safety Services                           | 307                 | 332     |
| 5019                        | Electronic Monitoring                                | 307                 | 332     |
| 5020                        | Juvenile Restitution                                 | 307                 | 332-333 |
| 5022                        | Resource Development-Children Home                   | 307                 | 333     |
| 5023                        | Transportation                                       | 307                 | 333     |
| 5024                        | Temporary Care of Depend Children                    | 307                 | 333     |
| 5025                        | People Against a Violent Environment (P A V E)       | 307                 | 333-334 |
| 5026                        | Big Brothers & Sisters                               | 307                 | 334     |
| 5027                        | PSSF   | 307                 | 334     |
| 5028                        | Kinship Care   | 307                 | 334     |
| 5030                        | Juvenile Detention                                   | 307                 | 334-335 |
| 5031                        | Children Severe Disabilities                         | 307                 | 335     |
| 5035                        | Resource Center                                      | 307                 | 335     |
| 5036                        | Long-Term Support Unit                               | 307                 | 335-336 |
| 5037                        | Elder Abuse  | 307                 | 336     |
| 5038                        | Acessible Transportation Community Initiative (ATCI) | 307                 | 336     |
| 5039                        | Community Options Program                            | 307                 | 336-337 |
| 5040                        | Dementia Innovation Grant                            | 307                 | 337     |
| 5043                        | Supportive Home Care                                 | 307                 | 337     |
| 5044                        | Community Base Reserve Care                          | 307                 | 337     |
| 5046                        | Long Term Care (LTC)-Family Care                     | 307                 | 337-338 |
| 5047                        | Adult Protective Services                            | 307                 | 338     |
| 5055                        | Economic Support                                     | 307                 | 338     |
| 5058                        | Food Stamp   | 307                 | 338-339 |

| DEPARTMENT OR  BUSINESS UNIT  DEPARTMENT OR BUSINESS NAME |   |     | BUDGET<br>PAGE # |  |
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| 50  | SOCIAL SERVICES CONTINUED                 |     |                  |  |
| 5063  | Emergency Energy Assistance               | 307 | 339              |  |
| 5065  | Church Health Services                    | 307 | 339              |  |
| 5070  | Economic Support - W2                     | 307 | 339-340          |  |
| 5073  | Economic Support W2 (ESW2)-Child Day Care | 307 | 340              |  |
| 5085  | Agency Management                         | 307 | 340              |  |
| 5086  | Support Staff                             | 307 | 340-341          |  |
| 5087  | Office Expense                            | 307 | 341              |  |
| 5088  | Overhead                                  | 307 | 341              |  |
| 5089  | Basic Aid Revenues                        | 307 | 341              |  |
| 5099  | Transfer From/To Social Services          | 307 | 341-342          |  |
| 56  | AGING                                     |     |                  |  |
| 5601  | Aging - Coordinator                       | 308 | 343              |  |
| 5603  | Aging - Information & Referral            | 308 | 343              |  |
| 5604  | Aging - Elderly Benefit Specialist        | 308 | 343-344          |  |
| 5605  | Aging - Public Awareness                  | 308 | 344              |  |
| 5606  | Aging - Agency Management                 | 308 | 344              |  |
| 5610  | Aging - Family Caregiver III-E            | 308 | 344-345          |  |
| 5611  | Aging - Medicare - Part D                 | 308 | 345              |  |
| 5682  | Aging - Support Services Special Needs    | 308 | 345              |  |
| 5699  | Transfer From/To Aging                    | 308 | 345              |  |
| 57  | NUTRITION                                 |     |                  |  |
| 5731  | Congregate Meal-Program Management        | 308 | 346              |  |
| 5732  | Congregate Meal-Meal Costs                | 308 | 346              |  |
| 5742  | Home Delivered Meal-Meal Costs            | 308 | 346-347          |  |
| 5751  | Federal UDSA Congregate Meals             | 308 | 347              |  |
| 5752  | Federal USDA Home Delivered Meals         | 308 | 347              |  |
| 5799  | Transfer From/To Nutrition                | 308 | 347              |  |

| DEPARTMENT OR BUSINESS UNIT | DEPARTMENT OR BUSINESS NAME                                   | NARRATIVE<br>PAGE # | BUDGET<br>PAGE # |
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|                             | DEBT SERVICE FUND - 326                                       |                     |                  |
|                             | DEBT SERVICE  |                     |                  |
| 1327                        | Debt Service Fund   | 348-349             | 350-351          |
| 645                         | CLEARVIEW FUND - 645  |                     |                  |
| 4519                        | Other Revenues  | 359-361             | 362              |
| 4520                        | Marsh Country Health Alliance (MCHA)                          | 352-354             | 362              |
| 4521                        | MCHA-Individuals with Intellectual Disabilities (IID)         | 354-355             | 362              |
| 4524                        | Northview Heights Community Based Residential Facility (CBRF) | 355                 | 363              |
| 4525                        | Behavioral Health   | 356                 | 363              |
| 4526                        | Adult Family Home (AFH) - Trailview                           | 357                 | 363-364          |
| 4527                        | Adult Family Home (AFH) - Community Group Home                | 357-358             | 364              |
| 4528                        | Brain Injury Center   | 358-359             | 364              |
| 4530                        | P T/O T Therapy   | 359-361             | 364              |
| 4532                        | Physician Services  | 359-361             | 365              |
| 4535                        | Social Services   | 359-361             | 365              |
| 4538                        | Recreation/Activities   | 359-361             | 365              |
| 4541                        | Dietary Services  | 359-361             | 365              |
| 4544                        | Maintenance Services  | 359-361             | 365-366          |
| 4545                        | Housekeeping Services   | 359-361             | 366              |
| 4547                        | Laundry Services  | 359-361             | 366              |
| 4553                        | Transportation Services                                       | 359-361             | 366              |
| 4556                        | Utilities Expense   | 359-361             | 366-367          |
| 4561                        | Finance/Employee Service                                      | 359-361             | 367              |
| 4562                        | Medical Records   | 359-361             | 367              |
| 4569                        | Administration  | 359-361             | 367              |
| 4582                        | Other Expenses  | 359-361             | 367-368          |
| 4591                        | Capital/Debt Appropriation                                    | 359-361             | 368              |
| 4599                        | Financing Sources/Uses  | 359-361             | 368              |

| DEPARTMENT OR BUSINESS UNIT | DEPARTMENT OR BUSINESS NAME                   | NARRATIVE<br><u>PAGE #</u> | BUDGET<br>PAGE # |
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| 30                          | HIGHWAY FUND - 730                            |                            |                  |
| 3098                        | General Highway Revenues                      | 369-375                    | 380              |
| 3099                        | Transfers From/To Hwy/Airport                 | 369-375                    | 380              |
| 3111                        | Highway Administration                        | 369-375                    | 380              |
| 3182                        | Local Bridge Aid                              | 369-375                    | 380-381          |
| 3191                        | Supervision                                   | 369-375                    | 381              |
| 3192                        | Radio Expenses                                | 369-375                    | 381              |
| 3193                        | General Public Liability                      | 369-375                    | 381-382          |
| 3211                        | Employee Benefits                             | 369-375                    | 382              |
| 3221                        | Field Small Tools                             | 369-375                    | 382              |
| 3231                        | Shop Operations                               | 369-375                    | 382              |
| 3232                        | Fuel Handling                                 | 369-375                    | 382-383          |
| 3241                        | Machinery Operations                          | 369-375                    | 383              |
| 3271                        | Buildings & Grounds Operation                 | 369-375                    | 383              |
| 3281                        | Capital Asset Acquisition                     | 369-375                    | 383-384          |
| 3282                        | Material Handling Production                  | 369-375                    | 384              |
| 3311                        | County Highway System Maintenance             | 369-375                    | 384              |
| 3312                        | County Highway System Snow & Ice Control      | 369-375                    | 384-385          |
| 3313                        | County Highway System Road Construction       | 369-375                    | 385              |
| 3314                        | County Highway System Bridge Construction     | 369-375                    | 385              |
| 3321                        | State Highway System Maintenance              | 376-377                    | 385-386          |
| 3322                        | State Highway System Road/Bridge Construction | 376-377                    | 386              |
| 3328                        | State Highway System Other                    | 376-377                    | 386              |
| 3331                        | Local District Roads                          | 377                        | 386              |
| 3332                        | Local Gov't Bridge-CAB                        | 377                        | 386-387          |
| 3411                        | County Departments                            | 378                        | 387              |
| 3461                        | Other Governments                             | 378                        | 387              |
| 3511                        | Airport                                       | 379                        | 387-388          |

# **County Budget Notes**

This budget is presented pursuant to Section 65.90 and Section 59.605 of the Wisconsin Statutes. The adopted and signed 2017-2019 State Biennial Budget continues the property tax levy freeze by limiting growth to the greater of zero percent or the change in property value due to net new construction and defined allowable adjustments.

For 2019, the county's allowable levy increase is calculated using a combination of Net New Construction, less Personal Property Aid, Prior Years Unused Levy Carryforward and the change in "other taxes". The County Administrator's proposed 2019 levy increase is \$193,509 (\$33,840,280 - \$34,033,789).

This budget document is prepared based on major fund accounting and it meets Governmental Accounting Standards Board (GASB) - GASB Statement 34 standards. All financial budget reports are prepared using the county's J D Edwards (Oracle) financial system. Departments consist of business units identified by county activities. Accounts within the business units record related revenues, other resources and expenditures.

The Dodge County Administrator with the assistance of the Finance Department is responsible for preparing the 2019 budget. Budget narratives include the Dodge County Administrator's budget recommendations. Budgets are changed by County Board action or guidelines established in Resolution 15-21 – adopted July 21, 2015 - Budgetary Appropriation control in the Dodge County Annual Budget, from the Business Unit Level to the Department Level and Resolution 16-23 – adopted June 21, 2016 - Grant Authority to Finance Director to Appropriated Unbudgeted/Excess Revenues and Corresponding Expenditures, up to \$50,000, to the Budgets of Individual County Departments.

In adopting the annual budget, the County Board establishes budgetary control at the department level.

# 2019 COUNTY ADMINISTRATOR'S PROPOSED BUDGET BUDGET DISCUSSION

Presented in the "Budget Discussion" section is supportive budget information. It includes comparative budget data, explanations of significant increases or decreases, explanations of fiscal policy and accounting practices and provides other applicable budget information.

#### **Equalized Valuation**

The basis for distributing county taxes among the county's taxing districts and local municipalities is the equalized value of real and personal property. The Wisconsin Department of Revenue determines equalized property values. Equalized value reports are officially available to the County on August 15<sup>th</sup> of each year. The amounts are to reflect the full or market value of such property as of January 1<sup>st</sup> of the current year (2018).

As of January 1, 2018, the county's equalized value of real and personal property less tax incremental districts (TID) used for tax apportionment totals is \$6,302,273,200. This value reflects a growth of \$153,610,100 a 2.5% increase over 2017's equalized value. Exempted from the personal property equalized valuation is computer equipment. Statewide, equalized values increased 4%.

Twenty seven tax incremental districts, currently reporting valuation are incorporated in eleven municipalities in the county: Hustisford (1), Villages of Lomira (2), Randolph (2), Reeseville (2), Cities of Beaver Dam (3), Fox Lake (2), Hartford (2), Horicon (3), Juneau (2), Mayville (3), Waupun (5) and the Town of Elba (1). Such districts are established as a means for financing public improvements in those municipalities. Taxes levied on the incremental value of properties placed in TID's are used to pay for public improvement costs. The 2018 equalized value of property placed in TID's by municipality; as compared to 2017 TID values are shown below:

Properties are segregated in a TID for a specific number of years. During that time, these properties are excluded from the county's tax base. Upon closure of the TID, these properties will be reclassified as general property for property taxation purposes and they will be added to the municipality's taxable property for county tax apportionment. At that time, the county's tax base will benefit from any improvements through increased property valuation realized in the tax incremental district. No TIDs were closed in 2018.

| Districts (TID)         E.V. Inc.         E.V. Inc.         Increase         Base         Year         Pro           2018         2017         (Decrease)         Value         of         i           Municipality         (.00)         (.00)         (.00)         (.00)         Base | /alue<br>perty<br>n TID<br>(.00)<br>64.9 |
|--|--|
| 2018 2017 (Decrease) Value of i<br><u>Municipality (.00) (.00) (.00) Base</u>  | n TID<br>(.00)<br>64.9                   |
| <u>Municipality</u> (.00) (.00) (.00) <u>Base</u>  | <b>(.00)</b><br>64.9                     |
|  | 64.9                                     |
|  |  |
| Town:  |  |
|  | 93.2                                     |
| Villages:  | 93.2                                     |
| ,  |  |
| Lomira #4 11,231.7 10,618.8 612.9 894.0 01/01/06 12,1  |  |
| Lomira #5 12,276.1 15,319.8 (3,043.7) 297.6 01/01/15 12,5  |  |
| Randolph #1 10,918.1 10,479.0 439.1 2,421.2 01/01/93 13,3  | 39.3                                     |
| Randolph #2 7,226.7 9,120.6 (1,893.9) 4,199.3 01/01/95 11,4  | 26.0                                     |
| Reeseville #2 0.0 * 0.0 * 0.0 26.9 01/01/98  | 8.6                                      |
| Reeseville #3 5,638.5 3,737.8 1,900.7 912.7 01/01/11 6,5   | 51.2                                     |
| Cities:  |  |
| Beaver Dam #4 68,753.8 68,456.7 297.1 10,065.1 01/01/94 78,8   | 18.9                                     |
| Beaver Dam #6 6,483.6 6,086.0 397.6 832.7 01/01/09 7,3   | 16.3                                     |
| Beaver Dam #7 21,064.1 13,070.0 7,994.1 - 01/01/16 21,0  | 54.1                                     |
| Fox Lake #2 2,429.9 749.3 1,680.6 5,716.9 01/01/15 8,1   | 46.8                                     |
| Fox Lake #3 620.1 0.0 * 620.1 3,075.1 01/01/16 3,6   | 95.2                                     |
| Hartford #7 6,011.2 5,727.5 283.7 13.8 01/01/11 6,0  | 25.0                                     |
| Hartford #9 5,384.7 1,344.8 4,039.9 4,428.9 01/01/15 9,8   | 13.6                                     |
| Horicon #4 6,220.4 5,834.3 386.1 4,962.7 01/01/07 11,1   | 83.1                                     |
| Horicon #5 43,556.0 447.5 43,108.5 4,402.6 01/01/15 47,9   | 58.6                                     |
| Horicon #6 319.0 0.0 319.0 13,427.8 01/01/17 13,7  | 46.8                                     |
| Juneau #2 17,590.7 17,192.7 398.0 1,438.8 01/01/96 19,0  | 29.5                                     |
| Juneau #3 1,860.1 1,808.5 51.6 2,723.7 01/01/96 4,5  | 83.8                                     |
| Mayville #3 30,079.1 23,646.6 6,432.5 12,372.5 01/01/97 42,4   | 51.6                                     |
| Mayville #4 647.5 563.6 83.9 1,548.6 01/01/09 2,1  | 96.1                                     |
| Mayville #5 3,408.9 3,226.1 182.8 2,333.2 01/01/13 5,7   | 42.1                                     |
| Waupun #1 11,281.7 11,088.1 193.6 858.5 01/01/87 12,1  | 40.2                                     |
| Waupun #3 1,016.0 1,366.1 (350.1) 7,038.8 01/01/05 8,0   | 54.8                                     |
| Waupun #5 10,727.5 11,184.6 (457.1) 1,950.3 01/01/08 12,6  | 77.8                                     |
| Waupun #6 4,775.9 5,316.2 (540.3) 5,180.6 01/01/12 9,9   | 56.5                                     |
|  | 50.0                                     |
| \$292,919.2 \$227,099.6 \$65,819.6 \$98,132.5 \$391,0  |  |
| % Incr Over Base 298.5% 253.1%   |  |
| Annual % Incr 29.0%  |  |
|  | .13%                                     |

\* This District has a zero or negative increment, no increment shown

The state provides the county an equalized value for each taxing district in the county. Below is a summary comparative analysis of those equalized values by taxing district class. TID district equalized values are excluded from towns, villages and cities' property values:

| Tax District Class | E. V.<br>2018<br><u>(.00)</u> | % of<br><u>Total</u> | E.V.<br>Inc./(Dec)<br><u>(.00)</u> | %<br><u>Variance</u> | E. V.<br>2017<br><u>(.00)</u> | % of<br><u>Total</u> |
|--------------------|-------------------------------|----------------------|------------------------------------|----------------------|-------------------------------|----------------------|
| Towns              | \$3,220,699.4                 | 51.1%                | \$86,079.2                         | 0.1%                 | \$3,134,620.2                 | 51.0%                |
| Villages           | 565,055.4                     | 9.0%                 | 272.8                              | (0.2%)               | 564,782.6                     | 9.2%                 |
| Cities             | 2,516,518.4                   | 39.9%                | 67,258.1                           | 0.1%                 | 2,449,260.3                   | 39.8%                |
|                    | \$6,302,273.2                 | 100.0%               | \$153,610.1                        |                      | \$6,148,663.1                 | 100.0%               |

The analysis above shows a slight shifting of tax apportionment between Towns, Cities and Villages.

Below is a comparative analysis of the county's equalized value by Property Class. It displays the proportion of county taxes each class bears to the total county valuation. These equalized values include TID incremental equalized values:

|                                 | 2018          |              | 2017               |                    | E. V.              |               |
|---------------------------------|---------------|--------------|--------------------|--------------------|--------------------|---------------|
|                                 | E. V.         | % of         | E. V.              | % of               | Change             | % of          |
| Property Class                  | <u>(.00)</u>  | <u>Total</u> | <u>(.00)</u>       | <u>Total</u>       | <u>(.00)</u>       | <b>Change</b> |
| Real Estate:                    |               |              |                    |                    |                    |               |
| Residential                     | \$4,512,920.3 | 68.4%        | \$4,282,719.2      | 67.2%              | \$230,201.1        | 5.4%          |
| Commercial                      | 976,424.3     | 14.8%        | 941,069.2          | 14.8%              | 35,355.1           | 3.8%          |
| Manufacturing                   | 354,976.9     | 5.4%         | 313,671.2          | 4.9%               | 41,305.7           | 13.2%         |
| Agricultural                    | 90,002.7      | 1.4%         | 87,896.9           | 1.4%               | 2,105.8            | 2.4%          |
| Undeveloped                     | 65,109.7      | 1.0%         | 62,141.3           | 1.0%               | 2,968.4            | 4.8%          |
| Agricultural Forest             | 29,112.9      | 0.4%         | 28,184.7           | 0.4%               | 928.2              | 3.3%          |
| Forest                          | 10,337.1      | 0.2%         | 10,455.8           | 0.2%               | (118.7)            | (1.1%)        |
| Other                           | 435,952.9     | 6.6%         | 449,516.1          | 7.1%               | (13,563.2)         | (3.0%)        |
| Total Real Property             | \$6,474,836.8 | 98.2%        | \$6,175,654.4      | 96.9%              | \$299,182.4        | 4.8%          |
| Personal Property:              |               |              |                    |                    |                    |               |
| Water Craft                     | \$13.8        | 0.0%         | \$21.4             | 0.0%               | (\$7.6)            | (35.5%)       |
| Machinery, Tools & Pattern      | 40,703.2      | 0.6%         | 119,933.3          | 1.9%               | (79,230.1)         | (66.1%)       |
| Furniture, Fixtures & Equipment | 43,004.6      | 0.7%         | 50,275.3           | 0.8%               | (7,270.7)          | (14.5%)       |
| All Other                       | 36,389.5      | 0.6%         | 32,080.8           | 0.5%               | 4,308.7            | 13.4%         |
| *Compensation                   | 244.5         | 0.0%         | (2,202.5)          | 0.0%               | 2,447.0            | (111.1%)      |
| Total Personal Property         | \$120,355.6   | 1.8%         | \$200,108.3        | 3.1%               | (\$79,752.7)       | (39.9%)       |
| Grand Total Property            | \$6,595,192.4 | 100.0%       | \$6,375,762.7      | 100.0%             | \$219,429.7        | 3.4%          |
| Less TID                        | 292,919.2     |              | <b>227,099.6</b> ( | See tax incrementa | l districts table) |               |
| EV used to calculate            | \$6,302,273.2 |              | \$6,148,663.1      |                    |                    |               |
| Tax Levy & Rate                 |               |              |                    |                    |                    |               |

<sup>\*</sup>Per Wisconsin Department of Revenue (DOR) the personal property category, compensation is the amount reported for late assessments for the prior year.

#### **County Tax Levy & Tax Rate Comparison**

The county's equalized valuation is one of the basic elements in determining the tax rate per \$1,000 of equalized value. The other major element is the county tax levy. (It should be noted that the county levy and resulting tax rate is not the total tax rate applied to property tax bills of the individual taxpayer. Each municipality determines a tax (mill) rate based on its assessed valuation of taxable property.) For comparative purposes, the relationship of these two amounts and the resulting tax rate is displayed for ten years in the following table:

| Year of<br><u>Tax</u> | Budget<br><u>Year</u> | County<br><u>Net Levy</u> | Equalized<br>Value<br>(.00) | County<br>Tax Rate<br>Per<br>\$1,000 E.V. | % Increase<br>(Decrease) |
|-----------------------|-----------------------|---------------------------|-----------------------------|---|--------------------------|
| 2009                  | 2010                  | \$31,931,820              | \$6,124,906.4               | \$5.213                                   | 2.5%                     |
| 2010                  | 2011                  | 32,081,820                | 5,938,929.9                 | 5.402                                     | 3.6%                     |
| 2011                  | 2012                  | 32,081,820                | 5,809,249.3                 | 5.523                                     | 2.2%                     |
| 2012                  | 2013                  | 31,976,321                | 5,631,934.9                 | 5.678                                     | 2.8%                     |
| 2013                  | 2014                  | 32,076,321                | 5,625,731.9                 | 5.702                                     | 0.4%                     |
| 2014                  | 2015                  | 32,726,321                | 5,764,589.0                 | 5.677                                     | (0.4%)                   |
| 2015                  | 2016                  | 32,984,798                | 5,814,842.4                 | 5.673                                     | (0.1%)                   |
| 2016                  | 2017                  | 33,281,315                | 5,905,450.7                 | 5.636                                     | (0.6%)                   |
| 2017                  | 2018                  | 33,840,280                | 6,148,663.1                 | 5.504                                     | (2.3%)                   |
| 2018                  | 2019 Proposed         | 34,033,789                | 6,302,273.2                 | 5.400                                     | (1.9%)                   |

The 2019 proposed tax levy, excluding special purpose taxes for charitable and penal purposes, library system, and county aid to local bridges, is within the allowable tax levy limit. Dodge County's levy limit before adjustments can include an amount for the rate of increase in net new construction property. The proposed levy includes an adjustment for net new construction and prior years unused levy carryforward. The 2019 proposed levy represents a \$193,509 increase over the adopted 2018 levy.

Dodge County's Certificate of Equalized Value determination as of January 1, 2018 had an increase of 3.4% (with TID). Net overall state equalized values for 2018 increased 4% from those for 2017.

#### **Comparative Property Tax by Taxing Authority**

The most current data available for real estate and personal property taxes levied by all taxing authorities in Dodge County for tax years 2017 and 2016, which relates to the 2018 and 2017 budget year, is presented in the comparative analysis below:

|                         | 2017          |              | 2017        | 2016          |              | 2016        |
|-------------------------|---------------|--------------|-------------|---------------|--------------|-------------|
|                         | Tax           | E. V.        | E. V.       | Tax           | E. V.        | E. V.       |
| Taxing                  | Levy          | % of         | Tax         | Levy          | % of         | Tax         |
| <u>Authority</u>        | <u>(.000)</u> | <u>Total</u> | <u>Rate</u> | <u>(.000)</u> | <u>Total</u> | <u>Rate</u> |
| State                   | \$0.0         | 0.0%         | \$0.000     | \$1,034.9     | 0.8%         | \$0.175     |
| County                  | 33,840.3      | 24.1%        | 5.370       | 33,281.3      | 25.1%        | 5.636       |
| Municipalities          |               |              |             |               |              |             |
| & Spl. Dists.           | 39,848.1      | 28.4%        | 6.323       | 37,564.5      | 28.3%        | 6.361       |
| School Dists.           | 62,258.6      | 44.4%        | 9.879       | 56,512.6      | 42.6%        | 9.570       |
| Voc. Sch. Dists.        | 4,274.2       | 3.0%         | 0.678       | 4,161.2       | 3.1%         | 0.705       |
| <b>Local Government</b> |               |              |             |               |              |             |
| Property Levy/Rate      | \$140,221.2   | 100.0%       | \$22.249    | \$132,554.5   | 100.0%       | \$22.446    |

This analysis shows an overall local government property tax rate decrease of \$0.197/\$1,000 (\$22.249-\$22.446) of gross equalized value. Total tax levies increased by \$7,666.7 or 0.32% between 2017 and 2016. Combined State and County tax rate decreased \$0.44, school districts tax rate increased \$0.31 and Vocational schools tax rate decrease \$0.03, and municipalities and special districts tax rate decreased \$0.04 between the two years.

## **Budget Comparative Analysis:**

To provide reasonable comparative budget data, the following schedule reports county expenditures by governmental function; county revenues by resource; county fund balances applied; and the net county levy for non-transportation and transportation purposes. Below, the 2019 Dodge County Administrator's proposed budget amounts are compared to 2018 County Board adopted budget. Also reported is the amount and percentage of increase or decrease between the two years. The last two columns report what percentage of expenditures each function of county government bears to total county expenditures for each given year and what percent of total expenditures is financed by the various resources for each year. The per capita tax levy of \$378.37 for 2019 is based on Wisconsin Demographic Service Center population estimate of 89,949 versus \$376.39 as adopted in 2018 based on an 89,908 estimated population.

# DODGE COUNTY 2019 AND 2018 COMPARATIVE BUDGET SUMMARY ANALYSIS

| Expenditures                              | 2019<br>Proposed | 2018<br>Adopted | Increase      | % Incr  | % of<br>Budget | % Of<br>Budget |
|---|------------------|-----------------|---------------|---------|----------------|----------------|
| and Resources                             | <u>Budget</u>    | <u>Budget</u>   | (Decrease)    | (Decr)  | <u> 2019</u>   | <u>2018</u>    |
| Operating Expenditures:                   |                  |                 |               |         |                |                |
| General Government                        | \$13,603,879     | \$14,088,267    | (\$484,388)   | (3.4%)  | 12.1%          | 12.6%          |
| Public Safety                             | 19,812,036       | 21,233,260      | (1,421,224)   | (6.7%)  | 17.7%          | 19.0%          |
| Public Works                              | 16,854,574       | 17,739,291      | (884,717)     | (5.0%)  | 15.0%          | 15.9%          |
| Human Services & Health                   | 54,991,496       | 51,418,556      | 3,572,940     | 6.9%    | 49.0%          | 46.1%          |
| Culture, Recreation & Education           | 2,108,275        | 2,201,149       | (92,874)      | (4.2%)  | 1.9%           | 2.0%           |
| Conservation & Economic Environment       | 1,503,412        | 1,516,770       | (13,358)      | (0.9%)  | 1.3%           | 1.4%           |
| Total Operating Expenditures              | \$108,873,672    | \$108,197,293   | \$676,379     | 0.6%    | 97.1%          | 97.0%          |
| Debt Service Expenditures:                |                  |                 |               |         |                |                |
| Human Services & Health/Public Works      | 3,164,356        | 3,243,994       | (79,638)      | (2.5%)  | 2.8%           | 2.9%           |
| Capital Projects Expenditures             | -                | -               | -             | 0.0%    | 0.0%           | 0.0%           |
| Total Expenditures                        | 112,038,028      | 111,441,287     | 596,741       | 0.5%    | 99.9%          | 99.9%          |
| Other Appropriations:                     |                  |                 |               |         |                |                |
| Contingency                               | 100,000          | 150,000         | (50,000)      | (33.3%) | 0.1%           | 0.1%           |
| Total Expenditures & Other Appropriations | \$112,138,028    | \$111,591,287   | \$546,741     | 0.5%    | 100.0%         | 100.0%         |
| Revenues by Resource:                     |                  |                 |               |         |                |                |
| Taxes (Excl. Property)                    | \$5,205,090      | \$5,153,875     | \$51,215      | 1.0%    | 4.6%           | 4.6%           |
| Intergovt. Grants                         | 18,926,625       | 17,428,585      | 1,498,040     | 8.6%    | 16.9%          | 15.6%          |
| Licenses & Permits                        | 163,230          | 165,550         | (2,320)       | (1.4%)  | 0.1%           | 0.1%           |
| Fines, Forfeitures & Penalties            | 411,100          | 380,300         | 30,800        | 8.1%    | 0.4%           | 0.3%           |
| Public Charges for Services               | 34,560,096       | 29,636,670      | 4,923,426     | 16.6%   | 30.8%          | 26.6%          |
| Intergovt. Charges for Services           | 12,920,249       | 17,360,564      | (4,440,315)   | (25.6%) | 11.5%          | 15.6%          |
| Miscellaneous Revenues                    | 1,321,795        | 1,704,759       | (382,964)     | (22.5%) | 1.2%           | 1.5%           |
| Total Revenues                            | \$73,508,185     | \$71,830,303    | \$1,677,882   | 2.3%    | 65.6%          | 64.4%          |
| Net Expenditures and Other Appropriations | \$38,629,843     | \$39,760,984    | (\$1,131,141) | (2.8%)  | 34.4%          | 35.6%          |
| Funds Applied:                            |                  |                 |               |         |                |                |
| Unassigned                                | 2,056,779        | 1,153,202       | 903,577       | 0.0%    | 1.8%           | 1.0%           |
| Restricted/Committed/Assigned             | 2,539,275        | 4,767,502       | (2,228,227)   | (46.7%) | 2.3%           | 4.3%           |
| Tax - Other Functions                     | \$26,810,399     | \$26,507,982    | \$302,417     | 1.1%    | 23.9%          | 23.8%          |
| Tax - Transportation                      | 7,223,390        | 7,332,298       | (108,908)     | (1.5%)  | 6.4%           | 6.6%           |
| County Tax Levy                           | \$34,033,789     | \$33,840,280    | \$193,509     | 0.6%    | 30.3%          | 30.3%          |

# **County Expenditures**

In the analysis below, the 2019 proposed expenditure appropriations, by function, are further broken down by expenditure classification of Personnel Services, Other Expenses and Capital Outlay. Total expenditures of each class are compared with 2018 adopted budget expenditures. Further discussion on each expenditure class follows the analysis.

| FUNCTION OF GOVERNMENT                | PERSONNEL<br><u>SERVICES</u> | OTHER<br>EXPENDITURES | CAPITAL<br><u>OUTLAY</u> | 2019 PROPOSED<br>EXPENDITURES |
|---------------------------------------|------------------------------|-----------------------|--------------------------|-------------------------------|
| General Government                    | \$8,638,737                  | \$3,173,027           | \$1,892,115              | \$13,703,879                  |
| Public Safety                         | 15,119,144                   | 4,297,217             | 395,675                  | 19,812,036                    |
| Public Works                          | 6,182,566                    | 10,672,008            | 0                        | 16,854,574                    |
| Human Services & Health               | 33,708,173                   | 20,687,170            | 596,153                  | 54,991,496                    |
| Culture, Recreation & Education       | 577,152                      | 1,389,073             | 142,050                  | 2,108,275                     |
| Conservation and Economic Environment | 1,171,909                    | 330,703               | 800                      | 1,503,412                     |
| Proposed Expenditures                 |                              |                       |                          |                               |
| (Excluding Debt Service)              | \$65,397,681                 | \$40,549,198          | \$3,026,793              | \$108,973,672                 |
| Percent of Total                      | 60.0%                        | 37.2%                 | 2.8%                     | 100.0%                        |
| 2018 Adopted Expenditures             |                              |                       |                          |                               |
| (Excluding Debt Service)              | \$64,589,320                 | \$39,199,718          | \$4,558,254              | \$108,347,292                 |
| Percent of Total                      | 59.6%                        | 36.2%                 | 4.2%                     | 100.0%                        |
| Amount of Change                      | \$808,361                    | \$1,349,480           | (\$1,531,461)            | \$626,380                     |
| Percent of Change                     | 1.3%                         | 3.4%                  | (33.6%)                  | 0.6%                          |

#### **Personnel Services**

Appropriations for personnel services in each of the above two years reflect wages, employee fringe benefits and other personnel expenses relating only for those positions recommended by the Human Resources and Labor Negotiations Committee and adopted by the County Board. Personnel services represent 60% of the 2019 total budget expenditures. Amounts reported in this category include wages (including paid out overtime or paid compensatory time off), fringe benefits, board and committee compensation, temporary employment services, court commissioners and other expenses related to personnel services.

The County has non-represented and represented employees. The Dodge County Sheriff's Office Sworn Employees are represented by Local Unit 120 of The Law Association of Wisconsin, Inc. The current labor agreement for the Sheriff's Sworn bargaining unit expires December 31, 2019.

All employee wages, other than Sworn Union, are based on an updated compensation plan structure that was adopted by County Board Resolution 17-49, October 17, 2017. Health and Dental rates used for budgetary purposes are established annually by the Human Resources and Labor Negotiations Committee.

On September 18, 2018, the County Board adopted Resolutions 18-43 and 18-44, which authorized the County to enter into a contract with Dean Health and to offer two plan options, a Low Deductible Health Plan and a High Deductible Health Plan with an option for the County partially funding a Health Savings Account (HSA). The 2019 non-represented employer contribution rate for the Low Deductible Health Plan is 85% and employee contribution is 15%. The High Deductible Health Plan employer contribution is 88.5% and employee contribution is 11.5%. The 2019 Dental benefit total premiums were increased per the recommendation of the County's Third Party Administrator, Delta Dental of Wisconsin, first adjustment since 2012.

Dodge County Sheriff's Office Sworn Employees, Local 120, of The Law Association of Wisconsin, Inc. bargaining unit contribution rates for health insurance were negotiated for 2019 at 89.5% employer and 10.5% employee

All five elected officials' terms of office are for four years: Clerk, Treasurer and Register of Deeds (2017-2020) and Sheriff and Clerk of Courts (2019-2022). The compensation for Clerk, Treasurer and Register of Deeds was established with adoption of Resolution #15-72, February 17, 2016; the compensation for Sheriff and Clerk of Courts was established with adoption of Resolution #17-77, March 20, 2018, and all of these compensation amounts are reflected in 2018 estimated actual and 2019 budgeted personnel service amounts.

In 2019, total "Personnel Service" costs, as shown in the previous analysis, is \$65,397,681 which is 60% of total budgeted expenditures of \$108,973,672. A comparative rate for 2018 adopted appropriations for this category is \$64,589,320 which was 59.6% of \$108,347,292 and increase of \$808,361.

Personnel position additions and deletions effective for year 2019 authorized by the County Board by their August 2018 session, that maybe reflected in the 2019 budget. Personnel position changes are shown on the following page.

# **AUTHORIZED NEW POSITIONS FOR 2019 BDUGET**

| Department              | Position                                   | Number        |
|-------------------------|--|---------------|
| Clearview               | Clinical Care Coordinator                  | 1.0 Full-time |
| Clearview               | Beautician                                 | 1.0 Full-time |
| Human Services & Health | Psychiatric Therapist II                   | 1.0 Full-time |
| Human Services & Health | Crisis Coordinator                         | 1.0 Full-time |
| Human Services & Health | Human Services Supervisor-Economic Support | 1.0 Full-time |
| Human Services & Health | Social Worker I, II or Senior              | 3.0 Full-time |
| Human Services & Health | Social Services Aide I, II or III          | 3.0 Full-time |
| Sheriff                 | Deputy Sheriff                             | 2.0 Full-time |
| Sheriff                 | Detective                                  | 1.0 Full-time |

## **POSITIONS ABOLISHED IN 2019 BUDGET**

| Department      | Position                           | Number        |
|-----------------|------------------------------------|---------------|
| Human Resources | Insurance and Benefits Coordinator | 1.0 Full-time |
| Clearview       | Cook/Food Service Worker           | 1.0 Full-time |

# **AUTHORIZED NEW POSITIONS DURING 2018**

| Department              | Position                         | Number              |
|-------------------------|----------------------------------|---------------------|
| Human Resources         | Recruitment & Benefits Assistant | 1.0 Full-time       |
| Information Technology  | ERP Project Director             | L.T.E 1.0 Full-time |
| Human Services & Health | Psychiatric Therapist II         | 1.0 Full-time       |
| Human Services & Health | Clinical Services Intake Worker  | 1.0 Full-time       |
| Human Services & Health | Account Clerk III                | 1.0 Full-time       |
| Human Services & Health | Community Education Coordinator  | 0.5 Part-time       |
| Land Resources & Parks  | LIS Specialist I, II or Senior   | 1.0 Full-time       |
| Land Resources & Parks  | Manager-Land Information         | 1.0 Full-time       |
| Land Resources & Parks  | Parks Supervisor                 | 1.0 Full-time       |
| Land Resources & Parks  | GIS Administrator                | 1.0 Full-time       |

## **POSITIONS ABOLISHED DURING 2018**

| Department              | Position                            | Number        |
|-------------------------|-------------------------------------|---------------|
| Human Resources         | Insurance & Benefits Coordinator    | 1.0 Full-time |
| Human Services & Health | Counselor I, II, or III             | 1.0 Full-time |
| Human Services & Health | Medical Billing Specialist          | 1.0 Full-time |
| Land Resources & Parks  | Manager-Parks and Trails            | 1.0 Full-time |
| Land Resources & Parks  | GIS Specialist I, II or Senior      | 1.0 Full-time |
| Land Resources & Parks  | Land Information Systems Specialist | 1.0 Full-time |
| Land Resources & Parks  | Parks Crew Leader                   | 1.0 Full-time |

# **CLASSIFICATIONS OF COUNTY EMPLOYEES (Full Time Equivalent)**

#### **COUNTY BOARD (1.0)**

1 County Board Chairman PT

#### **CIRCUIT COURT (5.88)**

- 1 Staff Attorney 60%
- 8 Bailiffs PT
- 4 Judicial Assistant

#### **REGISTER IN PROBATE (2.0)**

- 1 Register in Probate
- 1 Assistant Register in Probate
- 0 Imaging Tech LTE (Vacant)

#### FAMILY CT COMMISSIONER (0.40)

1 Family Ct Commissioner 40%

#### **CLERK OF COURTS (13.81)**

- 1 Clerk of Courts
- 1 Office Manager
- 8 Deputy Clerks FT (.50 Vacant)
- 0 Deputy Clerk (1.50 Unfunded)
- 1 Deputy Clerk PT 81%
- 0 Deputy Clerk PT 75% (1 Unfunded)
- 1 Account/Clerk Network
- 1 Receptionist II
- 2 Jury Bailiff PT

#### **HUMAN RESOURCES (7.0)**

- 1 HR Director
- 1 HR Assistant Director
- 1 HR Insurance & Benefit Coord
- 1 HR Recruitment/Benefits Asst
- 1 HR Specialist
- 1 HR Assistant
- 1 HR Secretary

#### **REGISTER OF DEEDS (4.5)**

- 1 Register of Deeds
- 1 Chief Deputy Register of Deeds
- 2 Deputy Register of Deeds
- 1 Clerk PT 50%

# **COUNTY CLERK (2.65)**

- 1 County Clerk
- 1 Chief Deputy County Clerk
- 1 Deputy County Clerk P-T 65%

#### **FINANCE (6.75)**

- 1 Finance Director
- 1 Assistant Finance Director
- 1 Sr Accountant
- 1 Purchasing Agent
- 1 Payroll Coordinator
- 1 Administrative Assistant
- 0 Administrative Assistant (1 Unfunded)

#### **COUNTY TREASURER (4.10)**

- 1 County Treasurer
- 1 Chief Deputy Treasurer
- 2 Deputy Treasurers
- 2 Clerical Temp 5% each

#### **DISTRICT ATTORNEY (9.90)**

- 1 Managing Attorney
- 5 Legal Assistant
- 1 Admin Secretary III (Vacant)
- 1 Victim Witness Coordinator
- 1 Victim Witness Coordinator 90%
- 1 Paralegal

#### **CORPORATION COUNSEL (6.5)**

- 1 Corporation Counsel 50%
- 3 Assistant Corporation Counsel
- 1 Corporation Counsel Secretary
- 1 Administrative Assistant
- 1 Legal Secretary I

#### PHYSICAL FACILITIES (23.0)

- 1 Director Physical Facilities
- 1 Asst Dir Physical Facilities
- 2 Mechanic III-Lead
- 8 Maintenance Mechanic
- 3 Maintenance II
- 7 Custodians II
- 1 Administrative Sec II

#### CTY ADMINISTRATOR (1.10)

- 1 County Administrator
- 1 Deputy County Clerk P-T 10%

#### **INFORMATION TECHNOLOGY (13.0)**

- 1 IT Director (Vacant)
- 1 Project Director
- 1 IT Trainer/Social Media Coordinator
- 0 HRIS/Payroll System Admin (1 Unfunded)
- 2 Network Administrator
- 2 Technical Services Specialist
- 3 Database Administrator
- 1 Technical Services Lead
- 1 Electronics Technician
- 1 Technical Support Specialist

#### **MEDICAL EXAMINER (5.4)**

- 1 Medical Examiner
- 1 Chief Deputy Med Examiner
- 6 Deputy Med Examiners PT
- 1 Admin Secretary III PT 40%

#### **SHERIFF ADMINISTRATION (2.0)**

- 1 Sheriff
- 1 Chief Deputy

#### SHERIFF SUPPORT STAFF (7.0)

- 1 Admin Support Coordinator
- 5 Deputy Secretary (1 Vacant)

#### **PATROL (39.0)**

- 1 Operations Captain
- 3 Lieutenant
- 4 Patrol Sergeants (1 Vacant)
- 2 Community Service Officer 50% each
- 0 COPS Grant Patrol (2 Unfunded)
- 26 Patrol Officers (3 Vacant)
- 0 Patrol Officer (3 Unfunded)

#### K-9 UNIT (2.0)

- 1 Patrol Officer
- 1 Patrol Sergeant

## **CLASSIFICATIONS OF COUNTY EMPLOYEES (Full Time Equivalent)**

#### CRIMINAL/METRO DRUG INVEST (8.0)

- 1 Lieutenant
- 7 Detectives
- 0 Detective (1 Unfunded)

#### **METRO DRUG INVESTIGATION (3.0)**

1 Detective

#### CIVIL PROCESS (4.0)

- 1 Civil Process Server
- 2 Transport Officers

#### **RADIO COMMUNICATIONS (21.0)**

- 1 Communication Technician
- 1 Communication Director
- 3 Communication Officer Sergeant
- 16 Dispatch Comm Officers

#### **JAIL (86.7)**

- 1 Jail Administrator
- 2 Deputy Jail Administrator
- 8 Jail Sergeant
- 1 Program Corporal
- 8 Jail Corporal
- 59 Jailers
- 0 Jailer (8 Unfunded))
- 4 Program Specialists
- 3 Deputy Secretaries
- 1 Clerical PT 70%

#### **DRUG INVESTIGATION (.58)**

- 1 Officer P-T 29%
- 1 Clerical P-T 29% (Vacant)

#### **EMERGENCY MANAGEMENT (2.40)**

- 1 Emergency Mgmt Director
- 1 Emergency Mgmt Deputy Director
- 25 Hazard Mitigation Program

#### **COURT SECURITY (3.14)**

- 1 Security Officer I PT
- 4 Security Officer II PT

#### CHILD SUPPORT (10.69)

- 1 Child Support Director
- 1 Child Support Attorney
- 1 Child Suppt Asst Attorney 60%+2 days/mo
- 1 Lead Worker Child Support
- 1 Account Clerk III
- 1 Child Support Specialist I
- 4 Child Support Specialist II
- 1 Child Support Aide

#### **VETERAN SERVICE OFFICER (2.0)**

- 1 Veterans Service Officer
- 1 Veterans Benefit Specialist

# LAND RES/PARKS/LAND INFO/PROP DESCR/SURVEY&MAPPING (22.37)

- 1 Director Land Res & Parks
- 1 Imaging Technician-Intern 31%
- 1 Manager Land Information
- 1 GIS Intern (Vacant) 57%
- 1 Sr Land Surveyor
- 1 Land Info Specialist II
- 1 Survey & Mapping Specialist
- 1 Plan/Econo Devel Admin
- 1 Sr Cartographer
- 0 Sr Cartographer (1 Unfunded)
- 1 GIS Administrator
- 1 Mgr Code Administrator
- 1 Land Use/Sanitary Spec I
- 2 Sr Land Use/Sanitary Spec
- 1 Office Manager
- 2 Admin Secretary III
- 1 Park Supervisor
- 1 Park Foreman
- 4 Park Attendant PT
- 4 Park Caretaker PT
- 1 Trail Caretaker PT
- 0 Manager Parks & Trails (1 Unfunded)
- 0 Property Listing Asst (1 Unfunded)
- 0 Survey Intern (1 Unfunded)

#### **FAMILY CT COUNSELING (2.50)**

- 1 Family Ct Counselor Director
- 1 Family Ct Counselor
- 1 Receptionist 50%

#### **CENTRAL SERVICES (1.0)**

1 Central Services Director

#### **UNIVERSITY EXTENSION (3.27)**

- 2 Admin Secretary III
- 1 Admin Secretary III PT 50%
- 0 Summer 4-H Youth Agts PT 52% (2 Unfunded))
- 1 4-H Staff Assistant PT 50%
- 1 4-H Summer Agent PT 27%
- 0 Clerk LTE (1 Unfunded)

#### LAND CONSERVATION (6.29)

- 1 Land Conservationist
- 1 Admin Secretary III PT 91%
- 1 Land Conservation Intern 38%
- 2 Conservationist Technician
- 1 Conservationist Agronomist
- 1 Watershed Project Technician

#### **HUMAN SERVICES**

#### **PUBLIC HEALTH (10.02)**

- 1 Public Health Supervisor
- 3 Public Health Nurses (1 Vacant)
- 1 Public Health Nurses P-T 80%
- 1 Account Clerk II
- 1 Public Health Technician
- 0 Public Health Technician (1 Unfunded)
- 1 Public Health Technician PT 60%
- 1 WIC Project Director
- 1 WIC Nutritionist PT 62.5%

# UNIFIED SERVICES DD-AUTISM-CHILD LT SUPP (4.25)

- 1 Children/Adolescence Supervisor 25%
- 3 Counselor III
- 1 Counselor I

## **CLASSIFICATIONS OF COUNTY EMPLOYEES (Full Time Equivalent)**

#### **CD OUTPATIENT SERVICES (7.0)**

1 RN Case Manager-Mental Health 50%

1 RN Case Manager-Mental Health PT 40%

1 Psychiatric Therapist II

1 Psychiatric Therapist II 60%

3 Counselor III

1 Counselor II

1 Counselor I – LTE 50%

#### CD-TAD/TAP GRANT (0.40)

0 TAD Supervisor 80% (1 Unfunded)

1 Psychiatric Therapist II 40%

#### **CD-ALCOHOL COURT GRANT (0.00)**

0 TAD Supervisor 20% (1 Unfunded)

#### **CD-TAP GRANT (0.45)**

1 Psychiatric Therapist II 45%

#### **MI-OUTPATIENT SERVICE (7.55)**

1 Staff Psychiatrist/Med. Director P-T 80%

1 Staff Prescriber/RN Practitioner 50%

1 Clinical Services HS Supervisor

1 RN Case Manager-Mental Health 50%

1 RN Case Manager-Mental Health 40%

1 Psychiatric Therapist II P-T 80%

1 Psychiatric Therapist II P-T 55%

3 Psychiatric Therapist II

#### MI-COMPRH COMM SERV (9.75)

1 Comm Suppt Program Supervisor 75%

2 RN Case Manager FT 75% each

1 Psychiatric Therapist II (1 Vacant)

1 Psychiatric Therapist II FT 50%

2 Counselor II

1 Counselor III

2 Counselor III 75% each

1 Counselor III 50%

#### **US-FINANCIAL ADMIN (5.14)**

1 Audit/Compliance Officer

4 Account Clerk III

1 Call In Staff 14%

#### **MI-COMMUNITY SUPPORT (1.0)**

1 Counselor III

#### MI-CENTRAL APPROACH (4.0)

1 Crisis Coordinator (Vacant)

2 Psychiatric Therapist II

1 Support Staff-Intake

#### MI-COMMUNITY SUPPORT (2.25)

2 RN Case Manager FT 25% each

1 Comm Suppt Program Supervisor FT 25%

1 Psychiatric Therapist II FT 50%

2 Counselor III FT 25% each

1 Counselor III FT 50%

#### US-VOLUNTEER/LIBRARY (0)

0 Resources Supervisor (1 Unfunded)

#### TRANSP-VOL DRIVERS (4.19)

1 HS Supervisor Aging/Nutrition 25%

1 Transportation Coordinator

6 Volunteer Drivers PT (1 Vacant)

1 Customer Service & Suppt Spec 25%

#### **US-MEDICAL RECORDS (3.0)**

1 Medical Records Clerk

2 Customer Service & Suppt Spec

#### **US-ADMINISTRATION (3.5)**

1 Human Service Health Director

1 Div Mgr Clinical & Family

1 Div Mgr Fiscal Support Services

1 Accounting Technician 50%

# SOCIAL SERVICES

## **AGENCY MANAGEMENT (1.0)**

1 HS Supervisor Economic Support

#### **SOCIAL SERVICE UNIT (9.75)**

1 Human Services Supervisor FT 75%

6 Sr. Social Worker

1 Social Worker I (1 Vacant)

1 Social Service Aide (Vacant)

#### SOC SERV SUPPORT STAFF (8.0)

1 Corporation Counsel 50%

1 Fiscal & Support Supervisor

1 Accounting Technician 50%

2 Customer Service/Suppt Spec (1 Vacant)

1 Account Clerk II

1 Administrative Secretary III

1 Customer Service Operations Coord

#### **SOC SERV INTAKE UNIT (10.5)**

1 Human Service Supervisor

2 Sr. Social Worker

3 Social Worker II

1 Social Worker II Bi-Ling

1 Social Worker I (Vacant)

1 Social Worker I FT 50%

2 Social Service Aide (Vacant)

#### **SOC SER CHILD & FAMILY (12.5)**

1 Human Service Supervisor

2 Sr. Social Worker

3 Social Worker II

3 Social Worker I (1 Vacant)

1 Social Worker I FT 50%

1 Home & Financial Advisor III

1 Social Services Aide I Resource Service

#### **LONG-TERM SUPPORT UNIT (7.0)**

1 Human Services Supervisor

2 Sr. Social Worker

1 Social Worker I

2 Social Worker II

1 Home & Financial Advisor I

#### **ECONOMIC SUPPORT (19.0)**

1 Economic & Support Supervisor (1 Vacant)

1 Fraud Overpayment Spec

2 Economic & Support Lead

5 Economic & Support I

5 Economic & Support II

2 Economic & Support Aide

1 Economic & Support Spec I-Bi-Lngl 1 Economic & Support Spec II-Bi-Lngl

#### **CLASSIFICATIONS OF COUNTY EMPLOYEES (Full Time Equivalent)**

#### **ADRC (11.75)**

1 HS Supervisor Aging Services

1 Comm Education Coordinator PT 50% (Vacant)

1 Caregiver Program Coord PT 75%

1 ADRC Specialist I

5 ADRC Specialist III

1 Customer Service & Suppt Spec PT 50%

1 Customer Service & Suppt Spec FT 50%

1 Elderly Benefit Spec III

1 Dementia Care Specialist I

1 Disability Benefit Specialist I PT 75%

#### **AGING SERVICES (1.0)**

1 Customer Service & Suppt Spec FT 50%

1 Customer Service & Suppt Spec FT 33%

1 Customer Service & Suppt Spec PT 33%

#### **NUTRITION (3.06)**

1 HS Supervisor Aging/Nutrition 75%

1 Customer Service & Suppt Spec FT 17%

1 Customer Service & Suppt Spec FT 25%

1 Customer Service & Suppt Spec PT 17%

12 Meal Site Managers PT (1 Vacant)

#### **CLEARVIEW (335.5 FTE)**

1 Administrator Executive Director

1 Assistant Administrator

2 Medical Director

1 Staff Physician (Vacant)

1 RN Practitioner

1 Director of Nursing Services (Vacant)

1 Assistant Director of Nursing Services

1 Director of Financial Services

1 Director of Environmental Services

1 Asst. Director of Environmental Serv(Vacant)

1 Maintenance Lead

1 Director of Dietary Services

1 Director of Support Services

2 Accounting Specialist (A/R)

1 Accounting Specialist (Flex)

1 Accountant

1 Admin Secretary-Central Supply

#### **CLEARVIEW (Continued)**

1 Staffing Services Supervisor

2 Scheduling Assistant

2 Social Service Specialist (1 Vacant)

0 Vocational Specialist (1 Vacant)

1 Admissions Coordinator

1 RN Staff - FT

1 RN Staff – PT (Vacant)

2 RN Supervisors – FT (1 Vacant)

10 RN House Supervisor, PT

0 RN Standby (1 Unfunded)

5 RN Unit Manager

1 RN RAI Resident Assessment

13 Team Leader – FT (2 Vacant)

15 Team Leader - PT (4 Vacant)

2 Team Leader - Call-In (8 Vacant)

4 Team Leader, On-Call (6 Vacant)

2 Nurse Technician (3 Vacant)

43 Household Assistant II-FT (38 Vacant)

12 Household Assistant II-PT (36 Vacant)

1 Household Assistant II - Float

27 Household Assistant II - Flexi (13 Vacant)

6 Hospitality Service Aide (4 Vacant)

1 Restorative Nursing Assistant

1 HIM Coordinator

3 Household Information Assistant

2 Receptionist

1 Household Specialist

1 Assistant Unit Coordinator/Nurse Mgr IID

1 QIDP (Vacant)

1 CBIC Coordinator

3 Rehabilitation Specialist (FT)

0 Rehabilitation Specialist (PT) (1 Unfunded)

73 Household Assistant III

18 Household Assistant III PT

1 Assisted Living Supervisor

11 Independent Living Assistant (FT)

1 Independent Living Assistant (PT)

3 COTA

2 Activity Therapy Aide (FT)

2 Activity Therapy Aide (PT)

1 Activity Therapy Aide/Cook

2 Therapeutic Rec. Specialist

#### **CLEARVIEW (Continued)**

1 Dietetic Technician

4 Head Cook (FT)

1 Cook-Production/Ordering Assistant

5 Cook/Food Service Worker (FT)

0 Cook/Food Service Worker (PT) (1 Unfunded)

12 Food Service Worker (FT)

2 Food Service Worker (PT) (1 Vacant)

10 Food Service Worker – Students

7 Household Assistant I (FT)

0 Household Assistant I (PT) (1 Unfunded)

3 Maintenance Mechanic

2 Maintenance II

1 Transportation/Maintenance

.50 Transportation/Maintenance (Vacant)

1 Administrative Secretary

#### **HIGHWAY (84.5)**

1 Commissioner

1 Assistant Commissioner

2 Patrol Supervisor

1 Shop Superintendent

1 Operations Superintendent

1 Office Manager

1 Account Technician

2 Account Clerk II

2 Stock Clerk II

1 Engineer Tech VI

1 Engineer Tech V

7 Foreman

2 Welder6 Mechanic

11 Operator-Equipment

1 Operator-Centerline

1 Sign Shop Tech

1 Facility Operation Tech

9 Patrolman-State

13 Patrolman-County

16 Utility II/Trk Dr

1 Sign Shop Helper

8 Part-Time Seasonal Employees

Five budget years of employee fringe benefit appropriation rates for employer share (county) and employee share are shown below:

|   | <u> 2019</u>   | <u>2018</u>    | <u> 2017</u>   | <u>2016</u>    | <u> 2015</u>  |
|---|----------------|----------------|----------------|----------------|---------------|
| FICA Coverage                               | <u>7.65%</u>   | <u>7.65%</u>   | <u>7.65%</u>   | <u>7.65%</u>   | <u>7.65%</u>  |
| Social Security (Max.Earnings-\$118,500)    | 6.20%          | 6.20%          | 6.20%          | 6.20%          | 6.20%         |
| Medicare Health Insurance                   | 1.45%          | 1.45%          | 1.45%          | 1.45%          | 1.45%         |
| Wisconsin Retirement                        |                |                |                |                |               |
| General Employment:                         | <u>13.1%</u>   | <u>13.4%</u>   | <u>13.6%</u>   | <u>13.2%</u>   | <u>13.6%</u>  |
| Employer Share                              | 6.55%          | 6.7%           | 6.8%           | 6.6%           | 6.8%          |
| Employee Share                              | 6.55%          | 6.7%           | 6.8%           | 6.6%           | 6.8%          |
| Protective Employment:                      | <u> 17.27%</u> | <u> 17.63%</u> | <u> 17.60%</u> | <u> 16.09%</u> | <u>16.43%</u> |
| Employer Share                              | 10.55%         | 10.7%          | 10.6%          | 9.4%           | 9.5%          |
| County Paid Employee Share                  | 1.05%          | 1.7%           | 2.3%           | 2.6%           | 4.8%          |
| Employee Paid Share (hired prior to 1/1/12) | 5.5%           | 5.0%           | 4.5%           | 4.0%           | 2.0%          |
| Duty Disability                             | 0.17%          | 0.23%          | 0.2%           | 0.09%          | 0.13%         |
| Elected Employment:                         | <u>13.1%</u>   | <u>13.4%</u>   | <u>13.6%</u>   | <u>13.2%</u>   | <u>15.4%</u>  |
| Employer Share                              | 6.55%          | 6.7%           | 6.8%           | 6.6%           | 7.7%          |
| Employee Share                              | 6.55%          | 6.7%           | 6.8%           | 6.6%           | 7.7%          |

The 2011 Wisconsin Acts 10 and 32 contain a number of provisions that affect the Wisconsin Retirement System (WRS). Dodge County Public Safety employees (defined by section 40.02 (48) (am) which includes the entire Protective employment category are exempt from many of the provisions of 2011 Wisconsin Acts 10 and 32. The county does not have an accrued unfunded liability with Wisconsin Employee Trust Fund due to excessive benefits allowed to county pensioners by State legislation.

Life insurance premiums vary based upon an employee's prior year earnings and the employee's age. The county's share of life insurance monthly premiums is 20%.

#### **Health Insurance and Dental Insurance:**

Dodge County has been participating in the State's health insurance plans offered by the Group Insurance Board (GIB). Since January 2003 the Wisconsin Public Employers Group Health Insurance program will be replaced in 2019 with Dean Health Plan, as authorized by County Board Resolutions 18-43 and 18-44. Under the Dean Health Plan two plan options will be offered, a Low Deductible Health Plan and a High Deductible Health Plan with an option for the County partially funding a Health Savings Account (HSA). The Dean Health Plan also offers a PPO option for employees who reside outside of the Dean coverage area. The total monthly premiums for each of these plans are as follows:

#### 2019 Dean Health Plan

High Deductible Health Plan: Single \$1,500 and Family \$3,000

|                         | Employer Contribution to            |                   |                  |                |
|-------------------------|-------------------------------------|-------------------|------------------|----------------|
|                         | <b>Health Savings Account</b>       | 2019 Total        | 2019 Employer    | 2019 Employee  |
| Single                  | \$1,000                             | \$498.30/month    | \$441.00/month   | \$57.30/month  |
| Single-PPO              | \$1,000                             | \$670.15/month    | \$441.01/month   | \$229.14/month |
| Family                  | \$2,000                             | \$1,245.74/month  | \$1,102.48/month | \$143.26/month |
| Family-PPO              | \$2,000                             | \$1,675.37/month  | \$1,102.48/month | \$572.89/month |
| Low Deductible Health F | Plan: Single \$500 and Family \$1,0 | 000               |                  |                |
|                         |                                     | <b>2019 Total</b> | 2019 Employer    | 2019 Employee  |
| Single                  |                                     | \$681.01/month    | \$578.87/month   | \$102.14/month |
| Single-PPO              |                                     | \$932.12/month    | \$578.87/month   | \$353.25/month |
| Family                  |                                     | \$1,702.51/month  | \$1,447.13/month | \$255.38/month |
| Family-PPO              |                                     | \$2,330.29/month  | \$1,447.13/month | \$883.16/month |

#### Dental Insurance:

The dental insurance remains as a county self-funded program. Dental premiums have remained unchanged since 2012. The 2019 total monthly premium contribution increased slightly from 2018's contribution.

|        | <b>Monthly</b> | <b>2019 Total</b> | 2019 Employer | 2019 Employee | <b>Monthly</b> | <b>2018 Total</b> | 2018 Employer | 2018 Employee |
|--------|----------------|-------------------|---------------|---------------|----------------|-------------------|---------------|---------------|
| Family |                | \$99.46           | \$88.02       | \$11.44       |                | \$94.17           | \$85.62       | \$8.55        |
| Single |                | \$32.97           | \$29.18       | \$3.79        |                | \$29.37           | \$26.70       | \$2.67        |

<u>Worker's compensation</u> insurance costs are determined by applying a statutory premium rate, depending on the type of employment, to each \$100 of payroll at straight pay. These statutory premiums can be modified to relate to the employer's previous work related injury experience. In 1987, Dodge County began administering self-insurance for worker's compensation. Premium and special charges to departments also include amounts to maintain adequate self-insurance reserve balances. Depending upon the fund's actual fiscal condition, additional charges or credits may be distributed to departments.

## County of Dodge, Wisconsin Fringe Benefits - Components

| Employer Share        | 2015<br>Actuals | 2016<br>Actuals | 2017<br><u>Actuals</u> | 2018<br><u>Budget</u> | 2019<br><u>Budget</u> | Variance to 2018 Budget |
|-----------------------|-----------------|-----------------|------------------------|-----------------------|-----------------------|-------------------------|
| Health Insurance      | \$9,767,567     | \$9,975,322     | \$10,119,161           | \$10,949,775          | \$9,999,322           | (\$950,453)             |
| Dental Insurance      | 623,049         | 606,307         | 614,535                | 674,743               | 691,686               | 16,943                  |
| Life Insurance        | 15,339          | 11,666          | 16,143                 | 15,728                | 15,028                | (700)                   |
| FICA Medicare         | 3,033,176       | 3,112,200       | 3,179,482              | 3,445,513             | 3,581,136             | 135,623                 |
| Worker's Compensation | 885,816         | 692,331         | 890,367                | 814,272               | 857,905               | 43,633                  |
| Wisconsin Retirement  | 2,970,981       | 2,827,237       | 3,060,339              | 3,190,852             | 3,205,979             | 15,127                  |
| -                     | \$17,295,928    | \$17,225,063    | \$17,880,027           | \$19,090,883          | \$18,351,056          | (\$739,827)             |

Following is a summary comparative analysis of Dodge County's full-time and part-time employees and the board, commission or committee members.

|                                 |             |             |             |             | Board, C    | ommissi     | on  |
|---------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-----|
|                                 | Ful         | l-Time      | Part        | -Time       | Commit      | tee Mem     | ber |
|                                 | <u>2018</u> | <u>2017</u> | <u>2018</u> | <u>2017</u> | <u>2018</u> | <u>2017</u> |     |
| General Government              | 95          | 98          | 15          | 17          | 61          | 39          |     |
| Public Safety                   | 171         | 171         | 32          | 23          | 0           | 0           |     |
| Public Works                    | 79          | 80          | 0           | 0           | 0           | 0           |     |
| Health and Human Services       | 374         | 386         | 129         | 138         | 0           | 0           |     |
| Culture, Recreation and Educ    | 10          | 8           | 0           | 1           | 0           | 0           |     |
| Conserv. & Economic Environment | 13          | 14          | 3           | 4           | 0           | 0           |     |
|                                 | 742         | 757         | 179         | 183         | 61          | 39          |     |

The count is based on the March 11, 2018 payroll information and is provided to the Department of Commerce for the *Annual Survey of Public Employment & Payroll E-4: Municipalities, Counties, and Townships.* 

#### **Other Expenditures**

Amounts reported in the other expenditure category very widely. General classes of expenditures include: contractual services, supplies and expenses, building materials, fixed charges (insurance and rents) and grants and contributions. Major highway appropriations included in this category are as follows:

#### **PUBLIC WORKS:**

| Н | lıg | hw | ay | / - |
|---|-----|----|----|-----|
|---|-----|----|----|-----|

| Highway and Airport equipment and improvements (BU 3281) | \$1,737,368 |
|--|-------------|
| County trunk highway road construction (BU 3313)         | 2,650,000   |
| County trunk highway bridge construction (BU 3314)       | 425,000     |
|  | \$4,812,368 |

#### **Capital Outlay**

Amounts reported under this category reflect single cost appropriations greater than \$300 for purchase of land and improvements, buildings and improvements, machinery and equipment, furniture, furnishings and office equipment. Major appropriation requests for 2019 capital outlay purchases follow:

|               | Fun  | ding      |              |              | G                              | General Government  |
|---------------|------|-----------|--------------|--------------|--------------------------------|---|
| Grant/Revenue | Levy | Sales Tax | Fund Balance | Amount       | Department/Business Unit       | Description   |
|               | Χ    |           |              | 1,650        | Circuit Court - 301            | Chairs and Office Equipment   |
|               | Χ    |           |              | 1,000        | Circuit Court - 301            | Computer Equipment  |
|               |      | Х         |              | 650,000      | Circuit Court - 301            | Courthouse Audio Video Project                                      |
|               | Χ    |           |              | 1,560        | Circuit Court - 301            | Capital Equipment   |
| Х             |      |           |              | 2,500        | Land Information - 811         | GCS Land Info system module upgrade                                 |
|               |      |           | Х            | 8,916        | Register of Deeds - 1002       | Computer Equipment  |
|               | Χ    |           |              | 750          | District Attorney - 1601       | Computer Equipment  |
|               | Х    |           |              | 500          | Corporation Counsel - 1701     | Chair   |
|               | Х    |           |              | 96,000       | Information Technology - 1811  | Switches, firewalls, hypervisor, security suite, and storage device |
|               |      |           | Х            | 1,014,139    | Information Technology - 1814  | Enterprise Resource Planning Project                                |
|               | Χ    |           |              | 500          | Admin Bldg Maintenance - 1901  | Furniture & Furnishings   |
|               | Χ    |           |              | 1,000        | Admin Bldg Maintenance - 1901  | Shop Equipment  |
|               | Χ    |           |              | 500          | Admin Bldg Maintenance - 1901  | Computer Equipment  |
|               |      | Х         |              | 21,500       | Admin Bldg Maintenance - 1901  | Cameras, Water Heater, Radios - Security Project                    |
|               | Χ    |           |              | 22,000       | Admin Bldg Maintenance - 1901  | Exterior Signs  |
|               | Χ    |           |              | 1,000        | Courts Bldg Maintenance - 2901 | Furniture & Furnishings   |
|               | Χ    |           |              | 1,600        | Courts Bldg Maintenance - 2901 | Shop Equipment  |
|               |      | Х         |              | 67,000       | Courts Bldg Maintenance - 2901 | Repair Front Doors , Move Stairwell Doors - Security Project        |
|               | _    |           |              | \$ 1,892,115 |                                |   |

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|               | Fund | ding      |              |         |                                     | Public Safety  |
|---------------|------|-----------|--------------|---------|-------------------------------------|--|
| Grant/Revenue | Levy | Sales Tax | Fund Balance | Amount  | Department/Business Unit            | Description  |
| Х             |      |           |              | 16,000  | Jail Improvements - 1326            | Lockers  |
| Х             |      |           |              | 21,200  | Jail Improvements - 1326            | Security Electronics   |
| Х             |      |           |              | 43,500  | Jail Improvements - 1326            | Security Door Knobs, Cabinet Repair, Painting, and Carpet  |
|               | Х    |           |              | 7,500   | Law Enforcement Center - 1902       | Maintenance Buildings Pod-J (Asbestos, Survey, Route New Phone Lines to Sheriff's Office   |
|               | Х    |           |              | 500     | Sheriff Administration - 2001       | Wireless mic for Emergency Operations Center   |
|               | Х    |           |              | 8,500   | Sheriff Administration - 2001       | Key system for Law Enforcement Center  |
|               | Х    |           |              | 141,950 | Traffic Patrol - 2021               | 4 squads (\$30,000 per unit) and equipment including printers, emergency lighting, push bumpers, cages, assorted electronics and radios              |
|               | Х    |           |              | 500     | Traffic Patrol - 2021               | Office Chair   |
|               | X    |           |              | 22,700  | Traffic Patrol - 2021               | Net Motion (\$8,000), Crash Investigation Team cables (\$3,000), DL Scanners (\$1,700), other Crash Investigation Team hardware (\$10,000)           |
|               | Х    |           |              | 19,025  | Traffic Patrol - 2021               | cameras (\$500), AEDs (\$6,475), radar mounts (\$5,500), 8 tasers (\$7,800), 4 radars (\$3,750)  |
|               | Х    |           |              | 1,000   | Courthouse Security - 2022          | Two office chairs  |
|               | Х    |           |              | 500     | Snowmobile Law Enforcement - 2023   | New helmets  |
|               | Х    |           |              | 500     | Water Patrol - 2024                 | Boat parts, equipment  |
|               | Х    |           |              | 1,500   | K9 Patrol - 2029                    | K-9 equipment  |
|               | Х    |           |              | 500     | Criminal Investigation - 2031       | Office Chair   |
|               | Х    |           |              | 4,000   | Criminal Investigation - 2031       | Cellebrite (\$3,100), computer power supplies (\$900)  |
|               | Х    |           |              | 4,100   | Criminal Investigation - 2031       | 10 monculars (\$2,500), evidence room supplies (\$1,600)   |
|               | Х    |           |              | 5,000   | Law Enforcement - 2032              | Project lifesaver and Community Service Officer supplies   |
|               | Х    |           |              | 6,600   | Metro Drug Investigation - 2036     | Jetscan currency counter, breaching tool, Callyo cell phone  |
|               | Х    |           |              | 10,000  | SWAT Team - 2041                    | Body armor and helmets for entry (4)   |
|               | Х    |           |              | 5,000   | Radio Communication - 2056          | Monitors and spare parts for 911 system  |
|               | Х    |           |              | 1,000   | Radio Communication - 2056          | Work station bases and headsets - replacements   |
|               | Х    |           |              | 4,500   | Jail - 2061                         | 10 office chairs   |
|               | Х    |           |              | 14,000  | Jail - 2061                         | Image runner (\$3,700), access points (\$500), Kronos reports (\$6,500) law library (\$500), medical printer, monitor screens and monitors (\$2,800) |
| Х             |      |           |              | 10,000  | Hazmat - 2825                       | Meters, Suits  |
|               | Х    |           |              | 1,000   | Corrections Bldg Maintenance - 2902 |  |
|               | X    |           |              | 2,500   | Corrections Bldg Maintenance - 2902 |  |
|               | X    |           |              | 400     | Corrections Bldg Maintenance - 2902 |  |
|               | X    |           |              | 21,000  | Corrections Bldg Maintenance - 2902 | • • •  |
|               | X    |           |              | 21,000  | Corrections Bldg Maintenance - 2902 |  |
|               | Х    |           |              | 200     | Legal Services Building             | Furniture & Furnishings  |

\$ 395,675

|               | Fund | ding      |              | Human Services & Health    |  |  |  |  |  |  |  |
|---------------|------|-----------|--------------|----------------------------|--|--|--|--|--|--|--|
| Grant/Revenue | Levy | Sales Tax | Fund Balance | Amount                     | Department/Business Unit                                   |  |  |  |  |  |  |
|               | •    |           |              |                            | Clearview Skilled Nursing - 4520                           | Household kitchen appliances, furniture, medical                                 |  |  |  |  |  |
| X             |      |           |              | 26,000                     | Ç  | equipment  |  |  |  |  |  |
|               |      |           |              | -                          | Individuals with Intellectual Disabilities - 4521          | Household kitchen appliances, furniture, medical                                 |  |  |  |  |  |
| X             |      |           |              | 7,093                      |  | equipment  |  |  |  |  |  |
|               |      |           |              | •                          | Northview Heights - CBRF - 4524                            | Household kitchen appliances, furniture, medical                                 |  |  |  |  |  |
| X             |      |           |              | 4,571                      | G  | equipment  |  |  |  |  |  |
|               |      |           |              | •                          | Behavioral Health - 4525                                   | Household kitchen appliances, furniture, medical                                 |  |  |  |  |  |
| X             |      |           |              | 9,971                      |  | equipment  |  |  |  |  |  |
|               |      |           |              | ,                          | Trailview Group Home - 4526                                | Household kitchen appliances, furniture, medical                                 |  |  |  |  |  |
| X             |      |           |              | 2,000                      |  | equipment  |  |  |  |  |  |
|               |      |           |              | ,                          | Community Group Home - 4527                                | Household kitchen appliances, furniture, medical                                 |  |  |  |  |  |
| X             |      |           |              | 1,486                      | , , , , , , , , , , , , , , , , , , ,                      | equipment  |  |  |  |  |  |
|               |      |           |              | ,                          | CBIC - Brain Injury - 4528                                 | Household kitchen appliances, furniture, medical                                 |  |  |  |  |  |
| X             |      |           |              | 12,857                     | esie siam injury isze                                      | equipment  |  |  |  |  |  |
| Х             |      |           |              | 1,686                      | Dietary - 4541   | Other Capital Equipment  |  |  |  |  |  |
| X             |      |           |              | 7,000                      | Maintenance - 4544   | Misc maintenance equipment   |  |  |  |  |  |
| X             |      |           |              | 3,000                      | Administration - 4569                                      | Other Capital Equipment  |  |  |  |  |  |
| X             |      |           |              | 45,000                     | Clearview Transportation - 4591                            | (1) Transport van  |  |  |  |  |  |
|               |      |           |              | .5,556                     | Clearview Campus - 4591                                    | Computer replacements, Image Runners, Switches,                                  |  |  |  |  |  |
| X             |      |           |              | 35,000                     | c.ca. v.c.i. campus 4551                                   | Cameras  |  |  |  |  |  |
|               |      |           |              | 23,000                     | Clearview Campus - 4591                                    |  |  |  |  |  |  |
| X             |      |           |              | 209,500                    | cical view campus 4551                                     | Wheelchairs, Lifts and scales, and Maintenance equipment                         |  |  |  |  |  |
| Х             |      |           |              | 80,000                     | Clearview Campus - 4591                                    | Exterior Siding Replacement  |  |  |  |  |  |
| ^             |      |           |              | 00,000                     | Clearview Campus - 4591                                    | Replacement of one of three interfacing control units,                           |  |  |  |  |  |
| X             |      |           |              | 14,000                     | cical view campas 4331                                     | emergency outlets  |  |  |  |  |  |
| Х             |      |           |              | 8,500                      | Community Group Home - 4527                                | Door, Shower remodel   |  |  |  |  |  |
| X             |      |           |              | 499                        | Donations - Clearview - 1325                               | Radio  |  |  |  |  |  |
| ^             | Х    |           |              | 2,000                      | Henry Dodge Office - 1905                                  | Furniture & Furnishings  |  |  |  |  |  |
|               | X    |           |              | 2,000                      | Henry Dodge Office - 1905                                  | Shop Equipment   |  |  |  |  |  |
|               | X    | X         |              | 15,500                     | Henry Dodge Office - 1905                                  | • • •  |  |  |  |  |  |
|               | ×    | ^         |              | 500                        | Public Health Nursing - 4001                               | Camera's - Security Project, Carpet Vacuum Furniture and Furnishings             |  |  |  |  |  |
|               | ×    |           |              | 500                        | Public Health Nursing - 4001  Public Health Nursing - 4001 | Office Equipment   |  |  |  |  |  |
|               | ×    |           |              | 1,300                      | Public Health Nursing - 4001  Public Health Nursing - 4001 |  |  |  |  |  |  |
| V             | ^    |           |              | 500                        | _  | Computer Equipment   |  |  |  |  |  |
| X             |      |           |              |                            | Bioterrorism Health - 4005                                 | Furniture and Furnishings  |  |  |  |  |  |
| X             |      |           |              | 1,000                      | Bioterrorism Health - 4005                                 | Computer Equipment   |  |  |  |  |  |
| X             |      |           |              | 300<br>13 000              | Woman, Infants & Children - 4047                           | Computer Equipment   |  |  |  |  |  |
|               | X    |           |              | 13,000                     | MI - Outpatient Services - 4801                            | Image Runner   |  |  |  |  |  |
|               | X    |           |              | 1,000                      | Crisis Services - 4802                                     | Furniture and Furnishings  |  |  |  |  |  |
|               | ^    |           |              | 1,500                      | Crisis Services - 4802                                     | Computer Equipment Customized reports for analytical data as well as a potential |  |  |  |  |  |
| X             |      |           |              | 9 200                      | Opiod Grant - 4805   | · · · · · · · · · · · · · · · · · · ·  |  |  |  |  |  |
|               |      |           |              | 8,290<br>1,000             | MI Comph Community Support 4997                            | need for a new assessment form   |  |  |  |  |  |
|               | X    |           |              | 1,000                      | MI - Comph Community Support - 4807                        | Furniture and Furnishings  |  |  |  |  |  |
|               | X    |           |              | 1,500                      | MI - Comph Community Support - 4807                        | Computer Equipment   |  |  |  |  |  |
|               | X    |           |              | 1,500                      | DD - Autism - Child LT - 4831                              | Computer Equipment   |  |  |  |  |  |
|               | X    |           |              | 41,500                     | Administration - 4855                                      | Netsmart (Meaningful Use-Stage 3)  |  |  |  |  |  |
|               | X    |           |              | 2,000                      | Intake Unit - 5001   | Office Equipment   |  |  |  |  |  |
|               | X    |           |              | 13,000                     | Intake Unit - 5001   | Image Runner   |  |  |  |  |  |
|               | X    |           |              | 2,000                      | Children & Family - 5002                                   | Furniture and Furnishings  |  |  |  |  |  |
|               | X    |           |              | 3,000                      | Children & Family - 5002                                   | Laptops (2)  |  |  |  |  |  |
|               | Х    |           |              | 2,800                      | Social Service Unit - 5006                                 | Office Equipment   |  |  |  |  |  |
|               | Х    |           |              | 3,000                      | Social Service Unit - 5006                                 | Laptops (2)  |  |  |  |  |  |
| X             |      |           |              | 800                        | ADRC - 5035  | Office Equipment   |  |  |  |  |  |
| X             |      |           |              | 1,500                      | ADRC - 5035  | Computer Equipment   |  |  |  |  |  |
| ×             | Χ    |           |              | 2,000                      | Economic Support - 5055                                    | Furniture and Furnishings  |  |  |  |  |  |
|               |      |           |              | F 000                      | Foonemic Cuppert FOFF                                      | Lautau Mila Camaritau Farriana ant   |  |  |  |  |  |
| X             | Х    |           |              | 5,000<br><b>\$ 596,153</b> | Economic Support - 5055                                    | Laptop, Misc Computer Equipment  |  |  |  |  |  |

|               | Fun  | ding      |              |            | Cult                        | ture, Recreation & Education                                 |
|---------------|------|-----------|--------------|------------|-----------------------------|--|
| Grant/Revenue | Levy | Sales Tax | Fund Balance | Amount     | Department/Business Unit    | Description  |
|               | Χ    |           |              | 5,000      | Land Resources Parks - 7860 | Equipment Haul Trailer                                       |
|               | Χ    |           |              | 1,200      | Land Resources Parks - 7860 | Cordless Tool Set, Replace Fuel Cans                         |
| Х             | Χ    |           |              | 3,400      | Land Resources Parks - 7860 | Cash Register, Dog Waste Stations, Trail Counter             |
|               | Χ    |           |              | 400        | Land Resources Parks - 7863 | Pressure Washer, Shop Equipment                              |
| Х             | Х    |           |              | 2,600      | Land Resources Parks - 7863 | Playground Equipment and Repairs, Canoe Replacement          |
| Х             |      |           |              | 15,000     | Land Resources Parks - 7863 | Barn/Silo Restoration (Friends Group Project)                |
| Х             |      |           |              | 1,100      | Land Resources Parks - 7865 | Toilet Paper Dispensers, Picnic Table Boards/Frames          |
| Х             |      |           |              | 4,500      | Land Resources Parks - 7865 | Reconfigure Overcrowded Campsites (41-53 Loop)               |
|               | Х    |           |              | 1,700      | Land Resources Parks - 7866 | Picnic Table Boards/Frames, Replace Pressure Tank            |
| Х             | Х    |           |              | 25,600     | Land Resources Parks - 7866 | Phase 1 Electric Campsite Rehab/Detention Pond/Display Board |
| Х             |      |           |              | 600        | Land Resources Parks - 7867 | Picnic Table Boards/Frames                                   |
| Х             |      |           |              | 450        | Land Resources Parks - 7867 | Mower Lift Jack/Shop Equipment                               |
|               | Х    |           |              | 76,200     | Land Resources Parks - 7868 | Tractor/Loader/Mower Replacement                             |
| Х             | Х    |           |              | 4,000      | Land Resources Parks - 7868 | Culvert/Bridge Replacement                                   |
|               | Х    |           |              | 300        | University Extension - 6801 | Chair  |
|               |      |           |              | \$ 142,050 |                             |  |

|                      | Fund | ding      |              |        |              | Conserva           | tion and Economic Environment |
|----------------------|------|-----------|--------------|--------|--------------|--------------------|-------------------------------|
| <b>Grant/Revenue</b> | Levy | Sales Tax | Fund Balance | Amount | Departme     | ent/Business Unit  | Description                   |
|                      | Χ    |           |              | \$ 80  | Planning and | Development - 7801 | Chair & Stand Desk            |
|                      |      |           |              | \$ 80  | <u> </u>     |                    |                               |

Grand Total of Capital Outlay \$ 3,026,793

#### **Capital Improvement Program (CIP):**

Annually, the county board adopts a five-year capital improvement program. Projects, land, building or equipment acquisitions, or major building or structural repairs-costing \$50,000 or more are to be reported in this program. The 2019-2023 County Capital Improvement Program was adopted with passage of Resolution 18-40, September 18, 2018.

#### **County Sales Tax and Unassigned General Fund Balance:**

Annual budgets designates county sales tax remittance for its county-building capital projects and related debt retirement payments. By adoption of Resolution 18-41, September 18, 2018, County Board of Supervisor's accepted a Finance Committee recommended plan for use of the 0.5% county sales tax remittances for the 2019 proposed budget. The plan provides appropriations for various departmental capital needs, as defined in the 2019-2023 Capital Improvement Program. The Attorney General's opinion allows accumulation of funds for a future year's expenditure use; however in 2019 the amount anticipated to be received will be expended. The county's plan for use of county sales tax remittances and of Unassigned General Funds is detailed below:

1. Use County Sales and Use Tax remittance in the amount of \$6,553,090 to fund the following projects in 2019.

|  | <u>Amount</u> |
|--|---------------|
| Debt Service 2017 Re-Funding Bond Issues (Principal)                         | \$845,000     |
| Debt Service 2014 Bond Issues (Principal)                                    | 1,500,000     |
| Intergovernmental Borrowing Neosho Highway Shop (Principal)                  | 593,090       |
| Intergovernmental Borrowing Detention Facility-Pipe/Vent Project (Principal) | 580,000       |
| Highway Department Allocation – Roads / Bridges                              | 1,000,000     |
| Subtotal 2019 Collection Expenditures:                                       | \$4,518,090   |

2. Use of Accumulated Sales Tax Fund Balance Projects

| Security Projects – County Buildings            | \$85,000         |
|---|------------------|
| Replace Sound System Courts: Br 1-5             | 650,000          |
| Highway Department Allocation – Roads / Bridges | <u>1,300,000</u> |
| Subtotal of Sales Tax Fund Balance:             | \$2,035,000      |

| Total Budgeted Expenditures: | \$6,553,090 |
|------------------------------|-------------|
|------------------------------|-------------|

3. Use Unassigned General Funds in 2019 in an amount not to exceed \$2,100,000. (The Dodge County Board of Supervisors may make Unassigned General Fund transfers at meetings scheduled to be held in October and November, 2018. The \$2,100,000 amount will be reduced by the amount of these transfers, if any.)

## <u>DISCUSSION OF SIGNIFICANT INCREASES AND DECREASES</u> IN COMPARATIVE BUDGET ANALYSIS BY FUNCTION AND RESOURCE

The Finance Committee has provided a general guideline of approximately 10% change from the prior year. Further, this section does not include wages and fringe benefits unless it is a vacant unfunded, new or eliminated position.

#### **EXPENDITURES BY FUNCTION**

#### **General Government:**

General government appropriations in 2019 shows a decrease of \$484,388 or 3.4% less than budgeted for 2018. Below is a list of the significant expenditure increases and decreases under this governmental function.

| Dusiness Unit Title          | Expenditure Inc. | F Leave Alica   |  |  |  |  |
|------------------------------|------------------|---|--|--|--|--|
| Business Unit Title          | or (Dec.)        | Explanation   |  |  |  |  |
| Elections                    | (\$15,500)       | (2) Elections in 2019 instead of (4)  |  |  |  |  |
| Circuit Court                | \$650,000        | Courthouse Audio Video Project  |  |  |  |  |
| Contingent Appropriation     | (\$50,000)       | Contingent Appropriation reduction  |  |  |  |  |
| Medical Examiner             | (\$20,000)       | Autopsy services are reduced based on a change in providers                       |  |  |  |  |
| Medical Examiner             | (\$7,000)        | Forensic Testing are reduced based on a change in providers                       |  |  |  |  |
| Child Support                | (\$11,250)       | Postage/Parcel Delivery   |  |  |  |  |
| WMMIC Liability              | (\$90,600)       | WMMIC Liability   |  |  |  |  |
| Network Infrastructure       | (\$247,000)      | Reallocated funds to Highway, Clearview, and Human Services Fund                  |  |  |  |  |
|                              |                  |   |  |  |  |  |
| Enterprise Systems           | (\$1,953,824)    | Reallocated funds from computer equipment to Enterprise Resource Planning Project |  |  |  |  |
| Enterprise Systems           | \$1,014,139      | Enterprise Resource Planning Project  |  |  |  |  |
| County Buildings             | \$18,000         | Cameras, New Radios, Replace Water Heater   |  |  |  |  |
| Courts Bldg Maintenance      | \$67,000         | Repair front doors and install new carpet   |  |  |  |  |
| Corrections Bldg Maintenance | \$13,000         | Flushing points domestic water system   |  |  |  |  |
| Central Communication        | (\$10,000)       | Machinery & Equipment Maintenance   |  |  |  |  |
| Central Communication        | (\$10,000)       | Radio Repair Parts  |  |  |  |  |

#### **Public Safety:**

Public safety appropriations for 2019 are \$1,421,224 less than those adopted for 2018, or an 6.7% decrease. A few accounts with notable budget changes are listed below, along with accompanied general explanations:

| Business Unit Title      | Expenditure<br>Inc. or (Dec.) | Explanation  |  |  |
|--------------------------|-------------------------------|--|--|--|
| Emergency Management     | (\$35,400)                    | Purchased a vehicle in 2018                            |  |  |
| Sheriff Administration   | (\$461,144)                   | Computer replacement completed in 2018                 |  |  |
| Traffic Patrol           | \$79,660                      | Automotive Equipment                                   |  |  |
| Traffic Patrol           | (\$150,600)                   | Computer replacement completed in 2018                 |  |  |
| Criminal Investigation   | (\$40,848)                    | Computer replacement completed in 2018                 |  |  |
| Law Enforcement          | \$150,000                     | Expenditures for donated purposes                      |  |  |
| Metro Drug Investigation | (\$18,000)                    | Vehicle purchase completed in 2018                     |  |  |
| Jail                     | (\$91,680)                    | Computer replacement completed in 2018                 |  |  |
| Work Release             | (\$80,000)                    | Other professional services                            |  |  |
| Work Release             | (\$149,500)                   | Decrease due to closure of J-Pod as of January 1, 2019 |  |  |
| Jail Improvements        | \$46,023                      | Isilon Replacement 1st of 5 years                      |  |  |
| Jail Improvements        | (\$24,000)                    | Other Capital Equipment is reduced compared to 2018    |  |  |

#### **Public Works:**

Public Works appropriations for 2019 are \$884,717 lower than those adopted for 2018, or a 5.0% decrease. A few accounts with notable budget changes are listed below, along with accompanied general explanations:

Appropriations for highway and airport activities comprise the largest part of this governmental function's activities.

| Business Unit Title                             | Expenditure   | Evaluation   |
|---|---------------|--|
| Inc. or (De                                     |               | Explanation  |
| Highway Bldg                                    | \$80,000      | Funding eliminated (maintenance mechanic position)   |
| PECFA   | \$25,000      | Petroleum Environmental Cleanup Fund Award   |
| Hwy – Capital Acquisition                       | (\$562,832)   | Business Unit 3281 Acquisition of Capital Assets – Quad Axle Trucks on \$0 exchange program          |
| Hwy – CTHS Maintenance                          | \$379,887     | Business Unit 3311 County Road Maintenance – less project funds requires more maintenance dollars    |
| Human CTUS Band Compton at language (CA 175 00) |               | Decrease design & Right-of-way CTH M (CTH E-CTH J) Phase 2; Rehab/resurface CTH YY (CTH              |
| Hwy – CTHS Road Construction                    | (\$1,175,000) | Y-STH 49); Rehab/resurface CTH KW (Lowell-STH 26)  |
| Hung CTUS Bridge Construction                   | ¢255.000      | Replacement of bridge, CTH EE (Leitzke); Design & Right-of-way CTH J (Hartl); CTH S (Leipsig); CTH S |
| Hwy – CTHS Bridge Construction                  | \$355,000     | (Graper) – construction cost for CTH EE and WiDOT awarding funding for three bridges                 |

The public works category also includes appropriations for sanitation and environmental clean-up purposes. University of Wisconsin Extension conducts an agricultural and household material clean-sweep project. The next clean-sweep event is tentatively scheduled to be held in 2020.

#### **Health and Human Services:**

Appropriations for this governmental function in 2019 are anticipated to increase by \$3,572,940 up 6.9%. Business unit with a significant increase under this function follows:

| Business Unit Title          | Expenditure    | Explanation  |  |  |  |
|------------------------------|----------------|--|--|--|--|
| Busiliess Offic Title        | Inc. or (Dec.) | Explanation  |  |  |  |
| Adult IMMI Grant             | \$22,120       | Grant being staff with contracted staff.   |  |  |  |
| MI-Outpatient Services       | \$132,173      | Prescriber available one additional day a week.  |  |  |  |
| MI-Outpatient Services       | (\$53,683)     | Aligning actual expenses to the correct business unit.   |  |  |  |
| Crisis Services              | \$126,000      | Aligning actual expenses to the correct business unit.   |  |  |  |
| Opioid Grant                 | \$259,379      | Second round of grant funding for 2019.  |  |  |  |
| MI-Comprh Community Services | \$79,166       | Growth of program and the need to pay the contracted providers.  |  |  |  |
| MI-Comprh Community Services | \$29,000       | Aligning actual expense to the correct business unit as well as growth of the program for 2019.  |  |  |  |
| MI-Inpatient Institutions    | \$120,833      | Possible loss of Winnabego MA Certification  |  |  |  |
| MI-Inpatient Institutions    | \$99,068       | Budgeting for a client to be at the facility for all of 2019.  |  |  |  |
| DD-Family Care               | \$31,541       | Contract agreement with agency providing the service.  |  |  |  |
| DD-Autism- Child LT Support  | (\$45,834)     | Aligning actual expenses to the correct business unit.   |  |  |  |
| DD-Autism- Child LT Support  | (\$134,295)    | Cost based on an average of historical data.   |  |  |  |
| CD-CBRF                      | \$65,000       | Residential facility placement costs increased due to increased utilization of these facilities primarily due to the substance abuse issues facing Dodge County residents. |  |  |  |
| IDC                          | \$19,121       | Increase in contracted services costs.   |  |  |  |
| IDC                          | \$16,416       | Drug confirmations that are required for the program.  |  |  |  |
| US-Administration            | (\$116,284)    | Joxel Group engagement being completed in 2018.  |  |  |  |
| US-Building Use              | (\$165,420)    | Aligning actual expenses to the correct business unit.   |  |  |  |
| Transp-Volunteer Drivers     | \$103,936      | Expenditures due to increasing routes for volunteer drivers to deliver more meals to residents of Dodge County.  |  |  |  |
| Transp-Volunteer Drivers     | (\$116,417)    | Van purchases completed in 2018  |  |  |  |
| Transp-Social Services       | (\$15,584)     | Aligning and consolidating business units in preparation for go-live of Tyler/Munis.   |  |  |  |
| Transp-Elderly & Hncped      | (\$51,334)     | Aligning and consolidating business units in preparation for go-live of Tyler/Munis.   |  |  |  |

| Business Unit Title        | Expenditure<br>Inc. or (Dec.) | Explanation   |  |  |  |
|----------------------------|-------------------------------|---|--|--|--|
| Children & Family Unit     | (\$51,182)                    | No longer having a contracted staff provide the service. The service will be provided by staff at Human Services. |  |  |  |
| Foster Home Care           | \$58,333                      | Program seeing increased placements.  |  |  |  |
| Foster Home Care           | (\$18,334)                    | Program seeing increased placements.  |  |  |  |
| Foster Group Home Care     | (\$65,324)                    | Less placements in group homes.   |  |  |  |
| Child Care Institutions    | \$139,304                     | Increased placement of children in institutions.  |  |  |  |
| Youth Aids                 | (\$41,250)                    | No longer having a contracted staff provide the service. The service will be provided by staff at Human Services. |  |  |  |
| Counseling                 | (\$32,084)                    | No longer having a contracted staff provide the service. The service will be provided by staff at Human Services. |  |  |  |
| Counseling                 | (\$13,750)                    | Aligning actual expenses to the correct business unit.  |  |  |  |
| Truancy Program            | (\$55,000)                    | Aligning actual expenses to the correct business unit.  |  |  |  |
| Overhead                   | \$120,199                     | Aligning actual expenses to the correct business unit.  |  |  |  |
| Behavioral Health Facility | (\$32,395)                    | Hired a Nurse Practitioner that is specialized in Physiatrist   |  |  |  |
| Clearview LTC & Rehab      | (\$29,233)                    | Hired a Nurse Practitioner that is specialized in Physiatrist   |  |  |  |
| Physician Services         | \$30,720                      | Consultant to conduct CNA courses   |  |  |  |
| Physician Services         | \$52,000                      | Two new doctors starting January 2019   |  |  |  |
| Capital/Debt Appropriation | (\$38,690)                    | Replaced Imagerunners in 2018   |  |  |  |

#### **Culture, Recreation and Education:**

Proposed 2019 budget appropriations, under this governmental function, reports a decrease of \$92,874 or 4.2% lower than adopted for 2018.

| Business Unit Title          | Expenditure<br>Inc. or (Dec.) | Explanation   |  |  |  |
|------------------------------|-------------------------------|---|--|--|--|
| Land Information Office      | \$50,000                      | Land Info Data Project funded 100% by grant and 2 ArcGIS license upgrades                     |  |  |  |
| Survey                       | (\$16,500)                    | Truck purchase completed in 2018  |  |  |  |
| Gold Star Trail              | (\$135,000)                   | Phase 1 construction completed in 2018  |  |  |  |
| Recreation Administration    | (\$41,100)                    | Vehicle purchase completed in 2018  |  |  |  |
| Recreation Administration    | (\$25,000)                    | Online Reservation Software implemented in 2018   |  |  |  |
| Harnischfeger Park           | (\$22,000)                    | Removal of Old Farmstead House planned in 2018  |  |  |  |
| Derge Park                   | \$24,800                      | Phase 1 campsite electric rehab / Detention pond with Beaver Dam Lake Improvement Association |  |  |  |
| Ledge Park                   | (\$28,000)                    | Overlook boardwalk completed in 2018  |  |  |  |
| Trail System                 | \$75,850                      | Replace tractor/loader/mower (less \$15,000 trade in)   |  |  |  |
| Economic Development         | \$25,000                      | Proposed Housing Study-joint project with Jefferson County (\$20,000 from fund balance)       |  |  |  |
| Youth Educational Activities | \$13,300                      | 4-H Summer Camp   |  |  |  |

#### **Conservation and Economic Environment:**

Appropriations for this function of government will decrease for 2019 by \$13,358 or 0.9% more than 2018.

| Business Unit Title         | Expenditure Inc. or (Dec.) | Explanation        |
|-----------------------------|----------------------------|--------------------|
| Land and Water Conservation | (\$10,100)                 | Well Water Testing |

#### **Debt Service:**

#### **Bonds**

Principal payments are funded with County Sales and Use tax remittance. Interest is paid from operations.

Clearview and Juneau Highway Facility - With the adoption of Resolution 17-13 at the June 20, 2017 County Board session, the sale of \$9,095,000 of General Obligation Advance Refunding Bonds with a 15 year repayment schedule or subject to mandatory redemption in the years 2021 through 2031. The remaining \$2,415,000 General Obligation Corporate Purpose Bonds from 2011 have a 3 year repayment schedule.

**Clearview** – With the adoption of Resolution 13-63 at the March 18, 2014 County Board session, the sale of \$24,450,000 of General Obligation Refunding Bonds with a 16 year repayment schedule and level principal payment for the first eight years of \$1,500,000 for Clearview.

County general-obligation debt issue pledges the power to impose a property tax levy to finance debt maturity repayments. It is the county's intent to utilize accumulated remittances from county sales taxes to finance debt maturity repayment.

#### **Intergovernmental Transfer**

Principal payments are funded with County Sales and Use tax remittance. Interest is paid from operations.

**Neosho Highway Facility** – With the adoption of Resolution 15-89 at the March 15, 2016 County Board session, the Highway department borrowed \$2 million from the General Fund with a 3 year repayment schedule and level principal payments of \$666,667 to be funded with County Sales and Use tax remittance. Interest is paid from Highway operations. The County is recording the transactions related to this borrowing as an intergovernmental transfer. This intergovernmental transfer must be considered when calculating the fund balance policy. The final payment is due in 2019.

**Detention Facility – Sanitary Vent/Pipe Replacement Project & Kitchen Upgrade**— With the adoption of a Resolution 16-60 at the October 18, 2016 County Board session, the Maintenance department borrowed \$2.7 million from the General Fund with a 5 year repayment schedule and level principal payments of \$540,000 to be funded with County Sales and Use tax remittance. Interest is paid from Maintenance operations. The County is recording the transactions related to this borrowing as an intergovernmental transfer. This intergovernmental transfer must be considered when calculating the fund balance policy.

<u>Capital Projects:</u> - There are no major building projects classified as Capital Projects in 2019.

#### **Contingency:**

The county appropriates and levies a general contingency amount for unseen expenditures that may arise during the subsequent year. Pursuant to Section 65.90 of the Wisconsin Statutes, the County Board delegated authority to the Finance Committee to be able to transfer up to 10% of a department's or activities' adopted budget from the contingent appropriation to supplement unforeseen expenditures incurred. All fund transfers supplementing the adopted budget require a Class I published public notice in order for it to be legally effective. Unexpended contingent appropriations at year-end lapse to the Unassigned General Fund account. The proposed 2019 contingent appropriation amount is \$100,000.

#### REVENUES BY RESOURCE

#### Taxes (Excluding Property Taxes, Tax Interest, and Penalty):

Revenues of this type are realized from three major sources: 1) real estate transfer taxes, 2) interest and penalties on delinquent property taxes and 3) county sales tax. The county anticipates realizing \$51,215 more in 2018 from non-property tax sources. County sales tax remittances for 2019 are budgeted to increase by 1% to \$4,518,090.

Below is a table as reported by the Dodge County Treasurer showing uncollected delinquent property taxes held by the county at year-end for the last ten years, along with the current year estimated amount:

|          |              | Aggregate Years       | Current Year          |
|----------|--------------|-----------------------|-----------------------|
| Tax Year | <u>As Of</u> | <b>Delinquent Tax</b> | <b>Delinquent Tax</b> |
| 2007     | 12/31/08     | 2,151,502             | 1,556,572             |
| 2008     | 12/31/09     | 2,489,649             | 1,760,445             |
| 2009     | 12/31/10     | 2,769,618             | 1,881,877             |
| 2010     | 12/31/11     | 3,041,645             | 1,993,410             |
| 2011     | 12/31/12     | 2,683,030             | 1,671,417             |
| 2012     | 12/31/13     | 2,213,178             | 1,510,597             |
| 2013     | 12/31/14     | 2,025,759             | 1,343,702             |
| 2014     | 12/31/15     | 1,716,025             | 1,123,503             |
| 2015     | 12/31/16     | 1,542,116             | 996,305               |
| 2016     | 12/31/17     | 1,995,685             | 1,020,435             |
| 2017     | 12/31/18     | 965,794*              | 901,420*              |

<sup>\*</sup> Estimated

A 1% per month interest rate is imposed on delinquent taxes. In addition, a .5% of 1% per month penalty is charged. Combined, the two amount to 18% annually. Foreclosure proceedings on delinquent tax parcels begin two years following the tax sale date. State Statute 75.20 (1) is considered the "Statue of limitations" for tax deeded properties. It states: "Tax Certificated; when void. Tax certificates shall be void after 11 years following December 31 of the year in which such certificates were dated." The year following the voiding of taxes, the County Treasurer budgets the amount for collection from all of the taxing jurisdictions.

#### **Intergovernmental Grants and Aids:**

This revenue category reflects the partnership relationship the county has with Federal, State and other local governments. Revenues are sent to the county as shared revenues. A portion of the revenues fully fund programs administered by county agencies and some only partially fund county administered programs. In the following comparative budget summary analysis, it shows that Dodge County anticipates receiving \$1,457,097 or 8.3% more in these revenues compared to the 2018 budget. Three major county funds contain intergovernmental grant revenues. The proposed changes between 2019 and 2018 are: General Fund \$258,445 (Personal Property Aid-New state funding allocation in 2019), Human Services and Health Fund \$803,447, and Transportation Fund \$395,205. The major change to the increase in intergovernmental funding for Human Services and Health Fund is the result of the Children Long Term Support (CLTS) Federal Pass through dollars of \$746,503. In addition, the Aging and Disability Resource Center will have increased funding of \$101,982 to offset the expenditures needed for the program. Local transportation aid estimates are released on October 1 each year. The Highway Department applies these aids to county road maintenance and construction administration activities. A more detailed comparative analysis of intergovernmental aids is presented in the following table:

| Intergovernmental Grants and Aids Programs | Proposed<br><u>2019</u> | Adopted<br><u>2018</u> | Increase<br>(Decrease) | % Increase<br>(Decrease) |
|--|-------------------------|------------------------|------------------------|--------------------------|
| General Fund:                              | \$<br>5,603,118         | \$<br>5,344,673        | \$<br>258,445          | 4.8%                     |
| Shared Revenues                            | 2,838,182               | 2,838,182              | -                      | 0.0%                     |
| Tax Exempt Computer Aid                    | 75,000                  | 75,000                 | -                      | 0.0%                     |
| Personal Property Aid                      | 353,196                 | -                      | 353,196                | 100.0%                   |
| Victim Witness Program                     | 70,000                  | 68,954                 | 1,046                  | 1.5%                     |
| Circuit Court                              | 303,208                 | 303,208                | -                      | 0.0%                     |
| Click It Program                           | 54,000                  | 54,000                 | -                      | 0.0%                     |
| Police Training                            | 35,200                  | 24,000                 | 11,200                 | 46.7%                    |
| Drug Enforcement                           | 26,152                  | 26,152                 | -                      | 0.0%                     |
| Emergency Management                       | 72,142                  | 73,248                 | (1,106)                | (1.5%)                   |
| Emergency Planning                         | 29,531                  | 30,675                 | (1,144)                | (3.7%)                   |
| Hazard Materials                           | 50,989                  | 51,287                 | (298)                  | (0.6%)                   |
| Indirect Cost-Child Support                | 185,164                 | 218,794                | (33,630)               | (15.4%)                  |
| Guardian Ad-Litem                          | 75,000                  | 75,000                 | -                      | 0.0%                     |
| Wildlife Crop Damage                       | 32,000                  | 28,000                 | 4,000                  | 14.3%                    |
| Land Conservation                          | 133,254                 | 139,765                | (6,511)                | (4.7%)                   |
| Land & Water Resources                     | 29,500                  | 30,000                 | (500)                  | (1.7%)                   |
| Animal Waste Improvement                   | 100,000                 | 100,000                | -                      | 0.0%                     |
| Direct Cost-Child Support                  | 870,356                 | 916,929                | (46,573)               | (5.1%)                   |
| Parks                                      | 98,570                  | 143,570                | (45,000)               | (31.3%)                  |
| All Other                                  | 171,674                 | 668,249                | 23,765                 | 3.6%                     |
| Human Services and Health Fund:            | \$<br>10,093,943        | \$<br>9,290,496        | \$<br>803,447          | 8.6%                     |
| Public Health                              | 457,111                 | 389,942                | 67,169                 | 17.2%                    |
| Unified Services                           | 4,792,782               | 4,466,858              | 325,924                | 7.3%                     |
| Social Services                            | 4,424,699               | 4,034,199              | 390,500                | 9.7%                     |
| Aging                                      | 154,762                 | 152,184                | 2,578                  | 1.7%                     |
| Nutrition                                  | 264,589                 | 247,313                | 17,276                 | 7.0%                     |
| Transportation Fund:                       | \$<br>3,343,946         | \$<br>2,948,741        | \$<br>395,205          | 13.4%                    |

#### **Licenses and Permits:**

These revenue sources comprise a very small percentage of the County's revenues. In 2019, departments in charge of license and permit issuance collectively anticipate a slight decrease in revenues of \$2,320. These revenues are derived from Land Resource and Parks Department's net Building Permits, Inspection fees and Zoning Permits. Many of the fee rates for licenses and permits are established under either state statute or county ordinance.

#### **Fines, Forfeitures and Penalties:**

For 2019, these revenues are estimated to increase by \$30,800, or 8.1%. The projected increase is a result of two areas of the County; Clerk of Courts and Human Services and Health.

Under this revenue category there are three main sources. They are forfeitures under county ordinance, county's share of fines and forfeitures collected under state statute and a court surcharge fee for intoxicated driver improvement program. The county's share varies depending upon the type of violation. For violations brought under state statute sections 341-349, traffic related cases, the state shares with the county on a 50-50 basis

#### **Public Charges for Service:**

Making up the largest source of all county revenues, public charges for services in 2019 is anticipated to increase by \$4,923,426, or 16.6% from the 2018 budgeted amount. As shown in the next table, General Fund departments report a decrease in these revenues of (\$8,579), or 0.4%. Human Services and Health Department revenues for Unified Services and client care is projected to increase by \$2,336,581 or 69.3%. The major change to the increase for Human Services and Health Department is revenue correlating to the Comprehensive Community Services (CCS) program.

#### **Clearview Public Charges for Service:**

Clearview budget increased for public service revenue by \$2,737,653 in 2019 compared to the 2018 budget. Private pay revenue increased by \$105,520 due to more residents having additional out-of-pocket expense requirements from their insurance companies.

Medicare revenue is expected to increase by \$19,271 due to more residents requiring therapy services. From 2018 to 2019, Medicaid revenue is expected to decrease by \$43,237. This is due to several reasons. First, more residents have coverage by Managed Care Organizations. Secondly, 20 beds were re-licensed from the Nursing Home (Medicaid and Medicare certified) to the Behavioral Health area (not Medicaid certified). Managed Care Organization revenues are expected to increase substantially by \$2,224,711 mainly due to the re-licensing of the beds as noted above. Commercial insurance revenues are expected to increase by \$382,912. Other miscellaneous revenues are expected to decrease by \$28,086 much of which are being reflected as private pay increase listed above. Interest expense for the bonds on the Clearview facility decreased by \$76,562.

Review of comparative public charges for service revenues is displayed in the next table:

| Major Public Charges for Services by Fund/Dept. | Proposed<br><u>2019</u> | Adopted<br><u>2018</u> | Increase<br>(Decrease) | % Increase<br>(Decrease) |
|---|-------------------------|------------------------|------------------------|--------------------------|
| General Fund:                                   | \$2,140,784             | \$2,149,363            | (\$8,579)              | (0.4%)                   |
| Courts  | \$544,700               | \$512,500              | \$32,200               | 6.3%                     |
| District Attorney                               | \$70,000                | \$70,000               | \$0                    | 0.0%                     |
| Register of Deeds                               | 306,500                 | 305,000                | 1,500                  | 0.5%                     |
| Sheriff   | 625,617                 | 654,552                | (28,935)               | (4.4%)                   |
| Child Support                                   | 15,080                  | 31,580                 | (16,500)               | (52.2%)                  |
| Parks   | 185,350                 | 187,150                | (1,800)                | (1.0%)                   |
| Land Resources                                  | 184,375                 | 184,930                | (555)                  | (0.3%)                   |
| All Other                                       | 209,162                 | 203,651                | 5,511                  | 2.7%                     |
| Human Services and Health Fund:                 | \$6,068,672             | \$3,854,773            | \$2,213,899            | 57.4%                    |
| Public Health                                   | \$22,570                | \$44,300               | (\$21,730)             | (49.1%)                  |
| Unified Services                                | 5,710,211               | 3,373,630              | 2,336,581              | 69.3%                    |
| Social Services                                 | 245,076                 | 323,860                | (78,784)               | (24.3%)                  |
| Aging   | 400                     | 0                      | 400                    | 0.0%                     |
| Nutrition                                       | 90,415                  | 112,983                | (22,568)               | (20.0%)                  |
| Clearview Fund:                                 | \$26,279,706            | \$23,542,054           | \$2,737,652            | 11.6%                    |
| Clearview                                       | \$26,279,706            | \$23,542,054           | \$2,737,652            | 11.6%                    |
| Transportation Fund:                            | \$70,934                | \$90,480               | (\$19,546)             | (21.6%)                  |
| Highway   | \$70,934                | \$90,480               | (\$19,546)             | (21.6%)                  |
|   | \$34,560,096            | \$29,636,670           | \$4,923,426            | 16.6%                    |

#### **Intergovernmental Charges for Services:**

This revenue source consists of service charges to other governmental units, such as, Federal, State, other counties, local municipalities, school districts and other special districts. It also includes revenues for intra-county departmental charges. Revenues of this type in 2019 are budgeted to decrease by a net \$4,440,315 or 25.6%. Closing Pod-J as of January 1, 2019 is reducing the average daily population of contracted Federal inmates which is projected to reduce Jail revenue by \$2,881,450. Transportation fund anticipates an increase of \$113,578 from state, local and county government for services provided to each of them.

The Clearview revenue change is due to the relicensing of the Nursing Home beds to Behavioral Health beds. By transferring these beds Clearview captures a significantly larger amount of revenue, particularly from Managed Care Organizations. However, Intergovernmental revenues are expected to decrease by \$1,545,472 because fewer counties are having to pay for resident stays in the Behavioral Health area and Managed Care Organizations are covering those costs. In addition, the Marsh Country Health Alliance assessment increased by \$30,804. The comparative revenue analysis for this type of resource is provided in the following table:

| Major Intergovernmental Charges | Proposed     | Adopted      | Increase      | % Increase |
|---------------------------------|--------------|--------------|---------------|------------|
| for Services by Fund/Activity   | <u>2019</u>  | <u>2018</u>  | (Decrease)    | (Decrease) |
|                                 |              |              |               |            |
| General Fund:                   | \$6,671,011  | \$9,684,498  | (\$3,013,487) | (31.1%)    |
| Courts and District Attorney    | 35,300       | 42,700       | (7,400)       | (17.3%)    |
| Elections                       | 33,550       | 35,550       | (2,000)       | (5.6%)     |
| Finance                         | 9,200        | 9,200        | 0             | 0.0%       |
| IT, Telecom.                    | 134,273      | 153,648      | (19,375)      | (12.6%)    |
| County Buildings                | 471,024      | 635,179      | (164,155)     | (25.8%)    |
| Sheriff/Jail                    | 5,456,500    | 8,337,950    | (2,881,450)   | (34.6%)    |
| Sheriff/Other                   | 40,000       | 40,500       | (500)         | (1.2%)     |
| Land Resources                  | 24,500       | 24,600       | (100)         | (0.4%)     |
| Services                        | 92,150       | 101,700      | (9,550)       | (9.4%)     |
| WMMIC-Liability Insurance       | 238,000      | 147,400      | 90,600        | 61.5%      |
| All Other                       | 136,514      | 156,071      | (19,557)      | (12.5%)    |
| Human Services and Health Fund: | \$5,066      | \$0          | \$5,066       | 0.0%       |
| Social Services                 | 5,066        | 0            | 5,066         | 0.0%       |
| Social Scrvices                 | 3,000        | O .          | 3,000         | 0.070      |
| Clearview Fund:                 | \$2,524,834  | \$4,070,306  | (\$1,545,472) | (38.0%)    |
|                                 |              |              |               |            |
| Transportation Fund:            | \$3,719,338  | \$3,605,760  | \$113,578     | 3.1%       |
|                                 | \$12,920,249 | \$17,360,564 | (\$4,440,315) | (25.6%)    |
|                                 |              |              |               |            |

#### **Miscellaneous Revenue:**

Miscellaneous revenues consist of interest income on investments, rents, sale of county property, etc. For 2019, these revenues are anticipated to decrease by a net (\$382,964) or 22.5%. The largest decrease is related to highway exchanging the Quad Axle dump trucks instead of auctioning them. The interest earning on investments is expected to increase by \$233,646. The treasurer utilizes eight main investment vehicles: Landmark Credit Union Certificates of Deposit; the State of Wisconsin Local Government Investment Pool; Dana Investment Advisors - Fixed Income Investments; Ehlers Investment Advisors-various statutorily allowed investments; Wells Fargo Investments; Investors Community Bank; Partnership Bank; and Certificates of Deposit. The chart below shows the average, high and low interest rates for January – August 2018. Investment maturities vary from daily (Local Government Investment Pool) to 30 years (Dana Investment Advisors). Landmark Credit Union Certificate of Deposits, Investors Community Bank, Partnership Bank and Ehlers Investment Advisors maturities average approximately 1-7 years.

| Dodge County Investment interest rate ranges:                                      | Average | High   | Low      |
|--|---------|--------|----------|
| Landmark Credit Union Certificates of Deposit 1                                    | 3.500%  | 5.000% | 2.000%   |
| State of Wisconsin Local Government Investment Pool                                | 1.708%  | 2.000% | 1.350%   |
| Dana Investment Advisors - Fixed Income Investments                                | 2.691%  | 2.950% | 2.500%   |
| Ehlers Investment Advisors-various statutorily allowed investments <sup>2, 3</sup> | 1.403%  | 1.720% | (0.090%) |
| Wells Fargo Investment   | 1.564%  | 1.840% | 1.220%   |
| Certificates of Deposit  | 0.650%  | 0.650% | 0.650%   |
| Investors Community Bank   | 1.920%  | 2.960% | 0.750%   |
| Partnership Bank   | 1.820%  | 1.820% | 1.820%   |

Budgeted and estimated actual miscellaneous interest earnings are net of investment advisor fee expenses. Other miscellaneous revenues are summarized by funds in a comparative analysis reported in the following table:

Weighted returns based on current redemption not average

Constant fluctuation on a daily basis

Ehlers is required to report total returns which includes changes in value due to changes in interest rates. As interest rates go up values fall. As interest rates fall values go up. Rising interest rates reflect as an unrealized loss for that period only. An unrealized loss will only be realized if securities are sold before maturity. If securities are held to maturity (which is Ehlers plan) Dodge County will not incur a loss.

| Major Miscellaneous Revenue Source | Proposed <u>2019</u> | Adopted <u>2018</u> | Increase<br>(Decrease) | % Increase<br>(Decrease) |
|------------------------------------|----------------------|---------------------|------------------------|--------------------------|
| General Fund:                      | \$936,263            | \$915,564           | \$20,699               | 2.3%                     |
| Interest on Investments            | \$648,316            | \$414,670           | \$233,646              | 56.3%                    |
| Economic Dev Financing             | 32,966               | 35,688              | (2,722)                | (7.6%)                   |
| WMMIC-Liability Ins.               | 55,000               | 127,600             | (72,600)               | (56.9%)                  |
| Emergency Management               | 75,992               | 90,200              | (14,208)               | (15.8%)                  |
| Donations                          | 75,849               | 169,850             | (94,001)               | (55.3%)                  |
| Other                              | 48,140               | 77,556              | (29,416)               | (37.9%)                  |
| Human Services and Health Fund:    | \$134,150            | \$150,410           | (\$16,260)             | (10.8%)                  |
| Public Health                      | \$100                | \$150               | (\$50)                 | (33.3%)                  |
| Unified Services                   | 12,625               | 50,760              | (38,135)               | (75.1%)                  |
| Social Services                    | 121,425              | 99,500              | 21,925                 | 22.0%                    |
| Clearview Fund:                    | \$24,709             | \$18,790            | \$5,919                | 100.0%                   |
| Transportation Fund:               | \$226,673            | \$619,995           | (\$393,322)            | (63.4%)                  |
| Highway                            | \$76,000             | \$502,500           | (\$426,500)            | (84.9%)                  |
| Airport                            | 150,673              | 117,495             | 33,178                 | 28.2%                    |
|                                    | \$1,321,795          | \$1,704,759         | (\$382,964)            | (22.5%)                  |

Economic Development financing revenues consists of interest accrued on four (4) revolving loans to private businesses. In addition, interest is earned on the Economic Development Fund Balance. Other revenue of this nature is from the Wisconsin Municipal Mutual Insurance Company (WMMIC)-Self Liability Insurance. The county's share of interest earned on investment of reserve funds held by WMMIC and such revenues are offset against inter-department charges for liability insurance.

Human Services and Health is acting as Fiscal Agent for the Easter Seal grant that was awarded to area businesses to transport individuals to work.

The Highway Department is implementing an annual replacement program for 1-ton truck(s). The vehicle(s) will be sold at an on-line auction after one year of service. In addition, two supervisor vehicles will be sold via on-line auction. Airport revenues include land and hangar rentals.

#### **Funds Applied:**

In March of 2012, Resolution 11-72 adopted a Fund Balance Policy in order to maintain compliance with Governmental Accounting Standards Board (GASB). Government fund balances are presented in five possible categories:

Nonspendable - amounts that are not in spendable form or are required to be maintained intact

**Restricted** - amounts constrained to specific purposes by their providers, such as grantors, bondholders, and higher levels of government, or through constitutional provisions or enabling legislation

**Committed** - amounts constrained to specific purposes by the Dodge County Board of Supervisors. Amounts cannot be used for any other purpose unless the County board takes action to remove or change the constraint

**Assigned** - amounts the county intends to use for a specific purpose. Intent can be expressed by the County Board of by and official or body to which the County Board delegates the authority

**Unassigned** - amounts that are available for any purpose. These amounts are reported only in the General Fund. Resources transferred to another fund indicate intent to use those resources for the purpose of the other fund.

When amounts are available for use in more than one category, restricted resources are used first, then committed, assigned and unrestricted as they are needed. A comparative summary of such funds applied to 2019 and 2018 budgets, respectively, is presented in the following table:

|                                 | Proposed    | Adopted     | Increase      | % Increase |
|---------------------------------|-------------|-------------|---------------|------------|
| Funds Applied                   | <u>2019</u> | <u>2018</u> | (Decrease)    | (Decrease) |
| General Fund:                   | \$4,173,364 | 2,739,568   | \$1,433,796   | 52.3%      |
| Unassigned                      | 2,056,779   | 1,153,202   | 903,577       | 78.4%      |
| Unassigned (Borrowing)          | -           | 0           | -             | 100.0%     |
| Restricted                      | 47,223      | 5,532       | 41,691        | 753.6%     |
| Committed                       | (20,195)    | 50,272      | (70,467)      | (140.2%)   |
| Assigned                        | 1,227,647   | 2,519,312   | (1,291,665)   | (51.3%)    |
| Assigned-Sales Tax Fund Balance | 861,910     | (988,750)   | 1,850,660     | (187.2%)   |
| Human Services & Health Fund    | \$0         | \$0         | \$0           | 0.0%       |
| Debt Service Fund:              | \$819,356   | \$908,994   | (\$89,638)    | (9.9%)     |
| Capital Projects:               | 0           | \$0         | \$0           | 0.0%       |
| Human Services & Health         | 0           | 0           | 0             | 0.0%       |
| Highway                         | 0           | 0           | 0             | 0.0%       |
| Clearview Fund:                 | (\$396,666) | \$0         | (\$396,666)   | 0.0%       |
| Transportation Fund:            | \$0         | \$2,272,142 | (\$2,272,142) | (100.0%)   |
| _                               | \$4,596,054 | \$5,920,704 | (\$1,324,650) | (22.4%)    |
| _                               |             | Page 53     |               |            |

The amount of Unassigned General Fund monies applied to balance the proposed 2019 budget is \$2,056,779. Fund balance applied in prior years is as follows: 2018 - \$1,153,202 2017 - \$1,190,508 2016 - \$1,268,573 2015 - \$659,386

The County Administrator and the Finance Committee recognize the importance of limiting property tax growth and maintaining compliance with Dodge County's Fund Balance Policy.

The General Fund amount of \$4,173,364 is a combination of four fund balance categories. The Unassigned, Restricted, Committed and Assigned amounts are being applied to fund new and continuing project costs. Clearview is planning to return funds to their fund balance in 2019. Highway (Transportation Fund) is not requesting the use of fund balance in 2019. Transportation fund balance applied in prior years is as follows:

2018 - \$2,272,142

2017 - \$1,928,500

2016 - \$3,142,500

2015 - 5,218,300

This concludes the summary portion of the budget discussion

The Proposed Budget Summary is provided to show total appropriations and the resources needed to fund them; followed by a summary of fund balance applied, graphs to offer a visual of the data presented, a summary of expenditures and revenues by fund, and a levy comparison by operations.

Detailed information regarding County operations begins on page 67. The Budget narratives are prepared and submitted by individual departments.

#### DODGE COUNTY

## FUND BALANCE APPLIED PROJECTED FOR THE 2019 BUDGET

.4931

|   |           |            |           |             |            |            |              | ACTUAL     | .4936<br>.4937 |              |           |
|---|-----------|------------|-----------|-------------|------------|------------|--------------|------------|----------------|--------------|-----------|
|   | EXPEND.   | BALANCE    | 2018      | 2018        | 2018       |            | 2018         | BALANCE    | APPLIED        |              | FUND      |
|   | ACCOUNT   | (OVRDFT)   | COUNTY    | SALES & USE | PROJECTED  | TOTAL      | PROJECTED    | (OVRDFT)   | TO 2019        | RESERVED OR  | BALANCE   |
| FUND AND ACCOUNT                                | CODE      | 1/1/2018   | LEVY      | TAX APPLIED | REVENUES   | AVAILABLE  | EXPENDITURES | 12/31/2018 | BUDGET         | UNAPPLIED TO | CHANGE    |
| GENERAL FUND                                    |           |            |           |             |            |            |              |            |                |              |           |
| Dental Insurance                                | 915       | 267,451    | -         | -           | -          | 267,451    | 39,375       | 228,076    | (32,595)       | 260,671      | (39,375)  |
| Register Of Deeds-Redaction                     | 1002      | 11,777     | -         | -           | -          | 11,777     | 2,861        | 8,916      | 8,916          | (0)          | (2,861)   |
| Jail Improvements                               | 1326      | 87,765     | -         | -           | 102,500    | 190,265    | 60,700       | 129,565    | 32,377         | 97,188       | 41,800    |
| Monarch Property Site Cleanup                   | 1448      | 36,125     | -         | -           |            | 36,125     | 9,026        | 27,099     | 12,400         | 14,699       | (9,026)   |
| Taxes(Sales and Use Tax Only)                   | 1491      | 817,221    | -         | 4,453,750   | 1,746,250  | 7,017,221  | 4,711,667    | 2,305,554  | 2,056,779      | 248,775      | 1,488,333 |
| Unassigned Fund Balance - General Funds Applied | 1498      | 13,818,892 | -         | -           | 1,300,000  | 15,118,892 | -            | 15,118,892 | 2,035,000      | 13,083,892   | 1,300,000 |
| County Ordinance Codification                   | 1719      | 13,031     | -         | -           | -          | 13,031     | 4,034        | 8,997      | 3,000          | 5,997        | (4,034)   |
| Information Technology                          | 1801      | 54,258     | 1,208,565 | -           | 145,058    | 1,407,881  | 1,353,623    | 54,258     | 54,258         | -            | -         |
| Enterprise Systems                              | 1814      | 964,842    | 1,400,680 | -           | -          | 2,365,522  | 1,078,050    | 1,287,472  | 1,014,139      | 273,333      | 322,630   |
| K-9 Patrol                                      | 2029      | 23,627     | -         | -           | 11,000     | 34,627     | 8,000        | 26,627     | 5,000          | 21,627       | 3,000     |
| Law Enforcement                                 | 2032      | 72,080     | -         | -           | 167,510    | 239,590    | 13,500       | 226,090    | 151,500        | 74,590       | 154,010   |
| Metro Drug Investigation                        | 2036      | 37,930     | -         | -           | 37,000     | 74,930     | 35,000       | 39,930     | 930            | 39,000       | 2,000     |
| Emergency Disaster                              | 2819      | 5,000      | -         | -           | 538        | 5,538      | 538          | 5,000      | 5,000          | -            | -         |
| Hazardous Waste Clean Sweep                     | 6843      | 52,757     | -         | -           | 15,000     | 67,757     | -            | 67,757     | (15,000)       | 82,757       | 15,000    |
| Parks-Future Development                        | 7869      | 71,865     | -         | -           | 7,000      | 78,865     | 4,875        | 73,990     | (5,250)        | 79,240       | 2,125     |
| Economic Development Asst                       | 7877      | 22,751     | 107,375   | -           | 12,500     | 142,626    | 107,389      | 35,237     | 20,000         | 15,237       | 12,486    |
| TOTAL GENE                                      | ERAL FUND | 16,357,372 | 2,716,620 | 4,453,750   | 3,544,356  | 27,072,098 | 7,428,638    | 19,643,460 | 5,346,454      | 14,297,006   | 3,286,088 |
| CLEARVIEW FUND                                  |           |            |           |             |            |            |              |            |                |              |           |
| Clearview                                       | 645       | 3,368,908  | -         | -           | 27,289,036 | 30,657,944 | 26,415,966   | 4,241,978  | (396,663)      | 4,638,641    | 873,070   |

# GENERAL FUND HUMAN SERVICES AND HEALTH FUND DEBT SERVICE FUNDS CAPITAL PROJECT FUND CLEARVIEW FUND TRANSPORTATION FUND

## **Budget Summary**

**County Administrator** 

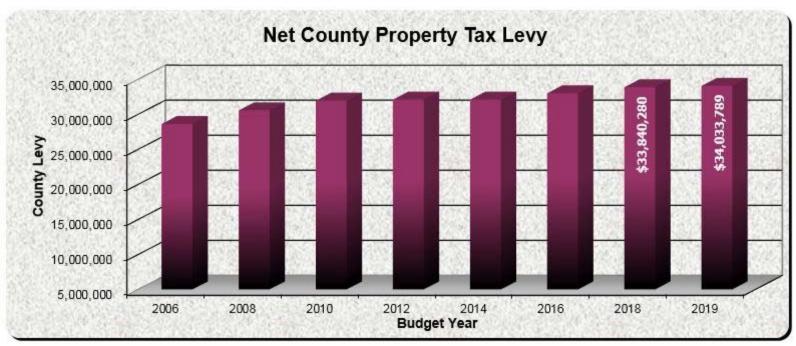
+/-

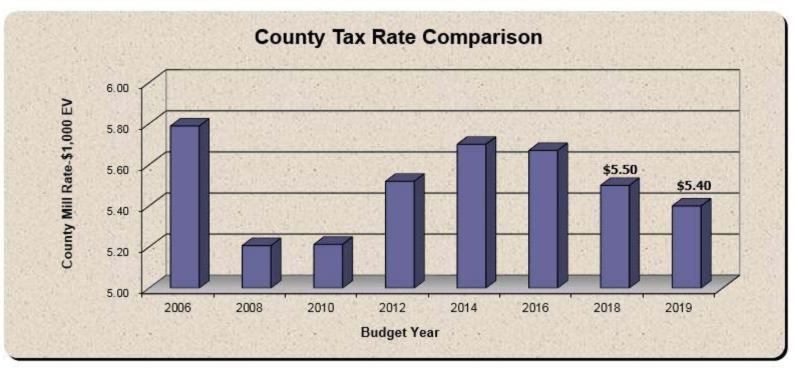
+/-

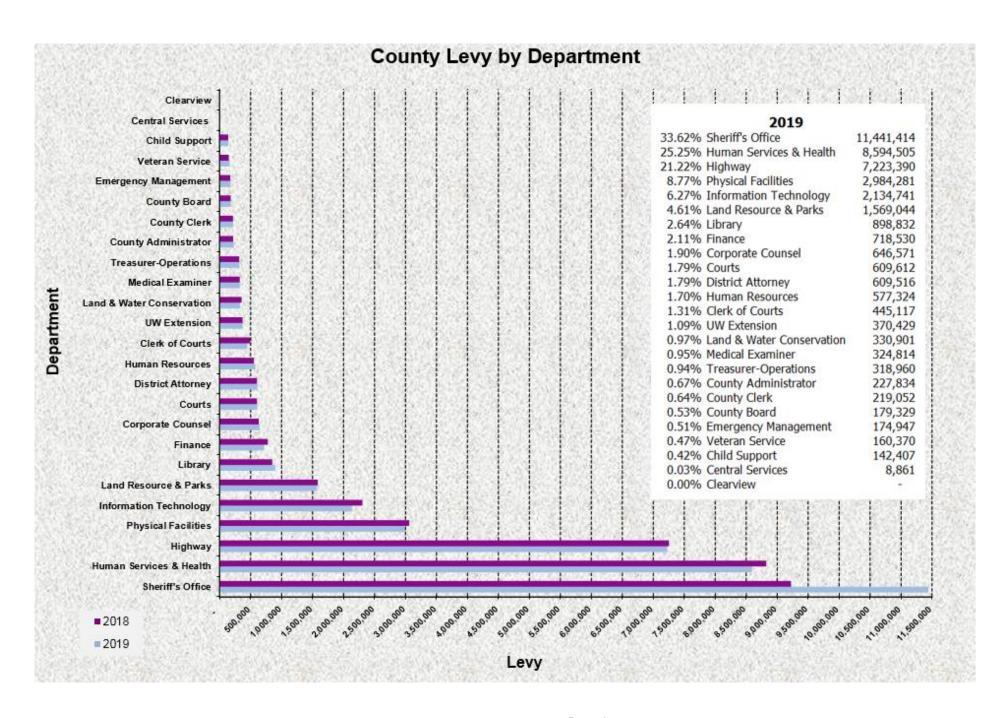
|                            |                                     | 2015            | 2016           | 2017           | 2018           | 2018           | Proposed 2019  | BUDGET      | PERCENT |
|----------------------------|-------------------------------------|-----------------|----------------|----------------|----------------|----------------|----------------|-------------|---------|
|                            |                                     | ACTUAL          | ACTUAL         | ACTUAL         | ESTIMATED      | ADOPTED        | Budget         | CHANGE      | CHANGE  |
| EXPENDITURES               | GENERAL FUND                        | <u> Me Tene</u> | MCTCHE         | <u>MCTCHE</u>  | ESTIMITED      | ADOI ILD       | Budger         | CHINGE      | CHARTOL |
| <u> Dill Di iDTT CTEDO</u> | General Government \$               | 12,722,488 \$   | 11,513,538 \$  | 11,828,752 \$  | 12,957,318 \$  | 14,088,267 \$  | 13,603,879 \$  | (484,388)   | -3.4%   |
|                            | Public Safety                       | 19,381,164      | 22,615,459     | 24,120,144     | 20,688,627     | 21,166,760     | 19,757,036     | (1,409,724) | -6.7%   |
|                            | Public Works                        | 90,423          | 35,408         | 69,038         | 42,826         | 47,925         | 67,400         | 19,475      | 40.6%   |
|                            | Health & Human Services             | 1,791,805       | 1,646,887      | 1,636,450      | 1,512,976      | 1,669,676      | 1,621,577      | (48,099)    | -2.9%   |
|                            | Culture, Recreation & Education     | 1,826,261       | 1,776,694      | 1,943,000      | 2,774,834      | 2,201,149      | 2,108,275      | (92,874)    | -4.2%   |
|                            | Conservation & Economic Environment | 1,312,128       | 1,284,643      | 1,212,338      | 1,467,131      | 1,516,770      | 1,503,412      | (13,358)    | -0.9%   |
|                            | \$                                  | 37,124,269 \$   | 38,872,629 \$  | 40,809,722 \$  | 39,443,712 \$  | 40,690,547     | 38,661,579 \$  | (2,028,968) | -5.0%   |
|                            | HUMAN SERVICES AND HEALTH FUND      |                 |                |                |                |                |                |             |         |
|                            | Public Safety \$                    | 1,400 \$        | 30,232 \$      | 42,143 \$      | 41,911 \$      | 66,500 \$      | 55,000 \$      | (11,500)    | -17.3%  |
|                            | Health & Human Services             | 20,012,397      | 21,793,052     | 21,301,695     | 22,303,601     | 22,117,730     | 24,937,336     | 2,819,606   | 12.7%   |
|                            | \$                                  | 20,013,797 \$   | 21,823,284 \$  | 21,343,838 \$  | 22,345,512 \$  | 22,184,230 \$  | 24,992,336 \$  | 2,808,106   | 12.7%   |
|                            | CLEARVIEW FUND                      |                 |                |                |                |                |                |             |         |
|                            | Clearview \$                        | 24,737,939 \$   | 25,025,205 \$  | 26,807,105 \$  | 26,415,966 \$  | 27,631,150 \$  | 28,432,583 \$  | 801,433     | 2.9%    |
|                            | \$                                  | 24,737,939 \$   | 25,025,205 \$  | 26,807,105 \$  | 26,415,966 \$  | 27,631,150 \$  | 28,432,583 \$  | 801,433     | 2.9%    |
|                            | TRANSPORTATION FUND                 |                 |                |                |                |                |                |             |         |
|                            | Highway and Airport \$              | 19,183,228 \$   | 15,671,021 \$  | 16,586,038 \$  | 18,032,251 \$  | 17,691,366 \$  | 16,787,174 \$  | (904,192)   | -5.1%   |
|                            | \$                                  | 19,183,228 \$   | 15,671,021 \$  | 16,586,038 \$  | 18,032,251 \$  | 17,691,366 \$  | 16,787,174 \$  | (904,192)   | -5.1%   |
|                            | CONTINGENT APPROPRIATION            | 150,000         |                |                |                | 150,000        | 100,000        | (50,000)    | -33.3%  |
|                            | SUB-TOTAL ANNUAL EXPENDITURES \$    | 101,209,233 \$  | 101,392,139 \$ | 105,546,703 \$ | 106,237,441 \$ | 108,347,293 \$ | 108,973,672 \$ | 626,379     | 0.6%    |
|                            | DEBT SERVICE FUNDS:                 |                 |                |                |                |                |                |             |         |
|                            | General Government/Public Safety    | \$              | - \$           | - \$           | - \$           | - \$           | - \$           | -           |         |
|                            | Human Services Fund Principal       | 300,000         | 300,000        | 300,000        |                |                |                | -           |         |
|                            | Human Services Fund Interest        | 5,850           | 4,350          | 2,400          |                |                |                | -           |         |
|                            | Clearview Fund Principal            | 2,220,000       | 2,220,000      | 2,220,000      | 2,040,000      | 2,040,000      | 2,050,000      | 10,000      | 0.5%    |
|                            | Clearview Fund Interest             | 1,020,791       | 974,191        | 919,791        | 794,612        | 794,612        | 718,050        | (76,562)    | -9.6%   |
|                            | Transportation Fund-Principal       | 285,000         | 285,000        | 285,000        | 295,000        | 295,000        | 295,000        | -           | 0.0%    |
|                            | Transportation Fund-Interest        | 172,425         | 163,875        | 155,325        | 114,382        | 114,382        | 101,306        | (13,076)    | -11.4%  |
|                            | \$                                  | 4,004,066 \$    | 3,947,416 \$   | 3,882,516 \$   | 3,243,994 \$   | 3,243,994 \$   | 3,164,356 \$   | (79,638)    | -2.5%   |
|                            | CAPITAL PROJECT FUNDS:              |                 |                |                |                |                |                |             |         |
|                            | Human Serv North Renov-HS Fund      |                 |                |                | \$             | - \$           | - \$           | -           |         |
|                            | Human Serv North Renov-Clrv Fund    |                 |                |                |                |                | -              | -           |         |
|                            |                                     | - \$            | - \$           | - \$           | - \$           | - \$           | - \$           | -           |         |
|                            | TOTAL APPROPRIATIONS\$              | 105,213,299 \$  | 105,339,555 \$ | 109,429,219 \$ | 109,481,435 \$ | 111,591,287 \$ | 112,138,028 \$ | 546,741     | 0.5%    |

## **Budget Summary**

| Part   |  |               | Dauge         |               | J                  |                     |                    |             |         |
|--|--|---------------|---------------|---------------|--------------------|---------------------|--------------------|-------------|---------|
| Property    |  |               |               |               |                    | Co                  | unty Administrator | +/-         | +/-     |
| Property    |  | 2015          | 2016          | 2017          | 2018               | 2018                | Proposed 2019      | BUDGET      | PERCENT |
| CINTED   |  |               |               |               |                    |                     |                    |             |         |
| MINIAN PRIVICES AND PRIATE PRIVING 1   | REVENIES                                       | MCTCHE        | METERE        | MCTCHE        | <u> LOTHVILLED</u> | HOOTTED             | <u>Duager</u>      | CIETAGE     | CHILIGE |
| Property    |  | 19 917 782 \$ | 21 146 785 \$ | 22 052 299 \$ | 12 318 115 \$      | 19 182 798          | 16 424 231 \$      | (2.758.567) | -14 4%  |
| DEST SENVICE NUND   CAMPILE NUND     |  |               |               |               |                    |                     |                    |             |         |
| CAPITAL PRODUCTIONS  |  | 11,273,407    | 13,303,011    | 13,720,643    | 14,002,030         | 13,300,077          | 10,577,051         |             | 22.770  |
| Column   |  |               |               |               |                    |                     |                    |             |         |
| Transport  |  | 24 957 112    | 25 710 226    | 25 202 074    | 27 280 026         | 27 621 150          | 28 820 240         |             | 4.20/   |
| Properties   Pro   |  |               |               |               |                    |                     |                    |             |         |
| PROCEDIA STANSFERS   |  |               |               |               |                    |                     |                    |             |         |
| CRENER TRANSPERS   CREATE      |  | 63,611,109 \$ | 68,155,190 \$ | 69,886,416 \$ | 62,343,701 \$      | 67,301,553 \$       | 68,915,095 \$      | 1,613,542   | 2.4%    |
| CRINTAL PLANE   CRINTAL PLAN   | <u> </u>                                       |               |               |               |                    |                     |                    |             |         |
| Part   | <u> </u>                                       |               |               |               |                    |                     |                    |             |         |
| Bornowing from GF Unangling   Restricted Communication and Stage   G46,184   G49,444   G49,444   G49,445   G275,116   G25,676   G130,000   G25,000   G10,000   G10,0   |  |               |               |               |                    |                     |                    |             |         |
| Restricted Committed Assigned - Sage   646,184   694,144   8,226,164   2,575,116   1,236,054   1,304,044   3,136,054   3,136,054,054   3,136,054   3,1 |  | (821,912)     |               |               | \$                 | 1,153,202           | 2,056,779 \$       | 903,577     | 78.4%   |
| Second   Salar according   S   | · · · · · · · · · · · · · · · · · · ·          |               |               |               |                    |                     |                    | -           |         |
| Committee   Comm   |  | 82,898        | (646,184)     | 604,444       | 8,826,166          |                     |                    |             |         |
| HUMAN SERVICE AND HEALTH FUND. Human Service   | · · · · · · · · · · · · · · · · · · ·          |               |               |               |                    |                     |                    |             |         |
| DEBT SERVICE FUNDS-Clarible   1,245   16.387   15.387     | · · · · · · · · · · · · · · · · · · ·          |               |               |               |                    | (618,750)           | 706,910            | 1,325,660   | -214.2% |
| DEBT SERVICE FUNDS-Elgring   17-24-5   | HUMAN SERVICES AND HEALTH FUND                 |               |               | (1,427,926)   | (1,287,695)        |                     |                    | -           |         |
| Public   P   | DEBT SERVICE FUNDS-Human Serv                  | 5,850         | 4,350         | 2,400         |                    |                     |                    | -           |         |
| CLEARVIEW PUND   CLEARVIEW PUND   CLEAR VIEW PUND   CLEAR VIEW PUND PUND PUND PUND PUND PUND PUND PUND   | DEBT SERVICE FUNDS-Highway                     | 172,425       | 163,875       | 155,325       |                    | 114,382             | 101,306            | (13,076)    | -11.4%  |
| TRANSPORTATION FUND   4.20.04   566.15   80.013   2.773.09   2.272.142   4.50.07   3.272.142   1.00.08     | DEBT SERVICE FUNDS-Clearview                   | 1,020,791     | 974,191       | 919,791       |                    | 794,612             | 718,050            | (76,562)    | -9.6%   |
| COUNTY SALES TAX APPLIED   S   | CLEARVIEW FUND                                 | (119,174)     | (694,121)     | 1,415,031     | (873,070)          | -                   | (396,666)          | (396,666)   |         |
| COUNTY SALES TAX APPLIED   | TRANSPORTATION FUND                            | 4,220,094     | 566,115       | 808,013       | 2,773,059          | 2,272,142           |                    | (2,272,142) | -100.0% |
| Part      | TOTAL FUND BALANCES APPLIED \$                 | 4,560,972 \$  | (241,426) \$  | 2,477,078 \$  | 9,438,460 \$       | 5,920,704 \$        | 4,596,054 \$       | (1,324,650) | -22.4%  |
| HUMAN SERVICES AND HEALTH FUND DEBT SERV FUND-Clearview, Highway & Human Serv CAPITAL PRODECT FUND- HIGHWAY SERVICE FUNDS-Highway BERN FUND SERVICE FUNDS-Highway BERN FUND SERVICE FUNDS-Highway CAPITAL PRODECT FUND-Highway CAPITAL PRODECT FUND-High | COUNTY SALES TAX APPLIED                       |               |               |               |                    |                     |                    |             |         |
| DEBT SERV FUND-Clearview, Highway & Human Serv   CAPITAL PRODIECT FUND   CLEARVIEW FUND     | GENERAL FUND \$                                | 1,517,795 \$  | 1,560,993 \$  | 904,410 \$    | 540,000 \$         | 540,000 \$          | 580,000 \$         | 40,000      | 7.4%    |
| CAPITAL PROJECT FUND CLEARVIEW FUND CLEARVIEW FUND CLEARVIEW FUND CLEARVIEW FUND GROSS COUNTY SALES TAX SALES TO SALES T | HUMAN SERVICES AND HEALTH FUND                 |               |               |               |                    |                     |                    | -           |         |
| CLEARVIEW FUND   TRANSPORTATION FUND   CROSS COUNTY SALES TAX   TRANSPORTATION FUND    | DEBT SERV FUND-Clearview, Highway & Human Serv | 2,805,000     | 2,805,000     | 2,805,000     | 2,335,000          | 2,335,000           | 2,345,000          | 10,000      | 0.4%    |
| TRANSPORTATION FUND   1,578,750   1,578,750   1,593,000   1,43,0   | CAPITAL PROJECT FUND                           |               |               |               |                    |                     |                    | -           |         |
| TRANSPORTATION FUND   1,578,750   1,578,750   1,593,000   1,43,0   | CLEARVIEW FUND                                 |               |               |               |                    |                     |                    | -           |         |
| GROSS COUNTY PROPERTY TAX   GENERAL FUND   S   16,585,604   16,736,035   16,736,035   17,173,569   17,684,431   S   17,759,431   S   18,290,894   S   531,463   3.0%   17,694,404   S   18,290,894   S   18,290,   | TRANSPORTATION FUND                            |               |               | 700,243       | 1,578,750          | 1,578,750           | 1,593,090          | 14,340      | 0.9%    |
| GENERAL FUND   S   16,585,604   S   16,736,035   S   17,173,569   S   18,290,894   S   17,173,569   S   17   | GROSS COUNTY SALES TAX \$                      | 4,322,795 \$  | 4,365,993 \$  | 4,409,653 \$  | 4,453,750 \$       | 4,453,750 \$        | 4,518,090 \$       | 64,340      | 1.4%    |
| GENERAL FUND   S   16,585,604   S   16,736,035   S   17,173,569   S   18,290,894   S   17,173,569   S   17   | GROSS COUNTY PROPERTY TAX                      |               |               |               |                    |                     |                    | •           |         |
| HUMAN SERVICES AND HEALTH FUND   | <u> </u>                                       | 16,585,604 \$ | 16.736.035 \$ | 17.173.569 \$ | 17.684.431 \$      | 17,759,431          | 18,290,894 \$      | 531.463     | 3.0%    |
| DEBT SERVICE FUNDS-Highway CAPITAL PROJECT FUND-Highway CAPITAL PROJECT FUND-Highway CAPITAL PROJECT FUND-Highway CAPITAL PROJECT FUND-Highway CLEARVIEW FUND TRANSPORTATION FUND TRANSPOR |  |               |               |               |                    |                     |                    |             |         |
| CAPITAL PROJECT FUND-Highway CLEARVIEW FUND CLEARVIEW FUND TRANSPORTATION FUND TRANSPORTATION FUND GROSS COUNTY PROPERTY TAX LEVY S S S S S S S S S S S S S S S S S S S  |  | -,,,          | *,,-,,        | 0,000,000     | 0,020,000          | -                   |                    |             |         |
| CLEARVIEW FUND         -         -         -         -         -         -         0         0         (0)         -   | ę ,  |               | _             | _             | _                  |                     |                    | _           |         |
| TRANSPORTATION FUND         7,420,389         7,319,638         7,256,827         7,332,298         7,332,298         7,223,390         (108,908)         -1.5%           GROSS COUNTY PROPERTY TAX LEVY         \$ 32,726,321         \$ 32,984,798         \$ 33,281,315         \$ 33,840,280         \$ 33,915,280         \$ 34,108,789         \$ 193,509         0.6%           EQUALIZED VALUATION         \$ 5,764,589,000         \$ 5,814,842,400         \$ 5,905,450,700         \$ 6,148,663,100         \$ 6,302,273,200         \$ 153,610,100         2.50%           PROPERTY TAX RATE PER \$1,000 E. V.         \$ 5,677         \$ 5,673         \$ 5,673         \$ 5,636         \$ 5,504         \$ 5,516         \$ 5,412         \$ (0,104)         -1.88%           EXEMPT COMPUTER AID         \$ 90,020         \$ 92,787         \$ 85,869         \$ 87,131         \$ 75,000         \$ 75,000         \$ -         0.0%           NET COUNTY PROPERTY TAX LEVY         \$ 90,020         \$ 92,787         \$ 85,869         \$ 87,131         \$ 75,000         \$ 75,000         \$ -         0.0%   |  |               | _             | _             | _                  | 0                   |                    |             |         |
| GROSS COUNTY PROPERTY TAX LEVY \$ 32,726,321 \$ 32,984,798 \$ 33,281,315 \$ 33,840,280 \$ 33,915,280 \$ 34,108,789 \$ 193,509 0.68<br>EQUALIZED VALUATION \$ 5,764,589,000 \$ 5,814,842,400 \$ 5,905,450,700 \$ 6,148,663,100 \$ 6,148,663,100 \$ 6,302,273,200 \$ 153,610,100 2.508<br>PROPERTY TAX RATE PER \$1,000 E. V. \$ 5,677 \$ 5,673 \$ 5,673 \$ 5,636 \$ 5,504 \$ 5,516 \$ 5,516 \$ 5,412 \$ (0.104) -1.888<br>EXEMPT COMPUTER AID \$ 90,020 \$ 92,787 \$ 85,869 \$ 87,131 \$ 75,000 \$ 75,000 \$ - 0.08<br>NET COUNTY PROPERTY TAX LEVY   |  | 7 420 389     | 7 319 638     | 7 256 827     | 7 332 298          |                     |                    |             | -1 5%   |
| EQUALIZED VALUATION         \$ 5,764,589,000         \$ 5,814,842,400         \$ 5,905,450,700         \$ 6,148,663,100         \$ 6,302,273,200         \$ 153,610,100         2.50%           PROPERTY TAX RATE PER \$1,000 E. V.         \$ 5,677         \$ 5,673         \$ 5,673         \$ 5,636         \$ 5,504         \$ 5,516         \$ 5,112         \$ (0.104)         -1.88%           EXEMPT COMPUTER AID         \$ 90,020         \$ 92,787         \$ 85,869         \$ 87,131         \$ 75,000         \$ 75,000         \$ -         0.0%           NET COUNTY PROPERTY TAX LEVY         \$ 33,840,280         \$ 34,033,789         \$ 193,509         0.6%  |  |               |               |               |                    |                     |                    |             |         |
| PROPERTY TAX RATE PER \$1,000 E. V. \$ 5.677 \$ 5.677 \$ 5.673 \$ 5.673 \$ 5.636 \$ 5.504 \$ 5.516 \$ 5.516 \$ 5.412 \$ (0.104) -1.88%           EXEMPT COMPUTER AID \$ 90,020 \$ 92,787 \$ 85,869 \$ 87,131 \$ 75,000 \$ 75,000 \$ - 0.0%           NET COUNTY PROPERTY TAX LEVY         \$ 33,840,280 \$ 34,033,789 \$ 193,509 0.6%  |  |               |               |               |                    |                     |                    |             |         |
| EXEMPT COMPUTER AID         \$ 90,020         \$ 92,787         85,869         87,131         75,000         75,000         5         -         0.0%           NET COUNTY PROPERTY TAX LEVY         \$ 33,840,280         34,033,789         193,509         0.6%  |  |               |               |               |                    |                     |                    |             |         |
| NET COUNTY PROPERTY TAX LEVY \$ 33,840,280 \$ 34,033,789 \$ 193,509 0.6%   |  |               |               |               |                    |                     |                    |             |         |
|  |  | 70,020 \$     | 72,101 \$     | 05,007 \$     | 07,131 φ           | -,                  |                    |             |         |
| φ 3.400 \$ (0.103) -1.000  |  |               |               |               | •                  |                     |                    |             |         |
|  | MEI COUNTITROLERIT IAA RATE                    |               |               |               | φ                  | 3.30 <del>1</del> φ | J.700 \$           | (0.103)     | -1.0070 |







### Adopted vs Proposed Tax Levy Comparison

|                             |              |              |              |              | Proposed      |            |
|-----------------------------|--------------|--------------|--------------|--------------|---------------|------------|
|                             | Adopted      | Adopted      | Adopted      | Adopted      | Administrator |            |
|                             | 2015         | 2016         | 2017         | 2018         | 2019          | 2018-2019  |
| <u>Department</u>           | Tax Levy      | Change +/- |
| County Board                | \$ 164,264   | 173,779      | \$ 167,680   | \$ 179,329   | \$ 179,329    | \$ -       |
| Land Resource & Parks       | 1,413,804    | 1,404,862    | 1,398,664    | 1,585,946    | 1,569,044     | (16,902)   |
| Courts                      | 505,241      | 496,128      | 564,504      | 603,209      | 609,612       | 6,403      |
| Clerk of Courts             | 405,163      | 422,482      | 451,078      | 491,585      | 445,117       | (46,468)   |
| County Administrator        | 208,883      | 208,386      | 203,369      | 216,160      | 227,834       | 11,674     |
| <b>Human Resources</b>      | 583,626      | 569,836      | 545,985      | 552,503      | 577,324       | 24,821     |
| Register of Deeds           | (91,034)     | (103,904)    | (101,811)    | (99,045)     | (123,260)     | (24,215)   |
| County Clerk                | 199,340      | 230,281      | 191,737      | 218,994      | 219,052       | 58         |
| Finance                     | 587,109      | 604,810      | 755,888      | 776,938      | 718,530       | (58,408)   |
| Treasurer                   | (21,316,881) | (21,891,417) | (22,183,476) | (22,703,229) | (22,215,936)  | 487,293    |
| Central Services            | -            | -            | -            | -            | 8,861         | 8,861      |
| <b>District Attorney</b>    | 455,329      | 454,159      | 512,918      | 602,648      | 609,516       | 6,868      |
| Corporate Counsel           | 469,086      | 560,408      | 583,756      | 633,295      | 646,571       | 13,276     |
| Information Technology      | 2,200,322    | 2,296,909    | 2,316,755    | 2,305,615    | 2,134,741     | (170,874)  |
| Physical Facilities         | 3,189,654    | 2,975,883    | 3,021,201    | 3,061,027    | 2,984,281     | (76,746)   |
| Sheriff                     | 8,862,535    | 9,469,622    | 9,312,479    | 9,223,795    | 11,441,414    | 2,217,619  |
| Medical Examiner            | 266,074      | 290,789      | 373,325      | 355,090      | 324,814       | (30,276)   |
| <b>Emergency Management</b> | 139,397      | 160,676      | 168,372      | 211,858      | 174,947       | (36,911)   |
| Child Support               | 120,022      | 120,257      | 133,460      | 148,942      | 142,407       | (6,535)    |
| Veteran Service             | 130,120      | 103,835      | 99,498       | 138,049      | 160,370       | 22,321     |
| Library                     | 757,114      | 737,316      | 774,458      | 848,847      | 898,832       | 49,985     |
| <b>UW Extension</b>         | 419,708      | 412,360      | 402,309      | 371,134      | 370,429       | (705)      |
| Land & Water Conservation   | 331,124      | 302,543      | 307,851      | 317,310      | 330,901       | 13,591     |
| Human Srvs & Health Dept    | 8,637,430    | 8,929,125    | 8,850,919    | 8,823,551    | 8,594,505     | (229,046)  |
| Clearview                   | -            | -            |              |              |               | -          |
| Highway                     | 7,420,389    | 7,319,638    | 7,256,827    | 7,332,298    | 7,223,390     | (108,908)  |

## DODGE COUNTY, WISCONSIN GENERAL FUND EXPENDITURE SUMMARY

| Description   | ACTUAL<br>2015   | ACTUAL<br>2016   | ACTUAL<br>2017  | ESTIMATED 2018  | ADOPTED<br>2018   | ADMINISTR<br>2019   |
|---|--|--|---|---|---|---|
| 1GG GENERAL GOVERNMENT  |  |  |   |   |   |   |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5600 DEBT SERVICES<br>5700 GRANTS and CONTRIBUTIONS<br>5800 CAPITAL OUTALY | 7,471,908<br>2,268,493<br>419,708<br>1,538,174-<br>1,797,042<br>0<br>15,450<br>2,288,061 | 7,658,049<br>2,145,298<br>443,326<br>1,441,067-<br>1,507,684<br>0<br>15,645<br>1,184,603 | 8,072,506<br>2,269,610<br>336,499<br>1,698,703-<br>1,506,567<br>0<br>700<br>1,341,573 | 388,354<br>1,311,787-<br>1,252,857<br>0<br>2,000<br>1,427,662                   | 8,645,973<br>2,389,425<br>436,811<br>1,954,912-<br>2,201,936<br>0<br>850<br>2,368,184 | 8,638,737<br>2,472,727<br>378,934<br>1,073,840-<br>1,294,356<br>0<br>850<br>1,892,115 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   |  |  |   |   | 14,088,267  |   |
| 1GG GENERAL GOVERNMENT 2PS PUBLIC SAFETY  | 12,722,488   | 11,513,538   | 11,828,752  | 12,957,318  | 14,088,267  | 13,603,879  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5700 GRANTS and CONTRIBUTIONS<br>5800 CAPITAL OUTLAY                       | 14,747,752<br>2,604,077<br>303,924<br>323,258<br>247,029<br>10,449<br>1,144,675          | 15,049,942<br>3,066,236<br>357,791<br>239,192<br>238,642<br>41,443<br>3,622,213          | 15,862,152<br>3,198,182<br>386,494<br>240,895<br>225,986<br>27,224<br>4,179,211       | 15,667,638<br>2,897,489<br>368,671<br>284,331<br>254,494<br>65,946<br>1,150,058 | 15,806,317<br>3,163,121<br>414,127<br>285,320<br>258,713<br>60,000<br>1,179,162       | 15,119,144<br>3,077,365<br>545,709<br>275,180<br>288,963<br>55,000<br>395,675         |
|   |  |  |   |   |   |   |
| 2PS PUBLIC SAFETY  3PW PUBLIC WORKS   | 19,381,164   | 22,615,459   | 24,120,144  | 20,688,627  | 21,166,760  | 19,757,036  |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5100 PERSONNEL SERVICES 5200 SERVICES and CHARGES 5300 SUPPLIES and EXPENSES 5400 INTERDEPARTMENT CHARGES 5500 FIXED CHARGES 5600 DEBT SERVICES 5700 GRANTS and CONTRIBUTIONS 5800 CAPITAL OUTLAY                         | 55,734<br>3,346<br>602<br>0<br>0<br>30,741   | 7,173<br>3,235<br>0<br>0<br>0<br>25,000  | 32,442<br>3,427<br>1,169<br>0<br>0<br>32,000  | 9,026<br>8,800<br>0<br>0<br>0<br>25,000   | 18,630<br>4,295<br>0<br>0<br>0<br>25,000  | 0<br>42,400<br>0<br>0<br>0<br>0<br>25,000   |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 90,423   | 35,408   |   | 42,826  | 47,925  | 67,400  |
| 3PW PUBLIC WORKS 4HH HEALTH & HUMAN SERVICES  | 90,423   | 35,408   | 69,038  | 42,826  | 47,925  | 67,400  |
|   | 1,136,581  | 1,123,962  | 1,090,574   | 936,582   | 972,693   | 978,290   |

### DODGE COUNTY, WISCONSIN GENERAL FUND EXPENDITURE SUMMARY

| Description   | ACTUAL<br>2015   | ACTUAL<br>2016   | ACTUAL<br>2017   | ESTIMATED 2018   | ADOPTED<br>2018  | ADMINISTR<br>2019  |
|---|--|--|--|--|--|--|
| 4HH HEALTH & HUMAN SERVICES   |  |  |  |  |  |  |
| 5200 SERVICES and CHARGES 5300 SUPPLIES and EXPENSES 5400 INTERDEPARTMENT CHARGES 5500 FIXED CHARGES 5700 GRANTS and CONTRIBUTIONS 5800 CAPITAL OUTLAY  | 483,437<br>44,909<br>49,672<br>2,496<br>11,946<br>213,084              | 415,625<br>38,845<br>37,130<br>2,164<br>17,229<br>170,845              | 429,237<br>39,956<br>51,234<br>1,916<br>14,532<br>9,001                  | 463,987<br>68,098<br>18,195<br>2,647<br>15,068<br>8,399                        | 467,598<br>75,875<br>30,195<br>2,510<br>112,555<br>8,250               | 420,566<br>66,105<br>21,695<br>3,072<br>111,850<br>19,999                    |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 1,942,125  | 1,805,800  | 1,636,450  | 1,512,976  | 1,669,676  | 1,621,577  |
| 4HH HEALTH & HUMAN SERVICES   | 1,942,125  | 1,805,800  | 1,636,450  | 1,512,976  | 1,669,676  | 1,621,577  |
| 5CR CULTURE, RECREATION & EDUCAT  |  |  |  |  |  |  |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5100 PERSONNEL SERVICES 5200 SERVICES and CHARGES 5300 SUPPLIES and EXPENSES 5400 INTERDEPARTMENT CHARGES 5500 FIXED CHARGES 5700 GRANTS and CONTRIBUTIONS 5800 CAPITAL OUTLAY  | 657,342<br>102,339<br>83,607<br>158,829<br>8,309<br>790,285<br>25,550  | 640,291<br>158,691<br>96,660<br>70,728<br>8,929<br>770,569<br>30,826   | 636,588<br>196,495<br>85,276<br>114,846<br>9,607<br>807,818<br>92,370    | 497,418<br>433,366<br>85,329<br>41,921<br>13,273<br>883,747<br>819,780         | 548,218<br>340,538<br>88,236<br>38,394<br>10,816<br>883,747<br>291,200 | 577,152<br>318,057<br>97,815<br>28,763<br>12,706<br>931,732<br>142,050       |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 1,826,261  | 1,776,694  | 1,943,000  | 2,774,834  | 2,201,149  | 2,108,275  |
| 5CR CULTURE, RECREATION & EDUCAT  | 1,826,261  | 1,776,694  | 1,943,000  | 2,774,834  | 2,201,149  | 2,108,275  |
| 6CD CONSERVATION & DEVELOPMENT  |  |  |  |  |  |  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5600 DEBT SERVICES<br>5700 GRANTS and CONTRIBUTIONS<br>5800 CAPITAL OUTLAY | 968,556<br>39,643<br>50,058<br>55,378<br>2,135<br>0<br>42,161<br>3,879 | 957,287<br>48,986<br>45,065<br>54,713<br>2,829<br>0<br>15,800<br>1,052 | 932,291<br>142,260<br>42,506<br>39,969<br>3,170<br>0<br>40,152<br>11,990 | 1,142,789<br>139,020<br>60,101<br>61,529<br>4,178<br>8,314<br>38,100<br>13,100 | 1,202,800<br>148,085<br>63,145<br>43,325<br>3,633<br>19,438<br>36,344  | 1,171,909<br>166,155<br>67,650<br>41,230<br>4,808<br>15,016<br>35,844<br>800 |
| 6CD CONSERVATION & DEVELOPMENT  | 1,161,810  | 1,125,732  | 1,212,338  | 1,467,131  | 1,516,770  | 1,503,412  |
|   | 37,124,271   | 38,872,631   | 40,809,722   | 39,443,712   | 40,690,547   | 38,661,579   |

## DODGE COUNTY, WISCONSIN County Budget Report Analysis Summary Expenditures For Fund 242 - Human Services Fund

| Description   | ACTUAL<br>2015  | ACTUAL<br>2016  | ACTUAL<br>2017   | ESTIMATED 2018   | ADOPTED 2018  | ADMINISTR<br>2019  |
|---|---|---|--|--|---|--|
| 00242 HEALTH & HUMAN SERVICES FUND 2PS PUBLIC SAFETY 5000 B.U. TOTAL EXPEND./EXPENSE 5200 SERVICES and CHARGES 5300 SUPPLIES and EXPENSES 5400 INTERDEPARTMENT CHARGES 5500 FIXED CHARGES | 0<br>0<br>0<br>0<br>1,400   | 29,188<br>9<br>0<br>1,035   | 40,296<br>0<br>0<br>1,847  | 40,011<br>0<br>0<br>1,900  | 65,000<br>0<br>0<br>1,500   | 35,000<br>0<br>0<br>20,000   |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 1,400   | 30,232  | 42,143   | 41,911   | 66,500  | 55,000   |
| 2PS PUBLIC SAFETY  4HH HEALTH & HUMAN SERVICES 5000 B.U. TOTAL EXPEND./EXPENSE  | 1,400   | 30,232  | 42,143   | 41,911   | 66,500  | 55,000   |
| 5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5600 DEBT SERVICES                            | 9,422,101<br>7,913,053<br>500,289<br>954,497<br>51,782<br>0<br>1,014,172<br>156,503 | 9,352,602<br>9,126,828<br>476,258<br>879,496<br>54,647<br>0<br>1,729,235<br>173,986 | 9,594,819<br>8,176,034<br>523,965<br>848,660<br>467,524<br>0<br>1,467,900<br>222,793 | 9,825,966<br>8,800,349<br>626,681<br>701,412<br>450,040<br>0<br>1,568,927<br>330,226 | 10,544,485<br>7,816,959<br>521,674<br>946,245<br>304,264<br>0<br>1,779,163<br>204,940 | 11,251,072<br>10,277,911<br>780,276<br>658,500<br>306,230<br>0<br>1,554,857<br>108,490 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 20,012,397  | 21,793,052  | 21,301,695   | 22,303,601   | 22,117,730  | 24,937,336   |
| 4HH HEALTH & HUMAN SERVICES   | 20,012,397  | 21,793,052  | 21,301,695   | 22,303,601   | 22,117,730  | 24,937,336   |
| 00242 HEALTH & HUMAN SERVICES FUND  | 20,013,797  | 21,823,284  | 21,343,838   | 22,345,512   | 22,184,230  | 24,992,336   |

## DODGE COUNTY, WISCONSIN County Budget Report Analysis Summary Clearview Fund Expenditures For Fund 645

| Description   | ACTUAL<br>2015  | ACTUAL<br>2016  | ACTUAL<br>2017  | ESTIMATED<br>2018  | ADOPTED 2018   | ADMINISTR<br>2019  |
|---|---|---|---|--|--|--|
| 4HH HEALTH & HUMAN SERVICES 00645 CLEARVIEW LTC & REHAB 5000 B.U. TOTAL EXPEND./EXPENSE 5100 PERSONNEL SERVICES 5200 SERVICES and CHARGES 5300 SUPPLIES and EXPENSES 5400 INTERDEPARTMENT CHARGES 5500 FIXED CHARGES 5600 DEBT SERVICES 5700 GRANTS and CONTRIBUTIONS 5800 CAPITAL OUTLAY 5900 OTHER FINANCING USES | 18,956,184<br>2,939,160<br>1,475,545<br>168,122<br>1,093,084<br>827,532<br>3,324<br>295,779 | 18,873,842<br>2,977,998<br>1,523,270<br>143,850<br>1,487,491<br>850,263<br>5,461<br>137,221 | 19,410,517<br>2,955,696<br>1,586,974<br>146,349<br>1,474,868<br>1,075,202<br>2,488<br>155,011 | 19,334,228<br>2,895,297<br>1,691,725<br>133,918<br>1,646,820<br>666,593<br>4,836<br>42,549 | 20,790,674<br>3,147,556<br>1,680,653<br>150,047<br>1,451,995<br>100,293-<br>4,000<br>506,518 | 21,478,811<br>3,221,100<br>1,782,130<br>150,696<br>1,457,347<br>129,165-<br>4,000<br>467,664 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 25,758,730  | 25,999,396  | 26,807,105  | 26,415,966   | 27,631,150   | 28,432,583   |
| 00645 CLEARVIEW LTC & REHAB   | 25,758,730  | 25,999,396  | 26,807,105  | 26,415,966   | 27,631,150   | 28,432,583   |
|   | 25,758,730  | 25,999,396  | 26,807,105  | 26,415,966   | 27,631,150   | 28,432,583   |

83410 COMBBUDGET 19SMYEX730

## DODGE COUNTY, WISCONSIN County Budget Report Analysis Summary Expenditures For Fund 730-Highway and Airport

| Description   | ACTUAL<br>2015  | ACTUAL<br>2016   | ACTUAL<br>2017  | ESTIMATED 2018   | ADOPTED 2018   | ADMINISTR<br>2019   |
|---|---|--|---|--|--|---|
| . 3PW PUBLIC WORKS 00730 HIGHWAY AND AIRPORT FUND 5000 B.U. TOTAL EXPEND./EXPENSE 5100 PERSONNEL SERVICES 5200 SERVICES and CHARGES 5300 SUPPLIES and EXPENSES 5400 INTERDEPARTMENT CHARGES 5500 FIXED CHARGES 5600 DEBT SERVICES 5700 GRANTS and CONTRIBUTIONS 5800 CAPITAL OUTLAY | 5,721,871<br>249,049<br>1,039,410<br>10,240,409<br>1,895,822<br>157,428<br>51,664 | 6,043,165<br>255,356<br>1,148,595<br>6,121,753<br>1,876,232<br>149,457<br>76,463 | 6,069,031<br>285,629<br>1,113,037<br>6,750,636<br>1,916,797<br>237,125<br>213,783 | 6,172,340<br>318,127<br>1,371,600<br>7,974,453<br>2,002,249<br>114,382<br>79,100 | 6,078,161<br>317,707<br>1,042,650<br>8,265,148<br>1,908,600<br>0<br>79,100 | 6,182,566<br>310,945<br>1,426,900<br>8,642,610<br>138,315<br>27,510-<br>113,348 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 19,355,653  | 15,671,021   | 16,586,038  | 18,032,251   | 17,691,366   | 16,787,174  |
| 3PW PUBLIC WORKS  | 19,355,653  | 15,671,021   | 16,586,038  | 18,032,251   | 17,691,366   | 16,787,174  |
|   | 19,355,653  | 15,671,021   | 16,586,038  | 18,032,251   | 17,691,366   | 16,787,174  |

83410 COMBBUDGET 19SMYRV100

### DODGE COUNTY, WISCONSIN GEN FUND BUDGETED REVENUE SUMMARY

| De manda bilan                   | ACTUAL                 | ACTUAL      | ACTUAL      | ESTIMATED   | ADOPTED                | ADMINISTR   |
|----------------------------------|------------------------|-------------|-------------|-------------|------------------------|-------------|
| Description                      | 2015                   | 2016        | 2017        | 2018        | 2018                   | 2019        |
| 00100 GENERAL FUND               |                        |             |             |             |                        |             |
| 4100 TAXES                       | 6,648,856-             | 6,861,696-  | 7,427,554-  | 685,596-    | 5,153,875-             | 5,205,090-  |
| 4200 INTERGOVERNMENTAL REVENUES  | 4,965,325-             | 5,243,293-  | 5,205,790-  | 5,102,915-  | 5,269,673-             | 5,528,118-  |
| 4300 LICENSES AND PERMITS        | 151,355-               | 165,084-    | 190,555-    | 149,910-    | 148,275-               | 145,955-    |
| 4400 FINES, FORFEITS & PENALTIES | 327,352-               | 326,649-    | 351,036-    | 330,100-    | 315,300-               | 315,100-    |
| 4500 PUBLIC CHARGES FOR SERVICES | 2,294,459-             | 2,130,703-  | 2,262,998-  | 2,184,727-  | 2,149,363-             | 2,140,784-  |
| 4700 INTERGOVERNMENTAL CHARGES   | 8,927,371-<br>925,859- | 10,168,311- | 9,850,933-  | 9,199,362-  | 9,684,498-<br>915,564- | 6,671,011-  |
| 4800 MISCELLANEOUS REVENUES      | 945,859-               | 617,042-    | 1,173,086-  | 1,296,249-  | 915,564-               | 936,263-    |
| 4000 B. U. TOTAL REVENUES        | 24,240,577-            | 25,512,778- | 26,461,952- | 18,948,859- | 23,636,548-            | 20,942,321- |
| 00100 GENERAL FUND               | 24,240,577-            | 25,512,778- | 26,461,952- | 18,948,859- | 23,636,548-            | 20,942,321- |
|                                  |                        |             |             |             | Sales Tax Remittance   | 4,518,090-  |
|                                  |                        |             |             | Total Re    | evenues - General Fund | 16,424,231- |

83410 COMBBUDGET 19SMYRV242 DODGE COUNTY, WISCONSIN
Department Budget Report Analysis
Summary Revenues
For Fund 242 - Human Services Fund

| Description   | ACTUAL<br>2015   | ACTUAL<br>2016   | ACTUAL<br>2017   | ESTIMATED 2018  | ADOPTED 2018   | ADMINISTR<br>2019  |
|---|--|--|--|---|--|--|
| 00242 HEALTH & HUMAN SERVICES FUND 4200 INTERGOVERNMENTAL REVENUES 4400 FINES, FORFEITS & PENALTIES 4500 PUBLIC CHARGES FOR SERVICES 4600 REVENUES 4700 INTERGOVERNMENTAL CHARGES 4800 MISCELLANEOUS REVENUES | 8,186,478-<br>66,555-<br>3,039,798-<br>0<br>461-<br>177- | 9,307,486-<br>84,616-<br>3,929,336-<br>0<br>285-<br>182,088- | 9,184,102-<br>89,049-<br>1,852,369-<br>2,756,960-<br>310-<br>38,055- | 8,910,392-<br>95,220-<br>1,301,729-<br>4,410,189-<br>12,198-<br>79,928- | 9,290,496-<br>65,000-<br>2,897,773-<br>957,000-<br>0<br>150,410- | 10,093,943-<br>96,000-<br>1,145,249-<br>4,923,423-<br>5,066-<br>134,150- |
| 4000 B. U. TOTAL REVENUES   | 11,293,469-  | 13,503,811-  | 13,920,845-  | 14,809,656-   | 13,360,679-  | 16,397,831-  |
| 00242 HEALTH & HUMAN SERVICES FUND  | 11,293,469-  | 13,503,811-  | 13,920,845-  | 14,809,656-   | 13,360,679-  | 16,397,831-  |

83410 COMBBUDGET 19SMYRV645

#### DODGE COUNTY, WISCONSIN County Budget Report Analysis Summary Clearview Fund Revenues For Fund 645

| Description   | ACTUAL<br>2015                                 | ACTUAL<br>2016 | ACTUAL<br>2017                                 | ESTIMATED 2018 | ADOPTED<br>2018                                | ADMINISTR<br>2019                              |
|---|--|----------------|--|----------------|--|--|
| . 00645 CLEARVIEW LTC & REHAB 4000 B. U. TOTAL REVENUES 4200 INTERGOVERNMENTAL REVENUES 4500 PUBLIC CHARGES FOR SERVICES 4600 REVENUES 4700 INTERGOVERNMENTAL CHARGES 4800 MISCELLANEOUS REVENUES | 0<br>0<br>23,695,232-<br>2,165,306-<br>17,366- | 2,240,974-     | 0<br>0<br>24,372,846-<br>1,916,069-<br>22,950- |                | 0<br>0<br>24,336,666-<br>4,070,306-<br>18,790- | 0<br>0<br>26,997,756-<br>2,524,834-<br>24,709- |
| 4000 B. U. TOTAL REVENUES   | 25,877,904-                                    | 25,719,326-    | 26,311,865-                                    | 27,289,036-    | 28,425,762-                                    | 29,547,299-                                    |
| 00645 CLEARVIEW LTC & REHAB   | 25,877,904-                                    | 25,719,326-    | 26,311,865-                                    | 27,289,036-    | 28,425,762-                                    | 29,547,299-                                    |
|   | 25,877,904-                                    | 25,719,326-    | 26,311,865-                                    | 27,289,036-    | 28,425,762-                                    | 29,547,299-                                    |
|   |  |                |  |                | Debt Transfer                                  | 718,050-                                       |
|   |  |                |  | Total          | Revenues - Clearview                           | 28,829,249-                                    |

83410 COMBBUDGET 19SMYRV730 DODGE COUNTY, WISCONSIN County Budget Report Analysis Summary Revenues For Fund 730-Highway and Airport

| Description   | ACTUAL<br>2015   | ACTUAL<br>2016          | ACTUAL<br>2017                           | ESTIMATED 2018                           | ADOPTED<br>2018  | ADMINISTR<br>2019  |
|---|--|-------------------------|--|--|--|--|
| 00730 HIGHWAY AND AIRPORT FUND  |  |                         |  |  |  |  |
| 4000 B. U. TOTAL REVENUES 4100 TAXES 4200 INTERGOVERNMENTAL REVENUES 4300 LICENSES AND PERMITS 4400 FINES, FORFEITS & PENALTIES 4500 PUBLIC CHARGES FOR SERVICES 4700 INTERGOVERNMENTAL CHARGES 4800 MISCELLANEOUS REVENUES | 0<br>3,642,696-<br>15,195-<br>0<br>33,677-<br>3,859,943-<br>163,659- | 12,700-<br>0<br>42,162- | 0<br>17,080-<br>0<br>69,341-<br>140,736- | 0<br>17,875-<br>0<br>90,880-<br>746,523- | 0<br>2,907,798-<br>17,275-<br>0<br>90,480-<br>3,605,760-<br>619,995- | 0<br>3,330,870-<br>17,275-<br>0<br>70,934-<br>3,719,338-<br>226,673- |
| 4000 B. U. TOTAL REVENUES   | 7,715,170-   | 7,785,268-              |  |  | 7,241,308-   | 7,365,090-   |
| 00730 HIGHWAY AND AIRPORT FUND  | 7,715,170-   | 7,785,268-              | 8,676,523-                               | 7,926,894-                               | 7,241,308-   | 7,365,090-   |
|   | 7,715,170-   | 7,785,268-              | 8,676,523-                               |  |  | 7,365,090-   |
|   |  |                         |  |  | Debt Transfer  | <u>101,306-</u>  |

Total Revenue - Highway & Airport

7,263,784-

# **COUNTY BOARD**

# **Summary of Budget Requests by Department:**

| Budget Year | Appropriation | Revenue Other Than<br>County Tax Levy & Sales Tax | Sales Tax | County Tax Levy |
|-------------|---------------|---|-----------|-----------------|
| 2017        | \$195,180     | \$27,500  | \$0       | \$167,680       |
| 2018        | \$206,829     | \$27,500  | \$0       | \$179,329       |
| 2019        | \$209,329     | \$30,000  | \$0       | \$179,329       |

#### **Business Unit 101 - County Board**

# **Summary of Budget Requests for BU 101:**

| Budget Year | Appropriation | Revenue Other Than<br>County Tax Levy & Sales Tax | Sales Tax | County Tax Levy |
|-------------|---------------|---|-----------|-----------------|
| 2017        | \$170,180     | \$27,500  | \$0       | \$142,680       |
| 2018        | \$181,829     | \$27,500  | \$0       | \$154,329       |
| 2019        | \$184,329     | \$30,000  | \$0       | \$154,329       |

# **Authority and Establishment:**

General powers of the County Board are provided under Section 59.07 of Wisconsin Statues.

# **Organizational Structure:**

Citizens of Dodge County are represented by 33 elected County Board Supervisors. The number of Supervisors was decreased from 37 to 33 as of April 17, 2012. From the Board, a County Board Chairman is elected. The Chairman of the Dodge County Board of Supervisors serves on a part-time basis.

#### **Revenues:**

4781.01 <u>Co. Meeting Pay and Expense</u>: Beginning with the implementation of Kronos Payroll in 2015, meeting pay related to the Highway, Health Facilities, and Library Committees, Veterans Service Commission, and Board of Adjustments are charged back to the prospective Business Unit for possible reimbursement from other agencies.

# **COUNTY BOARD**

#### **Business Unit 101 – County Board**

#### **Expenditures:**

- Salaries-Permanent-Regular: The part-time County Board Chairman's salary was increased from \$7,000 to \$12,000 per year by Resolution 05-79 commencing on April 18, 2006. In addition, the County Board Chairman may claim per diem and expenses for meetings effective April 20, 1982 in accordance with Resolution 82-2.
- 5151 Meeting Pay: Effective April 15, 2014 per Resolution 13-33, compensation for Supervisors in attendance at both County Board sessions and committee and commission meetings was set at \$50.00 and at \$55.00 for chairman of a committee who presides at a meeting. The per diem rate is unchanged for 2018.
  - Resolution 18-01 adopted on April 17, 2018 provides additional twelve meeting per diem's for supervisors who attend non appointed committee meetings to gather information.
- 5311 <u>Postage/Parcel Delivery:</u> This is postage for mailings to County Board Members.
- 5322 <u>Newspapers and Periodicals:</u> This item is charged for the annual subscriptions to the Wisconsin Counties Association's monthly magazine and the Wisconsin Taxpayers Alliance monthly booklets.
- 5324 <u>Membership Dues:</u> The County belongs to the Wisconsin Counties Association and the National Association of Counties.

- Automobile Allowance: Expenditures for reimbursement of mileage expenditures are charged to this account. Mileage reimbursement is adjusted to the standard rate established annually by the United States Internal Revenue Service in accordance with County Board Resolution 92-19. Prior to 2016, this expenditure was recorded in 5338 Committee or Board Travel.
- 5335 <u>Meals:</u> Expenditures of meal expenditures are charged to this account. Prior to 2016, this expenditure was recorded in 5338 Committee or Board Travel.
- 5336 <u>Lodging:</u> Lodging expenditures are charged to this account. Prior to 2016, this expenditure was recorded in 5338 Committee or Board Travel.
- 5473 <u>Central Services:</u> This item is charged for printing of budgets, minutes, resolutions, agendas, financial reports, etc.
- 5475 <u>Co. Telephone Service:</u> Two telephone extensions are assigned for County Board purposes. One is an extension in the County Board Chairman's Office and another is located in the County Board Meeting Room.

# **COUNTY BOARD**

# Business Unit 131 - East WI County's Railroad Consortium

# **Summary of Budget Requests for BU 131:**

|             |               | Revenue Other Than |          |
|-------------|---------------|--------------------|----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy |
| 2017        | \$25,000      | \$0                | \$25,000 |
| 2018        | \$25,000      | \$0                | \$25,000 |
| 2019        | \$25,000      | \$0                | \$25,000 |

East Wisconsin Counties Railroad Consortium (EWCRC)

Membership: Dodge, Columbia, Fond du Lac, Green Lake, Milwaukee, Ozaukee, Sheboygan, Washington and Winnebago counties.

Member counties work closely with Wisconsin Southern Railroad and State of Wisconsin Officials to enhance rail service within the nine county region.

Each member county has two supervisors appointed to service on the Consortium.

# DODGE COUNTY, WISCONSIN 2019 Department Budget Report Summary Revenues & Expenditures For Fund 100 - General Fund

| Description   | ACTUAL<br>2016  | ACTUAL<br>2017  | ADOPTED 2018     | 6 MO. ACT.<br>2018                              | ESTIMATED 2018                 | PRELIMINRY<br>2019                                  | ADMINISTR<br>2019                                   |
|---|---|---|------------------|---|--------------------------------|---|---|
| 00100 GENERAL FUND 01 COUNTY BOARD 101 COUNTY BOARD 4000 B. U. TOTAL REVENUES 4700 INTERGOVERNMENTAL CHARGES  | 26,988-   | 22,284-   | 27,500-          | 15,158-   | 16,000-                        | 16,000-   | 30,000-   |
| 4000 B. U. TOTAL REVENUES   | <br>26,988-   | 22,284-   | 27,500-          | 15,158-   | 16,000-                        | 16,000-   | 30,000-   |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5700 GRANTS and CONTRIBUTIONS<br>5800 CAPITAL OUTALY<br>5900 OTHER FINANCING USES<br>5000 B.U. TOTAL EXPEND./EXPENSE | 112,442<br>0<br>47,226<br>3,984<br>0<br>45<br>66,200<br>0 | 115,406<br>4,717<br>46,094<br>2,748<br>0<br>0<br>0<br>0 | 53,525           | 58,506<br>6,289<br>30,866<br>167<br>0<br>0<br>0 | 53,082<br>2,050<br>0<br>0<br>0 | 133,860<br>6,620<br>62,582<br>2,050<br>0<br>50<br>0 | 121,460<br>6,620<br>54,149<br>2,050<br>0<br>50<br>0 |
| 101 COUNTY BOARD  | 202,909   | 146,681   | 154,329          | 80,670  | 161,216                        | 189,162   | 154,329   |
| 131 EAST WI COS RAILROAD CONSORTIU 5000 B.U. TOTAL EXPEND./EXPENSE 5700 GRANTS and CONTRIBUTIONS 5000 B.U. TOTAL EXPEND./EXPENSE  | 25,000<br>25,000  | 25,000<br>25,000  | 25,000<br>25,000 | 25,000<br>25,000                                | 25,000<br>25,000               | 25,000<br>25,000                                    | 25,000<br>25,000                                    |
| 131 EAST WI COS RAILROAD CONSORTIU  | 25,000  | 25,000  | 25,000           | 25,000  | 25,000                         | 25,000  | 25,000  |
| 01 COUNTY BOARD   | 227,909   | 171,681   | 179,329          | 105,670   | 186,216                        | 214,162   | 179,329   |

#### **Summary of Budget Requests by Department:**

| Budget Year | Appropriation | Revenue Other Than<br>County Tax Levy | Sales Tax | Tax Levv    |
|-------------|---------------|---------------------------------------|-----------|-------------|
| 2017        | \$3,006,423   | \$1,522,759                           | \$85,000  | \$1,398,664 |
| 2018        | \$2,452,882   | \$866,936                             | \$0       | \$1,585,946 |
| 2019        | \$2,345,635   | \$776,591                             | \$0       | \$1,569,044 |

#### **Overall Department Authority And Establishment:**

On March 21, 2006, the Dodge County Board of Supervisors adopted Resolution 05-97, establishing the Land Resources and Parks Department to allow for more effective and efficient use of county resources. Effective May 02, 2006, the Dodge County Land Information Department, the Dodge County Planning, Development and Parks Department, and the Real Estate Description Division of the Office of the Register of Deeds were combined into a new Land Resources and Parks Department under the jurisdiction of the Planning, Development and Parks Committee and the Land Information Committee. In 2018, the two committees were merged into one committee – The Land Resources and Parks Committee to match the department name. The department is made up of four (4) primary divisions: *Land Information, Code Administration, Planning and Economic Development*, and *Parks and Trails* covering twenty business units. A consolidation of some business units was done for the 2019 Budget resulting in the reduction from 25 to 20 active business units managed by the department. These business units, including organizational structure, authority, establishment, and departmental responsibilities for each is presented below.

# **Business Unit 811 - Land Information**

# **Summary of Budget Requests for BU 811:**

|             |               | Revenue Other Than |          |
|-------------|---------------|--------------------|----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy |
| 2017        | \$346,104     | \$346,104          | \$0      |
| 2018        | \$101,878     | \$101,878          | \$0      |
| 2019        | \$151,800     | \$151,800          | \$0      |

# **Authority and Establishment:**

In an effort to coordinate land information projects within the county, between the county, local government units, State and Federal government, and the private sector, the Governor signed Assembly Bill 727 on April 27, 1990, thereby creating Section 59.88 (3) of the Wisconsin Statutes which became effective on July 01, 1990. Section 59.88 (3) increased the Register of Deeds' filing and recording fees and permitted counties to retain a portion of the increase to fund local land information modernization projects (\$4 per document). The program created is called Wisconsin Land Information Program (WLIP). On May 15, 1990, the Dodge County Board of Supervisors adopted Resolution 90-16 establishing the Dodge County Land Information Office with the following officials (or their designees) as members: Register of Deeds, Surveyor, Treasurer, Director of Planning and Development, County Conservationist, Highway Commissioner, and the Dodge County Sheriff (became Land Information Advisory Committee in 1998).

### **Business Unit 811 – Land Information**

#### **Authority and Establishment Continued:**

Between 1990 and 1998, the issues for which the Dodge County Land Information Office (LIO) was responsible had increased in number, variety, scope, and complexity. As a result, it was decided that the functions and duties of the Dodge County Land Information Office could be performed more efficiently and effectively under a new organizational structure. On March 17, 1998, the Dodge County Board of Supervisors adopted Resolution 97-111, creating the Land Information Department to perform the functions and duties of the Land Information Office. Resolution 97-111 also created the Dodge County Land Information Committee to be "responsible for land records modernization, to promote and facilitate timely access to information, decisions based upon accurate information, and efficiency in government with the goal of establishment of an integrated, technologically sound, county-wide land information system". On July 22, 2010, the Dodge County Board of Supervisors adopted Resolution 10-22, creating a Dodge County Land Information Council as defined in Section 59.72(3m), Wis. Stats., to "review the priorities, needs, policies, and expenditures of a land information office established by the board of supervisors and advise the county on matters affecting the land information office". The council consisting of the Dodge County Register of Deeds, The Dodge County Treasurer, and the following members appointed by the Chairman of the Dodge County Board of Supervisors: Two members of the Dodge County Board of Supervisors, a representative of the Dodge County Land Information Office, a realtor or a member of the Realtors Association employed within Dodge County, a public safety or emergency communications representative employed within Dodge county, and a registered land surveyor employed within Dodge County. On September 16, 2014, the Dodge County Board of Supervisors adopted Resolution 14-28 adding the following positions to the existing membership list: Dodge County Highway Commissioner, Dodge County Land Conservationist, Dod

On April 20, 2004, the Dodge County Board of Supervisors adopted Resolution 04-4 which transferred the responsibility and administrative oversight for survey and mapping functions (and associated positions) from the Survey Department to the Land Information Department. Effective May 02, 2006, the Land Information Department was merged with the Planning, Development & Parks Department and Real Estate Description Division of the Office of the Register of Deeds to form the Land Resources and Parks Department. On August 21, 2018, the Dodge County Board of Supervisors adopted Resolution 18-30 to reorganize the Land Resources and Parks Department. The resolution created the Land Information Manager position who also takes on the role of the Dodge County Land Information Officer, shifting that role from the Department Director. It also abolished the position of Land Information Systems Specialist and moved existing staff into the vacated Land Information Specialist position.

The 2001-2003 Wisconsin State Budget, 2001 Wisconsin Act 16, enacted legislation relating to the recording fees retained by the county. Specifically, s. 59.72 (5) (b) 3, Wis. Stats., provided as a condition for retaining the \$4 for support of the Land Information Office. An additional \$1 per document could be retained if computerized indexing of the county's land information records relating to housing, including the housing element of the county's land use plan under s. 66.1001 (2) (b), was developed and maintained in a manner that would allow for greater public access via the Internet. As a result, Business Unit 813- Public Access to Housing Data was established by the County Auditor in September 2001 to better account for these additional funds collected by the Register of Deeds Office for the Wisconsin Land Information Program (WLIP).

This WLIP funding source was increased June 25, 2010 with Wisconsin Act 314. The \$1 per document for improved access to housing data was increased to \$2 and the previously allowed \$4 per document for LIO was increased to \$6. In 2013, Act 20 made significant changes to WLIP revenue retained by counties and beginning January 1, 2015, the County was allowed to retain \$8 per document for Land Information without the restriction for separate uses (i.e., allowed the

#### **Business Unit 811 – Land Information**

combining of the \$2 for internet access with the \$6 being collected to support the Land Information Office). To better reflect statutory changes resulting from Act 20 of 2013, the functions and responsibilities of Business Unit 813- Public Access to Housing Data, were merged into Business Unit 811 in 2016.

Currently, the WLIP is governed by state statutes 16.967 amd 59.72, as well as Administrative Rule 47. Business Unit 811 is supported by funds retained under the Wisconsin Land Information Program (WLIP) and collected by the Register of Deeds and is a zero levy business unit.

#### **Organizational Structure:**

- 1 Director (10%)
- 1 Manager of Land Information (10%)
- 1 GIS intern (100%) (1,200 hours)
- 1 Imaging Intern (100%) (650 hours)

#### **Responsibilities:**

The Land Information Office Business Unit is responsible for the coordinated development, integration, deployment, implementation, operation and maintenance of the Dodge County Geographic Information System/Land Information System (GIS/LIS) and the subsequent design, creation and maintenance of geo-referenced data and products. These responsibilities include geospatial database design and integration; system and application development and maintenance; policy and standards development; GIS education and training; quality control; product output and distribution; procurement and integration of countywide databases as deemed necessary to support departments that rely on land information data, systems and procedural documentation; interdepartmental and interagency coordination; and the configuration, installation and support of hardware and software. This business unit now also supports land records modernization activities with respect to developing and maintaining computerized housing information, including data related to the housing element of the county's land use plan, and making that data accessible to the public via the Internet. This includes responsibility for imaging projects (real estate documents and historical maps and aerial photographs), software maintenance and temporary staff. All activities are consistent with the Dodge County Land Information Plan approved by the Dodge County Land Information Council (established under Wisconsin Act 314 in 2010), Dodge County Land Resources and Parks Committee and the Wisconsin Land Information Program (WLIP) administered by the Wisconsin Department of Administration. The Land Information Plan is scheduled to be updated for 2019-2021. In 2018, the Land Information Committee was merged into the Land Resources and Parks Committee.

# **Expenditures:**

- 5121- <u>Personnel Services:</u> These accounts reflect wages and 5149 fringe benefits for permanent staff (20%) and temporary staff (GIS
- and Imaging interns). The Imaging Intern is hired to support imaging of permit activity files for system and internet access. The GIS Intern is hired as needed for addressing improvement projects and other technical land data improvement projects as necessary. A \$3,954 decrease due in part to the Department reorganization.
- 5249 <u>Computer Maintenance and Repair</u>: This account supports maintenance and technical support agreements for the County's

professional level GIS, CAD and imaging software for land records related departments and annual maintenance for the GIS web mapping tool, high precision GPS/RTS equipment for survey and Sheriff's Office Crash Scene Investigation Team, and Forestry project software. A one year increase of \$12,000 is requested to upgrade 2 ArcGIS licenses necessary for the new County Parcel Maintenance system (Parcel Fabric).

5289 <u>Digital Orthophotography & Elevation Data</u>: Digital orthophotos and LiDAR were undertaken in 2017. The orthophotography project

## **Business Unit 811 – Land Information**

is typically on a 5 year schedule and LiDAR on a 10 year schedule. An increase of \$50,000 for 2019, is requested for use of the WLIP Strategic Initiative Grant. This is a 100% grant for land information data projects identified in the Land Information Plan 2019-2021, currently be developed.

5812 <u>Furniture and Furnishings</u>: \$800 decrease.

5818 <u>Computer Equipment</u>: This account supports improvements and upgrades to the Land Information Management System (LIMS). A decrease of \$5,000 for 2019.

## **Summary of Budget Request:**

The majority of the revenue for the Land Information Office Business Unit is obtained from retained Real Estate Recording fees as described in the Authority and Establishment section of this budget under the statutory authority of the Wisconsin Land Information Program (WLIP). These funds were increased June 25, 2010 by Wisconsin Act 314 which introduced a flat fee of \$30 for the first page of each real estate document recorded in the Register of Deeds Office. LIO funding was increased from \$5 to \$8 for each document. Additional revenue is derived from receipt of a \$1,000 WLIP Training and Education Grant and a \$50,000 Strategic Initiative Grant. The amount of revenue received from retained fees for real estate documents collected by the Register of Deeds Office is heavily dependent on economic conditions. The budgeted revenue from retained fees is estimated by the Register of Deeds conservatively at \$100,800 (based on an average of 1050 documents/month), a slight decrease of \$4,800 for the year.

Given the availability of outside funding sources, the Land Information Business Unit requests no appropriation. Operating expenses are covered by retained fees and application of unapplied funds from the Continuing Appropriation Fund Balance if needed, as these funds do not lapse. Many departments, government agencies and the public rely heavily on this business unit for geospatial data, mapping services and technical support.

# Business Unit 814 – Copier/Scanner

# Summary of Budget Requests for BU 814: (Merged into BU 1004 beginning in 2019)

|             |               | Revenue Other Than |          |
|-------------|---------------|--------------------|----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy |
| 2017        | \$1,080       | \$1,080            | \$0      |
| 2018        | \$1,080       | \$1,080            | \$0      |
| 2019        | NA            | NA                 | NA       |

# **Business Unit 814 - Copier/Scanner**

## **Authority and Establishment:**

This account was established by the Dodge County Auditor in March 2002 to fund the annual equipment and operational costs and replacement of a large format Copy/Plot/Scan system for use primarily by land records departments producing, copying, and archiving large format documents. The Director administers this account and this equipment. In March 2002, the Land Information Committee authorized the subsidization of this equipment using Real Estate Recording Fees and discontinued this when sufficient funds were accrued to support replacement and support of this equipment in 2009. This equipment allows in-house processing (scanning, plotting and copying) of wide-format documents (e.g., maps, building plans), both color and black/white.

# **Responsibilities:**

This equipment fulfills multiple uses of Dodge County's land records-related and other departments with benefits including increased efficiency and improved quality of output for existing multi-departmental requirements to copy, plot and scan other large format files and documents. The scanning function allows for the safe archival, storage, retrieval and hardcopy output of irreplaceable original documents, paper maps and older versions of aerial photography. The ability to archive large format documents in digital format and improved public access to land records is consistent with the intent of the Wisconsin Land Information Program, and the Dodge County Information Plan. The County has saved considerable resources by doing this work in-house rather than contracting it out.

#### **Summary of Budget Request:**

In recent years most of the large format copying was utilized within the Land Resources and Parks Department and involved transfers between internal Department Business Units to show revenue for this Business Unit to offset the maintenance and supply (paper and toner) costs. A few other Departments, mostly Physical Facilities, Highway and Register of Deeds have also needed to utilize the large format copying in increasingly rare occasions. The large format scanning feature is used primarily to scan large scale documents such as subdivision plats and has been increasingly in use. Charge backs to other Business Units were not historically done for scanning use. In 2018, the Department discontinued charging individual Departments for the use of the large format copy feature. For the 2019 budget, the costs (maintenance and supplies) associated with this Business Unit were merged into Business Unit 1004. The copier/scanner had a Fund Balance of \$19,927.35 as of 12/31/2017. The Fund Balance is to remain and be used to replace the large format copier/scanner when necessary in the future.

# **Business Unit 1004 - Real Estate and Survey**

# **Summary of Budget Requests for BU 1004:**

|             |               | Revenue Other Than |           |
|-------------|---------------|--------------------|-----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy  |
| 2017        | \$171,301     | \$175              | \$171,126 |
| 2018        | \$188,676     | \$175              | \$188,501 |
| 2019        | \$475,357     | \$250              | \$475,107 |

#### Business Unit 1004 - Real Estate and Survey

## **Authority and Establishment:**

The duties and responsibilities of the real property lister are outlined in Chapter 70.09 of the Wisconsin Statutes. In September 1980, County Board Resolution 80-78 was adopted creating the Survey and Description Department. On December 17, 1996, the Dodge County Board passed Resolution 96-49 transferring the responsibility for real estate description functions and positions relating thereto to the office of the Dodge County Register of Deeds. This office became part of the Land Resources and Parks Department, Land Information Division, effective May 2, 2006 by County Board Resolution 05-97. Beginning in 2019, this Business Unit also includes Copier/Scanner (BU 814), Survey (BU 1101) and Mapping (BU 1104) to consolidate Land Information Division responsibilities.

## **Organizational Structure:**

- 1 Director (10%)
- 1 Manager of Land Information (90%)
- 1 GIS Administrator (40%)
- 1 Senior Land Surveyor (100%)
- 1 Senior Cartographer (100%)
- 1 Land Information Specialist I (100%)
- 1 Survey and Mapping Specialist I (100%)
- 1 Property Listing Assistant (100%)- Vacant

# **Responsibilities of Real Estate Section:**

Municipal assessors are responsible to perform the on-going assessment of real and personal property located within their jurisdiction so that the assessment rolls are up to date. This information supports their individual board of review(s) and the resulting December print of tax bills that reflect current information. To maintain this vital information, assessors are dependent upon information provided by the county for property ownership transfers that occur in their jurisdictions during the fiscal year. Primary responsibilities of staff include:

- > Performing data entry and verification of ownership and boundary change information as per documents recorded in the Register of Deeds' Office;
- Making and keeping accurate lists and descriptions of all parcels of real estate in the county which are subject to tax and also those which are exempt from such tax;
- Providing ownership change, accurate tax parcel description information to other county departments and local assessors for the purposes of assessment and taxation and parcel mapping;
- Providing information and rendering assistance to all county, local, state and federal officials, professionals and the general public;
- Producing for local assessors up-to-date assessment rolls, reports, forms and parcel split information;
- Providing information and performing data entry for Department of Revenue on state manufacturing;
- Maintaining copies of documents that have been recorded by the Register of Deeds in a historic file;
- Distributing monthly ownership/address changes to assessors;
- > Providing local assessors an assessment roll work copy report for local annotation, notices of assessment, total sheets and final assessment rolls;
- > Coordinating parcel boundary changes with survey and mapping staff for the purpose of updating maps;

#### **Business Unit 1004 - Real Estate Description**

- > Performing technical review of Certified Survey Maps in conjunction with survey, mapping, highway and code staff reviews prior to recording;
- Accommodating telephone and walk-in inquiries from various professionals and general public;
- > Producing specialized reports for general public and professionals using the newly implemented Land Information Management System (LIMS).

#### **Responsibilities of Survey Section:**

The Survey Section, is responsible for the remonumentation and maintenance of the Public Land Survey System (PLSS) corners in the county, creation and maintenance of public records, maintenance of the County high accuracy reference network (HARN) or User Densified Network (UDN), provision of centerline control and right-of-way survey control to the Highway Commission and WI-DOT as requested and to provide surveying services upon request to County departments, offices and committees of the Dodge County Board of Supervisors. Assistance in resolving issues associated with recorded documents pertaining to surveying is provided to county departments, private surveyors, local municipalities, state agencies and the public. All activities are consistent with goals and objectives outlined in the Dodge County Land Information Plan approved by the Dodge County Land Information Committee, and of the Wisconsin Land Information Program.

# **Responsibilities of the Mapping Section:**

The Dodge County Land Resources and Parks Department, Land Information Division, Tax Parcel Mapping Services, is responsible for providing tax parcel mapping to support the tax assessment function performed by the Real Estate Description Office for the entire county. This mapping is distributed to assessors for every city, village and town in the County. The tax parcel maps are imported by the Dodge County GIS/LIS for wider distribution to other county departments (including Land & Water Conservation, Highway, Sheriff, Emergency Management, District Attorney, Corporation Counsel and others), state and local government, private enterprise and the public. Internet access to the GIS format of the tax parcel maps and other GIS based mapping data layers (including orthos, soils, floodplain, wetland, surface water, centerlines) is available 24/7 using the GIS Web Mapping Tool. The tax parcel maps created by this office in PDF format are also available within the Land Information Search Tool (LIST) which offers 24/7 access to land records information (ownership, assessment, recording, tax, zoning). This office provides assistance in resolving issues associated with recorded documents and performs CSM reviews to ensure quality of data entered into the land information system. All activities are consistent with goals and objectives outlined in the Dodge County Land Information Plan, approved by the Dodge County Land Information Committee and of the Wisconsin Land Information Program (WLIP). New in 2018 is the conversion and maintenance of the tax parcel mapping from AutoCAD to ESRI's Parcel Fabric. This change is expected to result in less duplication of efforts amongst the various Land Resources and Parks staff, development of new products and services, improved access to updated parcel information and more efficient use of county resources.

# **Expenditures:**

- 5121- Personnel Services: These accounts reflect staff wages and fringe
- benefits. A total increase of \$9,324 when combining and comparing wages and fringe benefits for the merged business units (1004, 1101, 1104).
- 5311 <u>Postage/Parcel Delivery:</u> A reduction of \$160, primarily due to reduced mailing needs resulting from increased automation.
- Assessment Roll Supplies: A reduction of \$300 primarily due to reduced use of paper forms and increased automation.

# **Business Unit 1004 – Real Estate Description**

| 5332 | Auto Allowance: An increase of \$150. | 5349 | Other Operating Supplies: A reduction of \$500.  |
|------|---------------------------------------|------|--|
| 5336 | Lodging: An increase of \$150.        | 5811 | Automotive Equipment: A reduction of \$16,500 resulting from purchase of used truck for survey crew in 2018. |

# **Summary of Budget Request:**

The Real Estate Section provides property (real estate and personal property) description services for the Dodge County Treasurer and all Dodge County municipalities and is not self-supporting. The services provided by this office support tax parcel mapping, maintenance of the assessment database used by the County Treasurer to issue tax bills and local assessors, and all GIS functions which rely on the information maintained in the tax assessment database. The Survey Section is a service provider, not a revenue generating office. The Mapping Section is a service provider, providing parcel information and performing tax parcel and survey needs to Land Resources and Parks Department, Treasurer, GIS and all departments and committees served by the Land Resources and Parks Department.

Limited revenue is generated from the following sources: limited sales of copies of municipal maps and records, custom data/record requests, data sales, limited surveying and mapping services to WI-DOT, local municipalities and the public requesting assistance. This is also highly influenced by the amount of data now available on the Internet. Limited revenue is expected.

The \$457,107 appropriation request represents an overall \$4,972 decrease from last year's request when the Real Estate, Survey, Mapping and Copier/Scanner Business Units are combined.

# Business Unit 1101 - Survey

# Summary of Budget Requests for BU 1101 (Survey): (Merged into BU 1004 beginning in 2019)

|             |               | Revenue Other Than |           |
|-------------|---------------|--------------------|-----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy  |
| 2017        | \$119,688     | \$125              | \$119,563 |
| 2018        | \$144,110     | \$2,125            | \$141,985 |
| 2019        | NA            | NA                 | NA        |

# **Authority and Establishment:**

In March 1998, the Dodge County Board of Supervisors adopted Resolution 97-111, creating the Land Information Department to perform the functions and duties of the Land Information Office. In addition, Resolution 97-111 created the Dodge County Land Information Committee to be "responsible for land records"

#### **Business Unit 1101 - Survey**

modernization, to promote and facilitate timely access to information, decisions based upon accurate information, and efficiency in government with the goal of establishment of an integrated, technologically sound, county-wide land information system".

In April 2004, the Dodge County Board of Supervisors adopted Resolution 04-4 to create a Survey Division in the Dodge County Land Information Department, for survey and mapping functions and created the positions related thereto, namely Senior Land Surveyor, Senior Cartographer and Survey and Mapping Technician. The position of County Surveyor and the Dodge County Survey Department were abolished and the Land Information Committee was delegated the authority and duty to select which registered land surveyor employed by the County should perform the duties under Sections 59.45(1) and 59.74(2) of the Wisconsin Statutes. The statutory functions of the County Surveyor were assigned to the Senior Land Surveyor and the position was reclassified.

In March 2006, the Dodge County Board of Supervisors adopted Resolution 05-97, combining the County Land Information Department, the Dodge County Planning, Development and Parks Department and the Real Estate Description Division of the Office of the Register of Deeds into the Land Resources and Parks Department. The Dodge County Surveying activities were placed within the Land Information Division of the new department. In August 2008, the position of Survey and Mapping Specialist was created to better fit the operational needs of the department.

For the 2019 budget, this Business Unit (1101) is merged into Business Unit 1004.

# **Business Unit 1104 – Mapping**

# Summary of Budget Requests for BU 1104 (Mapping): (Merged into BU 1004 beginning in 2019)

|             |               | Revenue Other Than |           |
|-------------|---------------|--------------------|-----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy  |
| 2017        | \$140,021     | \$50               | \$139,971 |
| 2018        | \$149,643     | \$50               | \$149,593 |
| 2019        | NA            | NA                 | NA        |

# **Authority and Establishment:**

In March 1998, the Dodge County Board of Supervisors adopted Resolution 97-111, creating the Land Information Department to perform the functions and duties of the Land Information Office. In addition, Resolution 97-111 created the Dodge County Land Information Committee to be "responsible for land records modernization, to promote and facilitate timely access to information, decisions based upon accurate information, and efficiency in government with the goal of establishment of an integrated, technologically sound, county-wide land information system".

In April 2004, the Dodge County Board of Supervisors adopted Resolution 04-4 to create a Survey Division in the Dodge County Land Information Department, for survey and mapping functions and created the positions related thereto, namely Senior Land Surveyor, Senior Cartographer and Survey and Mapping Technician.

# **Business Unit 1104 - Mapping**

In March 2006, the Dodge County Board of Supervisors adopted Resolution 05-97, combining the County Land Information Department, the Dodge County Planning, Development and Parks Department and the Real Estate Description Division of the Office of the Register of Deeds into the Land Resources and Parks Department. The Dodge County Tax mapping activities were placed within the Land Information Division of the new department. In August 2008, the position of Survey and Mapping Specialist was created to better fit the operational needs of the department.

For the 2019 budget, this Business Unit (1104) is merged into Business Unit 1004.

#### **Business Unit 7801 – Planning and Development**

## **Summary of Budget Requests for BU 7801:**

|             |               | Revenue Other Than |           |
|-------------|---------------|--------------------|-----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy  |
| 2017        | \$670,334     | \$184,050          | \$486,284 |
| 2018        | \$658,058     | \$182,730          | \$475,328 |
| 2019        | \$641,702     | \$184,075          | \$457,627 |

# **Authority and Establishment:**

The functions of the Planning and Economic Development and Code Administration Divisions of the Land Resources and Parks Department were originally created in 1968 to promote the orderly and sound development of Dodge County. Continued as part of the 2006 department consolidation and reorganization, these Divisions provide consultation and recommendations on planning matters, carry out plans and enforce ordinances adopted by the Dodge County Board of Supervisors. General planning services are provided on request, and several development programs are also managed from these units.

# **Authority and Establishment Continued:**

The former Planning, Development and Parks Committee was merged with the Land Information Committee in 2018 and renamed the Land Resources and Parks Committee. The Land Resources and Parks Committee is organized under Section 59.97(2) of the Wisconsin Statutes which state that it is the Committee's responsibility, "...to act in all matters pertaining to County planning and zoning." The organizational structure within this Business Unit was modified in 2017 to address a staff retirement. The Manager of Planning & Economic Development position and the Senior Planner position were combined to create one Planning & Economic Development Administrator position and allow for an existing vacant Land Use/Sanitation Specialist position to be filled in 2018. The Department reorganization in 2018 resulted in the elimination of the Park Manager position that was partially assigned to this business unit.

# **Organizational Structure:**

1 Director (20%) 1 Office Manager (73%) 1 Manager Code Administration (90%)

1 Clerk Typist III (34%)

3 Land Use/Sanitation Specialists (95%) 1 Clerk Typist III (67%) Planning and Economic Development Administrator (65%)

GIS Administrator (40%)

Senior Cartographer (100%) – Vacant

## **Business Unit 7801 – Planning and Development**

## **Responsibilities:**

#### **General Responsibilities**

- ➤ Technical advisor on planning and development matters.
- Respond to general public on planning and development matters.
- > Cooperate with other County departments and agencies.
- > Prepare and maintain files, records, accounts, maps and other information.
- ➤ Monitor state and federal legislation.
- > Develop and maintain public relations and public assistance policies.
- ➤ Appear at hearings, public meetings or in court on department matters.

#### **Planning Responsibilities**

- > Recommend updates and amendments to County Land Use Code.
- ➤ Develop planning studies and guides.
- Compiles and formats the annual capital improvement program.
- ➤ Provide planning services to municipalities as requested.
- Monitor, update and revise the information base for department programs.
- > Assist intergovernmental coordination and grant-in-aid efforts.
- ➤ Assist municipalities adopting plans or ordinances.
- Develop, maintain and implement a County Comprehensive Plan.
- Assist municipalities in implementing plans, obtaining grants, and development.
- ➤ Administer Farmland Preservation Program.

# **Expenditures:**

- 5121- Personnel Services: These accounts reflect staff wages
- 5149 and fringe benefits. Decrease of \$22,319 primarily due to elimination of Park Manager position in the 2018 Department reorganization.
- 5311 <u>Postage/Parcel Delivery</u>: A \$500 decrease to better reflect actual activity.
- 5321 <u>Publication of Legal Notices</u>: An increase of \$600 is requested due to a law change requiring additional legal notice publications.

#### **Code Administration Responsibilities**

- Administer the County Land Use Code, Shoreland, Floodplain, Sanitary, Airport, Non-metallic Mining and Subdivision Codes.
- ➤ Process and issue permits.
- Advise and assist people inquiring about the Code.
- > Investigate and resolve complaints on Code violations.
- ➤ Cooperate with Corporation Counsel to resolve Code violations.
- ➤ Investigate complaints of malfunctioning septic systems and contamination of private water systems.
- Coordinate with State and Federal regulatory agencies as required.
- ➤ Inspect and verify soil borings, and counsel on septic system design, maintenance and installation.
- Review preliminary and final plats, letters of intent and certified survey maps.
- Administer Wisconsin Fund Aid Program for sanitary waste disposal systems.
- Administer sanitary waste disposal maintenance monitoring program.

- 5325 Registration Fees & Tuition: An increase of \$650 requested for new code staff.
- 5332 <u>Automobile Allowance</u>: An increase of \$4,000 to account for new code staff inspections/travel.
- 5335 <u>Lodging</u>: An increase of \$580 to account for increasing costs and to account for training for new code staff.
- 5812 <u>Furniture and Furnishings</u>: An increase of \$800 for standup desk and chair.

## **Business Unit 7801 – Planning and Development**

# **Summary of Budget Request:**

Overall revenues are expected to increase slightly by \$1,345 from last year. The proposed appropriation is supported by realistically projected revenue amounts. The \$457,627 appropriation request represents a decrease of \$17,701 over last year's levy request due to a decrease in personnel costs associated with 2018 department reorganization.

# **Business Unit 7802 – Non-metallic Mining**

## **Summary of Budget Requests for BU 7802:**

|             |               | Revenue Other Than |          |
|-------------|---------------|--------------------|----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy |
| 2017        | \$12,845      | \$12,845           | \$0      |
| 2018        | \$13,480      | \$13,480           | \$0      |
| 2019        | \$12,570      | \$12,570           | \$0      |

#### **Authority and Establishment:**

This account administers the Non-metallic Mining Reclamation Program. Prior to January 01, 2008, administration of this program was contracted to a private engineering consultant. The Land Resources and Parks Department has been able to effectively and more economically administer this program in-house. This is a non-lapsing account. Reclamation of non-metallic mining sites is a state requirement mandated by subchapter I of Chapter 295, Wisconsin Statues and Chapter NR 135, Wisconsin Administrative Code, effective in Year 2000.

# **Organization and Purpose:**

Dodge County receives funds from annual reporting fees for each permitted mine site and from the review of new reclamation plans for new mine sites as prescribed in Chapter NR 135, Wisconsin Administrative Code. Mine operators pay an annual fee relative to the size of the unreclaimed mine acreage. The annual report fees are used to pay for various administrative duties performed by staff to administer the program. The percentage of the annual reporting fee returned to the state is based on the mine's unreclaimed acreage.

# **Business Unit 7802 - Non-metallic Mining**

## **Expenditures:**

5402 <u>County Administrative Services</u>: A decrease of \$900 for program administration.

#### **Summary of Budget Request:**

The Land Resources and Parks Department estimates that \$12,570 will be the program expenditure level in 2019. Funds earned by the non-metallic mining program may only be spent on program administration and directly related expenses. Non-metallic mining fees are adjusted to cover program administration costs; therefore, the net county levy is zero dollars, since earned fees offset expenditures. Excess revenues are accrued in this non-lapsing account to offset administration of the program.

## Business Unit 7812 - Board of Adjustment

# **Summary of Budget Requests for BU 7812:**

|             |               | Revenue Other Than |           |
|-------------|---------------|--------------------|-----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy  |
| 2017        | \$91,969      | \$4,050            | \$ 87,919 |
| 2018        | \$93,315      | \$6,300            | \$87,015  |
| 2019        | \$60,502      | \$4,050            | \$56,452  |

# **Authority and Establishment:**

The Dodge County Board of Adjustment was created in 1952 when the Setback Ordinance was adopted. The Board is quasi-judicial and decides appeals and applications under Zoning, Setback and Airport Ordinances. Its five members and two alternates are appointed by the County Board Chairman with confirmation by the Dodge County Board of Supervisors. The Board operates under the authorities provided in the Land Use Code and Section 59.99 of the Wisconsin Statutes. The Code Administration Division of the Land Resources and Parks Department provides assistance to the Board.

# **Organizational Structure:**

1 Manager Code Administration (10%)

1 GIS Administrator (10%)

3 Land Use/Sanitation Specialists (5%)

1 Clerk Typist III (33%)

#### Business Unit 7812 - Board of Adjustment

#### **Responsibilities:**

- Decide appeals for variance to the County Land Use Code, Shoreland, Floodplain, Airport and Sanitary Ordinances.
- Hear and decide appeals from decisions of the Land Resources and Parks Committee and the Land Use Administrator.
- Interpret zoning regulations and zoning district boundaries, substitution of nonconforming uses and unclassified uses.
- Conduct inspections.
- Conduct public hearings and document findings and determinations.

#### **Expenditures:**

5121 & 5149- Personnel Services: These accounts reflect staff wages and fringe benefits. A decrease of \$32,538 due to a reduction of staff time associated with reduced Board of Adjustment activity.

## **Summary of Budget Request:**

Revenue from Board of Adjustment fees are expected to continue to be reduced in the future due to further modifications in the Land Use Code and changes to the State Codes. The changes in the Land Use Code and State law have resulted in a reduction in requests for variances. Administrative costs for this Business Unit have decreased and some staff hours have shifted to Business Unit 7801 to better reflect activity levels resulting from a decrease in variance requests. The 2019 tax levy request of \$56,452 for this state mandated function represents a \$30,563 decrease mostly due to savings in personnel-related costs.

# Business Unit 7841 - WI Fund Septic System Improvement

# **Summary of Budget Requests for BU 7841:**

|             |               | Revenue Other Than |          |
|-------------|---------------|--------------------|----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy |
| 2017        | \$0           | \$0                | \$0      |
| 2018        | \$0           | \$0                | \$0      |
| 2019        | \$0           | \$0                | \$0      |

# **Authority and Establishment:**

Section 144.245 of the Wisconsin Statutes and Chapter NR 124 of the Wisconsin Administrative Code establish a grant program for the repair or replacement of failed septic systems. Counties may apply for grant funds.

On June 24, 1980, the Board of Supervisors passed Resolution 80-20 authorizing Dodge County's participation in the program. Responsibility for administering the program was given to the Planning, Development and Parks Committee by Resolution 80-47.

#### Business Unit 7841 – WI Fund Septic System Improvement

Property owners apply for assistance through the Land Resources and Parks Department. Grant awards reimburse the applicant at a flat rate or a maximum of 60% of the cost of the system whichever is less for repair or replacement of their septic system.

# **Responsibilities:**

Dodge County receives grant funds from the Department of Safety and Professional Services and reimburses eligible applicants after the funds are received; therefore, no tax levy is required for this program. Applicants pay a \$120 fee to reimburse the County for administrative costs.

# **Summary of Budget Request:**

The Land Resources and Parks Department estimates that there will be a minimal program expenditure in 2019 as no new grant applications for assistance were received. Since the program receives funds from the State prior to payout by the County, there is no State reimbursement involved and the net County levy effect is zero dollars. According to 2017 Wisconsin Act 59, the WI Fund Grant Option Program will end on June 20, 2021. To qualify for a grant before the program ends, completed applications must be submitted to the Land Resources and Parks Department prior to January, 10, 2020 and replacements septic systems must be installed prior to the June 30, 2021 deadline. The department will continue to assist Dodge County citizens requesting assistance through this program as long as the program remains.

#### <u>Business Unit 7851 – Glacial River Trail</u>

# **Summary of Budget Requests for BU 7851:**

| Budget Year | Appropriation | Revenue Other Than<br>County Tax Levy | Tax Levy |
|-------------|---------------|---------------------------------------|----------|
| 2017        | \$200         | \$0                                   | \$200    |
| 2018        | \$500         | \$300                                 | \$200    |
| 2019        | NA            | NA                                    | NA       |

# **Authority and Establishment:**

The Glacial River Trail is a multi-county non-motorized trail system running from the Janesville area north to the Wild Goose Trail at Hwy 60. The trail was conceived through the Glacial Heritage Area planning effort covering parts of Rock, Dane, Jefferson and Dodge Counties. The trail is a mix of off road trails, road routes and separated trails within road right of ways mostly along STH 26 and paralleling the Rock River. As part of the STH 26 reconstruction project in Dodge County and under a 2011 agreement with Dodge County, the Wisconsin Department of Transportation constructed a 3.5 mile separated asphalt trail within the right of way between Second Street Road in the Town of Emmet and CTH CJ in the Town of Clyman. Designated road routes connect the trail south to the City of Watertown and north to the Wild Goose Trail at STH 60. This project finally addresses the recommendation from County Park and Open Space Plans since 1990 of connecting the Wild Goose Trail with the City of Watertown.

#### **Business Unit 7851 – Glacial River Trail**

The Land Resources and Parks Department became responsible for maintenance and operation of this path since its completion in 2015. Primary maintenance involves mowing of the shoulders and clearing debris from the trail. The Parks Foreman oversees the trail and coordinates with the partner counties and local jurisdictions on consistent management of the trail.

For the 2019 budget, the Glacial River Trail was merged with the Gold Star Trail and the Wild Goose Trail Business Units into Business Unit 7868 Trail System.

# **Business Unit 7852- Gold Star Memorial Trail**

# **Summary of Budget Requests for BU 7852:**

|             |               | Revenue Other Than |          |
|-------------|---------------|--------------------|----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy |
| 2017        | \$600,000     | \$600,000          | \$0      |
| 2018        | \$143,000     | \$143,000          | \$0      |
| 2019        | NA            | NA                 | NA       |

# **Authority and Establishment:**

The Gold Star Memorial Trail is a proposed non-motorized trail connecting the City of Mayville with the Wild Goose Trail and ultimately the City of Beaver Dam. This project would fulfill the recommendation from County Park and Open Space Plans since 1996 of connecting the Wild Goose Trail to Beaver Dam and Horicon. In 2013, a group of Mayville citizens and business leaders proposed a trail connection from Mayville to the Horicon Marsh International Education Center. Upon approach by a few Gold Star Families of Dodge County, the Gold Star Memorial Trail concept was established as a memorial to Dodge County's fallen military service members. The trail concept was extended to Beaver Dam and the Dodge County Land Resources and Parks Department has become a partner in the project.

As a public-private venture, significant private donations have been received and continue to be sought along with available grants to move the trail from concept to reality. The trail alignment for the Mayville segment is mostly in the Hwy 28 right-of-way as a path separated from the roadway. The alignment through the Horicon Marsh and City of Horicon will require State and City involvement and decisions, but is expected to follow existing roads and trails through these segments. The best alignment options from Horicon to Beaver Dam are to be determined through a feasibility study in 2018 as a result of grants that were received for this purpose. Development of the full trail is expected to be completed in phases over several years. Outside funding was available to begin the design work for Phase 1 (Mayville to Horicon Marsh) in 2016. Construction of the Phase 1 began in early 2018 and is on schedule to be completed in November 2018. County funding consisting of unexpended funds of \$94,000 within the Land Resources and Parks Budget was authorized by the County Board to fill the funding gap to commence construction.

#### **Business Unit 7860 – Recreation Administration**

For the 2019 budget, the Gold Star Memorial Trail was merged with the Glacial River Trail and the Wild Goose Trail Business Units into Business Unit 7868 Trail System.

#### **Summary of Budget Requests BU 7860:**

|             |               | Revenue Other Than |           |
|-------------|---------------|--------------------|-----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy  |
| 2017        | \$168,325     | \$800              | \$167,525 |
| 2018        | \$240,250     | \$23,800           | \$216,450 |
| 2019        | \$316,552     | \$6,300            | \$310,252 |

#### **Authority and Establishment:**

In January, 1996, responsibility for the Dodge County park system was transferred from the Park Commission to the Planning, Development and Parks Department (now the Parks and Trails Division of the Land Resources and Parks Department). At the time, the Planning, Development and Parks Department already administered the County snowmobile and ATV trails and the Wild Goose State Trail. Upon the transfer in 1996, the Parks and Trails System was made up of Astico, Derge, Ledge Parks, the Wild Goose State Trail and the snowmobile and ATV Program trails. A Parks Manager and a Parks Operations Coordinator were given primary responsibility for administration, maintenance and operation of the Parks and Trails System with seasonal staff in the parks handling the day-to-day maintenance visitor services (camping, shelter use, firewood sales, etc.). Additional acreage was added to Astico Park and Nitschke Mounds Park (2003) Harnischfeger Park (2004) and the Glacial River Trail (2015) were added to the system. Prior to Department reorganization in September, 2018, a Parks & Trails Manager, Parks Foreman and a part-time Parks Crew Leader and nine seasonal park staff had responsibility for administration and oversight of the Parks and Trails System. The Department reorganization resulted in elimination of the Parks & Trails Manager and the Parks Crew Leader and created a Parks Supervisor position with the Department Director taking responsibility for Parks & Trails System Administration and Management. Expenses for equipment and supplies needed in more than one park are included in this business unit.

# **Organizational Structure:**

Director (58%) Office Manager (21%) Parks Foreman (100%)
Parks Supervisor (93%) GIS Administrator (10%) Clerk Typist III (52%)

# **Responsibilities:**

Personnel assigned to Recreation Administration are responsible for the Dodge County Parks and Trails system. This includes responsibility for operations, planning, acquisition, development and maintenance of the system. For the 2019 budget, all full-time park staff time previously divided between the various individual park business units have been moved to this Business Unit. This change results in increased personnel charges to this Business Unit and reduce personnel charges to the individual Park Business Units.

#### **Business Unit 7860 – Recreation Administration**

## **Expenditures:**

- 5121- Personnel Services: These accounts reflect staff wages
- and fringe benefits. An increase of \$135,588 primarily due to shifting of full-time staff costs this Business Unit from the individual Parks as well as adding Director wages and fringe benefits.
- 5242 <u>Machinery & Equipment Maintenance</u>: An decrease of \$500 for expected reduction of maintenance needs of equipment, specifically due to purchase of new truck in 2018.
- 5299 <u>Sundry Contractual Service</u>: Funds in this account are needed for hiring the Burke inmate crew to assist with a variety of manual tasks; mostly wood hauling, splitting and chipping when and were needed. Additional funds are requested for specialty tree service work as part of an anticipated Forestry Grant. An increase of \$3,200 is requested.

- 5432 <u>Co. Vehicle Fuel Service</u>: This account covers the fuel needed to operate all the Park equipment and vehicles. An increase of \$1,000 is requested to better reflect historical usage and fuel cost increases.
- 5811 <u>Automotive Equipment</u>: A reduction of \$41,100 due to the purchase of a new truck in 2018.
- 5818 <u>Computer Equipment</u>: A reduction of \$25,000 due to the new campground reservation system implemented in 2018.
- 5819 Other Capital Equipment: An increase of \$1,750 is requested to purchase a cash register, a trail user counter and a dog waste station. Friends of Dodge County Parks assistance is anticipated for the trail counter.

# **Summary of Budget Request:**

Revenue to this business unit consists of contributions from the Friends of Dodge County Parks made for printing, mailing and other item reimbursements and receipt of an anticipated forestry grant. A revenue decrease of \$17,500 is projected for 2019 due to reallocation of the park reservation fees and sale of a former parks vehicle in 2018. Expenditures and the overall levy request in this business unit are projected to increase \$93,802 primarily due to personnel cost adjustments

# **Business Unit 7861- Snowmobile Trail Maintenance**

| Summary of Budget R | equests for BU 7861: | Revenue Other Than |          |
|---------------------|----------------------|--------------------|----------|
| Budget Year         | Appropriation        | County Tax Levy    | Tax Levy |
| 2017                | \$80,125             | \$80,125           | \$0      |
| 2018                | \$96,570             | \$96,570           | \$0      |
| 2019                | \$96,570             | \$96,570           | \$0      |

The budget request reflects costs for the existing trail maintenance and grooming and for program administration.

#### <u>Business Unit 7861 – Snowmobile Trail Maintenance</u>

# **Authority and Establishment:**

Section 350 of the Wisconsin Statutes and Chapter NR 50.09 of the Wisconsin Administrative Code provide for a system of publicly funded snowmobile trails. Under this program, counties are eligible for reimbursement of all approved expenses incurred in the development, maintenance and acquisition of a public trail system. Funds for this program come from registration fees for snowmobiles, a portion of the gasoline taxes paid to the State based on the number of snowmobiles registered and trail pass sales required to utilize the public trails throughout the state.

The 321.9 mile Dodge County Public Snowmobile Trail has developed incrementally over the past 35+ years. Links have been developed with Columbia, Green Lake, Fond du Lac, Washington, Waukesha, and Jefferson Counties. Staff for the administration of this program is provided by the Parks and Trails Division of the Land Resources and Parks Department as directed by County Board Resolution 74-25. In 2017, 1.9 miles of trail formerly maintained by Waukesha County within Dodge County was transferred to Dodge County jurisdiction resulting in additional funding.

# **Organizational Structure:**

1 Parks Supervisor (6%)

# **Summary of Budget Request:**

The County is reimbursed by the Department of Natural Resources for all approved costs involved in the operation of a public trail system. Reimbursable costs include: administration of the program by department staff, trail maintenance preparation in the fall, signing, grooming, spring cleanup, parking lot plowing, maintenance materials, liability insurance and land rental payments for permission to cross privately owned lands. The County is reimbursed at a rate of \$300 per mile for eligible costs. Development of new trails is only funded when the Department of Natural Resources has funds remaining after allocations are made for the other elements. Bridge grants are also available to cover new and replacement bridges on the trail. Under agreement with 20 local snowmobile clubs, maintenance and grooming is performed by the local clubs and reimbursed by the County up to the available funds provided by the State. During good snow years with high grooming costs, the County can apply for Supplemental Funds to provide additional funds for the snowmobile clubs.

The total appropriation is \$96,570 for 2019 with the Wisconsin Department of Natural Resources reimbursing 100% resulting in a net County levy of zero dollars (\$0). \$96,570 is the amount of the annual grant for trail maintenance. This funding represents no change from 2018.

# **Business Unit 7862- ATV Trail Maintenance & Development**

# **Summary of Budget Requests for BU 7862:**

|             |               | Revenue Other Than |          |
|-------------|---------------|--------------------|----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy |
| 2017        | \$2,000       | \$2,000            | \$0      |
| 2018        | \$2,000       | \$2,000            | \$0      |
| 2019        | \$2,000       | \$2,000            | \$0      |

# Business Unit 7862 - ATV Tail Maintenance & Development

The budget request reflects maintenance for the 20 miles of trail.

# **Authority and Establishment:**

Section 23.33 of the Wisconsin Statutes and Chapter NR 64.14 of the Wisconsin Administrative Code provide for funding of All Terrain Vehicle Trails. Counties are eligible for reimbursement of all approved expenses incurred in the development and maintenance of a public trail system up to a maximum of \$100 per mile. Dodge County operates 20 miles of winter ATV trail on the Wild Goose State Trail. Funds for this program come from registration fees for all terrain vehicles and a portion of the gasoline taxes paid to the State based on the number of all-terrain vehicles registered.

The all-terrain vehicle program has existed in Dodge County since 1990. Staff for the administration of this program is provided by the Parks and Trails Division of the Land Resources and Parks Department in accordance with County Board Resolution 89-85. The entire 20 mile trail is located on the Wild Goose State Trail.

#### **Organizational Structure:**

1 Parks Supervisor (1%)

# **Summary of Budget Request:**

The County is reimbursed by the Wisconsin Department of Natural Resources (DNR) for all approved costs involved in the operation of a public trail system. Reimbursable costs include development, maintenance, fall signage, spring signage removal, administration of program, grooming of trail, liability insurance, signs, parking lot plowing and maintenance, labor and equipment for trail maintenance. The total appropriation is \$2,000 and the Department of Natural Resources will reimburse 100% of the appropriation resulting in a net County levy of \$0.

# **Business Unit 7863– Harnischfeger Park**

# **Summary of Budget Requests for BU 7863:**

|             |               | Revenue Other Than |          |
|-------------|---------------|--------------------|----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy |
| 2017        | \$128,679     | \$85,070           | \$43,609 |
| 2018        | \$109,453     | \$54,450           | \$55,003 |
| 2019        | \$71,076      | \$47,850           | \$23,226 |

# **Business Unit 7863 – Harnischfeger Park**

# **Authority and Establishment:**

Harnischfeger County Park was purchased in March, 2004. The property consists of 132 acres in the Town of Lebanon with about a mile of frontage on the Rock River. Prior to County purchase in 2004, the park was used as a private park since the 1960's. It offers a clubhouse, picnic shelters, miniature golf, disc golf, volleyball, softball, basketball court, hiking and horse trails, camping, fishing, canoeing/kayaking and pedal boats (including rentals), playground, boardwalk, restored barns and more. A flush toilet and shower building was constructed in 2014 along with a new registration/office building. A volunteer camp host provides staff assistance with canoe rentals, campsite registration, firewood sales, etc., through the season in exchange for a campsite.

#### **Organizational Structure:**

- 1 Park Attendant (900 hours- Seasonal)
- 1 Park Caretaker (1,184 hours- Seasonal)
- 1 Volunteer Campground Host (seasonal)

#### **Expenditures:**

- 5121- <u>Personnel Services:</u> These accounts reflect wages and fringe
- benefits for seasonal staff assigned to this park. Full-time staff wages and fringe benefits have been consolidated in the Recreation Administration Business Unit beginning in 2019. Seasonal wage rates are increased for 2019. A decrease of \$17,952 for 2019, due to shifting of full-time staff costs to Business Unit 7860.
- 5366 <u>Building Repair Supplies</u>: Supports general maintenance and repair needs for buildings. An increase of \$1,000 is requested for repair needs in the clubhouse utility room due to water damage.
- 5815 Shop Equipment: Supports the addition or replacement of basic tools or equipment. An increase of \$300 is requested to add a pressure washer for improved maintenance and cleaning of buildings and bathroom building.

- 5819 Other Capital Equipment: This account supports new and replacement park facility items such as picnic tables, fire rings, grills, etc. An increase of \$1,400 is requested for replacement of a worn out canoe and replacement of damaged playground equipment and safety panels.
- 5822 <u>Buildings</u>: Funds for the barn rehabitation work which is a Friends group project funded 100% by them. \$15,000 is requested in this account.
- 5829 Other Capital Improvement: Funds in this account support various improvement projects. No funds are requested for 2019, a reduction of \$1,200.

# **Summary of Budget Request:**

Revenues will continue to come from donations from the Friends of Dodge County Parks as they provide funds through their fundraising efforts to help offset some of the costs involved with park improvements. Operating revenues from fees collected for facilities use (camping, shelters, clubhouse, etc.) are expected to hold relatively steady. Water craft rentals have declined slightly in recent years in part due to weather issues affecting river heights and safe use and an increase of visitors bringing their own kayaks to use. Projected revenues for water craft rentals in 2019 are down \$1,000. Completion of the restroom/shower building in 2014 has led to higher camping revenues as was similarly experienced in Derge and Ledge Parks upon completion of their restroom buildings. There are 9 campsites available at the park. Beyond the normal daily clubhouse and pavilion rentals, the park continues to serve as home base for a week long special needs day camp and week-long mission group base camp each summer.

#### Business Unit 7864 – Nitschke Mounds Park

#### **Summary of Budget Requests for BU 7864:**

|             |               | Revenue Other Than |          |
|-------------|---------------|--------------------|----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy |
| 2017        | \$24,235      | \$0                | \$24,235 |
| 2018        | \$25,367      | \$0                | \$25,367 |
| 2019        | \$8,029       | \$0                | \$8,029  |

#### **Authority and Establishment:**

Nitschke Mounds County Park, in the Town of Burnett, was purchased in February, 2003. It is a 54 acre park containing one of the finest remaining and well documented group of Effigy Mounds in the world. An interpretive walking trail serviced with benches and signage has been installed around the mounds and through the park. A shelter funded by the Friends of Dodge County Parks through a donation from the Dale and Ruth Michels Foundation provides an area for educational programs and picnics. Much of the work in the park through the years has been done by volunteers, the Beaver Dam Charter School students, Huber and Burke Correctional inmates, Rock River Archeology Society members, Boy Scouts, and others. The primary focus of work continues to be grounds and trail maintenance along with vegetation management on the property with tree removal from the mounds area to prevent damage to the mounds. A routine mowing schedule has been adopted to best maintain the mounds for viewing and trails for use.

# **Organizational Structure:**

1 Trail Caretaker (Seasonal - 200 hours)

# **Expenditures:**

5121- Personnel Services: These accounts reflect wages and fringe

benefits for seasonal staff assigned to this park. Full-time staff wages and fringe benefits have been consolidated in the Recreation Administration Business Unit beginning in 2019. Seasonal wage rates are increased for 2019. A decrease of \$17,188 for 2019, due to shifting of full-time staff costs to Business Unit 7860.

5233 Grounds Maint & Repair: A decrease of \$500.

5533 <u>Equipment Rental</u>: Funds in this account are for the rental of a portable toilet for park visitors. An increase of \$450 is requested due to increased rental costs.

# **Summary of Budget Request:**

Donations from the Friends of Dodge County Parks group and grants are the primary revenue sources when specific developments are undertaken.

The archeologically significant area of the park is being operated under a Memorandum of Agreement with the Ho-Chunk Nation, Department of Natural Resources, National Parks Service and UW-Milwaukee to protect the cultural resource for the public. Maintenance and operating costs primarily cover mowing maintenance and tree and brush removals from the mounds area and keeping trails cleared and marked.

#### **Business Unit 7865 – Astico Park**

## **Summary of Budget Requests for BU 7865:**

| Budget Year | Appropriation | Revenue Other Than<br>County Tax Levy | Sales Tax | Tax Levy |
|-------------|---------------|---------------------------------------|-----------|----------|
| 2017        | \$78,869      | \$60,850                              | \$0       | \$18,019 |
| 2018        | \$83,117      | \$66,400                              | \$0       | \$16,717 |
| 2019        | \$66,717      | \$69,400                              | \$0       | \$2,683  |

#### **Authority and Establishment:**

The original Astico County Park, consisting of 20 acres, was purchased in September, 1948. Additional acres were purchased in succeeding years and most recently 6 acres were added in 1996 and 30 acres in 1998 for a total park size of about 100 acres. The park consists of woods and prairie on a peninsula bounded by the Danville Mill Pond and Crawfish River. Large open playfields, playgrounds, picnic areas and group shelters are available along with 70 campsites split into several separate camping sections. The riverfront provides fishing and canoeing opportunities. Interior trails accommodate hiking, and cross-country skiing. Restroom and shower facilities and a dump station were constructed in the early 1990's. Canoe and kayak rentals were made available in late summer 2007. A volunteer camp host provides extra assistance to staff in the park with canoe rentals, firewood sales and campsite registration.

# **Organizational Structure:**

- 1 Park Attendant (1,184 hours Seasonal)
- 1 Volunteer Campground Host
- 1 Park Caretaker (1,184 hours- Seasonal)

# **Expenditures:**

- 5121- Personnel Services: These accounts reflect wages and fringe
- benefits for seasonal staff assigned to this park. Full-time staff wages and fringe benefits have been consolidated in the Recreation Administration Business Unit beginning in 2019. Seasonal wage rates are increased for 2019. A decrease of \$18,260 for 2019, due to shifting of full-time staff costs to Business Unit 7860.
- 5233 <u>Grounds Maintenance & Repairs:</u> Provide support for trail, playground and general grounds repair. An increase of \$2,250 is requested for playground wood chip surfacing and repair of a vault toilet tank.

- 5235 <u>Tree and Weed Control:</u> Provide support for tree planting and maintenance. A \$500 decrease.
- 5366 <u>Building Repair Supplies:</u> Supports general repair needs for buildings. An increase of \$2,500 is requested for shelter support repairs and painting.
- 5819 Other Capital Equipment: Supports the fixing/replacing of site amenities and/or furnishings as needed, such as picnic tables, benches, fire rings, grills, etc. A decrease of \$650.

#### **Business Unit 7865 – Astico Park**

#### **Expenditures Continued:**

- 5822 <u>Buildings</u>: This account supports major building work or improvements. No funds are requested. A reduction of \$1,000.
- 5823 Roads and Parking: This account supports roads and parking area improvements and paving. No funds are requested. A reduction of \$1,250.

5829 Other Capital Improvements: Funds in this account support improvement projects. Funds are needed to realign a few crowded campsites. No change in funds from 2018.

#### **Summary of Budget Request:**

Canoe and kayak rentals started in late summer 2007 have not grown as significantly as expected or like Harnischfeger Park has experienced. However with completion of the canoe shelter, the increased visibility and ease of renting is improving canoe/kayak rental revenues. Revenue generated from camping fees continues to increase. Efforts in 2012 and 2013 focused on improving the aesthetics of the park and improved maintenance as well as campsite reconfiguration and upgrade of the Danville section has paid off with the continued camping revenue increases and park visitation increases. Astico Park, with 70 campsites, has the greatest potential for significant revenue growth over the other parks. The "Danville" camping section of the park was reopened in 2017 following rehabilitation work and windstorm damage closures. The lack of a regular camp host over the past few years has restricted the ability to rent canoes/kayaks and, therefore, has served to hold rental revenues down from where they could be.

# Business Unit 7866 - Derge Park

# **Summary of Budget Requests for BU 7866:**

|             |               | Revenue Other Than |          |
|-------------|---------------|--------------------|----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy |
| 2017        | \$46,,856     | \$31,200           | \$15,656 |
| 2018        | \$58,205      | \$35,950           | \$22,255 |
| 2019        | \$64,567      | \$45,250           | \$19,317 |

# **Authority and Establishment:**

Derge County Park, located on the shores of Beaver Dam Lake, was purchased in July, 1952. It is a 14 acre park offering a boat ramp and ample shoreline for fishing. Its enclosed group shelter makes it an excellent location for picnics, family events and other large group gatherings. The park also offers a playground and 25 improved campsites with a shower and restroom building and dump station.

# **Organizational Structure:**

- 1 Park Attendant (Part-time Seasonal 750 Hours)
- 1 Park Caretaker (Part-time Seasonal 750 Hours)

# **Business Unit 7866 – Derge Park**

# **Expenditures:**

- 5121- Personnel Services: These accounts reflect wages and fringe
- benefits for seasonal staff assigned to this park. Full-time staff wages and fringe benefits have been consolidated in the Recreation Administration Business Unit beginning in 2019. Seasonal wage rates are increased for 2019. A decrease of \$10,128 for 2019, due to shifting of full-time staff costs to Business Unit 7860.
- 5233 <u>Grounds Maintenance and Repairs</u>: An decrease of \$5,500 resulting from Quonset shelter work in 2018.
- 5235 <u>Tree & Weed Control</u>: A decrease of of \$1,200 resulting from tree inventory as part of a Forestery Grant project completed in 2018.
- 5242 <u>Machinery & Equipment</u>: An increase of \$600 is requested for anticipated service and repairs needed on the mower unit.
- 5299 <u>Sundry Contractual Service</u>: A decrease of \$2,000 resulting from a tree inventory as part of a Forestry Grant project completed in 2018. No funds are requested.

- 5431 <u>Highway Department Services</u>: A decrease of \$1,000 resulting from Highway Department work in 2018. No funds requested.
- 5819 Other Capital Equipment: Funds the fixing/replacing of site amenities and/or furnishings as needed, such as picnic tables, tables, fire rings, etc. An increase of \$700 is requested to replace the pressure tank on the shower building.
- Other Capital Improvement: An increase of \$24,800 requested for two major projects. \$15,000 is requested for a lagoon/detention pond working in association with the Beaver Dam Lake Improvement Association. 100% funding of this project is anticipated through grants, boat launch fees and the Beaver Dam Lake Improvement Association. \$10,000 is requested for the first of two phases needed to replace old campsite wiring and electric pedestals. However, older wiring and campsite configurations provide limitations for larger units and has led to increased maintenance issues.

# **Summary of Budget Request:**

Camping revenues at Derge have risen significantly in recent years after remaining relatively level over the previous few years. The park typically experiences over 80% camping occupancy rates on weekends with several weekends reaching maximum capacity of 25. With its small size, lack of hiking trails and limited overall facilities, Derge's revenue potential remains much lower than the other parks. This lower revenue potential can be expected to continue unless changes in the number of campsites is undertaken. Derge seems especially popular with the bigger RV campers due to its more wide open character.

# Business Unit 7867 – Ledge Park

# **Summary of Budget Requests for BU 7867:**

|             |               | Revenue Other Than |          |
|-------------|---------------|--------------------|----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy |
| 2017        | \$85,763      | \$72,800           | \$12,963 |
| 2018        | \$104,606     | \$87,200           | \$17,406 |
| 2019        | \$54,128      | \$66,200           | \$12,072 |

# Business Unit 7867 – Ledge Park

# **Authority and Establishment:**

Ledge County Park was purchased in June, 1956. It is an 83 acre facility containing an impressive segment of the Niagara Escarpment which separates the park into upper and lower sections. The upper portion offers picnicking and a playground, hiking trails with views of the Horicon Marsh, and extensive camping areas. The lower portion offers picnicking and hiking along with another playground and open playfield. Ledge Park provides a very rustic camping experience despite having a shower and restroom building and dump station available. The electric camping loop was upgraded in 2014 with some reconfiguring of sites and the exit road. An additional 3 electric campsites were added as well. A volunteer camp host provides assistance to seasonal staff through the season in exchange for a campsite. The park contains 45 campsites.

## **Organizational Structure:**

- 1 Park Attendant (100%- Seasonal-1,184 Hours)
- 1 Park Caretaker (100% Seasonal-1,184 Hours)

1 Volunteer Campground Host

#### **Expenditures:**

- 5121- Personnel Services: These accounts reflect wages and fringe
- benefits for seasonal staff assigned to this park. Full-time staff wages and fringe benefits have been consolidated in the Recreation Administration Business Unit beginning in 2019. Seasonal wage rates are increased for 2019. A decrease of \$20,453 for 2019, due to shifting of full-time staff costs to Business Unit 7860.
- 5233 <u>Grounds Maintenance & Repairs:</u> Funds in this account cover maintenance and repairs of roads, trails, grounds and facilities as needed. A decrease of \$1,550.

- 5819 Other Capital Equipment: Funds the fixing/replacing of site amenities and/or furnishings as needed, such as picnic tables, benches, fire rings, etc. A decrease of \$2,700.
- 5829 Other Capital Improvements: A decrease of \$28,000 due to accessible boardwalk and viewing platform and parking improvements in 2018. No funds requested.

# **Summary of Budget Request:**

Camping fee revenues have remained strong in recent years with 2017 again reaching record revenue levels for Ledge Park. Camping use and revenues are expected to remain strong with slight increases now that the additional electric campsites have been added along with some site improvements. The park continues to be at or near capacity most weekends on the electric campsites. Revenues are expected to hold relatively steady compared with 2018 for camping, firewood and shelter fees. Expenses have been reduced overall and full-time personnel costs have been shifed out of this Business Unit resulting in an overall net reduction of \$29,478 from 2018.

# Business Unit 7868 - Trail System

## **Summary of Budget Requests for BU 7868:**

|             |               | Revenue Other Than |          |
|-------------|---------------|--------------------|----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy |
| 2017        | \$54,644      | \$1,260            | \$53,384 |
| 2018        | \$49,466      | \$60               | \$46,406 |
| 2019        | \$102,564     | \$15,060           | \$87,504 |

## **Authority and Establishment:**

With the adoption of Resolution 85-48 by the Dodge County Board on October 15, 1985, Dodge County became a partner with Fond du Lac County and the Wisconsin Department of Natural Resources in developing and maintaining the Wild Goose State Trail. Development of the trail began in 1989.

This 34 mile multi-use trail extends from STH 60 on the south to Fond du Lac. Twenty miles are located within Dodge County. The main trail provides a compacted limestone surface on an abandoned railroad bed. It provides hiking, biking, and bird watching in the warm months and accommodates snowmobiles, all-terrain vehicles and cross-country skiing in winter. A separate 14 mile horse trail runs adjacent to the main trail beginning at Hwy 60. Except for the corridor through and adjacent to the City of Juneau, the Wisconsin DNR owns the trail corridor and various adjacent parcels for parking. The parcels that are developed or available for future parking area development are at Hwy 60, City of Juneau, Hwy 33, Minnesota Junction, Burnett and East Waupun. A ¼ mile section at East Waupun remains undeveloped. This section has unclear title and a potential owner of record has been unwilling to sell their interest to the County or Department of Natural Resources. Trail users bypass this section using a road detour route.

# **Organizational Structure:**

1 Trail Caretaker (Seasonal - 750 hours)

# **Expenditures:**

- 5121- Personnel Services: These accounts reflect wages and fringe
- benefits for seasonal staff assigned to this park. Full-time staff wages and fringe benefits have been consolidated in the Recreation Administration Business Unit beginning in 2019. Seasonal wage rates are increased for 2019. A decrease of \$19,052 for 2019, due to shifting of full-time staff costs to Business Unit 7860.
- 5233 Grounds Maintenance and Repairs: Funds in this account cover general maintenance and repairs of the trail, culverts, bridges, etc. An increase of \$1,000 due to the addition of the Gold Star Trail and Glacial River Trail maintenance to this Business Unit.
- 5353 <u>Machinery & Eq Parts</u>: This account covers parts and items for the tractor/mower and other equipment. A decrease of \$1,000 for this account due to the purchase of a new tractor/mower in 2019.

# Business Unit 7868 - Trail System

- 5431 <u>Hwy Dept. Services & Supplies</u>: Funds in this account are used to work with the Highway Department crews to conduct annual maintenance resurfacing and other work on the trail. A decrease of \$9,500 to help offset costs of the new tractor/mower in 2019.
- 5533 Equipment Rental: Funds in this account are needed to rent specialized equipment for specific projects. \$2,000 is requested to rent a "forestry head" mower to assist with clearing the horse trail and Bobcat with auger to replace several sign posts that need to be reinstalled.
- 5814 Motorized Equipment: Funds are requested to replace the almost 20 year old utility tractor/mower needed to maintain the trails. The current tractor has required increasing amounts of repairs in recent years and a new tractor with an offset mower will provide better safety to the operator along the steep trail grades and will provide improved efficiency and quality of maintenance. An increase of \$75,850 is requested.
- 5828 <u>Trails:</u> Funds in this account are for major trail rehabitation and resurfacing projects. No new projects scheduled. \$44,000 decrease.
- 5829 Other Capital Improvement: \$4,000 is requested to replace the failing culverts along the path from the Highway 60 parking lot to the trail.

#### **Summary of Budget Request:**

Sales of woodcutting permits continues to provide a minimal amount of revenue, but more importantly helps with removal of downed trees and branches along the trail. Tree maintenance/removal and trail surfacing continue to be the primary trail issues requiring the most attention and funding in order to maintain a safe, quality facility.

For the 2019 budget, the Glacial River Trail and the Gold Star Memorial Trail Business Units will now be covered under this Business Unit for maintenance and developments.

# <u>Business Unit 7869 – Parks – Future Development</u>

# **Summary of Budget Requests for BU 7869:**

| Budget Year | Appropriation | Revenue Other Than<br>County Tax Levy | Tax Levy |
|-------------|---------------|---------------------------------------|----------|
| 2017        | \$0           | \$0                                   | \$0      |
| 2018        | \$0           | \$0                                   | \$0      |
| 2019        | \$9,750       | \$9,750                               | \$0      |

# **Authority and Establishment:**

Nitschke Mounds County Park was added to the park system in February, 2003, the first new county owned park since 1957. Harnischfeger Park was purchased as a County Park in March, 2004. The County Board used funds from the Parks and Recreation Fund (park dedication fees) to help offset some of the park purchases in 2003 and 2004.

#### Business Unit 7869 – Parks - Future Development

#### **Expenditures:**

5265 <u>Credit Card Services:</u> This account covers the credit card transaction fees assessed to reservations made by credit card which is every reservation except those made in person in the office. Fees vary by amount of transaction and the type of card used. An average charge per transaction is typically below \$1.50. A total cost of \$3,750 is projected for the year.

5323 <u>Subscription</u>: This account covers the ongoing licensing and maintenance costs of the new reservation system. A total of \$6,000 is projected for the year.

#### **Summary of Budget Request:**

In 2018, a new parks reservation system was implements along with a \$5 reservation fee. This reservation fee is used to offset the ongoing licensing and maintenance costs of the reservation system as well as the credit card merchant fees associated with a reservation transaction. On average \$1.50 for each reservation will be retained revenue which will be used to increase the Parks Future Development Fund Balance. A total of \$15,000 in reservation fees are anticipated with costs projected at \$9,750. A net revenue of \$5,250 is projected in this non-lapsing, zero levy Business Unit.

# **Business Unit 7871 – Economic Development Loan Program**

# **Summary of Budget Requests for BU 7871:**

|             |               | Revenue Other Than |          |
|-------------|---------------|--------------------|----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy |
| 2017        | \$27,675      | \$27,675           | \$0      |
| 2018        | \$36,888      | \$36,888           | \$0      |
| 2019        | \$32,966      | \$32,966           | \$0      |

# **Authority and Establishment:**

This account provides loans to manufacturers or businesses in exchange for the creation of jobs in Dodge County. Loan amounts are subject to the availability of program funds. Loan applications are subject to approval by the Loan Advisory Committee, Land Resources and Parks Committee and County Board of Supervisors, and review by the Finance Committee.

The Revolving Loan Fund was created on November 12, 1991 by County Board Resolution 91-39. It was funded by federal Community Development Block Grants (C.D.B.G.) provided through the Wisconsin Department of Commerce.

# **Expenditures:**

5212 <u>Legal Services</u>: This account reflects the time of independent, outside counsel to assist with loan closings or irregularities occurring in the program. An increase of \$500 requested due to anticipated program changes and loan issues.

5402 <u>County Administrative Services</u>: Professional staff including Planning and Economic Development Administrator, Director, and clerical support administer this program with time and expenses billed to this account. No change.

# Business Unit 7871 - Economic Development Loan Program

## **Expenditures Continued:**

- 5403 <u>County Accounting Services</u>: This account reflects the time of the Finance Department in monitoring loan accounts quarterly and conducting an annual audit of the program. No change.
- 5404 <u>County Legal Services</u>: This account reflects the time of the County Corporation Counsel in loan closings or irregularities occurring in the program. No change.
- 5405 <u>County Financial Services</u>: This account provides funds to pay the County Treasurer for processing repayment checks. No change.
- 5618 Economic Development Loan Payments: All revenues entering this program through grants or loan repayments which are not required for administration or return to the State are available for new loans through this account.

# **Summary of Budget Request:**

Projections of interest payments in 2019 are compared with 2018 in the following table.

|                             | <u> 2018</u> | <u> 2019</u> |
|-----------------------------|--------------|--------------|
| Northwoods Paper Converting | 1,413        | 667          |
| T&T Pools                   | 411          | 0            |
| Patriot Taxiway             | 147          | 0            |
| RCI Engineering             | 9,089        | 8,209        |
| Mayville Hotels             | 9,376        | 8,939        |
| Beaver Dam Cold Storage     | 13,652       | 13,148       |
| Interest Allocation         | 1,600        | 1,600        |
| TOTALS                      | 35,688       | 32,563       |

There are three uses to which loan repayments can be allocated: the Revolving Loan Fund for future loans; project administration; and funds returned to the State. State funds need to be returned when loan repayments reach their cap. The administration fees are limited to 15% of repaid funds.

This account is funded entirely from grants and loan repayments. No County tax levy is needed to support this business unit.

# Business Unit 7872 - CDBG (Housing) Program

## **Authority and Establishment:**

The Wisconsin Community Development Block Grant (CDBG) program, administered by the State, Division of Energy, Housing and Community Resources, provides grants to local governments for the purpose of establishing housing loan programs that principally benefit low and moderate income (LMI) households. Loans are made to eligible applicants to help pay for activities such as: housing rehabilitation, conversion of commercial property to residential units, assistance to low/moderate income renters to become homeowners, and small public facilities projects. CDBG housing funds are repaid to Dodge County when the borrower moves or when the unit ceases to be the borrower's principal place of residence.

Dodge County was awarded a grant of \$548,000, of which Dodge County was allowed to retain \$71,400 for administrative services. The administrative service funds were used to pay for county staff time and consultant fees. The remaining \$476,600 was used for eligible program activities. Since program funds are used to make loans, rather than grants, the returned loan funds will be placed in a revolving loan fund. The revolving loan fund will be used to make new loans for eligible program activities with administrative service fees collected each time a loan is made.

# **Business Unit 7877- Economic Development Asst**

# **Summary of Budget Requests for BU 7877:**

|             |               | Revenue Other Than |           |
|-------------|---------------|--------------------|-----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy  |
| 2017        | \$123,892     | \$97,500           | \$26,392  |
| 2018        | \$119,875     | \$12,500           | \$107,375 |
| 2019        | \$145,335     | \$32,500           | \$112,835 |

# **Authority and Establishment:**

This business unit provides funds for economic development activities. The Planning and Economic Development Division prepares and maintains information for industrial and business recruitment/retention. Economic profiles and information about available industrial sites and buildings throughout the county and in local communities are posted on the department website and informational materials and assistance are available upon request.

In 2008, funds were approved in the budget to support additional economic development activities and evaluate interest from local municipalities in establishing an economic development organization to promote and support the county. Unused funds which resulted from that approval have been set aside in a fund balance and are utilized to offset costs for projects as needed. The Glacial Heritage Development Partnership (GHDP) is a 501c3 organization dedicated to promoting economic growth in Dodge and Jefferson Counties. With the adoption of Resolution 16 – 72 in February 2017, Dodge County entered into a five year partnership with Jefferson County for the GHDP.

### LAND RESOURCES AND PARKS

### <u>Business Unit 7877 – Economic Development Assistance</u>

5299

#### **Organizational Structure:**

1 Director (2%)

1 Planning and Economic Development Administrator (30%)

1 Clerk Typist III (4%)

### **Expenditures:**

5121-

5149 <u>Personnel Services:</u> These accounts reflect wages and fringe benefits. An increase of \$460.

5219 Other Professional Services: Support participation in ThrivED with Jefferson County. \$85,000 annually.

Sundry Contractual Service: Through ThrivED, the need for a regional housing study including Dodge and Jefferson County has been identified as a short-term immediate goal to set the basis for a larger term strategy to attract residents to the region. This study is proposed for 2019. Dodge County's share is projected to be \$25,000. (\$20,000 from Fund Balance.)

### **Summary of Budget Request:**

Revenue earned for administering the revolving loan program is transferred to this business unit to cover expenses associated with administering economic development activities. It also includes a fund balance applied, carried over from 2014, which can only be utilized for projects. The proposed levy request for 2019 is increased from the 2018 request by \$5,460 due to a funding request for a Housing Study. Use of \$20,000 of the Economic Development Marketing Fund Balance will be applied to assist with funding of the study. This business unit provides economic development support for a majority of the county. ThrivEd formally known as Glacial Heritage Development Partnership provides professional economic development and marketing support for all municipalities within Dodge County. County staff will continue to work closely with ThrivEd and Jefferson County to implement the Strategic Plan.

# **Business Unit 7879– Tourism Development**

# **Summary of Budget Requests for BU 7879:**

|             |               | Revenue Other Than |          |
|-------------|---------------|--------------------|----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy |
| 2017        | \$31,818      | \$0                | \$31,818 |
| 2018        | \$33,345      | \$0                | \$33,345 |
| 2019        | \$33,450      | \$0                | \$33,450 |

### **Authority and Establishment:**

This business unit supplements tourism development activities in the county. The Dodge County Tourism Association was disbanded in 2012 and a new volunteer organization, Discover Dodge, was launched in 2013 to promote tourism to Dodge County and the surrounding area. County staff also serves as an answering point for tourism related questions received by the County regarding general tourism information, parks, snowmobile and ATV trails throughout the year.

# **LAND RESOURCES AND PARKS**

#### **Business Unit 7879 – Tourism Development**

The Discover Dodge Tourism organization disbanded in 2018. An advisory group will replace the formal tourism organization and provide recommendations. The department will lead the County tourism efforts going forward.

### **Organizational Structure:**

1 Planning and Economic Development Administrator (5%)

1 Clerk Typist III (10%)

1 Office Manager (6%)

#### **Expenditures:**

- 5121- Personnel Services: These accounts reflect wages and fringe
- 5149 benefits. \$105 increase.
- 5299 <u>Sundry Contractual Services</u>: \$15,000 Supports Discover Dodge public relations, marketing and advertising activities on a project by project basis; also support for a Tourism Office. A \$2,000 increase to support improving digital marketing.

5326.03 Other Advertising: Several activities will be funded from this account including web site maintenance, membership in related tourism organizations and other activities to promote tourism in the Dodge County area and the organization. No change.

#### **Summary of Budget Request:**

The Land Resources and Parks Department will lead the efforts to promote tourism in Dodge County and will continue to support tourism activities under the Discover Dodge branding, especially focusing on digital marketing. The only funding for this business unit is the tax levy. The 2019 request represents a slight increase in the levy request of \$105 due to an increase in personnel costs.

# **2019 Budget Overview:**

The Land Resources and Parks Department manages twenty (20) business units, eight of which do not affect the tax levy due to funding sources received from program administration, grant awards, fees, donations and retained fees (Wisconsin Land Information Program-WLIP). The total 2019 Land Resources and Parks Department Budget request is \$1,569,044 representing a decrease of \$16,902 from the 2018 adopted request of \$1,585,946. Overall expenses are projected to be \$2,345,635 with offsetting revenues from tax levy (\$1,569,044), various state and federal grants, donations and WLIP retained fees (\$776,591).

| Description   | ACTUAL<br>2016                                  | ACTUAL<br>2017                                | ADOPTED 2018                                   | 6 MO. ACT.<br>2018                             | ESTIMATED 2018                                   | PRELIMINRY<br>2019                             | ADMINISTR<br>2019                              |
|---|---|---|--|--|--|--|--|
| 02 LAND RESOURCES AND PARKS 811 LAND INFORMATION OFFICE 4000 B. U. TOTAL REVENUES 4200 INTERGOVERNMENTAL REVENUES 4500 PUBLIC CHARGES FOR SERVICES 4900 OTHER FINANCING SOURCES   | 26,000-<br>107,216-<br>0                        | 23,503-<br>106,528-<br>0                      | 51,000-<br>105,600-<br>54,722                  | 21,211-<br>48,184-<br>0                        | 51,000-<br>100,000-<br>153,282-                  | 51,000-<br>100,800-<br>0                       | 51,000-<br>100,800-<br>0                       |
| 4000 B. U. TOTAL REVENUES   | 133,216-  | 130,031-                                      | 101,878-                                       | 69,395-  | 304,282-   | 151,800-                                       | 151,800-                                       |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5800 CAPITAL OUTLAY<br>5900 OTHER FINANCING USES | 31,526<br>28,728<br>3,086<br>191<br>0<br>37,489 | 38,540<br>220,672<br>3,527<br>150<br>0<br>355 | 51,743<br>34,850<br>6,735<br>250<br>0<br>8,300 | 17,306<br>65,356<br>1,973<br>65<br>0<br>27,360 | 36,226<br>150,422<br>6,000<br>150<br>0<br>34,860 | 46,789<br>96,100<br>6,211<br>200<br>0<br>2,500 | 46,582<br>96,100<br>6,418<br>200<br>0<br>2,500 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   |   |   |  | 112,060  |  |  |  |
| 811 LAND INFORMATION OFFICE   | 32,196-   | 133,213                                       | 0  | 42,665   | 76,624-  | 0  | 0  |
| 813 PUBLIC ACCESS-HOUSING<br>4000 B. U. TOTAL REVENUES<br>4900 OTHER FINANCING SOURCES  | 0   | 0   | 0  |  | 0  | 0  | 0  |
| 4000 B. U. TOTAL REVENUES   | 0   | 0   | 0  |  | 0  | 0  | 0  |
| 5000 B.U. TOTAL EXPEND./EXPENSE   |   |   |  |  |  |  |  |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 0   | 0   | 0  | 0  | 0  | 0  | 0  |
| 813 PUBLIC ACCESS-HOUSING   | 0   | 0   | 0  | 0  | 0  | 0  | 0  |
| 814 COPIER/SCANNER 4000 B. U. TOTAL REVENUES 4700 INTERGOVERNMENTAL CHARGES 4900 OTHER FINANCING SOURCES  | 74-<br>0  | 89-<br>0                                      | 100-<br>980-                                   | 0  | 0  | 0  | 0  |
| 4000 B. U. TOTAL REVENUES   | 74-   | 89-   | 1,080-   | 0  | 0  | 0  | 0  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES  | 960<br>58                                       | 970<br>63                                     | 960<br>120                                     | 180<br>3                                       | 960<br>120                                       | 0  | 0  |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 1,018   |   | 1,080  | 183  | 1,080  | 0  | 0  |
| 814 COPIER/SCANNER  | 944   | 944   | 0  | 183  | 1,080  | 0  | 0  |

1004 REAL ESTATE & SURVEY 4000 B. U. TOTAL REVENUES

| Description   | ACTUAL<br>2016                                    | ACTUAL<br>2017                                    | ADOPTED 2018                                      | 6 MO. ACT.<br>2018                                 | ESTIMATED 2018                                     | PRELIMINRY<br>2019                             | ADMINISTR<br>2019                         |
|---|---|---|---|--|--|--|---|
| 00100 GENERAL FUND 02 LAND RESOURCES AND PARKS 1004 REAL ESTATE & SURVEY 4500 PUBLIC CHARGES FOR SERVICES 4700 INTERGOVERNMENTAL CHARGES  | 80-<br>0  | 86-<br>0  | 175-<br>0   | 109-   | 0 0  | 250-<br>0                                      | 250-<br>0                                 |
| 4000 B. U. TOTAL REVENUES   | 80-   | 86-   | 175-  | 460-   | 0  | 250-   | 250-                                      |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5900 OTHER FINANCING USES                        | 165,441<br>305<br>2,682<br>301<br>0               | 173,260<br>557<br>1,602<br>239<br>0               | 185,366<br>490<br>2,610<br>210<br>0               | 85,594<br>493<br>483<br>65<br>0                    | 178,147<br>493<br>2,095<br>200<br>0                | 467,228<br>1,480<br>7,420<br>1,950<br>523<br>0 | 463,984<br>1,480<br>7,420<br>1,950<br>523 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 168,729   | 175,658   | 188,676   | 86,635   | 180,935  | 478,601  | 475,357                                   |
| 1004 REAL ESTATE & SURVEY   | 168,649   | 175,572   | 188,501   | 86,175   | 180,935  | 478,351  | 475,107                                   |
| 1101 SURVEY<br>4000 B. U. TOTAL REVENUES<br>4500 PUBLIC CHARGES FOR SERVICES<br>4800 MISCELLANEOUS REVENUES   | 0<br>612-   | 100-<br>850-                                      | 125-<br>2,000-                                    | 100-<br>6,775-                                     | 200-<br>6,775-                                     | 0  | 0   |
| 4000 B. U. TOTAL REVENUES   | 612-  | 950-  | 2,125-  | 6,875-   | 6,975-   | 0  | 0   |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5800 CAPITAL OUTLAY<br>5900 OTHER FINANCING USES | 94,857<br>0<br>3,975<br>489<br>465<br>23,025<br>0 | 76,368<br>0<br>1,620<br>298<br>519<br>12,986<br>0 | 120,246<br>125<br>5,154<br>1,620<br>465<br>16,500 | 50,275<br>38<br>1,160<br>16,877<br>454<br>135<br>0 | 120,254<br>0<br>4,655<br>18,047<br>455<br>135<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0           |
| SUUU B.U. IUIAL EAPEND./EAPENSE   |   |   |   |  |  |  |   |
| 1101 SURVEY   | 122,199   | 90,841  | 141,985   | 62,064   | 136,571  | 0  | 0   |
| 1104 MAPPING<br>4000 B. U. TOTAL REVENUES<br>4500 PUBLIC CHARGES FOR SERVICES   | 0   | 0   | 50-   | 0  | 0  | 0  | 0   |
| 4000 B. U. TOTAL REVENUES   | 0   | 0   | 50-   | 0  | 0  | 0  | 0   |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5900 OTHER FINANCING USES   | 115,273<br>295<br>112<br>0                        | 120,905<br>69<br>113<br>0                         | 149,048<br>505<br>90<br>0                         | 72,886<br>136<br>66<br>0                           | 149,056<br>410<br>90<br>0                          | 0<br>0<br>0<br>0                               | 0<br>0<br>0<br>0                          |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 115,680   | 121,087   | 149,643   | 73,088   | 149,556  | 0  | 0   |

| Description   | ACTUAL<br>2016                                     | ACTUAL<br>2017                                    | ADOPTED<br>2018                          | 6 MO. ACT.<br>2018                                | ESTIMATED 2018  | PRELIMINRY<br>2019                              |   |
|---|--|---|--|---|---|---|---|
| 1104 MAPPING  | 115,680  | 121,087   | 149,593                                  | 73,088  | 149,556   |   | 0   |
| 7801 PLANNING AND DEVELOPMENT 4000 B. U. TOTAL REVENUES 4300 LICENSES AND PERMITS 4400 FINES, FORFEITS & PENALTIES 4500 PUBLIC CHARGES FOR SERVICES 4700 INTERGOVERNMENTAL CHARGES 4800 MISCELLANEOUS REVENUES 4900 OTHER FINANCING SOURCES | 130,007-<br>0<br>62,810-<br>13,396-<br>1,538-<br>0 | 150,670-<br>0<br>68,937-<br>7,389-<br>1,944-<br>0 | 114,050-<br>0<br>56,680-<br>12,000-<br>0 | 57,417-<br>0<br>23,558-<br>4,343-<br>571-<br>0    | 113,800-<br>15,000-<br>58,825-<br>12,000-<br>0<br>15,600- | 113,800-<br>0<br>58,275-<br>12,000-<br>0        | 113,800-<br>0<br>58,275-<br>12,000-<br>0        |
| 4000 B. U. TOTAL REVENUES   | 207,751-   | 228,940-  | 182,730-                                 | 85,889-   | 215,225-  | 184,075-  | 184,075-  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5800 CAPITAL OUTLAY<br>5900 OTHER FINANCING USES             | 620,652<br>2,342<br>20,265<br>16,942<br>0<br>1,052 | 589,680<br>3,072<br>19,176<br>13,424<br>0<br>495  | 622,838<br>2,000<br>27,170<br>6,050<br>0 | 271,525<br>1,173<br>16,131<br>2,759<br>0<br>7,748 | 578,865<br>2,200<br>28,039<br>6,004<br>0<br>13,100        | 606,033<br>2,200<br>32,390<br>6,000<br>0<br>800 | 600,519<br>2,200<br>32,183<br>6,000<br>0<br>800 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 661,253  | 625,847   | 658,058                                  | 299,336   | 628,208   | 647,423   | 641,702   |
| 7801 PLANNING AND DEVELOPMENT   | 453,502  | 396,907   | 475,328                                  | 213,447   | 412,983   | 463,348   | 457,627   |
| 7802 NONMETALLIC MINING 4000 B. U. TOTAL REVENUES 4300 LICENSES AND PERMITS 4500 PUBLIC CHARGES FOR SERVICES 4900 OTHER FINANCING SOURCES   | 12,845-<br>0<br>0                                  | 12,790-<br>1,500-<br>0                            | 12,425-<br>0<br>1,055-                   | 12,570-<br>0<br>0                                 | 12,570-<br>0<br>0   | 12,570-<br>0<br>0                               | 12,570-<br>0<br>0                               |
| 4000 B. U. TOTAL REVENUES   | 12,845-  | 14,290-   | 13,480-                                  | 12,570-   | 12,570-   | 12,570-   | 12,570-   |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES  | 0<br>267<br>10,896                                 | 0<br>247<br>7,389                                 | 775<br>655<br>12,050                     | 0<br>19<br>4,343                                  | 775<br>475<br>12,050                                      | 775<br>645<br>11,150                            | 775<br>645<br>11,150                            |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 11,163   | 7,636   | 13,480                                   | 4,362   | 13,300  | 12,570  | 12,570  |
| 7802 NONMETALLIC MINING   | 1,682-   | 6,654-  | 0  | 8,208-  | 730   | 0   | 0   |
| 7812 BOARD OF ADJUSTMENT 4000 B. U. TOTAL REVENUES 4500 PUBLIC CHARGES FOR SERVICES 4900 OTHER FINANCING SOURCES  | 6,750-<br>0  | 7,200-  | 6,300-                                   | 1,800-  | 4,050-  | 4,050-  | 4,050-  |
| 4000 B. U. TOTAL REVENUES   | 6,750-   | 7,200-  | 6,300-                                   | 1,800-  | 4,050-  | 4,050-  | 4,050-  |

| Description   | ACTUAL<br>2016              | ACTUAL<br>2017     | ADOPTED 2018        | 6 MO. ACT.<br>2018 | ESTIMATED 2018       | PRELIMINRY 2019 | ADMINISTR<br>2019 |
|---|-----------------------------|--------------------|---------------------|--------------------|----------------------|-----------------|-------------------|
| 00100 GENERAL FUND 02 LAND RESOURCES AND PARKS 7812 BOARD OF ADJUSTMENT 5000 B.U. TOTAL EXPEND./EXPENSE |                             |                    |                     |                    |                      |                 |                   |
| 5100 PERSONNEL SERVICES<br>5300 SUPPLIES and EXPENSES   | 84,267<br>432<br>3,476<br>0 | 86,901             | 88,890              | 41,567             | 85,996               | 56,948          | 56,352            |
| 5300 SUPPLIES and EXPENSES  | 432                         | 538                | 925                 | 120                | 590                  | 750             | 750               |
| 5400 INTERDEPARTMENT CHARGES<br>5900 OTHER FINANCING USES   | 3,4/6<br>N                  | 4,500<br>N         | 3,500<br>N          | 1,547              | 3,400<br>N           | 3,400<br>N      | 3,400             |
| 5500 OHIDIC PHANCEING OBBS  | ·                           |                    |                     |                    |                      |                 |                   |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 88,175                      | 92,005             | 93,315              | 43,214             | 89,986               | 61,098          | 60,502            |
| 7812 BOARD OF ADJUSTMENT  | 81,425                      | 84,805             | 87,015              | 41,414             | 85,936               | 57,048          | 56,452            |
| 7841 WI FUND SEPTIC SYST IMPROVEMEN 4000 B. U. TOTAL REVENUES   |                             |                    |                     |                    |                      |                 |                   |
| 4200 INTERGOVERNMENTAL REVENUES   | 0                           | 7,000-             | 0                   | 0                  | 0                    | 0               | 0                 |
| 4000 B. U. TOTAL REVENUES   |                             |                    |                     | 0                  | 0                    | 0               | 0                 |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5700 GRANTS and CONTRIBUTIONS   | 0                           | 7,000              | 0                   | 0                  | 0                    | 0               | 0                 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 0                           | 7,000              | 0                   | 0                  | 0                    |                 | 0                 |
| 7841 WI FUND SEPTIC SYST IMPROVEMEN   | 0                           | 0                  | 0                   | 0                  | 0                    | 0               | 0                 |
| 7851 Glacial River Trail<br>4000 B. U. TOTAL REVENUES<br>4800 MISCELLANEOUS REVENUES                    | 0                           | 0                  | 300-                | 0                  | 300-                 | 0               | 0                 |
| 4000 B. U. TOTAL REVENUES   | 0                           | 0                  | 300-                |                    | 300-                 |                 | 0                 |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5300 SUPPLIES and EXPENSES  | 127                         | 107                | 500                 | 0                  | 500                  | 0               | 0                 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 127                         |                    |                     | 0                  | 500                  | 0               | 0                 |
| 7851 Glacial River Trail  |                             | 107                | 200                 | 0                  | 200                  | 0               | 0                 |
| 7852 Gold Star Trail<br>4000 B. U. TOTAL REVENUES   |                             |                    |                     |                    |                      |                 |                   |
| 4200 INTERGOVERNMENTAL REVENUES 4800 MISCELLANEOUS REVENUES   | 9,434-<br>9,434-<br>        | 22,470-<br>22,470- | 40,000-<br>103,000- | 0                  | 168,633-<br>557,558- | 0               | 0<br>0            |
| 4000 B. U. TOTAL REVENUES   | 18,868-                     | 44,940-            | 143,000-            | 0                  | 726,191-             | 0               | 0                 |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5200 SERVICES and CHARGES<br>5800 CAPITAL OUTLAY                     | 18,868<br>0                 | 44,941<br>0        | 8,000<br>135,000    | 10,453<br>418,414  | 43,191<br>683,000    | 0               | 0                 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   |                             | 44,941             |                     | 428,867            | 726,191              | 0               | 0                 |

5000 B.U. TOTAL EXPEND./EXPENSE

| Description   | ACTUAL<br>2016  | ACTUAL<br>2017  | ADOPTED 2018  | 6 MO. ACT.<br>2018                                  | ESTIMATED 2018  | PRELIMINRY 2019                                      | ADMINISTR<br>2019                                    |
|---|---|---|---|---|---|--|--|
| 00100 GENERAL FUND<br>02 LAND RESOURCES AND PARKS<br>7852 Gold Star Trail   |   |   |   |   |   |  |  |
| 7852 Gold Star Trail  | 0   | 1   | 0   | 428,867   | 0   | 0  | 0  |
| 7860 RECREATION ADMINISTRATION 4000 B. U. TOTAL REVENUES 4500 PUBLIC CHARGES FOR SERVICES 4800 MISCELLANEOUS REVENUES 4900 OTHER FINANCING SOURCES  | 0<br>360-<br>0  | 0<br>265-<br>0  | 15,000-<br>8,800-<br>0                                | 0<br>358-<br>0                                      | 0<br>5,650-<br>0                                      | 6,000-<br>300-<br>0                                  | 6,000-<br>300-<br>0                                  |
| 4000 B. U. TOTAL REVENUES   | 360-  | 265-  | 23,800-   | 358-  | 5,650-  | 6,300-   |  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5800 CAPITAL OUTLAY<br>5900 OTHER FINANCING USES | 135,435<br>1,525<br>7,305<br>7,644<br>2,360<br>964<br>0 | 119,725<br>5,394<br>10,219<br>9,622<br>2,397<br>1,217 | 141,724<br>6,000<br>8,250<br>7,500<br>2,626<br>74,150 | 39,680<br>1,964<br>4,273<br>4,349<br>2,350<br>2,674 | 147,205<br>6,700<br>9,100<br>8,500<br>2,350<br>49,750 | 278,931<br>5,900<br>9,475<br>8,600<br>2,703<br>9,600 | 277,312<br>8,900<br>9,437<br>8,600<br>2,703<br>9,600 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 155,233   | 148,574   | 240,250   | 55,290  | 223,605   | 315,209  | 316,552  |
| 7860 RECREATION ADMINISTRATION  | 154,873   | 148,309   | 216,450   | 54,932  | 217,955   | 308,909  | 310,252  |
| 7861 SNOWMOBILE TRAIL MAINT & DEVEL 4000 B. U. TOTAL REVENUES 4200 INTERGOVERNMENTAL REVENUES   | 86,939-   | 76,271-<br><br>76,271-                                | 96,570-<br>96,570-                                    |   |   |  |  |
| 4000 B. U. TOTAL REVENUES   | 86,939-   | 76,271-   | 96,570-   | 87,220-   | 96,570-   | 96,570-  | 96,5/0-  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5900 OTHER FINANCING USES                        | 4,073<br>70,201<br>11,681<br>0<br>1,069                 | 4,512<br>63,543<br>7,226<br>0<br>990                  | 5,712<br>82,824<br>7,000<br>0<br>1,034                | 3,162<br>0<br>0<br>2,739<br>741<br>0                | 1,931<br>86,500<br>7,324<br>0<br>815                  | 4,323<br>84,000<br>7,324<br>0<br>923                 | 4,332<br>84,000<br>7,315<br>0<br>923                 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   |   |   | 96,570  |   |   | 96,570   |  |
| 7861 SNOWMOBILE TRAIL MAINT & DEVEL   | 85  | 0   | 0   | 80,578-   | 0   | 0  | 0  |
| 7862 ATV TRAIL MAINT & DEVELOPMENT 4000 B. U. TOTAL REVENUES 4200 INTERGOVERNMENTAL REVENUES  | 3,078-  | 866-  | 2,000-  | 1,879-  | 2,000-  | 2,000-   | 2,000-   |
| 4000 B. U. TOTAL REVENUES   | 3,078-  | 866-  | 2,000-  | 1,879-  | 2,000-  | 2,000-   | 2,000-   |
|   |   |   |   |   |   |  |  |

| Description   | ACTUAL<br>2016                                   | ACTUAL<br>2017  | ADOPTED 2018  | 6 MO. ACT.<br>2018                          | ESTIMATED 2018  | PRELIMINRY<br>2019                                    | ADMINISTR<br>2019                                     |
|---|--|---|---|---|---|---|---|
| 00100 GENERAL FUND 02 LAND RESOURCES AND PARKS 7862 ATV TRAIL MAINT & DEVELOPMENT 5100 PERSONNEL SERVICES 5200 SERVICES and CHARGES 5300 SUPPLIES and EXPENSES 5400 INTERDEPARTMENT CHARGES 5900 OTHER FINANCING USES | 497<br>464<br>0<br>2,131                         | 366<br>500<br>0<br>0                                  | 951<br>650<br>100<br>299<br>0                         | 508<br>0<br>0<br>0                          | 322<br>178<br>100<br>1,400                            | 707<br>700<br>100<br>493<br>0                         | 660<br>700<br>147<br>493<br>0                         |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 3,092  | 866   | 2,000   | 508   | 2,000   | 2,000   | 2,000   |
| 7862 ATV TRAIL MAINT & DEVELOPMENT  | 14   | 0   | 0   | 1,371-                                      | 0   | 0   | 0   |
| 7863 HARNISCHFEGER PARK 4000 B. U. TOTAL REVENUES 4200 INTERGOVERNMENTAL REVENUES 4500 PUBLIC CHARGES FOR SERVICES 4800 MISCELLANEOUS REVENUES  | 0<br>25,147-<br>9,163-                           | 5,000-<br>22,320-<br>14,529-                          | 0<br>23,500-<br>30,950-                               | 0<br>10,609-<br>3,639-                      | 5,000-<br>22,500-<br>13,100-                          | 22,000-<br>25,850-                                    | 0<br>22,000-<br>25,850-                               |
| 4000 B. U. TOTAL REVENUES   | 34,310-  | 41,849-   | 54,450-   | 14,248-                                     | 40,600-   | 47,850-   | 47,850-   |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5800 CAPITAL OUTLAY                    | 47,274<br>20,817<br>2,853<br>899<br>980<br>3,246 | 43,245<br>18,808<br>2,393<br>1,129<br>1,635<br>30,989 | 50,787<br>14,100<br>2,150<br>1,150<br>1,766<br>39,500 | 18,978<br>4,604<br>699<br>985<br>929<br>833 | 43,855<br>14,050<br>2,150<br>1,680<br>1,788<br>24,500 | 32,835<br>14,200<br>3,100<br>1,150<br>1,791<br>18,000 | 32,835<br>14,200<br>3,100<br>1,150<br>1,791<br>18,000 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 76,069   | 98,199  | 109,453   | 27,028                                      | 88,023  | 71,076  | 71,076  |
| 7863 HARNISCHFEGER PARK   | 41,759   | 56,350  | 55,003  | 12,780                                      | 47,423  | 23,226  | 23,226  |
| 7864 NITSCHKE MOUNDS PARK<br>4000 B. U. TOTAL REVENUES<br>4900 OTHER FINANCING SOURCES  | 0  | 0   | 0   | 0   | 12,000-   | 0   | 0   |
| 4000 B. U. TOTAL REVENUES   | 0  | 0   | 0   | 0   | 12,000-   | 0   | 0   |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5500 FIXED CHARGES   | 20,468<br>0<br>30<br>823                         | 15,072<br>29<br>73<br>1,276                           | 20,140<br>4,000<br>400<br>827                         | 3,164<br>0<br>0<br>638                      | 9,491<br>19,000<br>400<br>1,277                       | 2,952<br>3,500<br>300<br>1,277                        | 2,952<br>3,500<br>300<br>1,277                        |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 21,321   | 16,450  | 25,367  | 3,802                                       | 30,168  | 8,029   | 8,029   |
| 7864 NITSCHKE MOUNDS PARK   | 21,321   | 16,450  | 25,367  | 3,802                                       | 18,168  | 8,029   | 8,029   |

7865 ASTICO PARK 4000 B. U. TOTAL REVENUES

| Description  | ACTUAL<br>2016   |  | ADOPTED 2018   | 6 MO. ACT.<br>2018                                 | ESTIMATED 2018   | PRELIMINRY<br>2019   | ADMINISTR<br>2019                                    |
|--|--|--|--|--|--|--|--|
| 00100 GENERAL FUND<br>02 LAND RESOURCES AND PARKS  |  |  |  |  |  |  |  |
| 4200 INTERGOVERNMENTAL REVENUES 4500 PUBLIC CHARGES FOR SERVICES 4800 MISCELLANEOUS REVENUES 4900 OTHER FINANCING SOURCES  | 5,000-<br>65,962-<br>9,452-                                | 0<br>81,597-<br>0  | 0<br>65,900-<br>500-                                 | 0<br>37,217-<br>0                                  | 78,600-<br>0   | 0<br>68,900-<br>2,500-                                     | 0<br>68,900-<br>500-                                 |
| 4900 OTHER FINANCING SOURCES   | 0  | 0  | 0  | Ō  | 53,000-  | 0  | 0  |
| 4000 B. U. TOTAL REVENUES  | 80,414-  | 81,597-  | 66,400-  | 37,217-  | 131,600-   | 71,400-  | 69,400-  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5800 CAPITAL OUTLAY<br>5900 OTHER FINANCING USES                                    | 43,468<br>22,863<br>1,166<br>15,679<br>1,909<br>7,774<br>0 | 51,383<br>13,556<br>2,256<br>49,392<br>1,306<br>9,353<br>0 | 56,008<br>13,280<br>1,650<br>2,200<br>1,479<br>8,500 | 22,553<br>6,426<br>767<br>1,044<br>736<br>566<br>0 | 49,897<br>48,545<br>1,850<br>2,400<br>1,479<br>28,500<br>0 | 37,748<br>15,790<br>3,800<br>2,300<br>1,479<br>22,600<br>0 | 37,748<br>15,790<br>3,800<br>2,300<br>1,479<br>5,600 |
|  |  |  |  |  |  |  |  |
| 7865 ASTICO PARK   | 12,445   | 45,649   | 16,717   | 5,125-   | 1,071  | 12,317   | 2,683-   |
| 7866 DERGE PARK 4000 B. U. TOTAL REVENUES 4200 INTERGOVERNMENTAL REVENUES 4500 PUBLIC CHARGES FOR SERVICES 4800 MISCELLANEOUS REVENUES 4900 OTHER FINANCING SOURCES  | 31,104-<br>8,347-<br>0                                     | 34,348-<br>0<br>0  | 5,000-<br>30,550-<br>400-<br>0                       | 17,894-<br>0<br>0                                  | 5,000-<br>31,300-<br>400-<br>0                             | 30,250-<br>15,000-<br>0                                    | 0<br>30,250-<br>15,000-<br>0                         |
| 4000 B. U. TOTAL REVENUES  | 39,451-  | 34,348-  | 35,950-  | 17,894-  | 36,700-  | 45,250-  | 45,250-  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5800 CAPITAL OUTLAY<br>5900 OTHER FINANCING USES<br>5000 B.U. TOTAL EXPEND./EXPENSE | 25,246<br>5,472<br>383<br>4,030<br>388<br>15,206           | 34,617<br>9,934<br>966<br>0<br>370<br>674                  | 38,702<br>15,260<br>1,050<br>1,000<br>393<br>1,800   | 18,988<br>5,574<br>243<br>0<br>273<br>259          | 36,111<br>13,968<br>1,050<br>1,000<br>393<br>1,800         | 28,574<br>7,200<br>1,100<br>0<br>393<br>27,300             | 28,574<br>7,200<br>1,100<br>0<br>393<br>27,300       |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 50,725   | 46,561   | 58,205   | 25,337   | 54,322   | 64,567   | 64,567   |
| 7866 DERGE PARK  | 11,274   | 12,213   | 22,255   | 7,443  | 17,622   | 19,317   | 19,317   |
| 7867 LEDGE PARK 4000 B. U. TOTAL REVENUES 4500 PUBLIC CHARGES FOR SERVICES 4800 MISCELLANEOUS REVENUES   | 65,430-<br>0   | 70,068-<br>0   | 67,200-<br>20,000-                                   | 37,772-  | 65,350-<br>20,750-   | 64,200-  | 64,200-  |
| 4000 B. U. TOTAL REVENUES  | 65,430-  | 70,068-  | 87,200-  | 37,772-  | 86,100-  | 66,200-  | 66,200-  |

| Description   | ACTUAL<br>2016                                      |   | ADOPTED 2018  | 6 MO. ACT.<br>2018                           | ESTIMATED 2018  | PRELIMINRY<br>2019                                 | ADMINISTR<br>2019                                  |
|---|---|---|---|--|---|--|--|
| 00100 GENERAL FUND 02 LAND RESOURCES AND PARKS 7867 LEDGE PARK 5000 B.U. TOTAL EXPEND./EXPENSE 5100 PERSONNEL SERVICES 5200 SERVICES and CHARGES 5300 SUPPLIES and EXPENSES 5400 INTERDEPARTMENT CHARGES 5500 FIXED CHARGES 5800 CAPITAL OUTLAY 5900 OTHER FINANCING USES | 35,260<br>11,052<br>1,007<br>186<br>662<br>3,496    | 48,049<br>12,228<br>1,482<br>0<br>657<br>47,446   | 56,283<br>13,150<br>2,000<br>150<br>1,423<br>31,600 | 12,783<br>6,381<br>840<br>0<br>441<br>197    | 38,718<br>14,375<br>2,000<br>150<br>1,422<br>31,600     | 35,830<br>13,600<br>2,075<br>150<br>1,423<br>1,050 | 35,830<br>13,600<br>2,075<br>150<br>1,423<br>1,050 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 51,663  | 109,862   | 104,606   | 20,642                                       | 88,265  | 54,128   | 54,128   |
| 7867 LEDGE PARK   | 13,767-   | 39,794  | 17,406  |  | 2,165   | 12,072-  |  |
| 7868 TRAIL SYSTEM 4000 B. U. TOTAL REVENUES 4200 INTERGOVERNMENTAL REVENUES 4300 LICENSES AND PERMITS 4700 INTERGOVERNMENTAL CHARGES 4800 MISCELLANEOUS REVENUES 4900 OTHER FINANCING SOURCES   | 0<br>15-<br>0<br>0                                  | 21,226-<br>45-<br>0<br>0                          | 0<br>60-<br>0<br>0                                  | 1,774-<br>0<br>0<br>1,090-<br>0              | 1,774-<br>60-<br>0<br>3,590-<br>0                       | 0<br>60-<br>0<br>15,000-                           | 0<br>60-<br>0<br>15,000-                           |
| 4000 B. U. TOTAL REVENUES   | 15-   | 21,271-   | 60-   | 2,864-                                       | 5,424-  | 15,060-  | 15,060-  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5800 CAPITAL OUTLAY<br>5900 OTHER FINANCING USES   | 28,105<br>2,273<br>739<br>23,333<br>187<br>140<br>0 | 26,843<br>17,890<br>119<br>40,349<br>442<br>2,690 | 30,124<br>3,100<br>1,700<br>14,000<br>192<br>350    | 9,499<br>2,728<br>588<br>15,557<br>86<br>130 | 18,586<br>4,800<br>1,757<br>15,557<br>2,673<br>330<br>0 | 11,072<br>2,800<br>800<br>500<br>192<br>76,200     | 11,072<br>3,800<br>800<br>4,500<br>2,192<br>80,200 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 54,777  | 88,333  | 49,466  | 28,588                                       | 43,703  | 91,564   | 102,564  |
| 7868 TRAIL SYSTEM   | 54,762  | 67,062  | 49,406  | 25,724                                       | 38,279  | 76,504   | 87,504   |
| 7869 PARKS-FUTURE DEVELOPMENT<br>4000 B. U. TOTAL REVENUES<br>4500 PUBLIC CHARGES FOR SERVICES<br>4900 OTHER FINANCING SOURCES  | 0   | 0   | 0   | 0  | 7,000-  | 15,000-<br>5,250                                   | 15,000-<br>5,250                                   |
| 4000 B. U. TOTAL REVENUES   | 0   | 0   | 0   | 0  | 7,000-  | 9,750-   | 9,750-   |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5000 B.U. TOTAL EXPEND./EXPENSE<br>5300 SUPPLIES and EXPENSES  | 0 0   | 0   | 0   | 0  | 1,875<br>3,000  | 3,750<br>6,000                                     | 3,750<br>6,000                                     |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 0   | 0   | 0   | 0  | 4,875   | 9,750  | 9,750  |

| Description  | ACTUAL<br>2016              | ACTUAL<br>2017              | ADOPTED 2018                   | 6 MO. ACT.<br>2018         | ESTIMATED 2018                | PRELIMINRY<br>2019             | ADMINISTR<br>2019              |
|--|-----------------------------|-----------------------------|--------------------------------|----------------------------|-------------------------------|--------------------------------|--------------------------------|
| 00100 GENERAL FUND 02 LAND RESOURCES AND PARKS 7869 PARKS-FUTURE DEVELOPMENT   |                             |                             |                                |                            |                               |                                |                                |
| 7869 PARKS-FUTURE DEVELOPMENT  | 0                           | 0                           | 0                              | 0                          | 2,125-                        | 0                              | 0                              |
| 7871 ECONOMIC DEVELMT LOAN PROGRAM 4000 B. U. TOTAL REVENUES 4400 FINES, FORFEITS & PENALTIES 4500 PUBLIC CHARGES FOR SERVICES 4800 MISCELLANEOUS REVENUES               | 300-<br>1,200-<br>38,334-   | 200-<br>0<br>41,966-        | 200-<br>1,000-<br>35,688-      | 0<br>0<br>21,366-          | 0<br>0<br>25,339-             | 0<br>0<br>32,966-              | 0<br>0<br>32,966-              |
| 4000 B. U. TOTAL REVENUES  | 39,834-                     | 42,166-                     | 36,888-                        | 21,366-                    | 25,339-                       | 32,966-                        | 32,966-                        |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5600 DEBT SERVICES                         | 1,365<br>10<br>16,765<br>0  | 1,316<br>0<br>8,428<br>0    | 1,500<br>0<br>15,950<br>19,438 | 425<br>60<br>2,066<br>0    | 1,075<br>0<br>15,950<br>8,314 | 2,000<br>0<br>15,950<br>15,016 | 2,000<br>0<br>15,950<br>15,016 |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 18,140                      | 9,744                       | 36,888                         | 2,551                      | 25,339                        | 32,966                         | 32,966                         |
| 7871 ECONOMIC DEVELMT LOAN PROGRAM   | 21,694-                     | 32,422-                     | 0                              | 18,815-                    | 0                             | 0                              | 0                              |
| 7872 CDBG LOAN<br>4000 B. U. TOTAL REVENUES<br>4800 MISCELLANEOUS REVENUES   | 11,096-                     | 28,630-                     | 0                              | 7-                         | 0                             | 0                              | 0                              |
| 4000 B. U. TOTAL REVENUES  | 11,096-                     | 28,630-                     | 0                              | 7-                         | 0                             | 0                              | 0                              |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5200 SERVICES and CHARGES  | 621                         | 12,261                      | 0                              | 30                         | 0                             | 0                              | 0                              |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 621                         | 12,261                      | 0                              | 30                         | 0                             | 0                              | 0                              |
| 7872 CDBG LOAN   | 10,475-                     | 16,369-                     | 0                              | 23                         | 0                             | 0                              | 0                              |
| 7877 ECONOMIC DEVELOPMENT ASST 4000 B. U. TOTAL REVENUES 4200 INTERGOVERNMENTAL REVENUES 4700 INTERGOVERNMENTAL CHARGES 4900 OTHER FINANCING SOURCES                     | 0<br>14,358-<br>0           | 0<br>5,737-<br>0            | 0<br>12,500-<br>0              | 1,262-<br>0                | 12,500-<br>0                  | 0<br>12,500-<br>20,000-        | 0<br>12,500-<br>20,000-        |
| 4000 B. U. TOTAL REVENUES  |                             |                             |                                |                            |                               | 32,500-                        |                                |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5500 FIXED CHARGES<br>5900 OTHER FINANCING USES | 37,653<br>0<br>0<br>13<br>0 | 29,021<br>85,000<br>0<br>11 | 34,875<br>85,000<br>0<br>0     | 17,079<br>85,000<br>2<br>6 | 34,875<br>85,000<br>2<br>12   | 35,701<br>110,000<br>0<br>0    | 35,335<br>110,000<br>0<br>0    |
|  |                             |                             |                                |                            |                               | 145,701                        |                                |

| Description  | ACTUAL<br>2016                 | ACTUAL<br>2017                      | ADOPTED 2018                   | 6 MO. ACT.<br>2018          | ESTIMATED 2018                | PRELIMINRY<br>2019             | ADMINISTR<br>2019              |
|--|--------------------------------|-------------------------------------|--------------------------------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|
|  |                                |                                     |                                |                             |                               |                                |                                |
| 7877 ECONOMIC DEVELOPMENT ASST   | 23,308                         | 108,295                             | 107,375                        | 100,825                     | 107,389                       | 113,201                        | 112,835                        |
| 7879 TOURISM DEVELOPMENT<br>4000 B. U. TOTAL REVENUES<br>4800 MISCELLANEOUS REVENUES   | 0                              | 0                                   | 0                              | 0                           | 0                             | 0                              | 0                              |
|  |                                |                                     |                                |                             |                               |                                |                                |
| 4000 B. U. TOTAL REVENUES  | 0                              | 0                                   | 0                              | 0                           | 0                             | 0                              | 0                              |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5900 OTHER FINANCING USES | 16,879<br>12,945<br>851<br>114 | 15,552<br>13,368<br>369<br>663<br>0 | 16,945<br>15,000<br>1,400<br>0 | 8,350<br>10,080<br>150<br>0 | 16,945<br>4,920<br>1,150<br>0 | 17,238<br>15,000<br>1,400<br>0 | 17,050<br>15,000<br>1,400<br>0 |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 30,789                         | 29,952                              | 33,345                         | 18,580                      | 23,015                        | 33,638                         | 33,450                         |
| 7879 TOURISM DEVELOPMENT   | 30,789                         | 29,952                              | 33,345                         | 18,580                      | 23,015                        | 33,638                         | 33,450                         |
| 02 LAND RESOURCES AND PARKS  | 1,213,342                      | 1,472,106                           | 1,585,946                      | 1,040,785                   | 1,362,329                     | 1,581,816                      | 1,569,044                      |

### **Summary of Budget Requests by Department:**

| Dudget Veer | Appropriation | Revenue Other Than | Taylon    |
|-------------|---------------|--------------------|-----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy  |
| 2017        | \$1,192,911   | \$628,407          | \$564,504 |
| 2018        | \$1,230,717   | \$627,508          | \$603,209 |
| 2019        | \$1,895,520   | \$1,285,908        | \$609,612 |

#### **Business Unit - 301 Circuit Courts Branch I-IV**

#### **Summary of Budget Requests for BU 301:**

| Budget Year | Appropriation | Revenue Other Than<br>County Tax Levy | Sales Tax | Tax Levy  |
|-------------|---------------|---------------------------------------|-----------|-----------|
| 2017        | \$410,078     | \$303,490                             | \$0       | \$106,588 |
| 2018        | \$428,322     | \$303,608                             | \$0       | \$124,714 |
| 2019        | \$1,068,905   | \$303,508                             | \$650,000 | \$115,397 |

# **Organizational Structure:**

4 Circuit Court Judges

4 Official Court Reporter Positions

1 Part-Time Court Commissioner/Staff Attorney (shared with Family Court)

4 Full-Time Judicial Assistants

6 Part-Time Bailiffs

# **Responsibilities:**

The Circuit Courts for Dodge County are trial courts of general jurisdiction. The Courts have jurisdiction over all types of civil and criminal court proceedings. The four Circuit Court Judges and four Court Reporters are state employees. Their salaries and benefits are paid by the State of Wisconsin. The Judicial Assistants are responsible for the secretarial and administrative needs of the Judges. The Judicial Assistants are county employees. The bailiffs enable the courts to function efficiently by the calling of cases and assisting the public to locate their assigned court, and assist with minor security concerns.

#### **Revenues:**

4221.031 <u>Circuit Court Grant</u>. \$303,038. This is a grant from the State of Wisconsin for the operation of the Circuit Courts. The amounts are at the discretion of the governor, legislature, and Supreme Court.

#### **Business Unit - 301 Circuit Courts Branch I-IV**

#### **Expenditures:**

Salaries-Permanent-Regular: This line item includes one individual who serves as a circuit court commissioner, family court commissioner, and a staff attorney. The portion of his/her time that is allocated as a staff attorney is included in this line item. This line item also includes the part time bailiffs, and 4 full time judicial assistants.

5278 <u>Computer Time Shares:</u> \$3,200. This amounts reflects the on-line legal research service for the judges.

#### **Business Unit 307 - Indigent Counselors**

### **Summary of Budget Requests for BU 307:**

|             |               | Revenue Other Than |           |
|-------------|---------------|--------------------|-----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy  |
| 2017        | \$228,550     | \$74,050           | \$154,500 |
| 2018        | \$233,550     | \$77,200           | \$156,350 |
| 2019        | \$257,000     | \$84,200           | \$172,800 |

### **Authority and Establishment:**

This Business Unit includes the appointment by the Courts of attorneys for criminal defendants, compensation for court appointed psychiatric evaluations, payment of witness fees, and interpreters.

The Courts have a constitutional obligation to appoint attorneys for individuals who are unable to afford counsel and are ineligible for a public defender. The Courts work diligently to recoup these fees from the represented party.

The Courts also have a constitutional and statutory obligation to appoint experts to do examinations of individuals for mental commitments, for contested guardianship cases, for defendants who enter a plea of not guilty by reason of mental disease, and for individuals who are alleged to be subject to a commitment because they are sexually violent.

The Courts are required to provide interpreters.

#### **Business Unit 307 - Indigent Counselors**

### **Organizational Structure:**

The Courts appoint attorneys from private practice to represent criminal defendants. A hearing is held to verify that the defendant is unable to afford an attorney and are not eligible for a public defender. Attorneys are paid by the county. However, the Courts with the assistance of the Corporation Counsel aggressively collect the cost of the attorney from the defendant with installment payments, tax intercepts, and contempt hearings. Attorneys had been compensated at the rate of \$62.50 per hour since 1995. The Courts are having a difficult time recruiting qualified lawyers to take these cases. The Wisconsin Supreme Court has passed a rule requiring all court-appointed attorneys be paid \$100 per hour beginning in January 2020. The rule does not apply to contracted attorneys. The Courts desire to contract with private attorneys at a rate of \$75 per hour 2018.

Private psychiatrists, psychologists, and medical doctors are appointed by the Courts for individuals for mental commitments, for contested guardianship cases, for defendant's who enter a plea of not guilty by reason of mental disease, and for individuals who are alleged to be subject to a commitment because they are sexually violent.

The Dodge County Courts utilize certified interpreters when an interpreter is necessary. The Court pays a minimum of \$70 per hour for an interpreter and is only partially reimbursed by the State. The Courts cannot collect from the participants for the cost of the interpreter. Only in court interpreter time is reimbursed

# **Responsibilities:**

The Courts are responsible for making the appointments. The Courts with the Clerk of Courts and Corporation Counsel are responsible for the system that has been developed to recover costs when it is permitted.

#### **Revenues:**

- 4521.033 Attorney Fee Reimbursement: \$67,000. This is an estimate of reimbursements from defendants for the cost of court appointed attorneys. Dodge County has a very good collection of court appointed attorney fees. However, there is a delay between the expenditure and the collection.
- 4721.033 <u>Court Interpreters:</u> \$12,000. This is a reimbursement from the state. The full cost of the interpreters is not reimbursed.

#### **Expenditures:**

- 5211.03 <u>Psychiatric Evaluations:</u> \$130,000. The courts have attempted to control the cost by placing limits on appointments for doctors. This control has helped. The best the court can do is estimate this number since it depends on the number and types of cases filed annually. The number of contested guardianships have been increasing as the baby boom generation ages.
- 5212 <u>Legal Services:</u> \$94,800. This estimate is an increase to reflect the increase in reimbursement rate. This number varies considerably year-to-year.

### **Business Unit 308 - Guardian Ad Litem**

#### **Summary of Budget Requests for BU 308:**

|             |               | Revenue Other Than |          |
|-------------|---------------|--------------------|----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy |
| 2017        | \$167,669     | \$152,367          | \$15,302 |
| 2018        | \$176,767     | \$156,500          | \$20,267 |
| 2019        | \$176,817     | \$150,000          | \$26,817 |

#### **Establishment:**

Since 1993, Dodge County has utilized a contracted guardian ad litem system which enables more predictable budgeting for these expenses. Each Guardian Ad Litem (GAL) receives a fixed dollar amount per month in consideration of committing to take a certain percentage of the GAL work. The Courts believe that this system saves the County money and that we should therefore strive to keep it viable. The County has 4 Guardians Ad Litem under this contracted system. In 2017, the GAL's earned an average of \$58.60 per hour as the case numbers and complexity increase. (A typical hourly rate for a Dodge County Attorney is \$225 per hour.) In 1993, our GAL system was designed at an effective hourly rate \$62.50. This rate in currently too low and threatens a system that has served the taxpayers well.

### **Responsibilities:**

The Guardian Ad Litem is appointed as required by statute to protect the best interests of a child or an individual who is not competent.

#### **Revenues:**

- 4221.032 <u>GAL Grant</u>: \$74,974. This is a grant received from the State for GAL expenses. Although we anticipate that the State will continue to fund this grant, we have received no assurances that this will occur.
- 4521.031 <u>GAL Reimbursement</u>. \$81,500. This is a \$5,500 increase from the amount budgeted in 2017 to reflect a raise in the amount charged for GAL, but is consistent with year to date and average collections. This is the amount collected by the Courts from parties who are required to reimburse for a GAL

### **Expenditures:**

- 5212.01 <u>GAL Contracted:</u> \$172,667. This is the payment to the four contracted Guardians Ad Litem, and is an increase as discussed about of \$11,597.
- 5212.10 GAL Appointed: \$4,000. In protective placement/guardianship cases, a Guardian Ad Litem must be appointed to do an annual review of the protective placement order. The Probate Office makes every effort to collect a Guardian Ad Litem fee from the ward's income, but there are cases where there are no funds available or where the ward is placed outside of the Dodge County area, and a contract Guardian Ad Litem appointment is not cost effective. We hope to recover an additional \$1,000 from wards.

#### **Business Unit 309 – Restorative Justice Program**

#### **Summary of Budget Requests for BU 309:**

|             |               | Revenue Other Than |          |
|-------------|---------------|--------------------|----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy |
| 2017        | \$5,000       | \$0                | \$5,000  |
| 2018        | \$0           | \$0                | \$0      |
| 2019        | \$0           | \$0                | \$0      |

#### **Authority and Establishment:**

Restorative Justice for Dodge County, Inc. was created in 2002. It was a non-profit 501(c)(3) corporation. Dodge County created Business Unit 309 to record Dodge County's contributions to the non-profit 501(c)(3) corporation. In 2017, the organization ceased operation and therefore the amount budgeted is zero.

### **Business Unit 370 Farm Drainage Board**

# **Summary of Budget Requests for BU 370:**

|             |               | Revenue Other Than |          |
|-------------|---------------|--------------------|----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy |
| 2017        | \$3,460       | \$0                | \$3,460  |
| 2018        | \$3,460       | \$0                | \$3,460  |
| 2019        | \$3,460       | \$0                | \$3,460  |

# **Authority and Establishment:**

Chapter 88 of the Wisconsin Statutes provides for the appointment, powers and duties of the Drainage Board.

# **Organizational Structure:**

Pursuant to Sec. 88.17(1) Wis. Stats. the Circuit Court appoints three resident landowners of the County to the Drainage Board. The Drainage Board may appoint two additional members.

### **Responsibilities:**

The powers and responsibilities of the Drainage Board are set forth in Chapter 88 of Wisconsin Statutes. The Board holds hearings concerning drainage issues in drainage districts, issues orders concerning drainage district issues, imposes assessments for improvements in drainage districts, and has various powers under statutes to facilitate the development and maintenance of drainage districts.

# **Expenditures:**

Meeting Pay & Expense: \$1,500. The Drainage Board Chairman is compensated a per diem of \$45 and the Drainage Board Members are compensated a per diem not to exceed \$40 pursuant to Sec. 88.17(7) for meetings, to prepare the annual report, and to reconcile the Board's records with the County Clerk's and County Treasurer's records.

5324 <u>Membership Dues</u> \$100. The annual membership dues are to the Wisconsin Association of Drainage Districts.

#### Business Unit 401 - Register in Probate

### **Summary of Budget Requests for BU 401:**

|             |               | Revenue Other Than |           |
|-------------|---------------|--------------------|-----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy  |
| 2017        | \$134,675     | \$31,800           | \$102,875 |
| 2018        | \$139,449     | \$31,000           | \$108,449 |
| 2019        | \$133,576     | \$30,700           | \$102,876 |

#### **Authority and Establishment:**

The Register in Probate is appointed by the Judges pursuant to Sec. 851.71 Wis. Stats. The Register in Probate is an officer of the Court with quasi judicial authority pursuant to Sec. 865.065 Wis. Stats. The Register in Probate performs the duties and has the powers designated by Sec. 757.72(5) Wis. Stats.

#### **Organizational Structure:**

- 1 Register in Probate
- 1 Deputy Register in Probate

### **Responsibilities:**

The Register in Probate is responsible for all probate related activities in Dodge County. Probate related activities include the probating of estates, guardianships, protective placements, mental commitments, and adoptions. The Register in Probate is required to have considerable knowledge of the legal procedures for all these types of proceedings. Extensive knowledge is required because the Register in Probate exercises considerable judgment and discretion in the administration of probate related activities independent of judicial supervision.

In Estates, the Register in Probate determines the type of probate required, appoints the personal representative, schedules and conducts informal probate hearings, ensures that required documents are filed within time limits established by law and gives guidance on the preparation and submission of any and all documents required to be prepared and filed. The Register in Probate formulates, and implements policies for informal probate proceedings.

The Register in Probate presides at uncontested protective placement review hearings.

The Deputy Register in Probate assists in all duties performed by the Register in Probate and acts as Register in Probate in the absence of the Register in Probate. The assistant is also the receptionist for the Courts in the Justice Facility.

# Business Unit 401 - Register in Probate

# Revenues: Expenditures:

- 4511 <u>Service Fees:</u> \$400. This represents miscellaneous probate fees.
- 4512 <u>Document Filing Fees</u>: \$27,500. These revenues are set by statute at 0.2% of the value of inventories in estates and guardianships. Due to large estates using alternatives measures to circumvent probate, the filing fees have decreased over the years.

5121 <u>Salaries-Permanent-Regular:</u> This account provides for salaries of the Register in Probate and Assistant Register in Probate.

### **Business Unit 601 – Family Court Commissioner**

#### **Summary of Budget Requests for BU 601:**

| Budget Year | Appropriation | Revenue Other Than<br>County Tax Levy | Tax Levy |
|-------------|---------------|---------------------------------------|----------|
| 2017        | \$48,795      | \$9,000                               | \$39,795 |
| 2018        | \$49,744      | \$9,000                               | \$40,744 |
| 2019        | \$50,787      | \$8,000                               | \$42,787 |

# **Authority and Establishment:**

The appointment of a Family Court Commissioner is established by State Statute 767.13. The Commissioner is chosen by the Circuit Judges within each County subject to the approval of the Chief Judge of the Judicial Administrative District.

- 1 Family Court Commissioner (also circuit court commissioner and staff attorney)
- 1 Substitute Court Commissioner paid on an hourly basis

# **Organizational Structure:**

The Family Court serves under the circuit court judges.

#### **Business Unit 601 – Family Court Commissioner**

#### **Responsibilities:**

The Family Court Commissioner provides assistance to attorneys and citizens in cases affecting families during divorce and paternity cases. The Family Court Commissioner conducts hearings and issues orders concerning the custody and placement of minor children, child support, and financial issues in paternity and divorce cases. The services of the Family Court Commissioner are necessary for the courts to expeditiously handle cases concerning children and families.

#### **Revenues:**

4225.513 Child Support Reimbursements: \$8,000.

The Department receives reimbursements from the State of Wisconsin for work performed on paternity and divorce cases in which the parties have made an application for child support services

#### **Expenditures:**

5121- Personnel Services: These are the wages and benefits for the
5156 Family Court Commissioner. A percentage of the Family Court
commissioner is allocated to this business unit and the balance to
the courts. The Administrative Assistant was removed from this

business unit in 2017.

5212.061 <u>Court Commissioner:</u> \$2,000. This amount was reduced by \$1,500 in 2018. This is the funding for a substitute court commissioner paid on an hourly basis for Family Court work. This is a substantial reduction from past years.

#### **Business Unit 5201 – Family Court Services**

# **Summary of Budget Requests for BU 5201:**

|             |               | Revenue Other Than |           |
|-------------|---------------|--------------------|-----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy  |
| 2017        | \$196,684     | \$57,700           | \$136,984 |
| 2018        | \$199,425     | \$50,200           | \$149,225 |
| 2019        | \$204,975     | \$59,500           | \$145,475 |

### **Authority and Establishment:**

1987 Wisconsin Act 355 required all counties to establish mediation services and required the Court to appoint a Director of Family Court Services. This office and the duties of the Director were made effective in Dodge County by Resolution No. 88-23, adopted on August 16, 1988.

#### **Organizational Structure:**

Director/Family Court Counselor

1 Family Court Counselor

1 Receptionist, 50% (One half-time position is shared with the Courts)

# **Responsibilities:**

The department provides mediation services, custody evaluations, and parent education classes for parents in conflict who are divorcing, divorced, or never married. We also conduct step-parent adoption screenings for the Court. All referrals are made upon order from the Court or Family Court Commissioner and no voluntary referrals are accepted.

#### **Revenues:**

4551.521 <u>Family Court Counseling</u>: \$52,000. The department plans on billing a nominal fee for parental education and also bills clients for mediation services, custody evaluations, and adoption screenings.

#### **Expenditures:**

5121 <u>Wages:</u> This represents the wages for the Family Court Director, a full-time positon of Family Court Counselor and 50% receptionist shared with the courts.

| Description  | ACTUAL<br>2016                                  | ACTUAL<br>2017                                    | ADOPTED 2018                                       | 6 MO. ACT.<br>2018                               | ESTIMATED 2018                                     | PRELIMINRY<br>2019                                   | ADMINISTR<br>2019                                    |
|--|---|---|--|--|--|--|--|
| 03 COURTS 301 CIRCUIT COURT 4000 B. U. TOTAL REVENUES 4200 INTERGOVERNMENTAL REVENUES  | 303.150-  | 303.215-  | 303.208-   | 151.611-   | 303.208-   | 303,208-   | 303,208-   |
| 4700 INTERGOVERNMENTAL CHARGES   | 352-  | 164-  | 300-   | 214-   | 300-   | 300-   | 300-   |
| 4200 INTERGOVERNMENTAL REVENUES 4700 INTERGOVERNMENTAL CHARGES 4800 MISCELLANEOUS REVENUES 4900 OTHER FINANCING SOURCES  | 223-<br>0                                       | 242-<br>0   | 100-<br>0  | 86-<br>0   | 0  | 300-<br>0<br>650,000-                                | 0<br>650,000-  |
| 4000 B. U. TOTAL REVENUES  | 303,725-  | 303,621-  | 303,608-   | 151,911-   | 303,508-   | 953,508-   | 953,508-   |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5100 PERSONNEL SERVICES 5200 SERVICES and CHARGES 5300 SUPPLIES and EXPENSES 5400 INTERDEPARTMENT CHARGES 5500 FIXED CHARGES 5800 CAPITAL OUTLAY 5900 OTHER FINANCING USES | 317,545<br>7,927<br>5,581<br>11,387<br>0<br>653 | 360,435<br>11,212<br>6,663<br>7,292<br>0<br>1,430 | 393,062<br>13,200<br>11,000<br>6,850<br>0<br>4,210 | 187,178<br>6,251<br>3,515<br>1,858<br>0<br>1,770 | 394,809<br>13,250<br>11,000<br>6,850<br>0<br>4,420 | 387,743<br>13,450<br>11,000<br>6,850<br>0<br>654,210 | 383,395<br>13,450<br>11,000<br>6,850<br>0<br>654,210 |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 343,093   | 387,032   | 428,322  | 200,572  | 430,329  | 1,073,253  | 1,068,905  |
| 301 CIRCUIT COURT  | 39,368  | 83,411  | 124,714  | 48,661   | 126,821  | 119,745  | 115,397  |
| 304 ALCOHOL COURT<br>4000 B. U. TOTAL REVENUES   |   |   |  |  |  |  |  |
| 4000 B. U. TOTAL REVENUES  | 0   | 0   | 0  | 0  | 0  | 0  | 0  |
| 5000 B.U. TOTAL EXPEND./EXPENSE  |   |   |  |  |  |  |  |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 0   | 0   | 0  | 0  | 0  | 0  | 0  |
| 304 ALCOHOL COURT  | 0   | 0   | 0  | 0  | 0  | 0  | 0  |
| 306 LAW LIBRARY 4000 B. U. TOTAL REVENUES 4200 INTERGOVERNMENTAL REVENUES 4900 OTHER FINANCING SOURCES   | 0   | 0   | 0  | 0  | 0  | 0  | 0  |
| 4000 B. U. TOTAL REVENUES  | 0   | 0   | 0  | 0  | 0  | 0  | 0  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5200 SERVICES and CHARGES<br>5500 FIXED CHARGES<br>5900 OTHER FINANCING USES  | 2,754<br>0<br>0                                 | 0<br>0<br>0                                       | 0<br>0<br>0  | 0<br>0<br>0                                      | 0<br>0<br>0  | 0<br>0<br>0  | 0<br>0<br>0  |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 2,754   |   | 0  | 0  |  | 0  | 0  |
| 306 LAW LIBRARY  | 2,754   | 0   | 0  | 0  | 0  | 0  | 0  |

307 INDIGENT COUNSELORS

| Description   | ACTUAL<br>2016        | ACTUAL<br>2017        | ADOPTED 2018        | 6 MO. ACT.<br>2018  | ESTIMATED 2018      | PRELIMINRY<br>2019  | ADMINISTR<br>2019   |
|---|-----------------------|-----------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| 4000 B. U. TOTAL REVENUES 4500 PUBLIC CHARGES FOR SERVICES 4700 INTERGOVERNMENTAL CHARGES   | 57,025-<br>25,549-    | 56,764-<br>23,612-    | 54,800-<br>22,400-  | 34,742-<br>6,897-   | 61,200-<br>17,700-  | 68,200-<br>16,000-  | 68,200-<br>16,000-  |
| 4000 B. U. TOTAL REVENUES   | 82,574-               | 80,376-               | 77,200-             | 41,639-             | 78,900-             | 84,200-             | 84,200-             |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES                                       | 2,483<br>178,808<br>0 | 1,532<br>188,029<br>0 | 0<br>233,300<br>250 | 126<br>109,017<br>0 | 126<br>231,200<br>0 | 0<br>257,000<br>0   | 0<br>257,000<br>0   |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 181,291               | 189,561               | 233,550             | 109,143             | 231,326             | 257,000             | 257,000             |
| 307 INDIGENT COUNSELORS   | 98,717                | 109,185               | 156,350             | 67,504              | 152,426             | 172,800             | 172,800             |
| 308 GUARDIAN AD LITEMS 4000 B. U. TOTAL REVENUES 4200 INTERGOVERNMENTAL REVENUES 4500 PUBLIC CHARGES FOR SERVICES   | 75,670-<br>74,925-    | 76,088-<br>84,619-    | 75,000-<br>81,500-  | 38,601-<br>34,636-  | 75,000-<br>70,000-  | 75,000-<br>75,000-  | 75,000-<br>75,000-  |
| 4000 B. U. TOTAL REVENUES   | 150,595-              | 160,707-              | 156,500-            | 73,237-             | 145,000-            | 150,000-            | 150,000-            |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5200 SERVICES and CHARGES 5300 SUPPLIES and EXPENSES  | 169,465<br>693        | 164,921<br>21         | 176,667<br>100      | 86,849<br>73        | 176,667<br>150      | 176,667<br>150      | 176,667<br>150      |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 170,158               | 164,942               | 176,767             | 86,922              | 176,817             | 176,817             | 176,817             |
| 308 GUARDIAN AD LITEMS  | 19,563                | 4,235                 | 20,267              | 13,685              | 31,817              | 26,817              | 26,817              |
| 309 RESTORATIVE JUSTICE PROGRAM<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES   | 0                     | 0                     | 0                   | 0                   | 0                   | 0                   | 0                   |
| 4000 B. U. TOTAL REVENUES   | 0                     | 0                     | 0                   | 0                   | 0                   | 0                   | 0                   |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5700 GRANTS and CONTRIBUTIONS | 0<br>0<br>0<br>15,000 | 0<br>7<br>0<br>0      | 0<br>0<br>0<br>0    | 0<br>0<br>0<br>0    | 0<br>0<br>0<br>0    | 0<br>0<br>0<br>0    | 0<br>0<br>0<br>0    |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 15,000                | 7                     | 0                   | 0                   | 0                   | 0                   | 0                   |
| 309 RESTORATIVE JUSTICE PROGRAM   | 15,000                | 7                     | 0                   | 0                   | 0                   | 0                   | 0                   |
| 370 FARM DRAINAGE BOARD 5000 B.U. TOTAL EXPEND./EXPENSE 5100 PERSONNEL SERVICES 5200 SERVICES and CHARGES 5300 SUPPLIES and EXPENSES                        | 2,252<br>0<br>1,917   | 1,871<br>91<br>1,886  | 1,800<br>0<br>1,660 | 239<br>0<br>176     | 1,800<br>0<br>1,660 | 1,800<br>0<br>1,660 | 1,800<br>0<br>1,660 |

| Description  | ACTUAL<br>2016                     | ACTUAL<br>2017                       | ADOPTED 2018                         | 6 MO. ACT.<br>2018               | ESTIMATED 2018                       | PRELIMINRY<br>2019                   | ADMINISTR<br>2019                    |
|--|------------------------------------|--------------------------------------|--------------------------------------|----------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|
| 00100 GENERAL FUND<br>03 COURTS  |                                    |                                      |                                      |                                  |                                      |                                      |                                      |
| 370 FARM DRAINAGE BOARD<br>5400 INTERDEPARTMENT CHARGES  | 112                                | 32                                   | 0                                    | 1,713                            | 1,505                                | 0                                    | 0                                    |
| 5000 B.U. TOTAL EXPEND./EXPENSE  |                                    |                                      |                                      | 2,128                            |                                      |                                      |                                      |
| 370 FARM DRAINAGE BOARD  | 4,281                              | 3,880                                | 3,460                                | 2,128                            | 4,965                                | 3,460                                | 3,460                                |
| 401 REGISTER IN PROBATE<br>4000 B. U. TOTAL REVENUES<br>4500 PUBLIC CHARGES FOR SERVICES   | 28,974-                            | 28,123-                              | 31,000-                              | 15,636-                          | 30,100-                              | 30,700-                              | 30,700-                              |
| 4000 B. U. TOTAL REVENUES  |                                    | 28,123-                              | 31,000-                              | 15,636-                          |                                      | 30,700-                              | 30,700-                              |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5900 OTHER FINANCING USES | 122,167<br>0<br>879<br>3,629<br>0  | 126,551<br>67<br>1,033<br>3,898<br>0 | 133,632<br>67<br>3,130<br>2,620<br>0 | 61,604<br>0<br>1,088<br>810<br>0 | 126,261<br>0<br>3,155<br>2,600<br>0  | 127,874<br>0<br>3,155<br>2,600<br>0  | 127,821<br>0<br>3,155<br>2,600<br>0  |
| 5000 B.U. TOTAL EXPEND./EXPENSE  |                                    |                                      |                                      | 63,502                           |                                      |                                      |                                      |
| 401 REGISTER IN PROBATE  | 97,701                             | 103,426                              | 108,449                              | 47,866                           | 101,916                              | 102,929                              | 102,876                              |
| 601 FAMILY COURT COMMISSIONER 4000 B. U. TOTAL REVENUES 4200 INTERGOVERNMENTAL REVENUES  | 5,541-                             | 7,990-                               | 9,000-                               | 3,125-                           | 8,000-                               | 8,000-                               | 8,000-                               |
| 4000 B. U. TOTAL REVENUES  |                                    | 7,990-                               | 9,000-                               |                                  |                                      |                                      | 8,000-                               |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5900 OTHER FINANCING USES | 54,393<br>2,448<br>541<br>553<br>0 | 43,360<br>408<br>288<br>537<br>0     | 45,764<br>2,000<br>1,680<br>300<br>0 | 22,245<br>0<br>496<br>46<br>0    | 45,763<br>2,000<br>1,680<br>300<br>0 | 47,199<br>2,000<br>1,680<br>300<br>0 | 46,807<br>2,000<br>1,680<br>300<br>0 |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 57,935                             | 44,593                               | 49,744                               | 22,787                           |                                      |                                      |                                      |
| 601 FAMILY COURT COMMISSIONER  | 52,394                             | 36,603                               | 40,744                               | 19,662                           | 41,743                               | 43,179                               | 42,787                               |
| 5201 FAMILY COURT SERVICES 4000 B. U. TOTAL REVENUES 4300 LICENSES AND PERMITS 4500 PUBLIC CHARGES FOR SERVICES 4800 MISCELLANEOUS REVENUES  | 9,300-<br>48,246-<br>100-          | 10,660-<br>41,965-<br>0              | 8,200-<br>42,000-<br>0               | 3,380-<br>22,344-<br>0           | 7,500-<br>42,000-<br>0               | 7,500-<br>52,000-<br>0               | 7,500-<br>52,000-<br>0               |
| 4000 B. U. TOTAL REVENUES  | 57,646-                            | 52,625-                              | 50,200-                              | 25,724-                          | 49,500-                              | 59,500-                              | 59,500-                              |

| Description  | ACTUAL<br>2016                        | ACTUAL<br>2017                          | ADOPTED 2018                          | 6 MO. ACT.<br>2018                 | ESTIMATED 2018                        | PRELIMINRY<br>2019                      | ADMINISTR<br>2019                       |
|--|---------------------------------------|---|---------------------------------------|------------------------------------|---------------------------------------|---|---|
| 5000 B.U. TOTAL EXPEND./EXPENSE 5100 PERSONNEL SERVICES 5200 SERVICES and CHARGES 5300 SUPPLIES and EXPENSES 5400 INTERDEPARTMENT CHARGES 5500 FIXED CHARGES 5900 OTHER FINANCING USES | 167,573<br>750<br>3,630<br>3,232<br>0 | 181,773<br>2,086<br>4,382<br>2,502<br>0 | 189,514<br>336<br>7,075<br>2,500<br>0 | 93,879<br>240<br>2,875<br>473<br>0 | 192,200<br>400<br>7,175<br>2,300<br>0 | 194,606<br>1,400<br>7,475<br>2,500<br>0 | 193,600<br>1,400<br>7,475<br>2,500<br>0 |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 175,185                               | 190,743                                 | 199,425                               | 97,467                             | 202,075                               | 205,981                                 | 204,975                                 |
| 5201 FAMILY COURT SERVICES   | 117,539                               | 138,118                                 | 149,225                               | 71,743                             | 152,575                               | 146,481                                 | 145,475                                 |
| 03 COURTS  | 447,317                               | 478,865                                 | 603,209                               | 271,249                            | 612,263                               | 615,411                                 | 609,612                                 |

# **CLERK OF COURTS**

# **Summary of Budget Requests by Department:**

|             |               | Revenue Other Than |           |
|-------------|---------------|--------------------|-----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy  |
| 2017        | \$1,075,278   | \$624,200          | \$451,078 |
| 2018        | \$1,108,985   | \$617,400          | \$491,585 |
| 2019        | \$1,039,417   | \$594,300          | \$445,117 |

#### **Business Unit 701 – Clerk of Courts**

# **Summary of Budget Requests for BU 701:**

|             |               | Revenue Other Than |           |
|-------------|---------------|--------------------|-----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy  |
| 2017        | \$1,007,955   | \$614,200          | \$393,755 |
| 2018        | \$1,039,466   | \$610,400          | \$429,066 |
| 2019        | \$959,389     | \$587,300          | \$372,089 |

### **Authority and Establishment:**

The Clerk of Courts is an elected position provided for under Article VII, Section 12, of the Wisconsin Constitution. The Term of Office is four years. The current term is 2015 – 2018. The duties of the Clerk of Courts are specified by Wisconsin Statutes.

# **Organizational Structure:**

1 Clerk of Circuit Court

1 Account Clerk

1 Office Manager

1 Receptionist II

10 Full-Time Deputy Clerk of Courts

# **Responsibilities:**

The Clerk of Courts, with the aid of the deputies, perform the duties outlined in the appropriate chapter of the Wisconsin Statutes, including, but not limited to the following areas: File and keep all records deposited in every action or proceeding, attend court sessions and keep minutes of proceedings, maintain exhibits, docket judgments, liens, transcripts and warrants, collect fines and forfeitures, maintain jury panels, prepare reports, and provide the judges with assistance to guarantee the orderly flow of daily business of the court system.

# **CLERK OF COURTS**

### **Business Unit 701 – Clerk of Courts**

# **Revenues and Expenditures:**

Revenues are steady with the exception this year of Child Support Reimbursement, which is a direct result of electronic filing. As always the largest expenditure is for Personnel Services.

Mandatory eFiling for attorneys has enabled our office to operate more efficiently. Workloads have been reorganized with employees being cross-trained for various job duties within the office. In the last 10 years we have reduced our staff levels by several positions because of advancements in technology. Our office will continue to make the collection of fines and forfeitures a priority utilizing whatever resources are available.

#### Business Unit 702 - Jury

### **Summary of Budget Requests for BU 702:**

|             |               | Revenue Other Than |          |
|-------------|---------------|--------------------|----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy |
| 2017        | \$67,323      | \$10,000           | \$57,323 |
| 2018        | \$69,519      | \$7,000            | \$62,519 |
| 2019        | \$80,028      | \$7,000            | \$73,028 |

### **Authority and Establishment:**

Jurors and bailiffs are necessary for jury trials. The bailiffs enable the courts to function efficiently by assisting and escorting members of jury panels. They are responsible for the welfare of the jurors. This business accounts for jury-related bailiffs, jury per diem and expenses, and notification expenses.

# **Organizational Structure:**

Part-Time Bailiffs as Needed

# **Responsibilities:**

The Clerk of Courts is required to provide a jury for the Dodge County Judicial System. Jury compensation, including mileage, is the largest portion of the budget. The number of anticipated jury trials will always be difficult to calculate due to the nature of the judicial system.

| Description  | ACTUAL<br>2016                          |   | ADOPTED 2018  | 6 MO. ACT.<br>2018                     | ESTIMATED 2018                                      | PRELIMINRY<br>2019                         | ADMINISTR<br>2019                                   |
|--|---|---|---|--|---|--|---|
| 07 CLERK OF COURTS<br>701 CLERK OF COURTS<br>4000 B. U. TOTAL REVENUES   |   |   |   |  |   |  |   |
| 4200 INTERGOVERNMENTAL REVENUES 4400 FINES, FORFEITS & PENALTIES 4500 PUBLIC CHARGES FOR SERVICES  | 228,009-<br>2,817-<br>3,046-            | 349,936-<br>229.743-                    | 85,000-<br>315,000-<br>203,200-<br>4,000-<br>3,200- | 117,163-<br>1,879-<br>1,457-           | 50,000-<br>315,000-<br>216,300-<br>3,000-<br>2,800- | 315,000-<br>216.300-                       | 50,000-<br>315,000-<br>216,300-<br>3,000-<br>3,000- |
| 4000 B. U. TOTAL REVENUES  |   |   |   | 326,561-                               | 587,100-  | 587,300-                                   |   |
| 5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES  | 929,593<br>846<br>11,260<br>36,568<br>0 | 929,513<br>979<br>16,388<br>26,391<br>0 | 994,111<br>750<br>38,105<br>6,500<br>0              | 462,721<br>541<br>10,416<br>3,138<br>0 | 1,002,926<br>1,000<br>34,275<br>6,500<br>0          | 1,020,791<br>1,000<br>34,275<br>6,500<br>0 | 917,614<br>1,000<br>34,275<br>6,500<br>0            |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 978,267                                 | 973,271                                 | 1,039,466   | 476,816                                | 1,044,701   | 1,062,566                                  | 959,389   |
| 701 CLERK OF COURTS  | 337,772                                 | 296,220                                 | 429,066   | 150,255                                | 457,601   | 475,266                                    | 372,089   |
| 702 JURY<br>4000 B. U. TOTAL REVENUES<br>4500 PUBLIC CHARGES FOR SERVICES<br>4700 INTERGOVERNMENTAL CHARGES  | 5,295-<br>7,138-                        | 0<br>3,936-                             | 0<br>7,000-   | 0<br>5,137-                            | 0<br>7,000-   | 0<br>7,000-                                | 0<br>7,000-   |
| 4000 B II TOTAL REVENIIES  | 12 433-                                 | 3 936-                                  | 7 000-  | 5 137-                                 | 7 000-  | 7,000-                                     | 7,000-  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5000 B.U. TOTAL EXPEND./EXPENSE | 34,693<br>0<br>14,141<br>6,621          | 26,638<br>0<br>11,660<br>3,621          | 14,119<br>30,000<br>25,400<br>0                     | 5,417<br>18,360<br>11,488<br>0         | 11,628<br>40,000<br>28,400<br>0                     | 11,628<br>40,000<br>28,400<br>0            | 11,628<br>40,000<br>28,400<br>0                     |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 55,455                                  | 41,919                                  | 69,519  | 35,265                                 | 80,028  | 80,028                                     | 80,028  |
| 702 JURY   | 43,022                                  | 37,983                                  | 62,519  | 30,128                                 | 73,028  | 73,028                                     | 73,028  |
| 07 CLERK OF COURTS   | 380,794                                 | 334,203                                 | 491,585   | 180,383                                | 530,629   | 548,294                                    | 445,117   |

# **Summary of Budget Requests by Department:**

|             |               | Revenue Other Than |           |
|-------------|---------------|--------------------|-----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy  |
| 2017        | \$458,369     | \$255,000          | \$203,369 |
| 2018        | \$491,160     | \$275,000          | \$216,160 |
| 2019        | \$520,834     | \$293,000          | \$227,834 |

# **Business Unit 801 – County Administrator**

#### **Summary of Budget Requests for BU 801:**

|             |               | Revenue Other Than |           |
|-------------|---------------|--------------------|-----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy  |
| 2017        | \$156,044     | \$0                | \$156,044 |
| 2018        | \$162,510     | \$0                | \$162,510 |
| 2019        | \$172,482     | \$0                | \$172,482 |

# **Authority and Establishment:**

The position of County Administrator was created by County Board Resolution 07-80 on January 15, 2008. The duties and powers of a County Administrator are enumerated in Wisconsin Statute 59.18 (2).

### **Organizational Structure:**

1 County Administrator 1 PT Deputy Clerk 1 Administrative Secretary (Vacant/Unfunded)

# **Responsibilities:**

The County Administrator shall be the chief administrative officer of the county. The County Administrator shall take care that every county ordinance and State or Federal law is observed, enforced and administered within his or her county if the ordinance or law is subject to enforcement by the County Administrator or any other person supervised by the County Administrator. The duties and powers of the County Administrator shall be, without limitation because of enumeration, to:

#### **Business Unit 801 – County Administrator**

#### **Responsibilities Continued:**

- > Coordinate and direct all administrative and management functions of the county government not otherwise vested by law in boards or commissions, or in other elected officers.
- Appoint and supervise the heads of all departments of the county except those elected by the people and except where the statutes provide that the appointment shall be made by elected officers; but the County Administrator shall also appoint and supervise all department heads where the law provides that the appointment shall be made by a board or commission, by the chairperson of the county board or by the county board. Notwithstanding any statutory provision that a board or commission supervise the administration of a department, the department head shall supervise the administration of the department and the board or commission shall perform any advisory or policy-making function authorized by statute. Any appointment by the County Administrator under this paragraph requires the confirmation of the county board unless the board, by ordinance, elects to waive confirmation or unless the appointment is made under a civil service system competitive examination procedure established under s.59.52 (8) or ch. 63. Any department head appointed by a County Administrator under this paragraph may be removed at the pleasure of the County Administrator unless the department head is appointed under civil service system competitive examination procedure established under s.59.52 (8) or ch. 63.
- Appoint the members of all boards and commissions where the statutes provide that such appointment shall be made by the county board or by the chairperson of the county board. All appointment to boards and commissions by the County Administrator shall be subject to the confirmation of the county board.
- > Coordinates, prepares and presents an annual budget to the County Board with recommendations.
- Administers and monitors annual budget.
- Assists in preparing agendas for and attends County Board meetings.
- Coordinates the transaction of all County administrative business with Federal, State, and local officials.

The risk management and purchasing functions of the County are presently assigned to this department.

A continuing expenditure for 2018 is cost sharing with the County Clerk for 208 hours of the current part-time Deputy Clerk position. Assistance to the Administrator will include coordinating meeting agendas and minutes and gathering information related to claims for damages. The expenditure for 2018 totals \$5,126.

# **Business Unit 803 - Vehicle Deductible**

# **Summary of Budget Requests for BU 803:**

|             |               | Revenue Other Than |          |
|-------------|---------------|--------------------|----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy |
| 2017        | \$5,000       | \$0                | \$5,000  |
| 2018        | \$5,000       | \$0                | \$5,000  |
| 2019        | \$5,000       | \$0                | \$5,000  |

### **Business Unit 803 – Vehicle Deductible**

### **Authority and Establishment:**

The purpose of the Business Unit is to reimburse departments for property damage deductibles in excess of \$5,000. The annual appropriation is \$5,000.

# Business Unit 804 - Risk Management

# **Summary of Budget Requests for BU 804:**

|             |               | Revenue Other Than |          |
|-------------|---------------|--------------------|----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy |
| 2017        | \$385         | \$0                | \$385    |
| 2018        | \$385         | \$0                | \$385    |
| 2019        | \$385         | \$0                | \$385    |

# **Authority and Establishment**

The responsibilities of the Insurance, Inventory and Purchasing Committee were transferred to the Executive and Finance Committees as of April 2012. The Executive Committee reviews Risk Management activities and the Finance Committee oversees purchase requests. Services of risk management consultants are utilized on as-needed basis to assist in placing coverage and for advice on insurance-related matters.

# **Business Unit 805 - Property & Liability Insurance**

# **Summary of Budget Requests for BU 805:**

|             |               | Revenue Other Than |          |
|-------------|---------------|--------------------|----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy |
| 2017        | \$41,940      | \$0                | \$41,940 |
| 2018        | \$48,265      | \$0                | \$48,265 |
| 2019        | \$49,967      | \$0                | \$49,967 |

# Business Unit 805 - Property & Liability Insurance

#### **Authority and Establishment**

As of April 2012, the Executive Committee provides oversight of insurance needs of the County and to provide payment of insurance premiums. The administration of the County insurance policies is placed under the responsibility of the County Administrator. County Board Resolution No. 22 adopted November 7, 1968 authorized the Insurance Committee "...to become self-insured with respect to whatever hazards it may determine with the consent of the Executive Committee of the Dodge County Board of Supervisors effective January 1, 1969". Premiums not charged to individual departments will be paid from this Business Unit. County Board Resolution No. 12-1, adopted April 17, 2012 authorized dissolution of the Insurance, Inventory, and Purchasing Committee. The authority was transferred to the Executive committee.

With the approval of the County Board, the Executive Committee will only be purchasing liability and casualty insurance when it feels that insurance is available at a price which makes it to the County's best interest to purchase rather than to self-insure. A separate Business Unit 806 has been set up to operate those programs which the County decides to self-insure.

#### Business Unit 806 – General Liability Self-Insured

#### **Authority and Establishment**

County Board Resolution No. 22 adopted November 7, 1968 authorized the Insurance Committee "...to become self-insured with respect to whatever hazards it may determine with the consent of the Executive Committee of the Dodge County Board of Supervisors effective January 1, 1969". Business Unit 806 is used to operate self-insured liability programs

There is no levy request for these programs in this business unit as premiums are charged to departments or Business Unit 805 to levy.

# <u>Business Unit 808 – WMMIC - Liability Insurance</u>

### **Authority and Establishment**

On August 18, 1989 the Dodge County Board of Supervisors adopted Resolution No. 87-34 thereby becoming a charter member of the Wisconsin Municipal Mutual Insurance Company, an intergovernmental cooperative commission organized under Wisconsin Statute 66.30 for the purpose of providing General, Auto and Public Officials Liability Insurance to its members. On November 12, 1988 the Dodge County Board of Supervisors adopted Resolution No. 87-66A authorizing and providing for the issuance of \$788,521.73 General Obligation Municipal Insurance Mutual Promissory Notes for the purpose of funding the necessary surplus of the Wisconsin Municipal Mutual Insurance Company.

Line Item 5527 is used to pay the annual insurance premium to the Wisconsin Municipal Mutual Insurance Company.

Dodge County's outstanding obligation for Promissory Notes was paid in 1997. Dodge County will continue to receive interest income from WMMIC on invested funds. In addition WMMIC historically has declared premium dividends.

The variance between WMMIC premiums and the WMMIC interest income and premium dividends is charged to departments to levy the Property and Liability Insurance Business Unit.

| Description  | ACTUAL<br>2016                      | ACTUAL<br>2017                      | ADOPTED 2018                        | 6 MO. ACT.<br>2018       | ESTIMATED 2018 | PRELIMINRY<br>2019                  | ADMINISTR<br>2019                   |
|--|-------------------------------------|-------------------------------------|-------------------------------------|--------------------------|----------------|-------------------------------------|-------------------------------------|
| 08 COUNTY ADMINISTRATOR<br>801 COUNTY ADMINISTRATOR<br>4000 B. U. TOTAL REVENUES<br>4700 INTERGOVERNMENTAL CHARGES   | 389-                                | 0                                   | 0                                   | 0                        | 0              | 0                                   | 0                                   |
| 4000 B. U. TOTAL REVENUES  | 389-                                | 0                                   | 0                                   | 0                        | 0              | 0                                   | 0                                   |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5900 OTHER FINANCING USES | 145,111<br>443<br>1,301<br>398<br>0 | 151,465<br>424<br>1,871<br>348<br>0 | 159,222<br>450<br>2,188<br>650<br>0 | 214<br>1,513<br>259<br>0 | 450            | 169,894<br>450<br>2,135<br>490<br>0 | 169,407<br>450<br>2,135<br>490<br>0 |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 147,253                             | 154,108                             | 162,510                             | 78,666                   | 161,932        | 172,969                             | 172,482                             |
| 801 COUNTY ADMINISTRATOR   | 146,864                             | 154,108                             | 162,510                             | 78,666                   | 161,932        | 172,969                             | 172,482                             |
| 803 VEHICLE DEDUCTIBLE 4000 B. U. TOTAL REVENUES   |                                     |                                     |                                     |                          |                |                                     |                                     |
| 4000 B. U. TOTAL REVENUES  | 0                                   | 0                                   | 0                                   | 0                        | 0              | 0                                   | 0                                   |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5400 INTERDEPARTMENT CHARGES   | 4,952                               | 0                                   | 5,000                               | 0                        | 0              | 5,000                               | 5,000                               |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 4,952                               | 0                                   | 5,000                               | 0                        | 0              | 5,000                               | 5,000                               |
| 803 VEHICLE DEDUCTIBLE   | 4,952                               | 0                                   | 5,000                               | 0                        | 0              | 5,000                               | 5,000                               |
| 804 RISK MANAGEMENT<br>5000 B.U. TOTAL EXPEND./EXPENSE<br>5300 SUPPLIES and EXPENSES   | 385                                 | 385                                 | 385                                 | 385                      | 385            | 385                                 | 385                                 |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 385                                 | 385                                 | 385                                 | 385                      | 385            | 385                                 | 385                                 |
| 804 RISK MANAGEMENT  | 385                                 | 385                                 | 385                                 | 385                      | 385            | 385                                 | 385                                 |
| 805 PROPERTY & LIABILITY INSURANCE 5000 B.U. TOTAL EXPEND./EXPENSE 5500 FIXED CHARGES  | 41,940                              | 49,722                              | 48,265                              | 47,474                   | 48,991         | 49,967                              | 49,967                              |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 41,940                              | 49,722                              | 48,265                              |                          |                | 49,967                              |                                     |
| 805 PROPERTY & LIABILITY INSURANCE   | 41,940                              | 49,722                              | 48,265                              | 47,474                   | 48,991         | 49,967                              | 49,967                              |
| 806 GENERAL LIABILITY-SELF INSUR<br>4000 B. U. TOTAL REVENUES<br>4900 OTHER FINANCING SOURCES  | 0                                   | 0                                   | 0                                   | 0                        | 0              | 0                                   | 0                                   |

| Description   | ACTUAL<br>2016            | ACTUAL<br>2017     | ADOPTED 2018                   | 6 MO. ACT.<br>2018       | ESTIMATED 2018           | PRELIMINRY<br>2019       | ADMINISTR<br>2019        |
|---|---------------------------|--------------------|--------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| 00100 GENERAL FUND<br>08 COUNTY ADMINISTRATOR<br>806 GENERAL LIABILITY-SELF INSUR   |                           |                    |                                |                          |                          |                          |                          |
| 4000 B. U. TOTAL REVENUES   | 0                         | 0                  | 0                              | 0                        | 0                        | 0                        | 0                        |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5200 SERVICES and CHARGES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES  |                           | 238,568-           | 111,000<br>275,000-<br>164,000 | - / -                    | 104,000<br>237,516-<br>0 | ,                        | 264,000-                 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 170,067-                  | 118,739-           | 0                              | 221,616-                 | 133,516-                 | 0                        | 0                        |
| 806 GENERAL LIABILITY-SELF INSUR  | 170,067-                  | 118,739-           | 0                              | 221,616-                 | 133,516-                 | 0                        | 0                        |
| 808 WMMIC LIABILITY INSURANCE<br>4000 B. U. TOTAL REVENUES<br>4700 INTERGOVERNMENTAL CHARGES<br>4800 MISCELLANEOUS REVENUES<br>4900 OTHER FINANCING SOURCES | 152,423-<br>100,708-<br>0 | 128,150-<br>0<br>0 | 147,400-<br>127,600-<br>0      | 154,786-<br>52,936-<br>0 | 201,850-<br>52,936-<br>0 | 238,000-<br>55,000-<br>0 | 238,000-<br>55,000-<br>0 |
| 4000 B. U. TOTAL REVENUES   | 253,131-                  | 128,150-           | 275,000-                       | 207,722-                 | 254,786-                 | 293,000-                 | 293,000-                 |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5500 FIXED CHARGES  | 252,423                   | 228,149            | 275,000                        | 254,786                  | 254,786                  | 293,000                  | 293,000                  |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 252,423                   | 228,149            | 275,000                        | 254,786                  | 254,786                  | 293,000                  | 293,000                  |
| 808 WMMIC LIABILITY INSURANCE   | 708-                      | 99,999             | 0                              | 47,064                   | 0                        | 0                        | 0                        |
| 08 COUNTY ADMINISTRATOR   | 23,366                    | 185,475            | 216,160                        | 48,027-                  | 77,792                   | 228,321                  | 227,834                  |

### **HUMAN RESOURCES DEPARTMENT**

### **Summary of Budget Requests by Department:**

|             |               | Revenue Other Than |           |
|-------------|---------------|--------------------|-----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy  |
| 2017        | \$608,608     | \$62,623           | \$545,985 |
| 2018        | \$592,445     | \$39,942           | \$552,503 |
| 2019        | \$548,029     | \$29,295           | \$577,324 |

### Business Unit 809 - Workers' Compensation

#### **Authority and Establishment:**

The County prefers to self-insure Workers' Compensation because of lower cost and cash flow advantages. In 1987 the County self-insured for the first time. County Board Resolution 08-78 transferring administration and oversight of Dodge County's Workers Compensation program to the Human Resources Department was adopted on January 20, 2009. On April 18, 2017, the Human Resources and Labor Negotiations Committee decided to turn over the responsibility for determining fund balances and rate allocations to the Finance Committee. The Human Resources Department will maintain the responsibility for the administration and selection of third party administrators for the worker's compensation program.

### **Organizational Structure:**

1 Assistant Director of Human Resources (20%)

# **Responsibilities:**

The Human Resources Department ensures timely and detailed reporting of Dodge County work-related illnesses and injuries. Dodge County utilizes a third party administrator to evaluate and process claims.

### **Summary of Budget Request:**

The Workers' Compensation account is a primarily a clearing account. It is used to account for the total cost of this mandatory program. The amount of this Workers Compensation cost is budgeted for in each of the County's department budgets.

The Workers' Compensation program is a self-funded plan.

The cost of the Workers' Compensation program is anticipated to remain relatively stable in year 2019. Contribution levels are budgeted at approximately the same level as was set for 2018.

### **HUMAN RESOURCES DEPARTMENT**

#### **Business Unit 901 – Human Resources**

### **Summary of Budget Requests for BU 901:**

|             |               | Revenue Other Than |           |
|-------------|---------------|--------------------|-----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy  |
| 2017        | \$461,709     | \$0                | \$461,709 |
| 2018        | \$464,151     | \$0                | \$464,151 |
| 2019        | \$530,004     | \$0                | \$530,004 |

### **Authority and Establishment:**

County Board Resolution 87-24 authorizing the creation of a Personnel Department including three full time staff members was adopted on July 27, 1987. County Board Resolution 90-62 amending the duties and functions of the Personnel Department, including the transfer of a full-time Insurance & Benefits Coordinator to the Personnel Department from the Accounting Department, was adopted on November 14, 1990. A Personnel Clerk position was added through the year 2001 budget process. County Board Resolution 06-44 changing the name of the department to Human Resources, re-titling positions in the department, and changing the name of the committee of jurisdiction to Human Resources and Labor Negotiations Committee was adopted on September 19, 2006. County Board Resolution 07-08 created the position of Human Resource Specialist at Clearview and placed that position and the HR Assistant I position under the Human Resources Director effective May 1, 2007. In 2015, the Human Resources and Labor Negotiations Committee authorized a title change from Human Resources Analyst to Assistant Director of Human Resources effective on June 16, 2015. In 2016, the County Board approved Resolution 16-26 which eliminated the Human Resources Assistant II position and created one additional full-time benefited Insurance and Benefits Coordinator position. In 2018, the County Board approved Resolution 17-105 which eliminated one of the Insurance and Benefits Coordinator positions and created one Recruitment and Benefits Assistant position.

### **Organizational Structure**

1 Human Resources Director

- 1 Assistant Director of Human Resources (75%)
- 1 Human Resources Assistant (Clearview)

- 1 Human Resources Specialist (Clearview)
- 1 Recruitment and Benefits Assistant

1 Human Resources Secretary

### **Responsibilities**

County Board Resolution 90-62 states that the duties and functions of the Personnel Department shall include:

- > Administer personnel policies and procedures adopted by the County Board.
- Negotiate all labor agreements.

1 Insurance & Benefits Coordinator (25%)

> Annually and in conjunction with the formulation of the County Budget for each coming fiscal year, and on an emergency basis during the budget year, reviews any request made by a Department Head and his/her supervising committee, to create new positions and make recommendations to the Human Resources and Labor Negotiations Committee and the Finance Committee regarding the legitimacy of such requests and the fiscal impact to that Department and Dodge County.

### **Business Unit 901 – Human Resources**

### **Responsibilities Continued:**

- Review requests by Department Heads to fill vacancies created by terminations and transfers and make recommendations to the Human Resources and Labor Negotiations Committee regarding the classification and compensation, duties and responsibilities, hours of work, and the employment status of the position.
- Manage and perform all recruitment activities and in consultation with management committees, department heads and elected officials; select, place, and transfer personnel.
- Maintain complete employment and performance records of all County employees.
- Maintain a roster of all employees in the County service which shall include the class title, pay status, emergency information, and other pertinent data.
- > Develop and coordinate training programs to improve employee effectiveness.
- > Serve as Affirmative Action Officer for the County and regularly review and administer the program.
- Administer employee fringe benefit program including any self-funded employee welfare programs, insurance, deferred compensation, retirement, and other programs and disseminate information as required to all County employees and departments.
- Advise County Human Resources and Labor Negotiations Committee, County Board Supervisors, Department Heads, and employees on personnel matters as required.
- Maintain standards and procedures to insure uniformity in the application of discipline and processing of employee grievances.
- Conduct third step grievance procedures.
- > Prepare and implement such forms, reports, and procedures necessary to carry out the personnel programs.
- Investigate unemployment compensation claims and provide for the County to be represented at unemployment compensation hearings.
- > Coordinate a safety program for all employees of the County and keep records as required by state regulations.
- Administer temporary and emergency appointments that may be required under any Federal or State programs.
- Keep current on State and Federal laws and regulations relating to personnel policies and properly post informational posters required by Federal or State laws.
- Administer rules and regulations relative to political activity.

# **Business Unite 904 – Employee Education and Training**

# **Summary of Budget Requests for BU 904:**

|             |               | Revenue Other Than |          |
|-------------|---------------|--------------------|----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy |
| 2017        | \$6,000       | \$0                | \$6,000  |
| 2018        | \$6,000       | \$0                | \$6,000  |
| 2019        | \$6,000       | \$0                | \$6,000  |

# **HUMAN RESOURCE**

# **Business Unit 904 - Employee Education and Training**

### **Authority and Establishment:**

This business unit was established to fund certain types of training and registration costs for Dodge County employees other than employees of the Sheriff's Office, Highway Department, Human Services and Health Department and Clearview. Those four departments maintain their own training budget. The establishment of well-developed continuing education and training programs remains in the County's best interest.

### **Organizational Structure:**

No personnel expenses or internal costs are allocated to this business unit.

# **Responsibilities:**

Each request for specific training is reviewed and approved if found to be significantly related to the employee's job duties and responsibilities.

### <u>Business Unit 905 – Employee Health and Wellness</u>

### **Summary of Budget Requests for BU 905:**

|             |               | Revenue Other Than |          |
|-------------|---------------|--------------------|----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy |
| 2017        | \$80          | \$80               | \$0      |
| 2018        | \$3,300       | \$3,300            | \$0      |
| 2019        | \$3,300       | \$3,300            | \$0      |

# **Authority and Establishment:**

In 2012, a group of employees sought permission to establish an Employee Health and Wellness Committee that would be responsible for establishing wellness initiatives for Dodge County employees, including oversight of fitness centers located in various County buildings. Through the efforts of the group, monetary donations as well as equipment donations have been obtained. Fitness Centers are now located in the Administration Building, Sheriff's Office, Clearview, and the Henry Dodge Office Building. This business unit was created to track both donations and expenditures throughout the year. This is a non-lapsing account.

# **Organizational Structure:**

No personnel expenses are allocated to this business unit, and any incidental expenses are covered by funds raised by the Committee.

# **Responsibilities:**

It will be the responsibility of the Employee Health and Wellness Committee to account for all donations and expenditures.

### **Business Unit 913 – Health Insurance**

# **Summary of Budget Requests for BU 913:**

|             |               | Revenue Other Than |          |
|-------------|---------------|--------------------|----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy |
| 2017        | \$98,450      | \$25,900           | \$72,550 |
| 2018        | \$75,365      | \$0                | \$75,365 |
| 2019        | \$35,157      | \$0                | \$35,157 |

### **Authority and Establishment:**

In previous years the health insurance account was used primarily as a clearing account. It was used to account for the total cost of this fringe benefit while it was self-funded. The self-funded benefit was replaced in 2003 by participation in the Wisconsin Public Employers Group Health Insurance program, as authorized by County Board Resolution 02-72. The Wisconsin Public Employers Group Health Insurance program will be replaced in 2019 with Dean Health Plan, as authorized by County Board Resolutions 18-43 and 18-44. Monthly employer and employee contribution rates are established by the Human Resources and Labor Negotiations Committee.

### **Organizational Structure:**

1 Insurance and Benefits Coordinator (50%)

# **Responsibilities**

Administer the group health insurance benefit for eligible Dodge County employees by determining eligibility, processing initial enrollments and subsequent changes, calculating contribution amounts and auditing monthly billing.

# Significant increases or decreases to appropriation

5121 <u>Wages – Permanent – Regular:</u> In 2018, the Department eliminated one Insurance and Benefits Coordinator position and as a result the wages were decreased to reflect the eliminated position.

### **Business Unit 915 - Dental Insurance**

# **Summary of Budget Requests for BU 915:**

|             |               | Revenue Other Than |          |
|-------------|---------------|--------------------|----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy |
| 2017        | \$36,643      | \$36,643           | \$0      |
| 2018        | \$36,642      | \$36,642           | \$0      |
| 2019        | \$32,595      | \$32,595           | \$0      |

### **Business Unit 915 – Dental Insurance**

### **Authority and Establishment:**

The dental insurance account is primarily a clearing account. It is used to account for the total cost of this fringe benefit. The amount of this fringe benefit cost is budgeted for in each of the County's department budgets. The dental insurance employee fringe benefit is a self-funded plan. Delta Dental is the administrator of the dental plan. Monthly employer and employee contribution rates are established by the Human Resources and Labor Negotiations Committee to cover estimated claims and administration expenses. On April 18, 2017, the Human Resources and Labor Negotiations Committee delegated the responsibility for determining fund balances of the Dental Insurance clearing account to the Finance Committee.

### **Organizational Structure:**

1 Insurance and Benefits Coordinator (25%)

### **Responsibilities:**

Administer the group dental benefit for eligible Dodge County employees by determining eligibility, processing initial enrollments and subsequent changes, calculating contribution amounts and auditing monthly billing.

#### **Revenues:**

4931 Fund Balance Applied: \$32,725 – Fund balance transfer is used to offset internal costs.

### **Summary of Budget Request:**

The cost of the employee dental insurance is anticipated to remain relatively stable in year 2019. Contribution levels are budgeted accordingly.

# **Business Unit 921 – Civil Service Commission**

# **Summary of Budget Requests for BU 921:**

|             |               | Daylonius Other Then |          |
|-------------|---------------|----------------------|----------|
|             |               | Revenue Other Than   |          |
| Budget Year | Appropriation | County Tax Levy      | Tax Levy |
| 2017        | \$5,726       | \$0                  | \$5,726  |
| 2018        | \$5,361       | \$0                  | \$5,361  |
| 2019        | \$6,163       | \$0                  | \$6,163  |

# **Authority and Establishment:**

The Dodge County Civil Service Commission was created by Ordinance No. 186 in January, 1980. The purpose of the Commission is to bring qualified persons into county law enforcement work by a system designed by Statute as set forth by Wisconsin State Statute 59.26 and 63, and by County Board Resolution

### **Business Unit 921 – Civil Service Commission**

# **Organizational Structure:**

- 1 Assistant Human Resources Director (5%)
- 5 Civil Service Commission Members
- 1 Civil Service Commission Alternate Member

### **Responsibilities:**

The Commission is responsible for preparing and publishing rules and regulations necessary to carry out their responsibility for securing the best law enforcement service for the County. The Commission receives applications and conducts examinations of applicants for positions in the Sheriff's Office in order to establish an eligibility list which is used to identify qualified candidates for positions within the Sheriff's Office.

# **Summary of Budget Request for Business Unit 921 – Civil Service Commission:**

In 2016 the County Board approved to amend Ordinance 952 to remove the Civil Service requirement for non-union positions within the Sheriff's Office. This budget reflects the direct and indirect costs to support the activities of the Civil Service Commission. The amount requested for year 2019 reflects anticipated costs for establishing eligibility lists for union positions in the Sheriff's Office.

# **2019 Budget Overview**

On July 27, 1987, the Dodge County Board of Supervisors adopted Resolution 87-24 authorizing the creation of a Personnel Department including three full time staff members. County Board Resolution 90-62, adopted on November 14, 1990, amended the duties and functions of the Personnel Department, and transferred the full-time Insurance & Benefits Coordinator position to the Personnel Department from the Accounting Department. A Personnel Clerk position was added through the year 2001 budget process. County Board Resolution 06-44 changing the name of the department to Human Resources, re-titling positions in the department, and changing the name of committee of jurisdiction to Human Resources and Labor Negotiations Committee was adopted on September 19, 2006. County Board Resolution 07-08 created the position of Human Resource Specialist at Clearview and placed that position and the HR Assistant I position under the Human Resources Director effective May 1, 2007. County Board Resolution 08-78, adopted on January 20, 2009, transferred administration and oversight of Dodge County's Workers Compensation program to the Human Resources Department. County Board Resolution 16-26, eliminated the Human Resources Assistant II position and created one additional Insurance and Benefits Coordinator position. In 2018, the County Board approved Resolution 17-105 which eliminated one of the Insurance and Benefits Coordinator positions and created the Recruitment and Benefits Assistant position.

| Description   | ACTUAL<br>2016  | ACTUAL<br>2017                                | ADOPTED 2018                                      | 6 MO. ACT.<br>2018                           | ESTIMATED 2018                                | PRELIMINRY<br>2019                             | ADMINISTR<br>2019                             |
|---|---|---|---|--|---|--|---|
| 09 HUMAN RESOURCES 809 WORKERS COMPENSATION INSURANCE 4000 B. U. TOTAL REVENUES 4800 MISCELLANEOUS REVENUES 4900 OTHER FINANCING SOURCES  | 0 0   | 1-0   | 0 0   | 1-0  | 0 0   | 0 0  | 0 0   |
| 4000 B. U. TOTAL REVENUES   | 0   | 1-  |   | 1-   | 0   | 0  | 0   |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES   | 16,809<br>50,294<br>112<br>686,449-<br>479,181              | 14,063<br>37,952<br>7<br>892,879-<br>467,445  | 15,044<br>42,700<br>50<br>1,115,906-<br>1,059,738 | 7,276<br>19,175<br>10<br>536,410-<br>253,001 | 15,630<br>39,890<br>25<br>479,610-<br>309,794 | 15,897<br>42,700<br>50<br>229,294-<br>170,647  | 15,930<br>42,700<br>50<br>229,327-<br>170,647 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 140,053-  | 373,412-                                      | 1,626   | 256,948-                                     | 114,271-                                      | 0  | 0   |
| 809 WORKERS COMPENSATION INSURANCE  | 140,053-  | 373,413-                                      | 1,626   | 256,949-                                     | 114,271-                                      | 0  | 0   |
| 901 HUMAN RESOURCES 4000 B. U. TOTAL REVENUES 4500 PUBLIC CHARGES FOR SERVICES 4700 INTERGOVERNMENTAL CHARGES 4800 MISCELLANEOUS REVENUES   | 56-<br>258-<br>94-  | 220-<br>0<br>87-                              | 0<br>0<br>0                                       | 7-<br>0<br>18-                               | 0<br>0<br>0                                   | 0<br>0<br>0                                    | 0<br>0<br>0                                   |
| 4000 B. U. TOTAL REVENUES   | 408-  | 307-  | 0   | 25-  | 0   | 0  | 0   |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5800 CAPITAL OUTLAY<br>5900 OTHER FINANCING USES | 383,012<br>73,878<br>13,630<br>2,308<br>2,253<br>2,222<br>0 | 384,917<br>44,360<br>3,834<br>3,788<br>0<br>0 | 406,961<br>40,400<br>15,090<br>1,700<br>0         | 198,049<br>22,190<br>2,534<br>366<br>0<br>0  | 455,010<br>33,775<br>4,016<br>484<br>0<br>0   | 474,777<br>52,500<br>15,090<br>1,700<br>0<br>0 | 472,311<br>47,000<br>8,993<br>1,700<br>0      |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 477,303   | 436,899                                       | 464,151   | 223,139                                      | 493,285                                       | 544,067  | 530,004                                       |
| 901 HUMAN RESOURCES   | 476,895   | 436,592                                       | 464,151   | 223,114                                      | 493,285                                       | 544,067  | 530,004                                       |
| 904 EMPLOYEE EDUCATION & TRAINING<br>5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5000 B.U. TOTAL EXPEND./EXPENSE  | 4,179<br>4,179  |   | 6,000<br><br>6,000                                | 1,118<br><br>1,118                           |   | 6,000<br>6,000                                 |   |
| 3000 B.O. TOTHE BILLIAD., BILLIADE  | ·<br>   |   | ·<br>   |  |   |  |   |
| 904 EMPLOYEE EDUCATION & TRAINING   | 4,179   | 2,908   | 6,000   | 1,118  | 3,000   | 6,000  | 6,000   |
| 905 EMPLOYEE HEALTH & WELLNESS<br>4000 B. U. TOTAL REVENUES<br>4500 PUBLIC CHARGES FOR SERVICES   | 0   | 0   | 0   | 815-   | 0   | 0  | 0   |

921 CIVIL SERVICE COMMISSION

| Description   | ACTUAL<br>2016                               | ACTUAL<br>2017                               | ADOPTED 2018                       | 6 MO. ACT.<br>2018                 | ESTIMATED 2018                    | PRELIMINRY<br>2019                           | ADMINISTR<br>2019                            |
|---|--|--|------------------------------------|------------------------------------|-----------------------------------|--|--|
| 00100 GENERAL FUND 09 HUMAN RESOURCES 905 EMPLOYEE HEALTH & WELLNESS 4800 MISCELLANEOUS REVENUES  | 2,918-                                       | 4,682-                                       | 3,300-                             | 3,275-                             | 0                                 | 3,300-                                       | 3,300-                                       |
| 4000 B. U. TOTAL REVENUES   |  |  |                                    |                                    |                                   | 3,300-                                       |  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5700 GRANTS and CONTRIBUTIONS   | 0<br>1,125<br>600                            | 400<br>2,402<br>700                          | 400<br>2,100<br>800                | 1,315<br>3,193<br>1,600            | 1,315<br>3,193<br>2,000           | 400<br>2,100<br>800                          | 400<br>2,100<br>800                          |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 1,725  | 3,502  | 3,300                              | 6,108                              | 6,508                             | 3,300  | 3,300  |
| 905 EMPLOYEE HEALTH & WELLNESS  | 1,193-                                       | 1,180-                                       | 0                                  | 2,018                              | 6,508                             | 0  | 0  |
| 913 HEALTH INSURANCE-CLEARING<br>4000 B. U. TOTAL REVENUES<br>4900 OTHER FINANCING SOURCES  | 0  | 0  | 0                                  | 0                                  | 0                                 | 0  | 0  |
| 4000 B. U. TOTAL REVENUES   | 0  | 0  | 0                                  | 0                                  | 0                                 | 0  | 0  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES                              | 44,987<br>31<br>1,032<br>128                 | 70,480<br>18<br>152<br>0                     | 74,575<br>650<br>140<br>0          | 23,315<br>450<br>141<br>0          | 45,505<br>525<br>141<br>0         | 34,567<br>650<br>200<br>0                    | 34,307<br>650<br>200<br>0                    |
| 5000 B.U. TOTAL EXPEND./EXPENSE   |  |  |                                    | 23,906                             |                                   |  | 35,157                                       |
| 913 HEALTH INSURANCE-CLEARING   | 46,178                                       | 70,650                                       | 75,365                             | 23,906                             | 46,171                            | 35,417                                       | 35,157                                       |
| 915 DENTAL INSURANCE-CLEARING<br>4000 B. U. TOTAL REVENUES<br>4500 PUBLIC CHARGES FOR SERVICES<br>4900 OTHER FINANCING SOURCES  | 107-   | 79-<br>0                                     | 0<br>36,642-                       | 64-<br>0                           | 0                                 | 0<br>32,595                                  | 0<br>32,595                                  |
| 4000 B. U. TOTAL REVENUES   | 107-   | 79-  | 36,642-                            | 64-                                | 0                                 | 32,595                                       | 32,595                                       |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES | 22,580<br>35,405<br>3<br>696,925-<br>619,629 | 35,379<br>37,261<br>9<br>703,601-<br>652,437 | 37,286<br>37,457<br>50<br>667,070- | 11,675<br>18,609<br>17<br>352,990- | 22,753<br>30,992<br>0<br>706,010- | 17,285<br>32,000<br>0<br>681,880-<br>600,000 | 17,155<br>32,000<br>0<br>681,750-<br>600,000 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 19,308-                                      | 21,485                                       | 36,642                             |                                    | 39,375-                           | 32,595-                                      | 32,595-                                      |
| 915 DENTAL INSURANCE-CLEARING   | 19,415-                                      | 21,406                                       | 0                                  | 36,752                             | 39,375-                           | 0  | 0  |

| Description  | ACTUAL<br>2016                      | ACTUAL<br>2017           | ADOPTED 2018                 | 6 MO. ACT.<br>2018              | ESTIMATED 2018               | PRELIMINRY<br>2019               | ADMINISTR<br>2019              |
|--|-------------------------------------|--------------------------|------------------------------|---------------------------------|------------------------------|----------------------------------|--------------------------------|
| 4000 B. U. TOTAL REVENUES  |                                     |                          |                              |                                 |                              |                                  |                                |
| 4000 B. U. TOTAL REVENUES  | 0                                   | 0                        | 0                            | 0                               | 0                            | 0                                | 0                              |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5900 OTHER FINANCING USES | 519<br>1,143<br>3,447<br>3,153<br>0 | 3,514<br>511<br>648<br>0 | 3,761<br>1,000<br>200<br>400 | 1,819<br>0<br>1,277<br>803<br>0 | 3,907<br>0<br>1,282<br>1,000 | 3,955<br>1,000<br>1,500<br>1,000 | 3,963<br>1,000<br>200<br>1,000 |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 8,262                               | 4,673                    | 5,361                        | 3,899                           | 6,189                        | 7,455                            | 6,163                          |
| 921 CIVIL SERVICE COMMISSION   | 8,262                               | 4,673                    | 5,361                        | 3,899                           | 6,189                        | 7,455                            | 6,163                          |
| 09 HUMAN RESOURCES   | 374,853                             | 161,636                  | 552,503                      | 33,858                          | 401,507                      | 592,939                          | 577,324                        |

# **Summary of Budget Requests by Department:**

| Budget Year | Appropriation | Revenue Other Than<br>County Tax Levy | Tax Levv    |
|-------------|---------------|---------------------------------------|-------------|
| 2017        | \$393,789     | \$495,600                             | (\$101,811) |
| 2018        | \$356,955     | \$456,000                             | (\$99,045)  |
| 2019        | \$342,156     | \$465,416                             | (\$123,260) |

# **Business Unit 1001 – Register of Deeds**

### **Summary of Budget Requests for BU 1001:**

|             |               | Revenue Other Than |             |
|-------------|---------------|--------------------|-------------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy    |
| 2017        | \$333,789     | \$435,600          | (\$101,811) |
| 2018        | \$348,955     | \$448,000          | (\$99,045)  |
| 2019        | \$333,240     | \$456,500          | (\$123,260) |

# **Authority and Establishment:**

Article VI, Section 4, of the Constitution of the State of Wisconsin, established the office of Register of Deeds as an elected official on a partisan ballot for a four-year term. The current term is 2017 – 2020. Wisconsin Statutes structure the duties, responsibilities and services offered by the Department.

# **Organizational Structure:**

1 Register of Deeds

1 Part-time Deputy Register of Deeds (vacant)

1 Chief Deputy Register of Deeds

1 Part-time Clerk

2 Deputy Register of Deeds

### **Responsibilities:**

Basically, the duties of the Register of Deeds are defined in Wisconsin Statutes, Chapters 59 and 69. The Register of Deeds shall record, file and index real estate documents, plats, certified surveys, real estate fixture chattel documents and court records that pertain to properties located in Dodge County; shall collect fees and issue copies; and collect, review and register all death and marriage records, and issue certified copies of birth, marriage, death and divorce certificates within the county and as of January 1, 2017 statewide.

### **Business Unit 1001 – Register of Deeds**

### **Responsibilities Continued:**

In addition, and more specifically, this office:

- Collects real estate transfer fees and forms as required in Chapter 77, Subchapter II, Wis. Stats.;
- > Furnishes forms and assists the public in administrative termination of decedent's property interest as required in Sec. 867.045 and 867.046;
- Collects the additional recording fee on each applicable recorded document to fund the Wisconsin Land Information Board and the County Land Information Office as directed in Sec. 59.72(5)(b) Wis. Stats. and the Public Access-Housing Data account as directed in Sec. 59.72 (5)(b) 3;
- > The Register of Deeds acts as agent for the Rental Weatherization Program per Sec. 101.122 Wis. Stats.;
- > The Register of Deeds serves as one of the eleven members of the Dodge County Land Council per Sec. 59.72(3m) and Dodge County Resolution No. 10-22;
- > Assists abstractors, attorneys, bankers, genealogists and the general public in using the records and maintaining their archival quality.

The Register of Deeds submits all fees (\$5,674 per day - average for the first 6 months of 2018) and an accounting thereof to the County Treasurer daily. This includes funds that this office collects for the State Vital Records Online on the sale of each vital record and the State Child Abuse Fund on the sale of each certified birth certificate, the Wisconsin Department of Revenue's share of the real estate transfer tax and the fees for the Wisconsin Land Information Board. Approximately 59.2% of the money collected is sent to the State of Wisconsin. An additional 6.8% is transferred to the Dodge County Land Information Account,), leaving 34% of the money collected to be used for office budget purposes.

### **Expenditures:**

- 5249 Computer Maintenance and Repair: \$29,930 This account covers the maintenance agreement for the TriMin Land Records Management System Gold Plan (\$27,391). It also covers the cost of the annual maintenance agreement for the document imaging application and equipment (\$1,942) & operating expense for an Image Runner copier/printer. This is a \$1,100 increase in 2019.
- Postage/Parcel Delivery: \$4,800 This account covers postage expense for returning recorded real estate documents. An increase of electronic document recordings has reduced the number of documents that need to be returned by mail. This is a \$1,700 decrease for 2019.
- 5312 Office Supplies and Small Equipment: \$2,000 The bulk of this account covers certificate paper for producing certified copies of vital records (birth, death, marriage certificates), and office supplies for daily operations. This is a \$500 decrease in 2019.
- 5319 Records and Volumes: \$4,500 This account covers the cost of storage binders for certified survey maps and also the cost of repairing historical record books (real estate and vital records). No change for 2019.

### **Business Unit 1001 – Register of Deeds**

### **Summary of Budget Requests:**

The revenue in this department is dependent on the volume of real estate sales and recordings in the county. The workload and budget in this office are greatly affected by the volume of real estate activity in the county. The number of recordings for the first six-months of 2017 increased by 245 documents from the same period in 2016. Total revenue for the first six-months of 2017 is up 4.6% from the same period in 2016. This is due to larger real estate transfer fees that were collected in the first 6 months of 2017.

Most expenditures (postage, office supplies, printing and duplication and part time help) are also dependent upon volume of recordings and for budget purposes are based primarily on 2017 experience to date.

### Business Unit 1002 - Register of Deeds - Redaction

### **Summary of Budget Requests for BU 1002:**

|             |               | Revenue Other Than |          |
|-------------|---------------|--------------------|----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy |
| 2017        | \$60,000      | \$60,000           | \$0      |
| 2018        | \$8,000       | \$8,000            | \$0      |
| 2019        | \$8,916       | \$8,916            | \$0      |

### **Authority and Establishment:**

This non-lapsing account was established by the Finance Committee in May 2010 to account for funds collected by the Register of Deeds office to comply with 2009 Wisconsin Act 314. This act was published on May 26, 2010 and went into effect 30 days after publication – June 25, 2010. This act changed the recording fee of \$11 for the first page and \$2 for each additional page of a document to a flat recording fee of \$25 per document. It also states that if a county register of deeds has copies of recorded documents viewable online (which Dodge County has since August 2008), an additional \$5 per document is added to the recording fee making the total fee \$30. As of June 25, 2010, all county register of deeds in the state of Wisconsin started collecting the \$30 recording fee. (As of January 1, 2015 the \$5 fee is still being collected but is paid to WI Department of Administration for the statewide initiative per the language in s. 59.43 (2) (L), Wis. Stats.) The purpose of the \$5 is to cover the costs incurred to redact (make non-viewable) social security numbers from electronic format records that are viewable via the Internet per s. 59.43 (4) (c). The Dodge County Register of Deeds redaction project was initiated in August 2010 and will continue until its completion.

### Business Unit 1002 - Register of Deeds - Redaction

### **Organizational Structure:**

The redaction process is a contracted service and will not require register of deeds office staff.

### **Responsibilities:**

Apply the collected \$5 from each applicable document recorded and that were deposited into the non-lapsing account to support the state mandated social security number redaction effort for the register of deeds online records. Export document images on to a portable hard drive to enable the vendor to put the documents through redaction software. Import the redacted images back into the imaging system. Continue to look for documents that contain social security numbers and either reject before recording or redact after recording.

### **Expenditures:**

5818 <u>Computer Equipment:</u> \$8,000 This account covers one-time upgrade costs for plat document storage.

### **Summary of Budget Requests:**

This business unit is non-lapsing and will not have an effect on the levy. Revenues collected will be used to fund the redaction project and related costs.

# **2019 Budget Overview:**

Register of Deeds is a net revenue department. The total 2019 Register of Deeds office budget request is (\$121,295). This compares to the 2018 adopted request of (\$99,045) as a decrease of 2.4% (\$24,215) from the 2018 budget. This office generates revenue and traditionally operates without levy funds. The 2019 estimated revenue represents a 1.9% increase (\$8,500) from the 2018 budget. Revenue estimations for 2019 are conservative based on past experience and due to current economic conditions. The 2019 appropriation request represents a decrease of 4.5% (\$15,715) from the 2018 budget.

| Description   | ACTUAL<br>2016              | ACTUAL<br>2017 | ADOPTED 2018              | 6 MO. ACT.<br>2018                     | ESTIMATED 2018            | PRELIMINRY<br>2019 | ADMINISTR<br>2019 |
|---|-----------------------------|----------------|---------------------------|--|---------------------------|--------------------|-------------------|
| 10 REGISTER OF DEEDS 1001 REGISTER OF DEEDS 4000 B. U. TOTAL REVENUES 4100 TAXES 4500 PUBLIC CHARGES FOR SERVICES 4800 MISCELLANEOUS REVENUES   | 173,672-<br>324,817-<br>24- |                | 143,000-<br>305,000-<br>0 |  | 163,000-<br>313,900-<br>0 |                    | 306,500-          |
| 4000 B. U. TOTAL REVENUES   |                             | 520,507-       |                           | 243,478-                               |                           |                    |                   |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5800 CAPITAL OUTLAY<br>5900 OTHER FINANCING USES | 22,662<br>9,019<br>6.946    | 5.585          | 1.120                     | 147,143<br>29,586<br>7,428<br>546<br>0 | 964                       | 980                | 980               |
|   | 304,654                     |                |                           | 184,703                                | 359,371                   | 335,205            | 333,240           |
| 1001 REGISTER OF DEEDS  | 193,859-                    | 195,487-       | 99,045-                   | 58,775-                                | 117,529-                  | 121,295-           | 123,260-          |
| 1002 REGISTER OF DEEDS-REDACTION<br>4000 B. U. TOTAL REVENUES<br>4500 PUBLIC CHARGES FOR SERVICES<br>4900 OTHER FINANCING SOURCES   | 1,312-<br>0                 | 0              | 0<br>8,000-               | 0                                      | 0                         | 0<br>8,916-        | 0<br>8,916-       |
|   | 1,312-                      | 0              | 8,000-                    | 0                                      | 0                         | 8,916-             | 8,916-            |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5200 SERVICES and CHARGES<br>5800 CAPITAL OUTLAY   | 28,637<br>0                 | 0<br>59,734    | 0<br>8,000                | 0<br>2,860                             | 0<br>2,860                | 0<br>8,916         | 0<br>8,916        |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 28,637                      | 59,734         | 8,000                     | 2,860                                  | 2,860                     | 8,916              | 8,916             |
| 1002 REGISTER OF DEEDS-REDACTION  | 27,325                      | 59,734         | 0                         | 2,860                                  | 2,860                     | 0                  | 0                 |
| 10 REGISTER OF DEEDS  |                             | 135,753-       | 99,045-                   | 55,915-                                | 114,669-                  | 121,295-           | 123,260-          |

### **Summary of Budget Requests by Department:**

| Budget Year | Appropriation | Revenue Other Than<br>County Tax Levy | Sales Tax | Tax Levy  |
|-------------|---------------|---------------------------------------|-----------|-----------|
| 2017        | \$803,869     | \$212,132                             | \$400,000 | \$191,737 |
| 2018        | \$273,505     | \$54,511                              | \$0       | \$218,994 |
| 2019        | \$269,506     | \$50,454                              | \$0       | \$219,052 |

### **Business Unit 1201- County Clerk**

# **Summary of Budget Requests for BU 1201:**

| Budget Year | Appropriation | Revenue Other Than<br>County Tax Levy | Tax Levy  |
|-------------|---------------|---------------------------------------|-----------|
| 2017        | \$189,240     | \$14,875                              | \$174,365 |
| 2018        | \$194,703     | \$14,940                              | \$179,763 |
| 2019        | \$213,637     | \$14,835                              | \$198,802 |

# **Authority and Establishment:**

The County Clerk is a Constitutional Officer as defined by Wisconsin Statues, elected every four years by the voters of Dodge County. The current term is 2017 - 2020

### **Organizational Structure:**

1 County Clerk

1 Chief Deputy County Clerk (100%)

1 Part-time Deputy County Clerk (65%)

# **Responsibilities:**

The Dodge County Clerk:

- Acts as Clerk to the County Board of Supervisors at all meetings, keeps all records and true minutes of all Board Proceedings, and records every resolution, order or ordinance adopted by the County Board.
- > Promptly notifies the Corporation Counsel of every appeal from the action of the County Board.
- > Provides certified copies of transcripts of any book, record or account on file in the office.
- > Receives and files the official oaths and bonds of all county officers. Files official signatures and impressions of official seal in the office of the Secretary of State upon the commencement of each term.

### **Business Unit 1201 – County Clerk**

### **Responsibilities Continued:**

- ➤ By statute the County Clerk is the Chief Election Officer of the County and administers elections for county offices and provides declaration of candidacy, campaign registration statements and nomination papers to County candidates. The County Clerk performs all duties imposed in relation to the preparation and distribution of ballots, and the canvass and return of votes at all elections. The County Clerk's Office provides services for 25 municipalities in Dodge County for the WisVote Registration System. The office is a clearing house for local clerks on election questions and related matters, plus many other functions too numerous to mention. The Clerk and staff also attend training sessions regarding election laws.
- Annually prepares a directory showing the name and post office address of each town, city and village officer within the county and County Board of Supervisors. A copy of this directory is sent to the Secretary of State per Wisconsin Statutes.
- Performs other duties such as: receives marriage license applications, sells work permits, plat books, and fish and game licenses, renews boats, ATV's and snowmobiles, updates website with agendas, packets and minutes, publishes County Board Resolutions, ordinances, and Supervisor Voting Results on website, compiles and publishes Official Board Proceedings, takes minutes for the Executive, Library Planning and Finance Committees, compiles library funding figures, processes timber cutting notices and probate claim notices, distributes dog licenses and tags to local treasurers and keep records thereof in detail.
- The County Clerk's Office acts as liaison office with the general public and all departments. It is located on the first floor of the Administration Building inside the main entrance and receives heavy traffic in communications because of the telephone switchboard and information center.
- > By County Board order, the County Clerk has been designated as legal custodian of the records of the County Board and several of its committees.
- > The County Clerk's Office operates with two full-time employees (including the County Clerk) and one part-time employee. The part-time employee works on licenses, County Board agendas, packets and minutes, minutes for Executive & Finance committee, switchboard relief, election supplies and poll lists and handles a majority of the WisVote Registration System. The switchboard and general information to the public demands a great deal of time each day of the week.

### **2019 Budget Overview:**

The proposed total 2019 net levy for County Clerk is \$198,802. This is an increase of \$19,039 from the total 2018 net levy of \$179,763. The increase is a result of an increase in pay and fringe benefits for employees. An employee who had previously declined the Dodge County health insurance will be participating in the family health insurance starting in 2019.

#### **Business Unit 1204 - Elections**

### **Summary of Budget Requests for BU 1204:**

|             |               | Revenue Other Than County |           |          |
|-------------|---------------|---------------------------|-----------|----------|
| Budget Year | Appropriation | Tax Levy                  | Sales Tax | Tax Levy |
| 2017        | \$598,995     | \$188,550                 | \$400,000 | \$10,445 |
| 2018        | \$69,260      | \$35,550                  | \$0       | \$33,710 |
| 2019        | \$46,886      | \$33,550                  | \$0       | \$13,336 |

# **Authority and Establishment:**

The County Clerk is a Constitutional Officer as defined by Wisconsin Statues, elected every four years by the voters of Dodge County. The current term is 2017 – 2020.

### **Responsibilities:**

By statute the County Clerk acts as the Chief Election Official for Dodge County and is responsible for election administration. Ballot Access forms such as nomination papers, campaign registration statements and declaration of candidacy forms for the County Board of Supervisors and County Elected Officials are filed with the County Clerk. The County Clerk prepares the official ballot immediately upon receipt of the certified list of candidates' names from the Government Accountability Board, local clerks and school districts. The County Clerk coordinates the programming and coding of elections, ballot preparation/proofing and provides programmed memory sticks and ballots to all municipalities for every election in the county. The Clerk's Office has the capabilities of printing ballots on demand if municipalities need more ballots on election day. The Clerk also supplies sufficient forms and other necessary election supplies to municipalities. The County Clerk's Office is also responsible for accumulating the results of each election and canvassing the election returns for each federal, state and county office. In order to keep the municipal clerks and election inspectors up to date on always changing election laws, many training sessions are hosted by the County Clerk.

On election night the County Clerk receives and tallies returns from all municipalities in Dodge County. Starting in 2018 with the installation of the new voting system, municipalities in Dodge County use wireless technology to send their election results to the County Clerk's Office. The results are received in a more timely manner making them available to the public quicker. The results are tallied and posted to the County's website, giving anyone with a computer the chance to view the results. The number of phone calls and personal appearances by candidates, public and the press has gone down considerably because the results are on the website. For this reason, only County Clerk staff work on election night.

The County Clerk and two reputable citizens previously chosen by the Clerk constitute the County Board of Canvassers who officially canvass the election. One member of the Board shall belong to a political party other than the Clerk. The County Clerk and Canvass Board canvass all returns for federal, state and county races within the County.

### **Business Unit 1204 – Elections**

### **Responsibilities Continued:**

The State of Wisconsin initiated Statewide Voter Registration (SVRS) in 2005 and at that time the County provided SVRS services for 38 municipalities. The County Clerk's Office currently provides SVRS, now known as WisVote, registration services for 25 of the 42 municipalities within Dodge County. The 25 municipalities are charged a yearly fee for the service based on their population. The Clerk's Office enters all contest and candidate names, enters voter registration forms, records voting activity, reconciles poll books, enters Statistical Reports, tracks costs, tracks military and overseas voters, runs HAVA checks, and updates local office holders in WisVote. Once a month the Clerk's Office checks for any felon, death, or duplicate matches for the reliers. Also once a month, the staff checks for any address or school district exceptions for all reliers. The office also prints the poll lists and ineligible voter lists for the 25 municipalities prior to all elections.

# Significant increases or decreases to appropriation

Election expenses have decreased because there are two elections budgeted in odd numbered years versus four in even numbered years. However, the new election system will need a software upgrade in 2019 to accommodate the move from Verizon 3G to Verizon 4G wireless technology. The cost of the upgrade has been budgeted at \$6,125.

### **2019 Budget Overview:**

The proposed total 2018 net levy for Elections is \$13,336. This is a decrease of \$20,374 from the total 2018 net levy of \$33,710 as there were four scheduled elections in 2018 and there are only two scheduled for 2019.

# Business Unit 1217 – Maps & Plat book

# **Summary of Budget Requests for BU 1217:**

|             |               | Revenue Other Than County |           |
|-------------|---------------|---------------------------|-----------|
| Budget Year | Appropriation | Tax Levy                  | Tax Levy  |
| 2017        | \$7,234       | \$8,707                   | (\$1,473) |
| 2018        | \$1,142       | \$4,021                   | (\$2,879) |
| 2019        | \$583         | \$2,069                   | (\$1,486) |

#### Maps

Dodge County provides a supply of county maps for distribution through the clerk's office and other county departments at no charge. New maps were made in 2017 and should be available through 2022.

#### Plat books

The 2017 plat book started selling in November of 2017 and will continue to be sold in 2019. The cost of the plat book remains at \$30 plus \$3.50 per book if mailed.

### **Business Unit 1261 – Historical Societies**

# **Summary of Budget Requests for BU 1261:**

|             |               | Revenue Other Than County |          |
|-------------|---------------|---------------------------|----------|
| Budget Year | Appropriation | Tax Levy                  | Tax Levy |
| 2017        | \$8,400       | \$0                       | \$8,400  |
| 2018        | \$8,400       | \$0                       | \$8,400  |
| 2019        | \$8,400       | \$0                       | \$8,400  |

### **Authority and Establishment**

Section 59.56(5) of the Wisconsin Statutes authorizes the County Board of each county to appropriate money for any local historical society duly incorporated under Section 44.03, located in such county for the purpose of collecting and preserving the records of the early pioneers, Indians, military men and the salient historic features of the county. Each of the following historical societies receives \$600 per year for a total of **\$8,400**. No change for 2019.

- 1. Dodge County Historical Society
- 2. The Mayville Historical Society
- 3. The Horicon Historical Society
- 4. The Hustisford Historical Society
- 5. The Waupun Historical Society
- 6. The Fox Lake Historical Society
- 7. The Neosho Historical Society

- 8. The Theresa Historical Society
- 9. Dodge Centre Historical Society
- 10. Lebanon Historical Society
- 11. Mayville White Limestone School Restoration Corp.
- 12. Lomira Historical Society
- 13. Lost Lake Randolph Historical Society
- 14. Kekoskee Historical Society

| Description   | ACTUAL<br>2016                                | ACTUAL<br>2017                                 | ADOPTED 2018                            | 6 MO. ACT.<br>2018                            | ESTIMATED 2018                                  | PRELIMINRY<br>2019                      | ADMINISTR<br>2019                        |
|---|---|--|---|---|---|---|--|
| 12 CLERK<br>1201 CLERK  |   |  |   |   |   |   |  |
| 4000 B. U. TOTAL REVENUES 4300 LICENSES AND PERMITS 4500 PUBLIC CHARGES FOR SERVICES 4700 INTERGOVERNMENTAL CHARGES 4800 MISCELLANEOUS REVENUES   | 12,167-<br>3,387-<br>5,309-<br>844-           | 13,640-<br>3,879-<br>0<br>532-                 | 11,790-<br>2,800-<br>0<br>350-          | 4,315-<br>1,393-<br>0<br>696-                 | 11,730-<br>2,740-<br>0<br>350-                  | 11,775-<br>2,710-<br>0<br>350-          | 11,775-<br>2,710-<br>0<br>350-           |
| 4000 B. U. TOTAL REVENUES   | 21,707-                                       | 18,051-  | 14,940-                                 | 6,404-  | 14,820-   | 14,835-                                 |  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5900 OTHER FINANCING USES                        | 184,123<br>3,680<br>4,880<br>2,982<br>0       | 179,053<br>2,479<br>5,103<br>1,549<br>0        | 183,241<br>3,650<br>5,962<br>1,850<br>0 | 91,299<br>2,358<br>5,393<br>160<br>0          | 183,017<br>3,600<br>5,732<br>1,825<br>0         | 204,507<br>3,175<br>5,792<br>1,625<br>0 | 203,045<br>3,175<br>5,792<br>1,625<br>0  |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 195,665                                       | 188,184  | 194,703                                 | 99,210  | 194,174   | 215,099                                 | 213,637                                  |
| 1201 CLERK  | 173,958                                       | 170,133  | 179,763                                 | 92,806  | 179,354   | 200,264                                 | 198,802                                  |
| 1204 ELECTIONS<br>4000 B. U. TOTAL REVENUES<br>4700 INTERGOVERNMENTAL CHARGES   | 56,737-                                       | 170,565-                                       | 35,550-                                 | 29,195-                                       | 31,550-   | 33,550-                                 | 33,550-                                  |
| 4000 B. U. TOTAL REVENUES   | 56,737-                                       | 170,565-                                       |   | 29,195-                                       |   | 33,550-                                 |  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5800 CAPITAL OUTLAY<br>5900 OTHER FINANCING USES | 1,143<br>41,233<br>41,596<br>10,118<br>0<br>0 | 339<br>27,179<br>14,970<br>357<br>0<br>326,006 | 1,310<br>26,400<br>40,750<br>800<br>0   | 599<br>20,197<br>20,952<br>123<br>0<br>59,305 | 1,511<br>32,100<br>39,869<br>700<br>0<br>60,439 | 684<br>27,125<br>18,675<br>400<br>0     | 686<br>27,125<br>18,675<br>400<br>0<br>0 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 94,090  | 368,851  | 69,260                                  | 101,176                                       |   | 46,884                                  | 46,886                                   |
| 1204 ELECTIONS  | 37,353  | 198,286  |   | 71,981  | 103,069   | 13,334                                  | 13,336                                   |
| 1217 MAPS AND PLATBOOKS 4000 B. U. TOTAL REVENUES 4500 PUBLIC CHARGES FOR SERVICES 4900 OTHER FINANCING SOURCES   | 5,082-<br>0                                   | 6,774-<br>0                                    | 4,021-                                  | 1,980-  | 3,042-  | 2,069-<br>0                             | 2,069-<br>0                              |
| 4000 B. U. TOTAL REVENUES   | 5,082-  | 6,774-   | 4,021-                                  | 1,980-  | 3,042-  | 2,069-                                  | 2,069-                                   |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES   | 2,879<br>109                                  | 7,389<br>108                                   | 1,142                                   | 560<br>0                                      | 846<br>0  | 583<br>0                                | 583<br>0                                 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 2,988   | 7,497  | 1,142                                   | 560   | 846   | 583                                     | 583                                      |

| Description   | ACTUAL<br>2016 | ACTUAL<br>2017 | ADOPTED 2018 | 6 MO. ACT.<br>2018 | ESTIMATED 2018 | PRELIMINRY<br>2019 | ADMINISTR<br>2019 |
|---|----------------|----------------|--------------|--------------------|----------------|--------------------|-------------------|
|   |                |                |              |                    |                |                    |                   |
| 1217 MAPS AND PLATBOOKS   | 2,094-         | 723            | 2,879-       | 1,420-             | 2,196-         | 1,486-             | 1,486-            |
| 1261 HISTORICAL SOCIETIES 5000 B.U. TOTAL EXPEND./EXPENSE 5700 GRANTS and CONTRIBUTIONS | 8,400          | 8,400          | 8,400        | 8,400              | 8,400          | 8,400              | 8,400             |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 8,400          | 8,400          | 8,400        | 8,400              | 8,400          | 8,400              | 8,400             |
| 1261 HISTORICAL SOCIETIES   | 8,400          | 8,400          | 8,400        | 8,400              | 8,400          | 8,400              | 8,400             |
| 12 CLERK  | 217,617        | 377,542        | 218,994      | 171,767            | 288,627        | 220,512            | 219,052           |

### **Summary of Budget Requests by Department:**

|             |               | Revenue Other Than |           |
|-------------|---------------|--------------------|-----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy  |
| 2017        | \$841,454     | \$85,566           | \$755,888 |
| 2018        | \$903,682     | \$126,744          | \$776,938 |
| 2019        | \$898,251     | \$179,721          | \$718,530 |

### **Business Unit 1301 - Finance**

# **Summary of Budget Requests for BU 1301:**

|             |               | Revenue Other Than |           |
|-------------|---------------|--------------------|-----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy  |
| 2017        | \$495,2721    | \$10,275           | \$485,446 |
| 2018        | \$593,123     | \$10,240           | \$582,883 |
| 2019        | \$584,435     | \$10,245           | \$574,190 |

# **Authority and Establishment:**

Adoption of Resolution 78-69 established the position of County Auditor effective January 1, 1979. That position was filled commencing on June 1, 1979. Power and duties of the County auditor are provided under Section 59.47 of the Wisconsin Statutes. Adoption of Resolution 09-14 changed the name of the "Dodge County Accounting & Auditing Department" to "Dodge County Finance Department". Adoption of Resolution 09-17 created the position of "Finance Director". The Finance Director shall be the County Auditor and shall perform all duties and shall have all powers of County Auditor, as set forth in section 59.47, of the Wisconsin Statutes, effectively May 19, 2009. Additional duties conferred on the Finance Director by the above resolution are as follows:

- > Direct the maintenance of a central accounting system for the county and its departments consistent with the established and accepted Governmental Accounting Standards Board (GASB).
- > Assist the County Administrator in the development of the county budget.
- > Assist the Finance committee in the development of long-range fiscal programs and financial systems to meet future county needs.
- > On an on-going basis/plan, develop and carry out special financial projects designed to improve the county's financial recording and accounting systems.
- Provide advice and counsel to all departments regarding accounting policies and procedures.
- > When directed by the Finance Committee and/or County Administrator provide periodic financial reports to the Finance Committee summarizing the County's financial condition regarding department's budgets, operating funds, special grants, etc.

### **Business Unit 1301 – Finance**

### **Authority and Establishment continued:**

When directed by the Finance Committee, County Administrator or by resolution of the County Board, examines the books and accounts of any county officer, board, commission, committee or other officer or employee entrusted with the receipt, custody or expenditure of money, or by or on whose certificate any funds appropriated by the County Board are authorized to be expended. The Dodge County Finance Department shall have free access to such books, accounts, bills, vouchers, and receipts as often as may be necessary to perform the duties and shall report in writing the results of the examination to the County Board.

### **Organizational Structure:**

1 Finance Director

1 Assistant Finance Director

1 Senior Accountant

1 Administrative Assistant

1 County Wide Purchase Agent

1 Payroll Coordinator

### **Responsibilities:**

- Maintains double-entry accounting records for the county.
- Prepares county expense checks for authorized voucher payment.
- Images accounts payable vouchered documents, employee adjustments and expenditure document for payroll and journalized supporting documents.
- > Reviews receipted collections entered by the county treasurer (general tax, tax settlement and tax redemption).
- Processes payroll checks and/or direct deposits for all county employees.
- Maintains employee payroll files if applicable.
- Compiles payroll withholding and deduction reports (social security, Wisconsin Retirements, Federal tax, State tax, life insurance, credit union, employee union, garnishment and child support, deferred compensations, flexible spending plans, United Way Fund donations, and health and dental insurance), and prepares payment checks to respective agencies.
- Processes unemployment compensation claims to the state.
- Audits county board, committee, commission and employee compensation and expenditure claims and voucher expenditure claims and prepares them for Audit Committee review and payment authorization.
- Administer the US Bank Purchase Card program via the Vendor's Software, manage account set-up, approval hierarchy and validate authorization. Audit support documentation is scanned and post the financial information into the County's financial system
- Administer the Office Depot program via the Vendor's Software, manage account set-up, approval hierarchy and validate authorization.
- Review all separate claims against Dodge County in amounts of \$10,000 or more. Create and present reports to the County Board and Finance Committee
- > Review and Process all Budget Amendments/Adjustments. Create and present reports to the County Board and Finance Committee
- Process and distributes monthly financial reports to the departments in the General Fund.
- Formulates, organizes and finalize the annual county budget. Assemble and create the annual budget book and mini budget book.
- Prepares the annual financial report to the State of Wisconsin.
- Designs financial accounting and reporting system for the General Fund.

# **Business Unit 1301 - Finance**

### **Responsibilities continued:**

- > Prepares annual financial reports for the East Wisconsin Counties Railroad Consortium.
- Prepares annual county indirect cost allocation plan.
- > Prepares annual claims to Department of Correction for State inmate court proceeding, prosecution and prisoner complaint review costs.
- > Prepares account analysis schedules and reports for the county's independent auditors.
- Apportions taxes to the 43 taxing districts.
- Maintains necessary records under the COBRA Act (health and dental insurance continuance under the county's group insurance plans after leaving county employment or to spouses of former county employees).
- Administer a centralized purchasing program and to perform advanced professional work in the purchasing of products and services on a Countywide basis.

### **Public Charges for Service Revenues:**

One source of departmental revenue is derived by a statutory fee allowed to be deducted from county employee payroll checks for processing court ordered child support and other payment withholdings at a rate of \$3.00 per employee per payroll withholding.

# **Intergovernmental Charges for Services:**

Finance Department staff maintains a separate general ledger for the East Wisconsin Counties Railroad Consortium and make its financial statements available to the Consortium's independent auditors for a financial audit and report presentation to the organizations officers and representatives. Finance Department staff time costs are recovered from the Consortium for these services.

### **Interdepartmental Service:**

Revenues generated for interdepartmental services consist of those provided to the county are Nutrition Program and also services provided to the Economic Development Revolving Loan Program. Administrative funds are available for such service cost reimbursement and the amount realized is directly related to their activity level.

### **Expenditures:**

- 5121 <u>Personnel Services:</u> A Purchasing Agent position was added in July 2018. The 2019 budget is the 1<sup>st</sup> full year for this position.
- 5323 <u>Books & Subscription:</u> Starting in 2018, there is a 3 year subscription to GovSpend/SmartProcure an online bid and purchasing database.
- 5324 <u>Membership Dues:</u> Wisconsin Government Finance Officers Association (WGFOA), Government Finance Officers Association

(GFOA), American Payroll Association (APA), Wisconsin Association of Public Procurement (WAPP) and The institute for Public Procurement (NIGP)

5325 Registration Fees & Tuition: Registration fee for Wisconsin Government Fin Wisconsin Association of Public Procurement (WAPP) and The institute for Public Procurement (NIGP) ance Officers Association (WGFOA) quarterly meetings

### **Business Unit 1305 - Independent Auditing**

### **Summary of Budget Requests for BU 1305:**

|             |               | Revenue Other Than |          |
|-------------|---------------|--------------------|----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy |
| 2017        | \$39,160      | \$0                | \$39,160 |
| 2018        | \$41,550      | \$0                | \$41,550 |
| 2019        | \$42,440      | \$0                | \$42,440 |

### **Authority and Establishment:**

This appropriation is to finance an annual financial and compliance audit of all county funds. A financial audit is performed in accordance with generally accepted auditing standards. The end result is to obtain an unqualified opinion that the county's financial records are maintained and reported in accordance with generally accepted accounting principles (GAAP). Wisconsin Department of Revenue requires that an annual financial report be prepared and filed with the state and that amounts in it agree to those reported in the county's certified financial audit report.

In addition to contracting for an independent financial audit, the county also contracts to have a compliance audit performed on programs funded with certain federal and state funds that guidelines established by respective agencies.

The combination of a financial audit and a compliance audit performed by the same independent auditor is known as a "single audit". Single audit have replaced individual audits of certain county departments by state agencies. Such independent single audits are mandatory by state statute and federal regulation. Without one, the county would not be eligible for all of the state and federal grant-in-aids it now receives.

### **Expenditures:**

5213 Accounting and Auditing Service: Retained Johnson & Block, Inc. (CPA's) to perform the Annual Financial and Compliance Audit on all county funds and the annual Single Audit.

The net 2019 audit fee for the 2018 audit work performed in the 2019 appropriation of \$42,440 in this business unit reflects the undistributed portion of the total annual audit fee of \$46,000. The remaining amount is budgeted in respective business unit accounts of Clearview and Human Services and Health-Nutrition. These amounts are allowable costs for reimbursement through resident care charges or applicable state grant agreements.

Actuarial Services: GASB Statements 43 & 45, accounting, reporting and disclosure requirements for government Other Postemployment Benefits (OPEB), which pertain to post-employment benefits other than pensions. To comply with reporting requirements of the County's revenue size, an actuary need to be retained to conduct a study to determine if and how much expense and unfunded liability the County may have with post-employment benefits available to its former and future employees. The County needs this information for its 2014 reporting year and needs this service to update this information at least two years thereafter. Milliman Consultants performed a study in 2007, issuing their opinion that the county incurs neither post-employment accrued benefit costs nor unfunded liabilities. This opinion is serviceable as long as the county engages in no new practices and a current exception to GASB 45 is not changed.

### **Business Unit 1325 – Donations – Clearview Amenities**

# **Summary of Budget Requests for BU 1325:**

|             |               | Revenue Other Than |          |
|-------------|---------------|--------------------|----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy |
| 2017        | \$3,200       | \$3,200            | \$0      |
| 2018        | \$4,650       | \$4,650            | \$0      |
| 2019        | \$4,599       | \$4,599            | \$0      |

### **Authority and Establishment:**

The County Board passed Resolution 10-26 on July 20th, 2010. The resolution established this business unit in the General Fund in the Dodge County Finance Department for the purpose of receiving, holding, and disbursing funds that have been donated to Dodge County by individuals and organizations for the purchase of amenities for the benefit of the residents of Clearview. This is a non-lapsing business unit so that in the event donations are not spent in the budget year in which they are received, they will carry forward.

# **Business Unit 1326 – Jail Improvements**

### **Summary of Budget Requests for BU 1326:**

|             |               | Revenue Other Than |          |
|-------------|---------------|--------------------|----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy |
| 2017        | \$67,091      | \$67,091           | \$0      |
| 2018        | \$106,854     | \$106,854          | \$0      |
| 2019        | \$134,877     | \$134,877          | \$0      |

### **Authority and Establishment:**

Section 302.46 (1) (a) of the Wisconsin Statues provides for the source of revenues from which jail improvement expenditures are made. Starting October 1, 1987, a jail assessment fee is added on to any court imposed fine or forfeiture for a violation of state law, municipal law or county ordinance; except for those involving non-moving traffic violations. The assessment shall amount to one percent of the fine or forfeiture or \$10, whichever is greater. According to Section 302.46 (1) (c). "The county treasurer shall place the amount in the county jail fund as provided in Section 59.25 (3) (g)". Expenditures from the fund are provided for under Section 302.46 (2), "Counties may make payment for medical, construction, remodeling, repair or improvement of county jails, from county jail funds".

### **Business Unit 1326 – Jail Improvements**

### **Revenues:**

Sources for this revenue are the county circuit court and five municipal courts: Town of Fox Lake, City of Beaver Dam, City of Fox Lake, City of Horicon and City of Watertown. In addition, the City of Waupun opted to have all of their cases tried in Dodge County Circuit Court, rather than going to both Dodge County and Fond du Lac County Circuit Court. Approximately, three-quarters of the revenues are derived through the county circuit court and one-quarter from the five municipal courts.

# **Expenditures:**

The Sheriff and Physical Facilities Departments propose that these expenditures need be funded from budgeted revenues and applied designated fund balance:

| 5249 | Computer Maintenance: Isilon Replacement 1st of 5 years          | 5819 | Other Capital Equipment: \$21,200 for Guard One Pipe Repair/Replace and Security Electronics - SSMA |
|------|--|------|---|
| 5349 | Other Operation Supplies: \$8,154 for Duress Alarm and Receivers |      |   |
|      |  | 5829 | Other Capital Improvement: \$43.500 for painting, carpeting, security                               |
| 5818 | Computer Equipment: \$16,000 for a Metal Detector and lockers    |      | door knobs and cabinetry repair   |

# <u>Business Unit 1340 – State Special Charges for Patients in Other County Institutions</u>

# **Summary of Budget Requests for BU 1340:**

|             |               | Revenue Other Than |          |
|-------------|---------------|--------------------|----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy |
| 2017        | \$6,282       | \$0                | \$6,282  |
| 2018        | \$2,505       | \$0                | \$2,505  |
| 2019        | \$1,900       | \$0                | \$1,900  |

### Business Unit 1340 - State Special Charges for Patients in Other County Institutions

### **Authority and Establishment:**

Occasionally, Dodge County residents receive treatment at a Wisconsin county mental hospital or treatment facility. The resident may have not been referred for treatment by the county's 51.42 board and, therefore, that county's 51.42 board may not be responsible for the patient care cost. In these situations, the county clerk of the county providing the care files a claim with the Wisconsin Department of Administration. Each August, this department notifies and bills the county of legal residence, for the patient care cost and for state forestry taxes, state special charges and other special charges. By the following March, the county pays the department for all of these charges, from which in turn, the state pays the appropriate county that filed the claim, as well as, the appropriate state agencies for the forestry tax and other special charges.

Beginning with 2014, \$1,000 of levy dollars will be for compensation of work performed by Clearview's Individuals with Intellectual Disabilities (IID) program participants.

The state certified credits and charges for 2019 = \$900 resulting in a net charge of \$605 compared to prior year \$1,505.

### **Business Unit 1390 – Contingent Appropriation**

# **Summary of Budget Requests for BU 1390:**

|             |               | Revenue Other Than |           |
|-------------|---------------|--------------------|-----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy  |
| 2017        | \$225,000     | \$0                | \$225,000 |
| 2018        | \$150,000     | \$0                | \$150,000 |
| 2019        | \$100,000     | \$0                | \$100,000 |

The county appropriates and levies a general contingency amount for unseen expenditures that may arise during the subsequent year. Pursuant to Section 65.90 of the Wisconsin Statutes, the county board delegated authority to the finance committee to be able to transfer up to 10% of a department's or activities' adopted budget from the contingent appropriation to supplement it for unforeseen expenditures incurred. All fund transfers supplementing the adopted budget require a Class I published public notice in order for it to be legally effective. Unexpended contingent appropriations at year-end lapse to the Unassigned General Fund account. The proposed 2018 contingent appropriation amount is \$100,000.

# DODGE COUNTY, WISCONSIN 2019 Department Budget Report Summary Revenues & Expenditures For Fund 100 - General Fund

| Description   | ACTUAL<br>2016            | ACTUAL<br>2017            | ADOPTED 2018            | 6 MO. ACT.<br>2018    | ESTIMATED 2018                           | PRELIMINRY<br>2019            | ADMINISTR<br>2019             |
|---|---------------------------|---------------------------|-------------------------|-----------------------|--|-------------------------------|-------------------------------|
| 13 FINANCE<br>1301 FINANCE<br>4000 B. U. TOTAL REVENUES   |                           |                           |                         |                       |  |                               |                               |
| 4500 PUBLIC CHARGES FOR SERVICES<br>4700 INTERGOVERNMENTAL CHARGES<br>4800 MISCELLANEOUS REVENUES   | 1,251-<br>10,441-<br>115- | 1,344-<br>11,129-<br>213- | 1,000-<br>9,200-<br>40- | 729-<br>8,366-<br>22- | 1,000-<br>8,700-<br>45-                  | 1,000-<br>9,200-<br>45-       | 1,000-<br>9,200-<br>45-       |
| 4000 B. U. TOTAL REVENUES   | 11,807-                   | 12,686-                   | 10,240-                 | 9,117-                | 9,745-                                   | 10,245-                       | 10,245-                       |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5800 CAPITAL OUTLAY<br>5900 OTHER FINANCING USES |                           |                           |                         |                       | 522,184<br>4,050<br>10,709<br>1,100<br>0 | 4,460<br>14,785<br>1,100<br>0 | 4,460<br>17,385<br>1,100<br>0 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 470,883                   | 516,905                   | 593,123                 | 247,875               | 538,043                                  | 583,368                       | 584,435                       |
| 1301 FINANCE  | 459,076                   | 504,219                   | 582,883                 | 238,758               | 528,298                                  | 573,123                       | 574,190                       |
| 1305 INDEPENDENT AUDITING 4000 B. U. TOTAL REVENUES   |                           |                           |                         |                       |  |                               |                               |
| 4000 B. U. TOTAL REVENUES   | 0                         | 0                         | 0                       | 0                     | 0  | 0                             | 0                             |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5200 SERVICES and CHARGES<br>5400 INTERDEPARTMENT CHARGES  | 40,072                    | 42,018                    | 41,550<br>0             | 32,307<br>0           | 43,050                                   | 42,440                        | 42,440                        |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 40,072                    | 42,018                    | 41,550                  | 32,307                | 43,050                                   | 42,440                        | 42,440                        |
| 1305 INDEPENDENT AUDITING   | 40,072                    | 42,018                    | 41,550                  | 32,307                | 43,050                                   | 42,440                        | 42,440                        |
| 1325 DONATIONS-CLEARVIEW AMENITIES<br>4000 B. U. TOTAL REVENUES<br>4800 MISCELLANEOUS REVENUES  | 22,891-                   | 11,195-                   | 4,650-                  | 2,051-                | 4,476-                                   | 4,599-                        | 4,599-                        |
| 4000 B. U. TOTAL REVENUES   | 22,891-                   | 11,195-                   | 4,650-                  | 2,051-                | 4,476-                                   | 4,599-                        | 4,599-                        |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5800 CAPITAL OUTLAY   | 2,165<br>2,647<br>0       | 2,025<br>2,579<br>348     | 2,100<br>2,200<br>350   | 975<br>1,445<br>499   | 2,275<br>2,045<br>499                    | 2,200<br>1,900<br>499         | 2,200<br>1,900<br>499         |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 4,812                     | 4,952                     | 4,650                   | 2,919                 | 4,819                                    | 4,599                         | 4,599                         |
| 1325 DONATIONS-CLEARVIEW AMENITIES  | 18,079-                   | 6,243-                    | 0                       | 868                   | 343                                      | 0                             | 0                             |

1326 JAIL IMPROVEMENTS 4000 B. U. TOTAL REVENUES

| Description  | ACTUAL<br>2016        | ACTUAL<br>2017                 | ADOPTED 2018              | 6 MO. ACT.<br>2018      | ESTIMATED 2018            | PRELIMINRY<br>2019             | ADMINISTR<br>2019              |
|--|-----------------------|--------------------------------|---------------------------|-------------------------|---------------------------|--------------------------------|--------------------------------|
| 00100 GENERAL FUND<br>13 FINANCE   |                       |                                |                           |                         |                           |                                |                                |
| 1326 JAIL IMPROVEMENTS<br>4500 PUBLIC CHARGES FOR SERVICES<br>4900 OTHER FINANCING SOURCES   | 100,872-<br>0         | 106,849-                       | 100,000-<br>6,854-        | 48,033-                 | 102,500-                  | 102,500-<br>32,377-            | 102,500-<br>32,377-            |
| 4000 B. U. TOTAL REVENUES  | 100,872-              | 106,849-                       | 106,854-                  | 48,033-                 | 102,500-                  | 134,877-                       | 134,877-                       |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5800 CAPITAL OUTLAY      | 3,212<br>0<br>107,686 | 50,231<br>1,309<br>0<br>83,124 | 0<br>8,154<br>0<br>98,700 | 0<br>0<br>126<br>38,050 | 0<br>3,000<br>0<br>57,700 | 46,023<br>8,154<br>0<br>80,700 | 46,023<br>8,154<br>0<br>80,700 |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 110,898               | 134,664                        | 106,854                   | 38,176                  | 60,700                    | 134,877                        | 134,877                        |
| 1326 JAIL IMPROVEMENTS   | 10,026                | 27,815                         | 0                         | 9,857-                  | 41,800-                   | 0                              | 0                              |
| 1337 PECFA-HWY & AIRPORT SITES 4000 B. U. TOTAL REVENUES 4200 INTERGOVERNMENTAL REVENUES 4500 PUBLIC CHARGES FOR SERVICES 4900 OTHER FINANCING SOURCES | 5,530-<br>0<br>0      | 5,944-<br>0<br>0               | 5,000-<br>0<br>0          | 7,731<br>7,711-<br>0    | 7,731<br>7,711-<br>0      | 30,000-<br>0<br>0              | 30,000-<br>0<br>0              |
| 4000 B. U. TOTAL REVENUES  | 5,530-                |                                | 5,000-                    |                         | 20                        | 30,000-                        | 30,000-                        |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5200 SERVICES and CHARGES  | 5,530                 | 5,944                          | 5,000                     | 0                       | 0                         | 30,000                         | 30,000                         |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 5,530                 | 5,944                          | 5,000                     | 0                       | 0                         | 30,000                         | 30,000                         |
| 1337 PECFA-HWY & AIRPORT SITES   | 0                     | 0                              | 0                         | 20                      | 20                        | 0                              | 0                              |
| 1340 COUNTY PATIENT-OTHER INSTITUTI 4000 B. U. TOTAL REVENUES  |                       |                                |                           |                         |                           |                                |                                |
| 4000 B. U. TOTAL REVENUES  | 0                     | 0                              | 0                         | 0                       | 0                         | 0                              | 0                              |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5400 INTERDEPARTMENT CHARGES 5700 GRANTS and CONTRIBUTIONS   | 1,000<br>2,791        | 1,000<br>5,281                 | 1,000<br>1,505            | 1,000<br>1,505          | 1,000<br>1,505            | 1,000<br>3,500                 | 1,000<br>900                   |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 3,791                 | 6,281                          | 2,505                     | 2,505                   | 2,505                     | 4,500                          | 1,900                          |
| 1340 COUNTY PATIENT-OTHER INSTITUTI  | 3,791                 | 6,281                          | 2,505                     | 2,505                   | 2,505                     | 4,500                          | 1,900                          |
| 1390 CONTINGENT APPROPRIATION<br>5000 B.U. TOTAL EXPEND./EXPENSE<br>5900 OTHER FINANCING USES  | 0                     | 0                              | 150,000                   | 0                       | 0                         | 150,000                        | 100,000                        |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 0                     | 0                              | 150,000                   | 0                       | 0                         | 150,000                        | 100,000                        |

83410 COMBBUDGET 19BDSUM100

| Description   | ACTUAL<br>2016 | ACTUAL<br>2017 | ADOPTED 2018 | 6 MO. ACT.<br>2018 | ESTIMATED 2018 | PRELIMINRY<br>2019 | ADMINISTR<br>2019 |
|---|----------------|----------------|--------------|--------------------|----------------|--------------------|-------------------|
| 00100 GENERAL FUND 13 FINANCE 1390 CONTINGENT APPROPRIATION |                |                |              |                    |                |                    |                   |
| 1390 CONTINGENT APPROPRIATION                               | 0              | 0              | 150,000      | 0                  | 0              | 150,000            | 100,000           |
| 13 FINANCE  | 494,886        | 574,090        | 776,938      | 264,601            | 532,416        | 770,063            | 718,530           |

### **Summary of Budget Requests by Department:**

|             |               | Revenue Other Than |                |
|-------------|---------------|--------------------|----------------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy       |
| 2017        | \$21,576,184  | \$43,759,660       | (\$22,183,476) |
| 2018        | \$19,940,537  | \$42,643,766       | (\$22,663,229) |
| 2019        | \$21,556,586  | \$46,207,252       | (\$24,650,666) |

### **Business Unit 1401 – Treasurer**

### **Summary of Budget Requests for BU 1401:**

|             |               | Revenue Other Than |           |
|-------------|---------------|--------------------|-----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy  |
| 2017        | \$314,541     | \$2,406            | \$312,135 |
| 2018        | \$320,046     | \$2,470            | \$317,576 |
| 2019        | \$321,180     | \$2,220            | \$318,960 |

# **Authority and Establishment:**

The county treasurer is elected for a four-year term of office. The current term is 2017 – 2020. The duties, responsibilities, and services provided by this department are set forth in Wisconsin State Statutes, Section 59.20 (but not exclusive to 59.20).

# **Organizational Structure:**

1 County Treasurer 1 Deputy Treasurer-Taxation

1 Chief Deputy Treasurer 2 Seasonal

1 Deputy Treasurer-Receivables

# **Responsibilities:**

- Receive all monies from all sources belonging to the County and all other monies ordered by Statutes or County Ordinances.
- > Keep a true and accurate account of the receipt and expenditure of all monies.
- Maintain records for professionals and the general public on prior and current taxes.
- ➤ Do foreclosure of tax liens according to in rem procedure of tax delinquent property.
- Compile, print and post all tax statements for Local Municipalities and Dodge County.
- Perform all other duties required by law.

#### **Revenues:**

4511- In 2019, revenues are projected to be lower than 2018. In general, revenues have been declining in the 1401 Treasurer Dept. budget, mostly due to the
4895 Land Information Search Tool, which makes information accessible at no cost to the end user. As this does directly affect the overall budget, the
philosophy of the department continues to be aiding our constituents as much as possible.

### **Expenditures:**

Computer Maint, Licensing: Decrease in 2019 of \$1,380. Only three licenses are required for File Director, we were being charged for 12.
 Banking Services: No changes for 2019. This account represents costs associated with services supplied by the county's working bank. The county's working bank is now US Bank. Dodge County is now able to utilize updated services, with an increased interest bearing, collateralized, compensating balance of an estimated \$2,000,000 and no fees will be charged. There may be unanticipated start-up costs involved, therefore a small amount is being budgeted in 2019.

5311 <u>Postage/Parcel Delivery</u>: Decrease in 2019 of \$500. This account represents costs associated with mailing tax receipts to property

owners, and other mail sent via the USPS. In 2018, tax receipts were no longer mailed unless a self-addressed, stamped envelope was sent with payments. This process started in 2017 and is working well. All payment information is now on the county website.

5312 Office Supplies & Small Equip: Increase in 2019 of \$1,300. Staff will be utilizing stand-up desks. One was purchased in 2018 and two will be purchased in 2019. One will possibly be budgeted for in 2020.

### **Business Unit 1415 - In Rem Property**

# **Summary of Budget Requests for BU 1415:**

|             |               | Revenue Other Than |           |
|-------------|---------------|--------------------|-----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy  |
| 2017        | \$19,300      | \$16,000           | \$3,300   |
| 2018        | \$16,675      | \$22,000           | (\$5,325) |
| 2019        | \$13,111      | \$23,000           | (\$9,889) |

# **Authority and Establishment:**

Dodge County acquires real estate by in rem foreclosure of tax liens proceedings pursuant to Section 75.521 of the Wisconsin State Statutes. The County is responsible for certain expenses against the property such as lawn mowing, snow removal, repair to buildings, legal costs, title searches and publication of tax deeded lands.

### Business Unit 1415 – In Rem Property

#### **Revenues:**

4521.141- This business unit receives revenues through one of two ways. One way is repayment by the current owner before the property is taken in rem foreclosure of tax liens, and the other is by sale of the property after ownership is transferred to the county. County sales of properties have reflected a positive impact overall, so an additional \$1,000 has been budgeted for Gain/Loss on Tax Deed Properties.

### **Expenditures:**

- 5217 <u>Survey, Abstract & Appraisals</u>: Costs in this account represent required title searches and professional appraisals of properties subject to foreclosure by the county. The number of properties has annually been declining, mostly due to escrowing of real estate taxes by mortgage companies.
- 5233 <u>Grounds Maint. & Repair</u>: This account covers costs associated with upkeep of county-owned in rem properties until such time as they are sold. This account fluctuates based on number of properties taken and how long they remain unsold by the county.
- Advertising: Decrease of \$2,000 in 2019. State Statutes require advertising of properties associated with in rem foreclosure proceedings. Costs of advertising have risen slowly each year, but number of properties has decreased. The county website is also being utilized as a way to advertise properties at "no cost".
- 5381 <u>Court Filing Fee:</u> Decrease of \$1,189 in 2019. Costs in this account represent charges issued for filing court documents by Corporation Counsel for taking ownership of properties by Dodge County. Laws changed, and filing is now done as one document, not individually.
- 5383 Recording Fee: Costs in this account are for charges associated with recording documents in the Register of Deeds office after the county takes ownership of the properties.

# **Business Unit 1419 - Prior Year Property Taxes**

# **Authority and Establishment:**

This account appropriates funds to pay back municipalities for improper assessments and uncollected personal property taxes returned to the County. Sections 70.511 and 74.41 of Wisconsin Statutes describe the law and the procedures to be followed by municipalities and the County Treasurer in refunding such property taxes. Section 74.42 provides for the law and procedures in handling personal property taxes charged back.

In 1991 municipalities were able to charge back to the County their share of delinquent personal property. Any uncollected taxes are made part of the budget appropriation in this account. Any taxes over 11 years old must be written off as an Outlawed Tax. As of August 31, 2018, the uncollected balance of delinquent personal property taxes from 2017 amounts to \$959.65. Assessor's Errors in 2017 charged back to Dodge County amounted to \$444.83. Uncollected property tax for 2007 for Uncollected Tax Certificates amounts to \$0. 2017 property taxes charged on County owned in rem properties amounted to \$0.

### **Business Unit 1448 – Monarch Property Site Cleanup**

### **Summary of Budget Requests for BU 1448:**

|             |               | Revenue Other Than |          |
|-------------|---------------|--------------------|----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy |
| 2017        | \$17,500      | \$19,295           | \$1,795  |
| 2018        | \$13,630      | \$13,630           | \$0      |
| 2019        | \$12,400      | \$12,400           | \$0      |

### **Background:**

Dodge County acquired the Malleable Iron Range (MIR) property on July 18, 1988, by a deed from the Malleable Iron Range Company pursuant to an Order that was issued by The Honorable James E. Shapiro, United States Bankruptcy Court, Eastern District of Wisconsin. Dodge County subsequently demolished and removed the remaining buildings. In 1992, Dodge County hired an environmental consulting firm, Fluid Management, Inc., the name of which was later changed to Shaw Environmental & Infrastructure, Inc. (Shaw), to complete site investigation activities and to develop a remedial system for cleanup of the former MIR property. Shaw worked closely with Wisconsin Department of Natural Resources (WDNR) personnel and devised a plan to remediate the site. Shaw, on behalf of Dodge County, requested site closure from the WDNR. On April 1, 2008, the WDNR granted final site closure. Dodge County subdivided the former MIR property into 11 lots on October 20, 1995. The subdivision plat is entitled "Plat of Monarch Development" (PMD). Six of these lots have been sold. The net proceeds of the sale of these lots have been appropriated to this Business Unit. Dodge County has used some of these net proceeds of sale to pay for professional fees and expenses which Shaw has charged for professional services which Shaw has performed at the site. The remaining five lots are currently not for sale. On August 30, 2013, the WDNR notified Dodge County that it will require Dodge County to further define the degree and extent of polychlorinated biphenyls (PCB) soil contamination on Lots 9 and 10 of the PMD. Dodge County has done so. The WDNR has notified Dodge County that it will require Dodge County to undertake clean-up of the PCB soil contamination on Lots 9 and 10. In June of 2014, Dodge County submitted to the WDNR, for its review, comment, and approval, a Remedial Action Plan (RAP) for cleanup of the PCB soil contamination on Lots 9 and 10. The WDNR has completed its review of the RAP. The WDNR has made changes to the RAP, and with the inclusion of these changes, has approved it. The United States Environmental Protection Agency has also approved the RAP, as changed by the WDNR. The RAP will require Dodge County to excavate PCB-contaminated soil, lawfully dispose of it in suitable landfills, and replace the excavated soil with clean fill. Dodge County completed the site cleanup activities of the RAP in late 2014. Dodge County completed the associated reporting requirement of the RAP in early 2015. Dodge County Taxation Committee continues to review development opportunities for the site. In 2017 Dodge County engaged APTIM (formerly Shaw) to reevaluate Lots 3,4, 5, 7 and 8 in conjunction with revised regulations pertaining to environmental contamination to determine the feasibility of redevelopment of the lots. Dodge County received APTIM's report on September 22, 2017.

#### **Revenues:**

4931 <u>Fund Balance Applied</u> – This amount is carried over from year to year and utilized as needed.

# **Expenditures:**

- 5223 Storm Water Utility City of Beaver Dam quarterly charges.
- 5233 <u>Grounds Maint & Repair</u> Charges incurred for lawn mowing and snow removal of the remaining properties on the site.

### Business Unit 1491 - Taxes - Taxes Interest and Penalty

### **Summary of Budget Requests for BU 1491:**

|             |               | Revenue Other Than |                |
|-------------|---------------|--------------------|----------------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy       |
| 2017        | \$0           | \$38,289,743       | (\$38,289,743) |
| 2018        | \$0           | \$38,896,255       | (\$38,896,255) |
| 2019        | \$0           | \$39,129,879       | (\$39,129,879) |

### **Authority and Establishment:**

timely and in full.

This account generates revenue from current year property taxes, delinquent property taxes, managed forest land taxes, net county sales tax remittances from Wisconsin Department of Revenue and the County's discount on Wisconsin/county sales tax collected. Commencing in 2008, the County accounts for State remittances of county sales tax collection within this business unit. Gross monthly remittances are credited to revenue object account 1491.4121-County Sales and Use Taxes.

Gross county sales tax remittances are planned as funding for county capital projects by adoption of a Resolution at the August County Board Session each year, since its initial planned appropriation in the 2008 county budget. Unexpended county sales tax appropriations of planned projects are returned to the designated County Sales Tax fund for re-designation of them in a subsequent year's plan.

| Reveni        | Jes:   |
|---------------|--|
| 4111          | <u>Current Property Taxes</u> - This account represents the county levied tax amount to be collected.  |
| 4114-<br>4115 | <u>Managed Forest Taxes</u> - Funds collected for MFL taxes.   |
| 4121-<br>4122 | Sales & Use Taxes County - Portion of Sales & Use taxes collected.   |
| 4181-<br>4182 | Interest & Penalty on Taxes - This account represents interest and penalties collected on delinquent property taxes. Revenues are declining, an indication that mortgage holders are escrowing real estate tax payments rather than relying on mortgagees to pay |

- Use-Value Charges & Interest Property owners reclassifying 4187 property from Agricultural to another type of classification receive a one-time charge based on acreage reclassified. Dodge County is required to share the amount collected with the local municipality.
- 4191 TID Dissolution Appropriation - Municipalities closing active TIF Districts can owe overlying taxing jurisdictions a refund in collected tax revenue.
- 4208- In Lieu of Taxes Municipalities having federally owned land receive funds from the federal government to offset lost tax revenues. 4288 These funds are shared 80%/20% with the county receiving 20%. These payments are declining, as tax cuts are made at the federal level.

### **Business Unit 1492 - County Aid - Shared Revenues**

### **Summary of Budget Requests for BU 1492:**

|             |               | Revenue Other Than |               |
|-------------|---------------|--------------------|---------------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy      |
| 2017        | \$0           | \$2,913,182        | (\$2,913,182) |
| 2018        | \$0           | \$2,913,182        | (\$2,913,182) |
| 2019        | \$0           | \$3,266,378        | (\$3,266,378) |

### **Authority and Establishment:**

Since 2003, the State has provided a designated amount of funds for distribution to Wisconsin Municipalities and Counties. In that amount, distribution payments of these funds are based on three amounts; utility, base amount and a Department of Health and Family Services (DHFS) reduction adjustment. The utility amount can vary. The base amount is a fixed amount, initially established in 2004. It remained the same for 2005 and 2006. The DHGS reduction amount was fixed at \$10 million, but may change due to the State's difficulty in meeting that amount. The method of distribution of municipal and county aid (State Shared Revenues) was based in 2004 and that base is also used for the 2005 and beyond distribution payments. Included in 2017 Act 59, Personal Property aid will be distributed to counties by the Wisconsin Department of Revenue, per State Statute 79.096. This personal property aid distribution will be made the first Monday in May each year, with the first payment made on May 6, 2019. The County personal property aid is based on the sum of the calculated aid for each municipality within the district. The 2019 budgeted amount is an estimate by the State.

#### **Revenues:**

- 4211 <u>State Shared Revenue</u> \$2,838,182 this account represents the revenue received from the Wis. Department of Revenue (WDOR) for shared revenues and utility payments. Amount stays static for the 2019 budget.
- 4212 Exempt Computer Aid \$75,000 this account represents the revenue received from the WDOR to offset lost revenues for computers exempted from property taxes. Amount stays static for the 2019 budget.
- 4213 Personal Property Aid \$353,196 this account represents the revenue received from the WDOR to offset lost revenues for personal property of locally assessed machinery, tools and patterns (code 2) exempted from property taxes.

#### **Business Unit 1493 - Investment Earnings**

#### **Summary of Budget Requests for BU 1493:**

|             |               | Revenue Other Than |             |
|-------------|---------------|--------------------|-------------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy    |
| 2017        | \$0           | \$401,775          | (\$401,775) |
| 2018        | \$0           | \$452,983          | (\$452,983) |
| 2019        | \$0           | \$669,522          | (\$669,522) |

#### **Authority and Establishment:**

Investment earnings are anticipated to increase compared to actual 2018 rates. Some 2018 rates came in higher than anticipated and budgeted.

Dodge County utilizes DANA Investment Advisors, Inc. to manage excess county funds, with TD Waterhouse as custodian of these fixed income accounts. The cap on these funds is set at \$20,000,000. Starting in 2013, funding will be kept at \$100,000 below cap to reduce frequency for committee review. The Treasurer can draw off earnings periodically to maintain the current cap of \$20 million. Also, as the amount of Assets under Management increases, normally, so then do the advisory fees associated with these fixed income investments. However budgeted amounts have been lowered by \$5,000 to \$40,000 for 2019, because interest rate fluctuations on these investment types constituted an agreed upon change in the Advisory Agreement.

Dodge County is also utilizing Ehlers Investment Partners, Landmark Credit Union, Wells Fargo Securities, and various other permitted banking institutions (per Dodge County Investment Policy and § 66.0603) to manage excess county funds. Certificates of Deposits and government backed securities are the bulk of these investments, and have been a vital part of keeping diversity and safety in the overall strategy of the county's investments. Earnings revenues in this area have been increased by \$216,539 for 2019, compared to 2018.

The State of Wisconsin Local Government Investment Pool is used specifically for day-to-day liquid funds, as required, for disbursing and/or investing.

#### **Business Unit 1494 - Other General Revenues/Expenditures**

#### Summary of Budget Requests for BU 1494:

|             |               | Revenue Other Than |             |
|-------------|---------------|--------------------|-------------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy    |
| 2017        | \$0           | \$232,494          | (\$232,494) |
| 2018        | \$0           | \$218,794          | (\$218,794) |
| 2019        | \$0           | \$185,164          | (\$185,164) |

#### **Authority and Establishment:**

The JD Edwards financial system organizes accounts by business unit and activity or program. Assigned to the business units are related activity revenues, other financing resources and expenditures. There may be certain types of situations where there are no expenditures involved with the generation of revenues or that revenue generation relates to various business units and distribution of them is difficult to make. Thus, in these situations, a revenue business unit general in nature is created. Under this business unit the major revenue account here is indirect cost recovery from state child support funding sources.

The accumulation of this amount is derived from building and equipment use, and from various departments' costs that provide indirect services to the child support program. Annually, a central service indirect cost plan is prepared by the Finance Department. Prior year's actual costs and rolled forward adjustments are used to determine indirect costs attributed to the child support program as well as other federally funded programs. Such costs are claimed in the following year at the allowable reimbursement rate.

Other revenues under this business unit have no related costs. Vending machines are allowed in county buildings, which the vendor pays the county a commission for their location.

#### **Business Unit 1498 - General Funds Applied**

#### **Summary of Budget Requests for BU 1498:**

|             |               | Revenue Other Than |               |
|-------------|---------------|--------------------|---------------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy      |
| 2017        | \$0           | \$1,886,560        | (\$1,886,560) |
| 2018        | \$0           | \$124,452          | (\$124,452)   |
| 2019        | \$0           | \$2,918,689        | (\$2,918,689) |

#### **Authority and Establishment:**

By analyzing past fund balance trends, the Finance Committee has recommended an amount of unassigned General Fund and Sales and Use Tax proceeds balance to be applied toward financing 2019 appropriations. Resolution 15-89 – Neosho Highway Facility & 16-60 – Detention Facility – Sanitary Vent/Pipe replacement project & Kitchen upgrade approved borrowing from the General Fund with a multi-year repayment schedule. Level principal payments to be funded with County Sales and Use tax remittance and interest paid from operations. The County is recording the transactions related to this borrowing as an intergovernmental transfer. The intergovernmental transfers must be considered when calculating the fund balance policy.

#### <u>Business Unit 1499 – Transfers to/from General Fund</u>

#### **Summary of Budget Requests for BU 1499:**

| Budget Year | Appropriation | Revenue Other Than<br>County Tax Levy | Tax Levy     |
|-------------|---------------|---------------------------------------|--------------|
| 2017        | \$21,213,451  | \$0                                   | \$21,213,451 |
| 2018        | \$19,580,849  | \$0                                   | \$19,580,849 |
| 2019        | \$21,197,895  | \$0                                   | \$21,197,895 |

#### Business Unit 1499 - Transfers to/from General Fund

#### **Authority and Establishment:**

The county's General Fund is the main funding vehicle to provide other financing sources to other county funds, or to which other funds return unexpended funds. Fund 100 General Fund, Business Unit 1491, accounts for the total property tax levy adopted for the county. Property tax funds levied and attributed to other county funds, such as funds for Human Services and Health, Clearview and Highway and Airport purposes are transferred from the General Fund to those funds. In turn, those respective funds are assigned "Transfer from General Funds" accounts. In addition to transferring property tax funds adopted in the annual budget, the county board by adoption of a resolution, with two-thirds majority, may transfer from the General Fund, unassigned funds to supplement budgeted moneys in other county funds. "Transfer To" accounts would also reflect such transactions.

Commencing in 2008, county sales tax funds applied to other than general fund appropriations are also reflected in this business unit to "Transfer To" accounts. Beginning with the 2015 budget, the Sales Tax applied to business units in the General Fund will be included in Funds Applied.

The General Fund may also receive funds from other county funds. For instance, some funds provided to Human Services and Health Fund are not continuous from one calendar year to the next. Therefore, at year-end such unexpended funds are returned or transferred from that particular fund to the General Fund. Revenue type accounts are assigned to this business unit for those transactions.

#### **2019 Budget Overview:**

The total 2019 Treasurer's Department 1401 Budget request is \$318,960. The request represents a property tax levy of \$318,960. Operating expenditures for the department are minimal, and these funds are utilized wisely, without reducing services to constituents. Revenues collected by the 1401 Treasurer's Department are dwindling, but services are continuing to increase. The Land Information Search Tool lends more services, but further decreases revenues. Also, to be noted, interest and penalties on delinquent real estate taxes are decreasing, which is due mainly to escrowing of taxes by mortgage companies and banks.

As for the overall budget assigned to the Treasurer, the 2019 outlook is better than 2018. Investment earnings are showing a positive trend. Tax deeded properties are decreasing, which means less expenditures for the county. The Dodge County Taxation committee continues to do an above average job of marketing the in rem foreclosure of tax lien properties and recovering and exceeding costs expended by the county.

1419 PRIOR YEAR PROPERTY TAXES

| Description  | ACTUAL<br>2016                                  | ACTUAL<br>2017                                 | ADOPTED 2018                             | 6 MO. ACT.<br>2018                           | ESTIMATED 2018                               | PRELIMINRY<br>2019                       | ADMINISTR<br>2019                             |
|--|---|--|--|--|--|--|---|
| 14 TREASURER 1401 TREASURER 4000 B. U. TOTAL REVENUES 4500 PUBLIC CHARGES FOR SERVICES   | 4,562-  | 4,219-   | 2,000-                                   | 1,904-                                       | 2,230-                                       | 2,200-                                   | 2,200-  |
| 4500 PUBLIC CHARGES FOR SERVICES<br>4700 INTERGOVERNMENTAL CHARGES<br>4800 MISCELLANEOUS REVENUES  | 400-<br>30-                                     | 184-<br>42-                                    | 450-<br>20-                              | 38-<br>16-                                   | 0 20-  | 0 20-                                    | 0 20-   |
| 4000 B. U. TOTAL REVENUES  | 4,992-  | 4,445-   | 2,470-                                   | 1,958-                                       | 2,250-                                       | 2,220-                                   | 2,220-  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5900 OTHER FINANCING USES | 277,549<br>2,433<br>5,207<br>10,013<br>588<br>0 | 288,467<br>3,329<br>4,090<br>4,902<br>588<br>0 | 300,225<br>8,120<br>10,295<br>800<br>606 | 146,355<br>2,119<br>2,193<br>271<br>588<br>0 | 300,225<br>3,120<br>9,197<br>783<br>588<br>0 | 305,415<br>6,740<br>11,085<br>700<br>606 | 302,049<br>6,740<br>11,085<br>700<br>606<br>0 |
|  | 295,790   |  |  |  |  |  |   |
| 1401 TREASURER   | 290,798   | 296,931  | 317,576                                  | 149,568                                      | 311,663                                      | 322,326                                  | 318,960                                       |
| 1415 IN REM PROPERTY EXPENSE<br>4000 B. U. TOTAL REVENUES<br>4500 PUBLIC CHARGES FOR SERVICES<br>4800 MISCELLANEOUS REVENUES<br>4900 OTHER FINANCING SOURCES   | 9,703-<br>69,020-<br>0                          | 5,731-<br>52,855-<br>0                         | 7,000-<br>15,000-<br>0                   | 1,680-<br>50,803-<br>0                       | 4,595-<br>139,472-<br>0                      | 6,000-<br>17,000-<br>0                   | 6,000-<br>17,000-<br>0                        |
| 4000 B. U. TOTAL REVENUES  |   |  | 22,000-                                  |  |  | 23,000-                                  |   |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES   | 9,335<br>6,608<br>837                           | 6,236<br>4,778<br>285                          | 9,375<br>6,800<br>500                    | 3,625<br>2,006<br>130                        | 12,332<br>3,791<br>0                         | 9,500<br>3,611<br>0                      | 9,500<br>3,611<br>0                           |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 16,780  | 11,299   | 16,675                                   | 5,761  | 16,123                                       | 13,111                                   | 13,111  |
| 1415 IN REM PROPERTY EXPENSE   | 61,943-   | 47,287-  | 5,325-                                   | 46,722-                                      | 127,944-                                     | 9,889-                                   | 9,889-  |
| 1416 TAX DEED PROPERTY RENTAL<br>4000 B. U. TOTAL REVENUES<br>4900 OTHER FINANCING SOURCES   | 0   | 0  | 0  | 0  | 0  | 0  | 0   |
| 4000 B. U. TOTAL REVENUES  | 0   | 0  | 0  | 0  | 0  | 0  | 0   |
| 5000 B.U. TOTAL EXPEND./EXPENSE  |   |  |  |  |  |  |   |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 0   | 0  | 0  | 0  | 0  | 0  | 0   |
| 1416 TAX DEED PROPERTY RENTAL  | 0   | 0  | 0  | 0  | 0  | 0  | 0   |

| Description   | ACTUAL<br>2016         | ACTUAL<br>2017         | ADOPTED 2018           | 6 MO. ACT.<br>2018     | ESTIMATED 2018         | PRELIMINRY<br>2019     | ADMINISTR<br>2019      |
|---|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|
| 4000 B. U. TOTAL REVENUES   |                        |                        |                        |                        |                        |                        |                        |
| 4000 B. U. TOTAL REVENUES   | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5500 FIXED CHARGES  | 46,708                 | 20,413                 | 9,337                  | 0                      | 9,337                  | 12,000                 | 12,000                 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   |                        |                        |                        | 0                      | 9,337                  | 12,000                 | 12,000                 |
| 1419 PRIOR YEAR PROPERTY TAXES  | 46,708                 | 20,413                 | 9,337                  | 0                      | 9,337                  | 12,000                 | 12,000                 |
| 1446 METALFAB SITE CLEANUP<br>4000 B. U. TOTAL REVENUES<br>4800 MISCELLANEOUS REVENUES                        | 56,000                 | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      |
| 4000 B. U. TOTAL REVENUES   | 56,000                 | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5200 SERVICES and CHARGES   | 360                    | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 360                    | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      |
| 1446 METALFAB SITE CLEANUP  | 56,360                 | 0                      | 0                      | 0                      |                        |                        | 0                      |
| 1448 MONARCH PROPERTY SITE CLEANUP<br>4000 B. U. TOTAL REVENUES<br>4900 OTHER FINANCING SOURCES               | 0                      | 0                      | 13,630-                | 0                      | 9,026-                 | 12,400-                | 12,400-                |
| 4000 B. U. TOTAL REVENUES   | 0                      |                        | 13,630-                | 0                      | 9,026-                 |                        | 12,400-                |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5200 SERVICES and CHARGES<br>5400 INTERDEPARTMENT CHARGES                  | 1,269<br>0             | 1,067-<br>167          | 13,630<br>0            | 8,868<br>0             | 9,026<br>0             | 12,400                 | 12,400                 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   |                        |                        |                        |                        |                        | 12,400                 |                        |
| 1448 MONARCH PROPERTY SITE CLEANUP  | 1,269                  | 900-                   | 0                      | 8,868                  | 0                      | 0                      | 0                      |
| 1491 TAXES, TAXES INT & PENALTY<br>4000 B. U. TOTAL REVENUES<br>4100 TAXES<br>4200 INTERGOVERNMENTAL REVENUES | 39,731,906-<br>44,872- | 40,524,590-<br>48,579- | 38,851,155-<br>45,100- | 37,251,519-<br>23,041- | 34,362,876-<br>42,159- | 39,257,389-<br>41,000- | 39,088,879-<br>41,000- |
| 4000 B. U. TOTAL REVENUES   | 39,776,778-            | 40,573,169-            | 38,896,255-            | 37,274,560-            | 34,405,035-            | 39,298,389-            | 39,129,879-            |
| 1491 TAXES, TAXES INT & PENALTY   | 39,776,778-            | 40,573,169-            | 38,896,255-            | 37,274,560-            | 34,405,035-            | 39,298,389-            | 39,129,879-            |
| 1492 COUNTY AID-SHARED REVENUE<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES                | 2,932,678-             | 2,922,661-             | 2,913,182-             | 1,698,403-             | 2,913,182-             | 3,266,378-             | 3,266,378-             |

| Description  | ACTUAL<br>2016      | ACTUAL<br>2017      | ADOPTED 2018        | 6 MO. ACT.<br>2018  | ESTIMATED 2018      | PRELIMINRY<br>2019  | ADMINISTR<br>2019   |
|--|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| 00100 GENERAL FUND<br>14 TREASURER<br>1492 COUNTY AID-SHARED REVENUE   |                     |                     |                     |                     |                     |                     |                     |
| 4000 B. U. TOTAL REVENUES  | 2,932,678-          | 2,922,661-          | 2,913,182-          | 1,698,403-          | 2,913,182-          | 3,266,378-          | 3,266,378-          |
| 1492 COUNTY AID-SHARED REVENUE   | 2,932,678-          | 2,922,661-          | 2,913,182-          | 1,698,403-          | 2,913,182-          | 3,266,378-          | 3,266,378-          |
| 1493 INVESTMENT EARNINGS<br>4000 B. U. TOTAL REVENUES<br>4700 INTERGOVERNMENTAL CHARGES<br>4800 MISCELLANEOUS REVENUES             | 0<br>208,574-       | 20,000-<br>546,854- | 56,533-<br>396,450- | 49,867-<br>175,815- | 56,533-<br>381,280- | 41,226-<br>628,296- | 41,226-<br>628,296- |
| 4000 B. U. TOTAL REVENUES  |                     |                     |                     |                     |                     | 669,522-            |                     |
| 1493 INVESTMENT EARNINGS   |                     |                     |                     |                     |                     | 669,522-            |                     |
| 1494 OTHER GEN REVENUES/EXPENDITURE<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES<br>4800 MISCELLANEOUS REVENUES | 207,444-<br>19,431- | 232,494-<br>46,725- | 218,794-<br>0       | 109,397-<br>23,285- | 109,397-<br>23,285- | 185,164-<br>0       | 0                   |
| 4000 B. U. TOTAL REVENUES  |                     |                     |                     |                     |                     | 185,164-            |                     |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5500 FIXED CHARGES   | 328<br>596-         | 379<br>7,975        | 0                   | 128                 | 128<br>0            | 0                   | 0                   |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 268-                | 8,354               | 0                   | 128                 | 128                 | 0                   | 0                   |
| 1494 OTHER GEN REVENUES/EXPENDITURE  |                     |                     |                     |                     |                     | 185,164-            |                     |
| 1498 GENERAL FUNDS APPLIED<br>4000 B. U. TOTAL REVENUES<br>4900 OTHER FINANCING SOURCES  | 0                   | 0                   | 124,452-            | 0                   | 0                   | 1,951,910-          | 2,918,689-          |
| 4000 B. U. TOTAL REVENUES  | 0                   | 0                   | 124,452-            | 0                   | 0                   | 1,951,910-          | 2,918,689-          |
| 1498 GENERAL FUNDS APPLIED   | 0                   | 0                   | 124,452-            | 0                   | 0                   | 1,951,910-          | 2,918,689-          |
| 1499 TRANSFERS FROM/TO GEN FUND<br>4000 B. U. TOTAL REVENUES<br>4900 OTHER FINANCING SOURCES                                       | 648,572-            | 1,400,544-          | 0                   | 0                   | 0                   | 0                   | 0                   |
| 4000 B. U. TOTAL REVENUES  | 648,572-            |                     |                     | 0                   |                     | 0                   |                     |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5900 OTHER FINANCING USES  | 19,066,592          | 19,757,407          | 19,620,849          | 20,069,599          | 0                   | 21,718,296          | 21,197,895          |
| 5000 B.U. TOTAL EXPEND./EXPENSE  |                     | 19,757,407          |                     |                     |                     | 21,718,296          |                     |

83410 COMBBUDGET 19BDSUM100

| Description   | ACTUAL<br>2016 | ACTUAL<br>2017 | ADOPTED 2018 | 6 MO. ACT.<br>2018 | ESTIMATED 2018 | PRELIMINRY<br>2019 | ADMINISTR<br>2019 |
|---|----------------|----------------|--------------|--------------------|----------------|--------------------|-------------------|
| 00100 GENERAL FUND<br>14 TREASURER<br>1499 TRANSFERS FROM/TO GEN FUND |                |                |              |                    |                |                    |                   |
| 1499 TRANSFERS FROM/TO GEN FUND                                       | 18,418,020     | 18,356,863     | 19,620,849   | 20,069,599         | 0              | 21,718,296         | 21,197,895        |
| 14 TREASURER  | 24,393,961-    | 25,707,529-    | 22,663,229-  | 19,149,886-        | 37,695,528-    | 23,328,630-        | 24,650,666-       |

#### **SERVICE**

#### **Summary of Budget Requests by Department:**

|             |               | Revenue Other Than |          |
|-------------|---------------|--------------------|----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy |
| 2017        | \$302,086     | \$302,086          | \$0      |
| 2018        | \$104,807     | \$104,807          | \$0      |
| 2019        | \$102,511     | \$93,650           | \$8,861  |

#### **Business Unit 1501 – Central Services**

### **Summary of Budget Requests for BU 1501:**

| Budget Year | Appropriation | Revenue Other Than<br>County Tax Levy | Tax Levy |
|-------------|---------------|---------------------------------------|----------|
| 2017        | \$111,011     | \$111,011                             | \$0      |
| 2018        | \$104,807     | \$104,807                             | \$0      |
| 2019        | \$102,511     | \$93,650                              | \$8,861  |

### **Authority and Establishment:**

The Dodge County Service Department was created by adoption of Resolution No. 83-80 on March 20, 1984. It operates under the Finance Committee's charge.

# **Organizational Structure:**

1 Service Department Director

#### **Responsibilities:**

The Service Department is an internal service fund type of operation. It provides photocopying, offset printing and morning mail delivery to all County departments. Service costs are recovered through charges to both user departments and to the general public.

#### **SERVICE**

#### **Business Unit 1501 – Central Services**

#### **Responsibilities Continued:**

Photocopying equipment is placed in each of these buildings: Administration Building (4), Henry Dodge Office Building (1) and Justice Facility (7). All digital copy machines have paper collating ability.

Offset printing services are also provided by this department. Such services are provided to all County departments and to the public upon request. Printing press services are limited to those that can be made on a platemaker. Limited typesetting is provided by this Department. Press printing single color is available. Extensive color copying and printing services are now provided with a networked Canon IR C5235 color copier. Printing can now be sent directly from the workstations.

In connection with printing, this department provides collating, binding, padding, stitching, trimming, gluing, drilling, folding, perforating and numbering. The department also supplies blank paper and envelopes to user departments.

Mail services, morning pick up, sorting and delivery, is provided to departments by the Service Department/Maintenance Support

#### **Basic Printing and Duplicating Rates**

| <u>2019</u>                          | <u>2018</u>  |  |  |  |  |
|--------------------------------------|--|--|--|--|--|
| No Change                            | \$0.90/Page  |  |  |  |  |
| No Change                            | \$0.025/Side   |  |  |  |  |
| No Change                            | \$19.50/Hour   |  |  |  |  |
| No Change                            | \$0.051/Side   |  |  |  |  |
| Special Charge                       | Special Charge   |  |  |  |  |
| Canon Color Copying – Canon IR-C5235 |  |  |  |  |  |
| No Change                            | \$0.20/Side  |  |  |  |  |
| No Change                            | \$0.03/Side  |  |  |  |  |
|                                      | No Change No Change No Change No Change Special Charge R-C5235 No Change |  |  |  |  |

The Service Department is an internal service fund, all equipment replacements are funded from charges for services and recovery of depreciation expenses.

# **SERVICE**

#### **Business Unit 1501 – Central Services**

| Rev | enues:   | <u>Expendi</u> | tures:   |
|-----|--|----------------|--|
| 454 | Printing Charges : Public printing revenues down \$700                   | 5251           | Photo copy equipment Maint. Costs down \$1,500. Copy volume  |
| 478 | 7.73 <u>County Photocopier</u> : Down \$4,000, reflect IT replacement of |                | down and loss of copiers. Anticipated in 2019 an increase in |
|     | Central Services copiers.  |                | maintenance costs.   |
| 478 | 7.74 Printing Service: Revenues down \$3,000, adjusted to current        | 5371           | Photocopying Supplies: costs down \$450. Copier paper is now |
|     | years amounts.   |                | charged to user departments.                                 |
| 478 | 7.741/   |                |  |
| 478 | 7.742 <u>Document folding/Collating:</u> Revenues decrease of \$2,500    |                |  |
|     | affected by less printing needs.   |                |  |

# 2019 Budget Overview:

#### **Benefits:**

Staff fringe benefits are dependent on staffing levels. Vacant position will remain unfilled for 2019.

# **Photocopying and Printing:**

Photocopying and printing operation rates will not change in 2019.

| Description  | ACTUAL<br>2016                             | ACTUAL<br>2017                        | ADOPTED 2018                    | 6 MO. ACT.<br>2018           | ESTIMATED 2018                  | PRELIMINRY<br>2019              | ADMINISTR<br>2019               |
|--|--|---------------------------------------|---------------------------------|------------------------------|---------------------------------|---------------------------------|---------------------------------|
| 15 SERVICES 1501 CENTRAL SERVICES 4000 B. U. TOTAL REVENUES 4500 PUBLIC CHARGES FOR SERVICES 4700 INTERGOVERNMENTAL CHARGES 4800 MISCELLANEOUS REVENUES 4900 OTHER FINANCING SOURCES | 1,582-<br>100,038-<br>800-<br>0            | 2,273-<br>94,126-<br>0                | 2,200-<br>101,700-<br>0<br>907- | 212-<br>44,940-<br>0         | 1,000-<br>90,700-<br>0          | 1,500-<br>92,150-<br>0          | 1,500-<br>92,150-<br>0          |
| 4000 B. U. TOTAL REVENUES  | 102,420-                                   | 96,399-                               | 104,807-                        | 45,152-                      | 91,700-                         | 93,650-                         | 93,650-                         |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES                                | 87,122<br>16,577<br>4,357<br>125           | 81,872<br>17,918<br>4,112<br>119      | 84,297<br>15,500<br>4,930<br>80 | 41,284<br>8,509<br>225<br>12 | 83,877<br>14,822<br>3,250<br>25 | 84,723<br>14,000<br>4,080<br>30 | 84,401<br>14,000<br>4,080<br>30 |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 108,181                                    | 104,021                               | 104,807                         | 50,030                       | 101,974                         | 102,833                         | 102,511                         |
| 1501 CENTRAL SERVICES  | 5,761                                      | 7,622                                 | 0                               | 4,878                        | 10,274                          | 9,183                           | 8,861                           |
| 1505 MAIL SERVICE<br>4000 B. U. TOTAL REVENUES<br>4700 INTERGOVERNMENTAL CHARGES<br>4800 MISCELLANEOUS REVENUES  | 185,463-<br>0                              | 125,351-0                             | 0 0                             | 0<br>0                       | 0<br>0                          | 0<br>0                          | 0<br>0                          |
| 4000 B. U. TOTAL REVENUES  | 185,463-                                   | 125,351-                              | 0                               | 0                            | 0                               | 0                               | 0                               |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES          | 58,085<br>3,832<br>120,260<br>417<br>1,253 | 53,620<br>1,878<br>77,437<br>0<br>780 | 0<br>0<br>0<br>0                | 0<br>0<br>0<br>0             | 0<br>0<br>0<br>0                | 0<br>0<br>0<br>0                | 0<br>0<br>0<br>0                |
| ·  | 183,847                                    |                                       | 0                               | 0                            | 0                               | 0                               | 0                               |
| 1505 MAIL SERVICE  | 1,616-                                     | 8,364                                 | 0                               | 0                            | 0                               | 0                               | 0                               |
| 15 SERVICES  | 4,145                                      | 15,986                                | 0                               | 4,878                        | 10,274                          | 9,183                           | 8,861                           |

#### **Summary of Budget Requests by Department:**

|             |               | Revenue Other Than |           |
|-------------|---------------|--------------------|-----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy  |
| 2017        | \$650,958     | \$138,040          | \$512,918 |
| 2018        | \$750,702     | \$148,054          | \$602,648 |
| 2019        | \$758,716     | \$149,200          | \$609,516 |

#### **Business Unit 1601 – District Attorney**

#### **Summary of Budget Requests:**

|             |               | Revenue Other Than |           |
|-------------|---------------|--------------------|-----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy  |
| 2017        | \$493,486     | \$72,040           | \$421,446 |
| 2018        | \$586,526     | \$79,100           | \$507,426 |
| 2019        | \$604,090     | \$79,200           | \$524,890 |

#### **Authority and Establishment:**

The office of the District Attorney is authorized by Article IV Section 4 of the Wisconsin Constitution and is governed by Chapter 978 of the Wisconsin Statutes. The District Attorney, a state constitutional officer, is elected every four years. The District Attorney's office is represented by two business units, 1601, the District Attorney Prosecutorial unit and 1612, Victim/Witness Services. Victim/Witness Services is authorized by and mandated by Chapter 950 of the Wisconsin Statutes.

#### **Organizational Structure:**

- 1 District Attorney
- 1 Managing Attorney Full Time
- 3 Assistant District Attorneys Full Time
- 1 Paralegal Full Time
- 5 Legal Assistants Full Time
- 1 Receptionist Full Time (80% allocated to this business unit)

#### **Responsibilities:**

The District Attorney is responsible for prosecuting all crimes - violations of law which could result in the imposition of a jail or prison sentence - occurring within Dodge County. The District Attorney also prosecutes non-criminal traffic violations on behalf of the Wisconsin State Patrol. Additional duties include

#### **Business Unit 1601 – District Attorney**

prosecuting miscellaneous civil matters on behalf of the State of Wisconsin as assigned by statutes and representing the State in appeals of misdemeanor convictions. Prosecution of juvenile delinquency cases is also conducted by the District Attorney's office. In addition to the routine duties of a District Attorney's office, this office is responsible for prosecuting all criminal offenses occurring within the four correctional facilities in Dodge County. The prisons also provide the office with a significant amount of extradition, John Doe and habeas corpus litigation. Finally the advent and implementation of Treatment Courts in Dodge County requires substantial time as the District Attorney's Office participates in eligibility determinations, monitoring, treatment teams and evaluation of best-practices and measuring local outcomes.

Additionally, the District Attorney's office is responsible for assisting law enforcement agencies in the investigation of criminal conduct. Such assistance includes consulting with law enforcement officers, preparation of search warrants and subpoenas, in-house child forensic interviews, requests for records, training and obtaining information through the use of John Doe proceedings.

The District Attorney's office continues to be a statewide leader in the use of technology to increase efficiency and cut costs to local taxpayers. Since the inception of the office 'paperless' system in 2009, for example, the department has lowered paper and printing costs by over 80%. District Attorney offices from around the state continue to visit Dodge County and adopt the Dodge County system. As of September 15, 2018, 70%+ of the state's local DA offices (including Milwaukee County) had made on-site visits to Dodge County to learn about our systems and to learn how to comply with new Wisconsin Supreme Court e-filing requirements. In addition. Managing Attorney Bob Barrington has been named as chairperson of the statewide DA IT Advisory Committee and continues to consult with both the statewide District Attorney IT system and CCAP.

Increases in the Dodge County District Attorney's Office budget for 2019 are limited to wage and benefit items. Revenues primarily accrue from fees collected through diversion (non-conviction) programs, copying income and restitution surcharges. Under diversion programs, offenders pay a monitoring fee to the District Attorney's office but do not face conviction if they are successful. The only expense items that vary by more than 10% (other than salaries and benefits) from 2018 are noted below.

#### **Expenditures:**

- 5242 <u>Machinery and Equipment Maintenance:</u> \$0 (\$500 decrease) All of the 'machinery' in our office is now computer-related. Expenses are charged Office Supplies and Small Equipment.
- 5311 <u>Postage/Parcel Delivery:</u> \$4,000 (\$2,000 decrease)
  We continue to improve using electronic means rather than the postal service for delivering information and notices.
- 5312 Office Supplies and Small Equipment: \$6,700 (\$700 decrease) We continue to take advantage of paperless efficiencies.

- 5323 <u>Books, Films, Tapes:</u> \$750 (\$250 decrease) In odd-numbered years the State does not publish new statutes, so this amount varies annually.
- 5475 <u>Co. Telephone Services:</u> \$3,000 (\$500 decrease)
  We do not anticipate having to purchase any telephone equipment or add services in 2019.

#### **Business Unit 1601 – District Attorney**

5291.15Certified Judgments of Conviction: \$1,000 (\$750 increase)

These are legally required to prove that defendants have prior convictions. We are charged for these documents from out-of-county courts. We have seen a sharp increase In defendant's who have such convictions.

5292 Paper Serving Service: \$2,000 (\$600 increase)

We are charged for personally serving witnesses from out-ofcounty. While we use mail to serve most witnesses, we have seen an increase in uncooperative out-of-county witnesses, which then legally requires personal service.

#### **Business Unit 1612 – Victim/Witness Services**

#### **Summary of Budget Requests:**

| Budget Year | Appropriation | County Tax Levy | Tax Levy |
|-------------|---------------|-----------------|----------|
| 2017        | \$157,472     | \$66,000        | \$91,472 |
| 2018        | \$164,176     | \$68,954        | \$95,222 |
| 2019        | \$154,626     | \$70,000        | \$84,626 |

#### **Authority and Establishment:**

The responsibility for providing victim and witness services is found in Article One Section 9m of the Wisconsin Constitution and Chapter 950 of the Wisconsin Statutes which gives crime victims and witness numerous rights. It further provides that counties providing services to enforce these rights are eligible to receive reimbursement from the State for costs of these services.

#### **Organizational Structure:**

- 1 District Attorney
- 1 Managing Attorney Full Time
- 3 Assistant District Attorneys Full Time
- 1 Victim Witness Coordinator Full Time
- 1 Victim Witness Coordinator Part Time
- 1 Receptionist (20% allocated to this business unit)

#### **Responsibilities:**

Victim/Witness Coordinators are required to notify the victims and witnesses of the scheduled court dates and cancellations of court dates. Information on final disposition and current status of cases is also provided to victims and witnesses of crimes. Victim/Witness coordinators accompany victims and witnesses during

#### **Business Unit 1612 – Victim/Witness Services**

court proceedings and meet with them during the course of criminal prosecutions to ensure that they understand court proceedings and the rights provided them by State law. These positions are mandated and partially reimbursed by the State.

The Coordinators are also responsible for gathering information from crime victims regarding restitution and providing victims with information on Wisconsin Crime Victim Compensation. Other duties include employer intercession, assisting in applications for witness fees and facilitating the return of victim's property held by law enforcement.

Victim/Witness Services, a business unit in the District Attorney's office, is mandated and partially funded by the State of Wisconsin. Revenue back to the County is determined by the State. District Attorneys submit actual victim/witness expenses to the State semi-annually. The State then determines payback percentages based on total expenses and total revenues. For the last several years the payback percentage has hovered around 50%. There are no notable changes to expenses, other than wages and benefits in this Business Unit for 2018.

#### **Expenditures:**

The only expense items that vary by more than 10% (other than salaries and benefits) from 2018 are noted below.

Postage/Parcel Delivery \$1,000 (\$1,000 decrease)

We continue to improve using electronic means rather than the postal service for delivering information and notices. Our victim/witness unit has installed an innovative telephone call-in line which has replaced many of the prepaid return envelopes required in the past.

5475 <u>Co. Telephone Services</u> \$1,000 (\$300 decrease)

We do not anticipate having to purchase any telephone equipment or add services in 2019.

| Description   | ACTUAL<br>2016                                 | ACTUAL<br>2017                                    | ADOPTED 2018                                     | 6 MO. ACT.<br>2018                              | ESTIMATED 2018                                   | PRELIMINRY<br>2019             | ADMINISTR<br>2019                                |
|---|--|---|--|---|--|--------------------------------|--|
| 16 DISTRICT ATTORNEY 1601 DISTRICT ATTORNEY 4000 B. U. TOTAL REVENUES 4500 PUBLIC CHARGES FOR SERVICES 4700 INTERGOVERNMENTAL CHARGES 4800 MISCELLANEOUS REVENUES 4900 OTHER FINANCING SOURCES                                  | 69,421-<br>6,840-<br>225-<br>0                 | 85,299-<br>7,800-<br>195-<br>0                    | 9,000-<br>100-                                   | 64-   | 200-   | 200-                           | 70,000-<br>9,000-<br>200-<br>0                   |
| 4000 B. U. TOTAL REVENUES   | 76,486-  | 93,294-   | 79,100-  | 35,086-   | 76,200-  | 79,200-                        | 79,200-  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5800 CAPITAL OUTLAY<br>5900 OTHER FINANCING USES | 389,714<br>5,446<br>13,847<br>11,383<br>0<br>0 | 436,325<br>6,022<br>11,671<br>9,979<br>0<br>1,162 | 550,741<br>10,535<br>19,000<br>5,500<br>0<br>750 | 273,831<br>13,212<br>8,236<br>2,239<br>0<br>493 | 562,171<br>24,755<br>13,800<br>4,000<br>0<br>750 | 16,880<br>5.000                | 571,400<br>11,360<br>15,580<br>5,000<br>0<br>750 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 420,390  | 465,159   |  |   | 605,476  | 613,750                        | 604,090  |
| 1601 DISTRICT ATTORNEY  | 343,904  | 371,865   | 507,426  | 262,925   | 529,276  | 534,550                        | 524,890  |
| 1612 VICTIM WITNESS PROGRAM 4000 B. U. TOTAL REVENUES 4200 INTERGOVERNMENTAL REVENUES 4000 B. U. TOTAL REVENUES   |  | 79,744-<br><br>79,744-                            | 68,954-<br>68,954-                               |   |  | 70,000-<br>70,000-             | 70,000-<br>70,000-                               |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5900 OTHER FINANCING USES   | 1,409  | 150,152<br>2,215<br>3,101<br>0                    | 5,575  |   | 4,025  | 150,551<br>4,675<br>1,250<br>0 | 149,201<br>4,175<br>1,250<br>0                   |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 153,216  | 155,468   | 164,176  | 71,148  | 157,064  | 156,476                        | 154,626  |
| 1612 VICTIM WITNESS PROGRAM   | 74,504   | 75,724  | 95,222   | 42,207  | 97,064   | 86,476                         | 84,626   |
| 16 DISTRICT ATTORNEY  | 418,408  | 447,589   | 602,648  | 305,132   | 626,340  | 621,026                        | 609,516  |

#### **Summary of Budget Requests by Department:**

|             |               | Revenue Other Than |           |
|-------------|---------------|--------------------|-----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy  |
| 2017        | \$599,256     | \$15,500           | \$583,756 |
| 2018        | \$647,795     | \$14,500           | \$633,295 |
| 2019        | \$660,071     | \$13,500           | \$646,571 |

#### **Business Unit 1701 – Corporation Counsel**

#### **Summary of Budget Requests for BU 1701:**

|             |               | Revenue Other Than |           |
|-------------|---------------|--------------------|-----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy  |
| 2017        | \$576,256     | \$12,500           | \$563,756 |
| 2018        | \$634,795     | \$11,500           | \$623,295 |
| 2019        | \$647,071     | \$10,500           | \$636,571 |

#### **Authority and Establishment:**

The Dodge County Corporation Counsel position was created by County Board Resolution No. 26, effective January 1, 1957. The statutory authority is §59.42(1) of the Wisconsin Statutes. The position was originally created as a part-time position. It was made full-time by County Board Resolution No. 78-29, effective January 26, 1979. The first full-time Assistant Corporation Counsel position was established in February of 1976. The second full-time Assistant Corporation Counsel position was established, effective January 1, 2016, by Resolution No. 93-8, on April 20, 1993. The third full-time Assistant Corporation Counsel position was established, effective January 1, 2016, by Resolution No. 15-31, which was adopted by the Dodge County Board of Supervisors on August 18, 2015. A Legal Secretary position was also established by Resolution No. 93-8, on April 20, 1993. The Legal Secretary position was changed, in the interest of economy, to a Typist II position, at a Budget Hearing for 1999. The Typist II position was filled for the first time on January 6, 1999. The Typist II position was abolished and a Legal Secretary I position was created, effective October 1, 2004, by Resolution No. 04-47, on September 21, 2004. The Corporation Counsel Office represents all departments of Dodge County Government. The Executive Committee of the Dodge County Board of Supervisors acts as an advisory and policy-making body for the Office of Corporation Counsel. Legal services by the Corporation Counsel Office are limited to governmental matters and do not extend to personal legal matters. The functions of the Corporation Counsel Office for 2018 will remain the similar to past reports and are outlined below.

#### **Organizational Structure:**

- 1 Corporation Counsel
- 3 Assistant Corporation Counsel
- 1 Secretary to Corporation Counsel

- 1 Administrative Assistant
- 1 Legal Secretary I

#### **Business Unit 1701 – Corporation Counsel**

#### Responsibilities:

- > Attend all meetings of the Dodge County Board of Supervisors and act as parliamentarian for such meetings.
- > Upon request, provide legal opinions to the Dodge County Board of Supervisors and its committees, and interpret the powers and duties of the Board, county officers and department heads.
- > Collect, by appropriate legal actions, amounts due Clearview and other county departments.
- > Serve as attorney for the Human Services & Health Department, in connection with the following matters:
  - a. Guardianships pursuant to Ch. 54, Wis. Stats.;
  - b. Protective Placements pursuant to Ch. 55, Wis. Stats.;
  - c. Civil commitments for mental illness, drug dependency, and alcoholism, pursuant to Ch. 51, Wis. Stats.;
  - d. Actions against relatives for support of indigents pursuant to §49.90, Wis. Stats.;
  - e. Hearings pursuant to §49.453, Wis. Stats., concerning divestment of property by persons applying for medical assistance; and,
- Participate in the defense of State and Federal civil actions brought against Dodge County or its officers or employees for damages.
- Collection of delinquent taxes owed Dodge County and foreclosure of tax liens by legal actions in rem, pursuant to §75.521, Wis. Stats.
- Advise the Taxation Committee regarding disposition of properties acquired through foreclosure of tax liens and act as a liaison to Committee in connection with the transfer of tax-deeded properties.
- > Draft ordinances and resolutions for various committees of Dodge County for presentation to the County Board of Supervisors at the regular meetings.
- Enforce the Dodge County, Wisconsin, Land Use Code, pursuant to §59.69 and §59.692, Wis. Stats.
- Represent the Dodge County Board of Adjustment pursuant to §59.694, Wis. Stats.
- > Probate estates against which Dodge County, the Human Services & Health Department, or any other department has a lien pursuant to §49.08, Wis. Stats.
- Represent the Dodge County Human Services & Health Department in matters arising under the Children's Code, Ch. 48, Wis. Stats., involving children in need of protection or services (CHIPS).
- Represent the Dodge County Human Services & Health Department in matters arising under the Juvenile Justice Code, Ch. 938, Wis. Stats., involving juveniles in need of protection or services (JIPS).
- Prosecute Dodge County Municipal Citations pertaining to juveniles.
- > Provide training to staff of Dodge County Human Services & Health Department and to Dodge County foster parents.
- Enforce juvenile court dispositional orders by prosecution of civil contempt proceedings.
- > Pursue immunization compliance for all schools, both elementary and secondary, in Dodge County, by sending final notice to parent or guardian, and if no compliance after final notice, set for court hearing, and take successive steps following court hearing, to effect compliance.
- Monitor and collect guardian ad litem fees, custody study fees, mediation fees, court-appointed legal counsel fees, and attorney services fees, ordered reimbursed to Dodge County by the courts.
- Entral location site for Dodge County collection program involving delinquent guardian ad litem fees, custody study fees, mediation fees, courtappointed legal counsel fees, attorney services fees, installment plan payments of filing fees due the Office of Clerk of Courts, money damages due the Highway Department, money owed to the Sheriff's Office, and other county departments that have collection needs.
- Represent Dodge County Human Services & Health Department pursuant to §49.89, Wis. Stats., in Third Party Liability actions, subrogation.

#### **Business Unit 1701 – Corporation Counsel**

#### **Responsibilities Continued:**

- Represent Dodge County in actions brought before the Wisconsin Employment Relations Commission concerning labor disputes pursuant to §111.70, Wis. Stats.
- Provide legal advice to Dodge County Civil Service Commission pursuant to §59.52(8)(a), Wis. Stats., serve as the attorney for the Grievance Committee established pursuant to §59.52(8)(b), Wis. Stats.
- > Serve as attorney for the Housing Authority of Dodge County pursuant to Resolution No. 78-104.
- > Serve as attorney for the East Wisconsin Counties Railroad Consortium and handle duties of recording secretary for said Consortium, pursuant to §59.58 and §66.0301, Wis. Stats.
- Advise the Dodge County Highway Department on various legal matters, including acquisition of lands and interests for highway projects and the operations of Dodge County Airport.
- > Represent Dodge County in all real estate purchases and sales, including, but not limited to, rendering preliminary and final title opinions.
- Represent the Local Waste Siting Committee established pursuant to §289.33, Wis. Stats.
- > Serve as attorney for the Land Conservation Committee pursuant to Ch. 92, Wis. Stats.
- > Serve as attorney for the Economic Development activities of the Dodge County Land Resources and Parks Department by drafting and enforcing contracts in connection with such activities.
- > Handle and defend "recreational" litigation by inmates of the State Correctional Institutions located in Dodge County and elsewhere.
- > Coordinate information for the initial codification of Dodge County Ordinances, render any opinions necessary with respect to the codification, and provide on-going supervision to keep Ordinances and information pertaining to them, up to date.
- Prosecute citations issued by the Dodge County Sheriff's Office which allege violation of a county ordinance, except for those citations which allege a violation of a county ordinance which has adopted Section 346.63(1)(a), or Section 346.63(1)(b), of the Wisconsin Statutes.
- > Draft, review, revise and provide advice regarding all agreements, contracts and legal instruments to which Dodge County is a party.
- Provide assistance to the Library Planning Committee.

#### **Business Unit 1711 – Special Legal Counsel**

#### **Summary of Budget Requests for BU 1711:**

|             |               | Revenue Other Than |          |  |
|-------------|---------------|--------------------|----------|--|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy |  |
| 2017        | \$20,000      | \$0                | \$20,000 |  |
| 2018        | \$10,000      | \$0                | \$10,000 |  |
| 2019        | \$10,000      | \$0                | \$10,000 |  |

#### **Authority and Establishment:**

This business unit exists to meet the need for Corporation Counsel to engage special legal counsel on a case-by-case basis to effectively deal with the increase in legal problems and activities in such specialized areas as environmental law, bankruptcy law, employment and discrimination law, and various other civil litigation matters, that require much more time for preparation, resolution, and/or trial, than is available to Corporation Counsel personnel. With the addition of an assistant corporation counsel in 2016, this amount was reduced to \$10,000 for 2018. For many years, \$35,000 was budgeted in this Business Unit even though expenditures substantially less than the \$35,000 budgeted amount. After several years of incremental reductions, it is appropriate to budget \$10,000 in this Business Unit for 2019.

#### **Business Unit 1719 – County Ordinance Codification**

#### **Summary of Budget Requests for BU 1719:**

|             |               | Revenue Other Than |          |
|-------------|---------------|--------------------|----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy |
| 2017        | \$3,000       | \$3,000            | \$0      |
| 2018        | \$3,000       | \$3,000            | \$0      |
| 2019        | \$3,000       | \$3,000            | \$0      |

### **Authority and Establishment:**

This business unit exists to meet the need of the Corporation Counsel to keep the codification of Dodge County Ordinances up to date, and consistent with County Board actions. Dodge County contracts with a specialized municipal ordinance codification service to provide updated ordinance codification.

In 2018, the codification captured several years of the County Board's actions. Approximately, \$5,500 was expended to complete the multi-year codification, tapping into the non-lapsed fund balance. There is no change to the amount of tax levy required to fund this Business Unit in 2019. This is a non-lapsing Business Unit.

| Description   | ACTUAL<br>2016 | ACTUAL<br>2017                                | ADOPTED 2018          | 6 MO. ACT.<br>2018                      | ESTIMATED 2018                                  | PRELIMINRY<br>2019                              | ADMINISTR<br>2019                               |
|---|----------------|---|-----------------------|---|---|---|---|
| 17 CORPORATION COUNSEL 1701 CORPORATION COUNSEL 4000 B. U. TOTAL REVENUES 4500 PUBLIC CHARGES FOR SERVICES 4700 INTERGOVERNMENTAL CHARGES 4800 MISCELLANEOUS REVENUES   | 808-           | 8,978-<br>6,358-<br>87-                       | 9,000-<br>2,500-<br>0 | 0<br>19-                                | 8,000-<br>2,500-<br>0                           | 8,000-<br>2,500-<br>0                           | 8,000-<br>2,500-<br>0                           |
| 4000 B. U. TOTAL REVENUES   |                | 15,423-                                       |                       | 3,994-                                  |   | 10,500-   | 10,500-   |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5800 CAPITAL OUTLAY<br>5900 OTHER FINANCING USES | 8,374          | 571,143<br>2,510<br>7,864<br>10,344<br>0<br>0 | 0<br>500              | 287,008<br>1,508<br>7,032<br>1,154<br>0 | 609,782<br>3,380<br>18,000<br>7,100<br>0<br>500 | 622,552<br>4,125<br>18,500<br>7,100<br>0<br>500 | 616,846<br>4,125<br>18,500<br>7,100<br>0<br>500 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 524,673        | 591,861                                       | 634,795               | 296,702                                 | 638,762   | 652,777   | 647,071   |
| 1701 CORPORATION COUNSEL  | 509,978        | 576,438                                       | 623,295               | 292,708                                 | 628,262   | 642,277   | 636,571   |
| 1711 SPECIAL LEGAL COUNSEL<br>4000 B. U. TOTAL REVENUES   |                |   |                       |   |   |   |   |
| 4000 B. U. TOTAL REVENUES   | 0              | 0   | 0                     | 0                                       | 0   | 0   | 0   |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5200 SERVICES and CHARGES   | 6,929          | 1,572   | 10,000                | 1,123                                   | 4,000   | 10,000  | 10,000  |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 6,929          | 1,572   | 10,000                |   |   | 10,000  |   |
| 1711 SPECIAL LEGAL COUNSEL  | 6,929          | 1,572   | 10,000                | 1,123                                   | 4,000   | 10,000  | 10,000  |
| 1719 COUNTY ORDINANCE CODIFICATION<br>4000 B. U. TOTAL REVENUES<br>4900 OTHER FINANCING SOURCES   | 0              | 0   | 3,000-                | 0                                       | 0   | 3,000-  | 3,000-  |
| 4000 B. U. TOTAL REVENUES   | 0              | 0   | 3,000-                | 0                                       | 0   | 3,000-  | 3,000-  |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5200 SERVICES and CHARGES   | 0              | 0   | 3,000                 | 4,034                                   | 4,034   | 3,000   | 3,000   |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 0              | 0   | 3,000                 | 4,034                                   | 4,034   | 3,000   | 3,000   |
| 1719 COUNTY ORDINANCE CODIFICATION  | 0              | 0   | 0                     | 4,034                                   | 4,034   | 0   | 0   |
| 17 CORPORATION COUNSEL  | 516,907        | 578,010                                       | 633,295               | 297,865                                 | 636,296   | 652,277   | 646,571   |

#### **Summary of Budget Requests by Department:**

|             |               | Revenue Other Than |           |             |
|-------------|---------------|--------------------|-----------|-------------|
| Budget Year | Appropriation | County Tax Levy    | Sales Tax | Tax Levy    |
| 2017        | \$3,678,460   | \$376,100          | \$985,605 | \$2,316,755 |
| 2018        | \$4,401,567   | \$2,095,952        | \$0       | \$2,305,615 |
| 2019        | \$3,337,411   | \$1,202,670        | \$0       | \$2,134,741 |

#### **Business Unit 1801 – Information Technology**

#### **Summary of Budget Requests for Bu 1801:**

|   |                    |               | Revenue Other Than |             |
|---|--------------------|---------------|--------------------|-------------|
|   | <b>Budget Year</b> | Appropriation | County Tax Levy    | Tax Levy    |
| Ī | 2017               | \$1,195,562   | \$14,450           | \$1,181,112 |
| Ī | 2018               | \$1,223,015   | \$14,450           | \$1,208,565 |
|   | 2019               | \$1,376,232   | \$54,258           | \$1,321,974 |

#### **Authority and Establishment:**

The Automation and Information Management Committee of the Dodge County Board of Supervisors was established in 1985, and the Dodge County Automation and Information Department was established in 1997. Resolution 09-102 was adopted on March 18, 2003 that changed the naming of the Dodge County Automation and Information Management Committee name in conjunction with the Automation and Information Management Department to Dodge County Information Technology Committee and correlating Information Technology Department.

### **Organizational Structure:**

1 Director

2 Network Administrators

1 Technical Services Lead

1 Enterprise Resource Planning Project Director

3 Database Administrators

1 HRIS/Payroll System Administrator

1 IT Trainer/Social Media Coordinator

1 Electronics Technician

2 Technical Services Specialists

1 Technical Support Specialist

#### **Business Unit 1801 – Information Technology**

#### Responsibilities:

Oversees and coordinates all information technology functions of Dodge County, including equipment purchases for all departments of County government.

In year 2018, a new position, Enterprise Resource Planning Project Director, was allocated to the Information Technology Department that was originally located in the Finance Department. That position is noted in the organizational structure for 2019.

4931 Fund balance Applied: Part of the Enterprise Resource Planning Project director is being funded via Resolution 17-21 in the amount of \$54,238.

#### **Expenditures:**

- 5121 Wages- Permanent- Regular: All Information Technology salaries and wages.
- 5122 <u>Wages-Permanent-Over-time</u>: Overtime reimbursement for all technology support needs beyond the normal business hours, including critical support to 24/7 environments within Dodge County beyond the normal 40 hour work week.
- 5128 On Call Pay: Reimbursements to the on call technology staffing team (Network, Data Base Administrator DBA and Electronic Technician staffing specifically) to allow provision for 24/7 technology, critically required needs, beyond the normal 40 hour work week.
- 5131 <u>Non-Productive Pay:</u> Vacation, sick and other non-productive hours.
- Data Processing Services: Partner with technical resources from outside the agency to meet the continual dynamics and needs for technical assistance within Dodge County.
- 5225.112 Mobile Service: Cell service for the department both cell phone and hot spot.
- 5249 <u>Computer Maintenance and Repair</u>: Computer maintenance and repairs, specific to the Information Technology department.
- 5314 Mobile Components: Cell phones and accessories.
- Membership Dues: Membership of staff within professional organizations. This membership alliance allows for the continued networking and awareness integral to Information Technology staying abreast with their colleagues and peer group.
- Registration Fees and Tuition: Technical training required to allow for Information Technology staffing to stay current in technology platforms within Dodge County, but also to train for new needs and applications to be deployed to meet the dynamic necessities of technology.
- 5332 Automobile Expense: Mileage reimbursement.

#### **Business Unit 1801 – Information Technology**

5334 Commercial Travel: Training and conferences.

5335 Meals: Training opportunities.

#### **Expenditures Continued:**

| 5311 | <u>Postage/Parcel Delivery</u> : Mailings and returns with Information Technology.                                      | 5473 | Central Services: Printing and copying                                      |
|------|---|------|---|
| 5336 | Lodging: Conference or training lodging.  | 5475 | <u>County Telephone Services</u> : Telephone charges within the department. |
| 5472 | <u>County Parcel Delivery Service</u> : Shipping of product for multiple shipments needs within Information Technology. | 5818 | Computer Equipment: Computer equipment for staff use.                       |

### **Business Unit 1811 – Desktop and Network Infrastructure**

#### **Summary of Budget Requests for BU 1811:**

|                    |               | Revenue Other Than |           |           |
|--------------------|---------------|--------------------|-----------|-----------|
| <b>Budget Year</b> | Appropriation | County Tax Levy    | Sales Tax | Tax Levy  |
| 2017               | \$910,984     | \$12,000           | \$18,480  | \$880,504 |
| 2018               | \$859,735     | \$17,000           | \$0       | \$842,735 |
| 2019               | \$627,831     | \$0                | \$0       | \$627,831 |

### **Responsibilities:**

All related desktop and network devices, software, maintenance contracts, and services needed to sustain Dodge County technology network.

### **Expenditures:**

5214 <u>Data Processing Services</u>: External technical services to support projects, changes or overall county needs.

5227 <u>Fiber Ring Services</u>: Contractual with the City of Juneau.

Additionally, this account allows for costing needs in the event of fiber repairing needs for the County in the event of unforeseen fiber connectivity loss.

#### Business Unit 1811 – Network Infrastructure

#### **Expenditures Continued:**

#### 5249 Computer Maintenance and Repairs:

Software and hardware maintenance contracts and any ongoing repairs required for the enterprise infrastructure.

#### 5312 Office Supplies and Small Equipment:

Desktop, network, printer, and video related hardware/software needs and components that are considered consumables and have a short life expectancy, including network printer parts and supplies.

#### 5818 Computer Equipment:

Includes all newly procured hardware/software components and systems that encompass network enterprise solutions for the benefit of the County wide.

#### **Summary of Budget Request:**

In 2019, requested appropriations for maintenance fees reflect a decrease due to the Information Technology and Finance committee's endorsement of the concept of an Intergovernmental Loan of \$1,285,125 for upgrades to the Information Technology infrastructure. If approved, the loan would provide upgrades to the County's hypervisor solution, backup solution, mass storage device, edge switches at the Courthouse, Clearview, and the Highway department, and hardware replication between the County's two data centers. If approved, the loan would be paid off over a five year period starting in the year 2020.

#### **Business Unit 1814 - Enterprise Systems**

#### **Summary of Budget Requests for BU 1814:**

|                    |               | Revenue Other Than |           |           |
|--------------------|---------------|--------------------|-----------|-----------|
| <b>Budget Year</b> | Appropriation | County Tax Levy    | Sales Tax | Tax Levy  |
| 2017               | \$1,215,764   | \$87,500           | \$967,125 | \$161,139 |
| 2018               | \$2,119,419   | \$1,927,304        | \$0       | \$192,115 |
| 2019               | \$1,158,575   | \$1,014,139        | \$0       | \$144,436 |

#### Responsibilities:

All County-wide or Enterprise systems, including the iSeries, JD Edwards/Oracle, Kronos and all other SQL platform systems that sustain the Dodge County systems which run the business of the County. In 2019, the year will once again focus on the change of the current Enterprise Resource Planning (ERP) system, JD Edwards, to a SQL platform application which is a dispersed system versus a central system. This change is huge for all the decision makers of the County who currently depend on others to gather the most up-to-date information of the budget. This is the final system to reside on the iSeries and it continues the forward progress of the eventual retirement of the existing AS400/iSeries, which is deemed End of Life by IBM. Government

#### **Business Unit 1814- Enterprise Systems**

Finance Officers Association (GFOA) has been engaged to work with the County to make progress to the new ERP system (Tyler Munis). Funded via by Resolution 17-21 – Authorization to Acquire ERP System and Related Services and Products in July 2017, therefore the remaining project cost of \$1,014,139 is funds applied in 2019.

#### **Expenditures:**

| 5249 | Computer Maintenance and Repairs:                                | 5818 | Computer Equipment:                                       |
|------|--|------|---|
|      | Maintenance support and platinum partnership required on the     |      | ERP contract with Government Finance Officers Association |
|      | iSeries/IBM platform for Oracle licensing, and KRONOS licensing. |      | (GFOA) and Tyler Munis.                                   |

#### **Business Unit 1816 - Internet**

#### **Summary of Budget Requests for BU 1816:**

| Budget Year | Appropriation | Revenue Other Than<br>County Tax Levy | Tax Levy |
|-------------|---------------|---------------------------------------|----------|
| 2017        | \$55,200      | \$0                                   | \$55,200 |
| 2018        | \$55,200      | \$0                                   | \$55,200 |
| 2019        | \$37,000      | \$0                                   | \$37,000 |

# **Responsibilities:**

All related internet needs for Dodge County to meet internet based platforms and resource requirements.

#### **Expenditures:**

Internet Services: Internet provider services relating to delivering internet for the Dodge County enterprise. (AT & T is primary provider; Charter being provisioned to deliver for video needs, state applications, data replication to our Mayville DR site, and separate bandwidth for redundancy on internet for County use).

#### **Business Unit 1819 – Departmental Systems**

#### **Summary of Budget Requests for BU 1819:**

|             |               | Revenue Other Than |          |
|-------------|---------------|--------------------|----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy |
| 2017        | \$38,800      | \$0                | \$38,800 |
| 2018        | \$7,000       | \$0                | \$7,000  |
| 2019        | \$3,500       | \$0                | \$3,500  |

#### **Responsibilities:**

All related systems that DO NOT reside specifically within the Information Technology's department environment but are part of the Dodge county enterprise.

#### **Expenditures:**

Maintenance: Contracted maintenance within Information Technology. Included in this maintenance is the support and updates to software for the Countywide ID badging system and the Disaster Recovery (DR) backup for Continuity of Operations plan (COOP).

### **Business Unit 1821 – Telecommunication Systems**

#### **Summary of Budget Requests for BU 1821:**

|             |               | Revenue Other Than |          |
|-------------|---------------|--------------------|----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy |
| 2017        | \$262,150     | \$262,150          | \$0      |
| 2018        | \$137,198     | \$137,198          | \$0      |
| 2019        | \$134,273     | \$134,273          | \$0      |

#### **Revenue Responsibilities:**

All related systems and devices that are involved and part of the Dodge County telecommunication network and its operations.

#### **Business Unit 1821 – Telecommunication Systems**

#### **Revenue:**

4787.75 <u>County Telephone Service Charge</u>: The credited amount in this object account represents the telephone expenditure offset to costs in the 1821 Telecommunication Business Unit. These costs are distributed to county departments based on actual usage and needs per management practices and auditing tools. These disbursements are tabulated monthly.

#### **Expenditure:**

- 5225 <u>Telephone Services</u>: Telephone costs budgeted under this object account includes monthly telephone services on the consolidated telecommunication systems within Dodge County, including AT & T charges and cellular/wireless costs based on management practices and tools.
- 5249 <u>Computer Maint & Repair</u>: This account handles maintenance on telecommunication systems of the County. This includes Cisco maintenance for the phones and routers and software maintenance for Vista Point.

#### **2019 Budget Overview:**

Information Technology's budgetary intent and primary mission are parallel in their objective and fundamentally cannot be accomplished without both being aligned together. The primary mission of the Dodge County Information Technology Department is to support and maintain the County information infrastructure. It is Information Technology's responsibility to continually evaluate all technology needs, new and currently in place. These technologies are meant to sustain all related systems, protect the data that is housed within the enterprise, and accomplish this to the highest level of efficiency and performance possible.

The 2019 budgetary requests under Information Technology meet the above mission and objectives through a given business practice that involves research by the Information Technology staff, recognizing via gap analysis and project reviews what the requirements and needs of the County. In conjunction with these business practices every effort has been made to recognize the economic challenges over the 2019 budgetary year and to provide and meet the needs for both short and long term objectives.

| Description   | ACTUAL<br>2016  | ACTUAL<br>2017                                   | ADOPTED 2018                                | 6 MO. ACT.<br>2018                          | ESTIMATED 2018                               | PRELIMINRY 2019                                 | ADMINISTR<br>2019                           |
|---|---|--|---|---|--|---|---|
| 18 INFORMATION TECHNOLOGY 1801 INFORMATION TECHNOLOGY 4000 B. U. TOTAL REVENUES 4700 INTERGOVERNMENTAL CHARGES 4900 OTHER FINANCING SOURCES   |   |  |   |   |  | 0<br>54,258-                                    | 0<br>54,258-                                |
| 4000 B. U. TOTAL REVENUES   | 14,450-   | 14,450-  | 14,450-                                     | 8,949-                                      | 0  | 54,258-   | 54,258-                                     |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5800 CAPITAL OUTLAY<br>5900 OTHER FINANCING USES | 1,058,943<br>40,943<br>25,710<br>3,981<br>0<br>10,853 | 1,126,763<br>13,141<br>12,508<br>4,128<br>0<br>0 | 1,169,647<br>28,775<br>19,193<br>5,400<br>0 | 527,537<br>87,649<br>3,868<br>743<br>0<br>0 | 1,217,798<br>118,325<br>14,400<br>3,100<br>0 | 1,291,153<br>64,555<br>23,600<br>5,400<br>0     | 1,282,677<br>64,555<br>23,600<br>5,400<br>0 |
|   | 1,140,430   | 1,156,540  | 1,223,015                                   | 619,797                                     | 1,353,623                                    | 1,384,708                                       | 1,376,232                                   |
| 1801 INFORMATION TECHNOLOGY   | 1,125,980   | 1,142,090  | 1,208,565                                   | 610,848                                     | 1,353,623                                    | 1,330,450                                       | 1,321,974                                   |
| 1811 NETWORK INFRASTRUCTURE 4000 B. U. TOTAL REVENUES 4700 INTERGOVERNMENTAL CHARGES 4800 MISCELLANEOUS REVENUES  | 839-<br>24,701-                                       | 1,450-<br>27,108-                                | 2,000-<br>15,000-                           | 156-<br>9,370-                              | 1,500-<br>19,000-                            | 0<br>0  | 0   |
| 4000 B. U. TOTAL REVENUES   | 25,540-   | 28,558-  | 17,000-                                     | 9,526-                                      | 20,500-                                      | 0   | 0   |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5200 SERVICES and CHARGES 5300 SUPPLIES and EXPENSES 5400 INTERDEPARTMENT CHARGES 5500 FIXED CHARGES 5600 DEBT SERVICES 5800 CAPITAL OUTLAY 5900 OTHER FINANCING USES                           | 476,456<br>29,912<br>0<br>0<br>0<br>434,718           | 503,922<br>10,774<br>925<br>0<br>0<br>276,859    | 494,335<br>22,400<br>0<br>0<br>0<br>343,000 | 417,339<br>4,406<br>0<br>0<br>0<br>421,895  | 491,477<br>11,000<br>0<br>0<br>0<br>375,000  | 665,204<br>7,000<br>0<br>0<br>200,616<br>96,000 | 524,831<br>7,000<br>0<br>0<br>0<br>96,000   |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 941,086   | 792,480  | 859,735                                     | 843,640                                     | 877,477                                      | 968,820   | 627,831                                     |
| 1811 NETWORK INFRASTRUCTURE   | 915,546   | 763,922  | 842,735                                     | 834,114                                     | 856,977                                      | 968,820   | 627,831                                     |
| 1814 ENTERPRISE SYSTEMS<br>4000 B. U. TOTAL REVENUES<br>4900 OTHER FINANCING SOURCES  | 0   | 0  | 1,927,304-                                  | 0   | 913,000-                                     | 1,014,139-                                      | 1,014,139-                                  |
| 4000 B. U. TOTAL REVENUES   | 0   | 0  | 1,927,304-                                  | 0   | 913,000-                                     | 1,014,139-                                      | 1,014,139-                                  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5800 CAPITAL OUTLAY<br>5900 OTHER FINANCING USES  | 144,417<br>0<br>138,484<br>0                          | 114,896<br>0<br>263,844<br>0                     | 164,995<br>600<br>1,953,824<br>0            | 154,801<br>0<br>313,426<br>0                | 165,000<br>50<br>913,000<br>0                | 143,836<br>600<br>1,014,139<br>0                | 143,836<br>600<br>1,014,139<br>0            |

| Description  | ACTUAL<br>2016               | ACTUAL<br>2017 | ADOPTED 2018                | 6 MO. ACT.<br>2018        | ESTIMATED 2018              | PRELIMINRY<br>2019 | ADMINISTR<br>2019           |
|--|------------------------------|----------------|-----------------------------|---------------------------|-----------------------------|--------------------|-----------------------------|
| 00100 GENERAL FUND<br>18 INFORMATION TECHNOLOGY<br>1814 ENTERPRISE SYSTEMS   |                              |                |                             |                           |                             |                    |                             |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 282,901                      | 378,740        | 2,119,419                   | 468,227                   | 1,078,050                   | 1,158,575          | 1,158,575                   |
| 1814 ENTERPRISE SYSTEMS  | 282,901                      | 378,740        | 192,115                     | 468,227                   | 165,050                     | 144,436            | 144,436                     |
| 1816 INTERNET<br>4000 B. U. TOTAL REVENUES   |                              |                |                             |                           |                             |                    |                             |
| 4000 B. U. TOTAL REVENUES  | 0                            | 0              | 0                           | 0                         | 0                           | 0                  | 0                           |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5200 SERVICES and CHARGES<br>5900 OTHER FINANCING USES  | 52,427<br>0                  | 51,028<br>0    | 55,200<br>0                 | 26,270<br>0               | 55,000<br>0                 | 37,000<br>0        | 37,000                      |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 52,427                       | 51,028         | 55,200                      | 26,270                    | 55,000                      | 37,000             | 37,000                      |
| 1816 INTERNET  | 52,427                       | 51,028         | 55,200                      | 26,270                    | 55,000                      | 37,000             | 37,000                      |
| 1819 DEPARTMENTAL SYSTEMS 4000 B. U. TOTAL REVENUES  |                              |                |                             |                           |                             |                    |                             |
| 4000 B. U. TOTAL REVENUES  | 0                            | 0              | 0                           | 0                         | 0                           | 0                  | 0                           |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5200 SERVICES and CHARGES<br>5900 OTHER FINANCING USES  | 0<br>0                       | 0              | 7,000                       | 3,500                     | 3,500                       | 3,500              | 3,500                       |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 0                            | 0              | 7,000                       | 3,500                     | 3,500                       | 3,500              | 3,500                       |
| 1819 DEPARTMENTAL SYSTEMS  | 0                            | 0              | 7,000                       | 3,500                     | 3,500                       | 3,500              | 3,500                       |
| 1821 TELECOMMUNICATION SERVICES<br>4000 B. U. TOTAL REVENUES<br>4700 INTERGOVERNMENTAL CHARGES<br>4900 OTHER FINANCING SOURCES   | 99,918-<br>0                 |                |                             | 36,028-<br>0              | 130,000-                    |                    | 134,273-<br>0               |
| 4000 B. U. TOTAL REVENUES  | 99,918-                      | 128,427-       | 137,198-                    | 36,028-                   | 130,000-                    | 134,273-           | 134,273-                    |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5200 SERVICES and CHARGES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5800 CAPITAL OUTLAY<br>5900 OTHER FINANCING USES | 87,608<br>12,000<br>0<br>310 | 12 000         | 124,198<br>13,000<br>0<br>0 | 49,965<br>6,499<br>0<br>0 | 123,328<br>13,000<br>0<br>0 | 12,000<br>0<br>0   | 122,273<br>12,000<br>0<br>0 |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 99,918                       | 128,427        |                             |                           | 136,328                     | 134,273            | 134,273                     |
| 1821 TELECOMMUNICATION SERVICES  | 0                            | 0              | 0                           | 20,436                    | 6,328                       | 0                  | 0                           |

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|    | Description            | ACTUAL<br>2016 | ACTUAL<br>2017 | ADOPTED 2018 | 6 MO. ACT.<br>2018 | ESTIMATED 2018 | PRELIMINRY<br>2019 | ADMINISTR<br>2019 |  |
|----|------------------------|----------------|----------------|--------------|--------------------|----------------|--------------------|-------------------|--|
| 18 | INFORMATION TECHNOLOGY | 2,376,854      | 2,335,780      | 2,305,615    | 1,963,395          | 2,440,478      | 2,484,206          | 2,134,741         |  |

#### **Summary of Budget Requests by Department:**

|                    |               | Revenue Other Than |           |             |
|--------------------|---------------|--------------------|-----------|-------------|
| <b>Budget Year</b> | Appropriation | County Tax Levy    | Sales Tax | Tax Levy    |
| 2017               | \$6,430,337   | \$3,409,136        | \$0       | \$3,021,201 |
| 2018               | 3,701,206     | \$640,179          | \$0       | \$3,061,027 |
| 2019               | 3,546,305     | \$562,024          | \$0       | \$2,984,281 |

#### **Responsibilities:**

This department is responsible for the operation, care, and maintenance of the Administration Building, Office Building, Law Enforcement Center, Henry Dodge Office Building, Legal Services Building, Justice Facility, Equipment Shed and Youth Building at the Dodge County Fair Grounds. On August 21, 2012, the Dodge County Board of Supervisors approved a resolution from the Building and Highway Committees to create a full-time maintenance mechanic position to work in the Highway Building which is designated at BU 1906. This position is under the supervision of the Physical Facilities Director. On September 17, 2013, the Dodge County Board of Supervisors approved a resolution to create one full-time maintenance mechanic position, one full-time custodian II position, abolish one full-time maintenance I position and create one full-time maintenance II position commencing on January 1, 2014. These positions were requested due to the additional work load placed on the department with the addition of the Henry Dodge Office Building.

This department is responsible for the operation, maintenance, and repair of mechanical systems providing heating, cooling, electrical, plumbing, as well as voice and data cable routing and various types of services to the buildings and occupants. Provide janitorial and housekeeping services, interior and exterior painting, and provide backup for UPS and freight delivery. Maintain the grounds, including complete lawn care and snow removal from sidewalks, driveways, and some parking areas of all assigned buildings. Provide and maintain records of pertinent information for the operation of all of the assigned buildings.

Contracted preventative maintenance will continue to replace warranty obligations. This will include such items as elevators, building automation systems, emergency generators and fire suppression systems.

#### **Business Unit 1901 – Administration Building and Shed**

#### **Summary of Budget Requests for BU 1901:**

|             |               | Revenue Other Than |           |           |
|-------------|---------------|--------------------|-----------|-----------|
| Budget Year | Appropriation | County Tax Levy    | Sales Tax | Tax Levy  |
| 2017        | \$323,060     | \$0                | \$0       | \$323,060 |
| 2018        | \$312,790     | \$5,000            | \$0       | \$307,790 |
| 2019        | \$308,079     | \$6,000            | \$9,000   | \$293,079 |

# **Business Unit 1901 - Administration Building and Shed**

# **Expenditures:**

| 5221- | <u>Utilities</u> : The requests remain the same except decrease Electric \$8,000 and Natural Gas \$1,000. | 5365 | Ground supplies: Decrease \$500.                                |
|-------|---|------|---|
| 5233  | Ground Maintenance & Repair: Decrease \$3,000.  | 5431 | HWY Dept. Services & Support: Decrease \$500.                   |
| 5239  | Other Grounds Improvement Maintenance: Decrease \$8,000 Landscaping.                                      | 5812 | Furniture & Furnishings: Decrease \$1,000.                      |
|       |   | 5815 | Shop Equipment: Decrease \$1,000.                               |
| 5246  | Building Service Equipment: Increase \$2,100. Increase in cost of   | 5819 | Other Capital Equipment: Increase \$18,000.00. Cameras, Radios, |
|       | services.   |      | Replace Water Heater.   |
| 5247  | Buildings Maintenance & Repair: Decrease \$5,500. Stone repair  | 5829 | Other Capital Improvements: The request is \$22,000. Replace    |
| 5325  | Registration Fees: Decrease \$2,760.  |      | Exterior Signs.   |

# **Business Unit 1902 - Law Enforcement Center**

# **Summary of Budget Requests for BU 1902:**

|             |               | Revenue Other Than |           |
|-------------|---------------|--------------------|-----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy  |
| 2017        | \$123,737     | \$0                | \$123,737 |
| 2018        | \$125,820     | \$0                | \$125,820 |
| 2019        | \$42,402      | \$0                | \$42,402  |

#### **Business Unit 1902 - Law Enforcement Center**

#### **Expenditures:**

5221- <u>Utilities</u>: As of January 1, 2019 the building known as Pod-J will no longer be used as a detention facility. As a result, there are decreases across all operational areas in the business unit.

5822 <u>Buildings:</u> (Pod-J) dollars allocated to reroute necessary wiring, and asbestos survey prior to razing the building, which is tentatively scheduled to take place in calendar year 2020.

#### Business Unit 1904 – Youth Fair Building

<u>Summary of Budget Requests for BU 1904:</u> Proposed sale of the building to the Dodge County Fair Association is expected to be completed by December 31, 2018

|                    |               | Revenue Other Than |          |
|--------------------|---------------|--------------------|----------|
| <b>Budget Year</b> | Appropriation | County Tax Levy    | Tax Levy |
| 2017               | \$12,358      | \$0                | \$12,358 |
| 2018               | \$10,366      | \$0                | \$10,366 |
| 2019               | \$0           | \$0                | \$0      |

### **Summary of Budget Requests for BU 1905:**

|             |               | Revenue Other Than |           |             |
|-------------|---------------|--------------------|-----------|-------------|
| Budget Year | Appropriation | County Tax Levy    | Sales Tax | Tax Levy    |
| 2017        | \$433,588     | \$544,136          | \$0       | (\$110,548) |
| 2018        | \$409,683     | \$555,179          | \$0       | (\$145,496) |
| 2019        | \$370,583     | \$471,024          | \$9,000   | (\$109,441) |

#### **Business Unit 1905 - Henry Dodge Office Building**

#### **Authority and Establishment:**

On March 20, 2012, the County Board adopted Resolution 11-74 Endorsing the Conclusions and Recommendations of the Clearview North Study Committee regarding the future scenario for the former Clearview North Building and Site. The Resolution endorsed the recommendation to renovate the North Building to meet the needs of Dodge County at a total project cost not to exceed \$6.2 million including all construction related architectural, engineering, and construction costs, construction-related costs, and fees that will be incurred in the future. The Henry Dodge Office Building houses the Human Services and Health department in addition to Northview Heights; a 20 bed CBRF (Community Based Residential Facility) operated by Clearview.

#### Revenue:

County Building Use Services: \$555,179 -This revenue is based on man-hours for janitorial services, actual utility bills, and janitorial supplies. 4781

| Expenditures: |   |      |   |
|---------------|---|------|---|
| 5221-         | <u>Utilities</u> : Increase electric \$2,000. Sewer Decrease \$2,000.         | 5246 | Building Service Equipment: Decrease \$11,000.                              |
| 5224          | Natural Gas: Decrease \$11,000.   | 5247 | Buildings Maintenance & Repair: Decrease \$5,000.                           |
| 5239          | Other Grounds Improvement & Maintenance: The request is \$5,000. Landscaping. | 5431 | Highway Department Services & Supplies: Decrease \$7,000.                   |
|               |   | 5819 | Other Capital Equipment: Increase \$13,000. Cameras, Carpet Vacuum, Radios. |

## **Business Unit 1906 - Highway Building**

<u>Summary of Budget Requests for BU 1906:</u> The position assigned by the Maintenance department to the Highway Department is vacant and non-funded as on January 2019

|                    |               | Revenue Other Than |            |
|--------------------|---------------|--------------------|------------|
| <b>Budget Year</b> | Appropriation | County Tax Levy    | Tax Levy   |
| 2017               | \$5,000       | \$65,000           | (\$60,000) |
| 2018               | \$4,295       | \$80,000           | (\$75,705) |
| 2019               | \$0           | \$0                | \$0        |

#### **Business Unit 1911 – Maintenance Administration**

#### **Summary of Budget Requests for BU 1911:**

| Budget Year | Appropriation | Revenue Other Than<br>County Tax Levy | Tax Levy    |
|-------------|---------------|---------------------------------------|-------------|
| 2017        | \$1,542,544   | \$0                                   | \$1,542,544 |
| 2018        | \$1,620,136   | \$0                                   | \$1,620,136 |
| 2019        | \$1,554,121   | \$0                                   | \$1,554,181 |

### **Authority and Establishment:**

On February 12, 2013 the Finance Committee approved the re-appropriation of wages and fringe benefits from seven business units into one as BU 1911. This will provide a more efficient way to capture, allocate and budget maintenance employee wages and fringe benefits based on man-hour tracking data compiled throughout the entire year.

#### **Organizational Structure:**

1 Director 3 Maintenance II 7 Maintenance Mechanic

1 Assistant Director 7 Custodian II

2 Mechanic III Lead 1 Administrative Secretary

### **Authority and Establishment:**

This account was started in 1993 to provide funds for making changes and improvements in various county buildings so the buildings, grounds and facilities will meet the requirements of the Americans with Disabilities Act.

The Dodge County Building Committee in conjunction with the Director of Physical Facilities administers the program. The Building Committee feels that plans should be made to update and upgrade the buildings and facilities on a continuous basis. ADA regulations cover many areas and affect numerous programs in other revenue producing departments. Some existing buildings need upgrading and when the remodeling is done, that work will have to comply with the latest standards.

## **Business Unit 2901 – Courts-Justice Facility**

## **Summary of Budget Requests for BU 2901:**

|             |               | Revenue Other Than |           |           |
|-------------|---------------|--------------------|-----------|-----------|
| Budget Year | Appropriation | County Tax Levy    | Sales Tax | Tax Levy  |
| 2017        | \$392,649     | \$0                | \$0       | \$392,649 |
| 2018        | \$367,948     | \$0                | \$0       | \$367,948 |
| 2019        | \$422,332     | \$0                | \$67,000  | \$355,332 |

## **Expenditures:**

5246 <u>Building Service Equipment:</u> Decrease \$5,000.

5822 <u>Building:</u> Increase \$67,000. Stairwell Doors, and Repair Front Doors.

5829 Other Capital Improvements: Decrease \$8,000.

## **Business Unit 2902 – Corrections Building Maintenance**

## **Summary of Budget Requests for BU 2902:**

|             |               | Revenue Other Than |           |
|-------------|---------------|--------------------|-----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy  |
| 2017        | \$3,501,829   | \$2,800,000        | \$701,829 |
| 2018        | \$760,885     | \$0                | \$760,996 |
| 2019        | \$769,916`    | \$0                | \$769,916 |

| <u>Expen</u> | <u>ditures:</u>   |      |   |
|--------------|---|------|---|
| 5221         | <u>Utilities:</u> Increase \$1,000. Water.                      | 5405 | <u>County Financial Services:</u> Decrease \$8,640. Interest Payment.                 |
| 5224         | Natural Gas: Decrease \$10,000.                                 | 5819 | Other Capital Equipment: Decrease \$3,500. HVAC Equipment, Inmate Vacuums.            |
| 5246         | Building Service Equipment: Increase \$6,500. Cost of Services. | 5829 | Other Capital Improvements: Increase \$13,000. Domestic Water System Flushing Points. |

## **Business Unit 2903 - Legal Services Building**

## **Summary of Budget Requests for BU 2903:**

|             |               | Revenue Other Than |          |
|-------------|---------------|--------------------|----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy |
| 2017        | \$95,572      | \$0                | \$95,572 |
| 2018        | \$89,172      | \$0                | \$89,172 |
| 2019        | \$78,872      | \$0                | \$78,872 |

## **Expenditures:**

5221 - <u>Utilities:</u> The requests remain the same with slight decrease to Natural Gas.

5246 Building Service Equipment: Decrease \$1,500.

5815 Shop Equipment: Decrease \$500.

5829 Other Capital Improvements: Decrease \$5,000.

| Description   | ACTUAL<br>2016                                     | ACTUAL<br>2017                                     | ADOPTED 2018                                      | 6 MO. ACT.<br>2018                               | ESTIMATED 2018                                    | PRELIMINRY<br>2019                                | ADMINISTR<br>2019                                 |
|---|--|--|---|--|---|---|---|
| 19 PHYSICAL FACILITIES 1901 COUNTY BUILDINGS 4000 B. U. TOTAL REVENUES 4200 INTERGOVERNMENTAL REVENUES 4800 MISCELLANEOUS REVENUES 4900 OTHER FINANCING SOURCES   | 29,427-<br>7,795-<br>0                             | 800-<br>8,356-<br>0                                | 5,000-<br>0                                       | 4,349-<br>0                                      | 7,013-  | 6,000-  | 0<br>6,000-<br>9,000-                             |
| 4000 B. U. TOTAL REVENUES   | 37,222-  | 9,156-   | 5,000-  | 4,349-   | 7,013-  | 6,000-  | 15,000-   |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5800 CAPITAL OUTLAY<br>5900 OTHER FINANCING USES | 0<br>214,151<br>21,874<br>12,316<br>698<br>232,024 | 45<br>209,384<br>18,183<br>23,135<br>696<br>55,279 | 0<br>248,114<br>26,752<br>14,625<br>799<br>22,500 | 0<br>104,052<br>9,466<br>10,418<br>680<br>12,720 | 0<br>248,114<br>26,788<br>14,625<br>799<br>22,500 | 0<br>230,714<br>27,228<br>15,225<br>912<br>60,500 | 0<br>223,214<br>23,228<br>15,225<br>912<br>45,500 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 481,063  | 306,722  | 312,790   | 137,336  | 312,826   | 334,579   | 308,079   |
| 1901 COUNTY BUILDINGS   | 443,841  | 297,566  | 307,790   | 132,987  | 305,813   | 328,579   | 293,079   |
| 1902 LAW ENFORCEMENT CENTER 4000 B. U. TOTAL REVENUES   |  |  |   |  |   |   |   |
| 4000 B. U. TOTAL REVENUES   | 0  | 0  | 0   | 0  | 0   | 0   | 0   |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5800 CAPITAL OUTLAY   | 79,298<br>11,055<br>179<br>4,131<br>1,053          | 84,621<br>12,155<br>66<br>3,777<br>576             | 100,856<br>15,400<br>350<br>4,214<br>5,000        | 47,085<br>3,698<br>1,188<br>1,898<br>457         | 101,603<br>15,400<br>1,478<br>4,214<br>5,000      | 30,056<br>0<br>0<br>4,846<br>10,000               | 30,056<br>0<br>0<br>4,846<br>7,500                |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 95,716   | 101,195  | 125,820   | 54,326   | 127,695   | 44,902  | 42,402  |
| 1902 LAW ENFORCEMENT CENTER   | 95,716   | 101,195  | 125,820   | 54,326   | 127,695   | 44,902  | 42,402  |
| 1904 YOUTH FAIR BUILDING<br>4000 B. U. TOTAL REVENUES<br>4800 MISCELLANEOUS REVENUES  | 1,055-   | 1,740-   | 0   | 958-   | 0   | 0   | 0   |
| 4000 B. U. TOTAL REVENUES   | 1,055-   | 1,740-   | 0   | 958-   | 0   | 0   | 0   |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5500 FIXED CHARGES  | 436<br>1,190<br>408                                | 4,517<br>1,391<br>374                              | 7,750<br>2,200<br>416                             | 90<br>30<br>188                                  | 7,809<br>2,200<br>416                             | 0<br>0<br>0                                       | 0<br>0<br>0                                       |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 2,034  |  |   | 308  |   | 0   | 0   |
| 1904 YOUTH FAIR BUILDING  | 979  | 4,542  | 10,366  | 650-   | 10,425  | 0   | 0   |

| Description  | ACTUAL<br>2016                        | ACTUAL<br>2017                       | ADOPTED<br>2018                      | 6 MO. ACT.<br>2018                  | ESTIMATED 2018                      | PRELIMINRY<br>2019                   | ADMINISTR<br>2019                    |
|--|---------------------------------------|--------------------------------------|--------------------------------------|-------------------------------------|-------------------------------------|--------------------------------------|--------------------------------------|
| 1905 HENRY DODGE OFFICE BLDG<br>4000 B. U. TOTAL REVENUES<br>4700 INTERGOVERNMENTAL CHARGES<br>4800 MISCELLANEOUS REVENUES<br>4900 OTHER FINANCING SOURCES | 392,075-<br>0<br>0                    | 414,191-<br>4,000-<br>0              | 555,179-<br>0<br>0                   | 217,712-<br>0<br>0                  | 435,424-<br>0<br>0                  | 483,024-<br>0<br>0                   | 0                                    |
| 4000 B. U. TOTAL REVENUES  | 392,075-                              | 418,191-                             | 555,179-                             | 217,712-                            | 435,424-                            | 483,024-                             | 480,024-                             |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5800 CAPITAL OUTLAY          | 310,790<br>22,112<br>3,791<br>170,155 | 322,639<br>19,083<br>23,759<br>8,013 | 359,988<br>28,000<br>15,195<br>6,500 | 154,866<br>10,317<br>4,891<br>2,739 | 359,988<br>28,000<br>8,195<br>6,500 | 317,188<br>25,700<br>8,195<br>19,500 | 317,188<br>25,700<br>8,195<br>19,500 |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 506,848                               | 373,494                              | 409,683                              | 172,813                             | 402,683                             | 370,583                              | 370,583                              |
| 1905 HENRY DODGE OFFICE BLDG   | 114,773                               | 44,697-                              | 145,496-                             | 44,899-                             | 32,741-                             | 112,441-                             | 109,441-                             |
| 1906 HIGHWAY BLDG<br>4000 B. U. TOTAL REVENUES<br>4700 INTERGOVERNMENTAL CHARGES   | 76,929-                               | 81,563-                              | 80,000-                              | 42,306-                             | 84,612-                             | 84,222-                              | 0                                    |
| 4000 B. U. TOTAL REVENUES  | 76,929-                               | 81,563-                              | 80,000-                              | 42,306-                             | 84,612-                             | 84,222-                              | 0                                    |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5300 SUPPLIES and EXPENSES   | 14<br>3,235                           | 0<br>3,407                           | 0<br>4,295                           | 0<br>2,017                          | 0<br>8,800                          | 0<br>6,000                           | 0                                    |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 3,249                                 | 3,407                                | 4,295                                | 2,017                               | 8,800                               | 6,000                                | 0                                    |
| 1906 HIGHWAY BLDG  | 73,680-                               | 78,156-                              | 75,705-                              | 40,289-                             | 75,812-                             | 78,222-                              | 0                                    |
| 1911 MAINTENANCE ADMINISTRATION 4000 B. U. TOTAL REVENUES  |                                       |                                      |                                      |                                     |                                     |                                      |                                      |
| 4000 B. U. TOTAL REVENUES  | 0                                     | 0                                    | 0                                    | 0                                   | 0                                   | 0                                    | 0                                    |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES                                   | 1,476,851<br>0<br>425                 | 55                                   | 1,619,836<br>300<br>0                | 778,823<br>0<br>205                 | 1,581,937<br>300<br>0               | 1,646,279<br>300<br>0                | 1,553,821<br>300<br>0                |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 1,477,276                             | 1,542,097                            | 1,620,136                            | 779,028                             | 1,582,237                           | 1,646,579                            | 1,554,121                            |
| 1911 MAINTENANCE ADMINISTRATION  | 1,477,276                             | 1,542,097                            | 1,620,136                            | 779,028                             | 1,582,237                           | 1,646,579                            | 1,554,121                            |
| 2901 COURTS BLDG MAINTENANCE<br>4000 B. U. TOTAL REVENUES<br>4800 MISCELLANEOUS REVENUES<br>4900 OTHER FINANCING SOURCES                                   | 300-<br>0                             | 300-<br>0                            | 0<br>0                               | 0                                   | 0                                   | 0<br>75,000-                         | 0<br>67,000-                         |

| Description  | ACTUAL<br>2016                                  | ACTUAL<br>2017                                    | ADOPTED 2018                                    | 6 MO. ACT.<br>2018                             | ESTIMATED 2018                                  | PRELIMINRY<br>2019                              | ADMINISTR<br>2019                                   |
|--|---|---|---|--|---|---|---|
| 00100 GENERAL FUND 19 PHYSICAL FACILITIES 2901 COURTS BLDG MAINTENANCE   |   |   |   |  |   |   |   |
| 4000 B. U. TOTAL REVENUES  | 300-  | 300-  | 0   | 0  | 0   | 75,000-   | 67,000-   |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5200 SERVICES and CHARGES 5300 SUPPLIES and EXPENSES 5400 INTERDEPARTMENT CHARGES 5500 FIXED CHARGES 5800 CAPITAL OUTLAY 5900 OTHER FINANCING USES | 322,909<br>17,129<br>11<br>12,333<br>34,494     | 285,451<br>27,625<br>16<br>11,064<br>21,029       | 323,311<br>21,100<br>310<br>12,627<br>10,600    | 159,598<br>12,671<br>101<br>5,651<br>3,585     | 333,925<br>21,100<br>406<br>12,627<br>13,198    | 326,311<br>21,600<br>2,300<br>14,521<br>77,600  | 314,311<br>21,600<br>2,300<br>14,521<br>69,600<br>0 |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 386,876   | 345,185   | 367,948   | 181,606  | 381,256   | 442,332   | 422,332   |
| 2901 COURTS BLDG MAINTENANCE   | 386,576   | 344,885   | 367,948   | 181,606  | 381,256   | 367,332   | 355,332   |
| 2902 CORRECTIONS BLDG MAINTENANCE 4000 B. U. TOTAL REVENUES  |   |   |   |  |   |   |   |
| 4000 B. U. TOTAL REVENUES  | 0   | 0   | 0   | 0  | 0   | 0   | 0   |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5200 SERVICES and CHARGES 5300 SUPPLIES and EXPENSES 5400 INTERDEPARTMENT CHARGES 5500 FIXED CHARGES 5800 CAPITAL OUTLAY 5900 OTHER FINANCING USES | 574,560<br>51,916<br>4,167<br>19,363<br>111,161 | 559,086<br>64,636<br>4,197<br>17,673<br>2,539,076 | 594,267<br>53,450<br>54,750<br>22,129<br>36,400 | 269,914<br>31,148<br>47,916<br>9,244<br>11,743 | 594,267<br>53,450<br>54,750<br>22,129<br>36,400 | 605,967<br>56,600<br>44,110<br>25,339<br>45,900 | 597,967<br>56,600<br>44,110<br>25,339<br>45,900     |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 761,167   | 3,184,668   | 760,996   | 369,965  | 760,996   | 777,916   | 769,916   |
| 2902 CORRECTIONS BLDG MAINTENANCE  | 761,167   | 3,184,668   | 760,996   | 369,965  | 760,996   | 777,916   | 769,916   |
| 2903 LEGAL SERVICES BUILDING<br>4000 B. U. TOTAL REVENUES<br>4800 MISCELLANEOUS REVENUES   | 0   | 15,326-   | 0   | 0  | 0   | 0   | 0   |
| 4000 B. U. TOTAL REVENUES  | 0   | 15,326-   | 0   | 0  | 0   | 0   | 0   |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5800 CAPITAL OUTLAY            | 64,569<br>4,958<br>16,000<br>12<br>42,200       | 98,098<br>4,580<br>40<br>12<br>0                  | 77,960<br>5,100<br>400<br>12<br>5,700           | 32,399<br>2,522<br>20<br>6<br>42               | 77,960<br>5,108<br>400<br>12<br>5,700           | 73,660<br>5,100<br>400<br>12<br>200             | 73,660<br>4,600<br>400<br>12<br>200                 |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 127,739   | 102,730   | 89,172  | 34,989   | 89,180  | 79,372  | 78,872  |
| 2903 LEGAL SERVICES BUILDING   | 127,739   | 87,404  | 89,172  | 34,989   | 89,180  | 79,372  | 78,872  |

83410 COMBBUDGET 19BDSUM100

|    | Description   | ACTUAL<br>2016 | ACTUAL<br>2017 | ADOPTED 2018 | 6 MO. ACT.<br>2018 | ESTIMATED 2018 | PRELIMINRY<br>2019 | ADMINISTR<br>2019 |
|----|---|----------------|----------------|--------------|--------------------|----------------|--------------------|-------------------|
| 19 | ENERAL FUND<br>PHYSICAL FACILITIES<br>LEGAL SERVICES BUILDING |                |                |              |                    |                |                    |                   |
| 19 | PHYSICAL FACILITIES   | 3,334,387      | 5,439,504      | 3,061,027    | 1,467,063          | 3,149,049      | 3,054,017          | 2,984,281         |

#### **Summary of Budget Requests by Department:**

|             |               | Revenue Other Than |           |              |
|-------------|---------------|--------------------|-----------|--------------|
| Budget Year | Appropriation | County Tax Levy    | Sales Tax | Tax Levy     |
| 2017        | \$19,283,237  | \$9,565,343        | \$405,415 | \$9,312,479  |
| 2018        | \$19,198,993  | \$9,845,198        | \$130,000 | \$9,223,795  |
| 2019        | \$17,898,963  | \$6,457,549        | \$0       | \$11,441,414 |

#### **Business Unit 2001 – Administration**

#### **Summary of Budget Requests for BU 2001:**

|             |               | Revenue Other Than |           |
|-------------|---------------|--------------------|-----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy  |
| 2017        | \$849,523     | \$529,438          | \$320,085 |
| 2018        | \$776,155     | \$459,216          | \$316,939 |
| 2019        | \$371,167     | \$35,137           | \$336,030 |

### **Authority and Establishment:**

The Dodge County Sheriff is elected on a partisan ballot for a four-year term. Current term is 2015 – 2018.

## **Organizational Structure:**

- 1 Sheriff
- 1 Chief Deputy/Undersheriff

Stipend for one (1) Chaplain and one (1) Highway Safety Coordinator are budgeted within this business unit.

## Responsibilities:

The duties and responsibilities of the Dodge County Sheriff are identified and regulated as designated by Chapter 59 of the State Statutes and set forth in Wisconsin Law. The Sheriff and the Administration Division have overall responsibility of the administration of the Sheriff's Office.

**Expenditures**: First year of Spillman annual support payments. \$130,070 allocated accross six business units—2001, 2021, 2031, 2051, 2056, 2061 in line 5249.2 (\$21,679 per business unit).

## **Business Unit 2002 - Sheriff Support Staff**

#### **Summary of Budget Requests for BU 2002:**

|             |               | Revenue Other Than |           |           |
|-------------|---------------|--------------------|-----------|-----------|
| Budget Year | Appropriation | County Tax Levy    | Sales Tax | Tax Levy  |
| 2019        | \$470,247     | \$0                | \$0       | \$470,247 |

#### **Authority and Establishment:**

The Dodge County Sheriff's Office has six deputy secretary positions assigned to the Law Enforcement Facility who handle a variety of functions in a support role. Their duties touch every other business unit in some manner. In past years their wages and benefits were distributed across various business units. In 2019, in preparation for the switch to Munis/Tyler, these six deputy secretaries along with the administrative support coordinator were moved into a new business unit titled Support.

### **Organizational Structure:**

One (1) Administrative Support Coordinator Six (6) Deputy Secretaries

### **Responsibilities:**

Deputy Secretaries handle a variety of functions from clerical work, financial tracking and bill preparation, report review, citation processing, evidence management, open records requests, civil process procedures/tracking and many more. They support all other areas of the law enforcement branch of the Sheriff's Office.

### **Expenditures:**

5121- <u>Personnel Services</u>: Wages and benefits for the six deputy secretaries assigned to the Law Enforcement Facility had previously been distributed in several other BUs including 2031, 2051, and 2061(1). These have been moved to BU 2002 for 2019 totaling \$470,246.

#### **Business Unit 2021 - Patrol**

### **Summary of Budget Requests for BU 2021:**

| Budget Year | Appropriation | Revenue Other Than<br>County Tax Levy | Sales Tax | Tax Levv    |
|-------------|---------------|---------------------------------------|-----------|-------------|
| 2017        | \$4,165,691   | \$119,800                             | \$100,000 | \$3,945,891 |
| 2018        | \$4,357,194   | \$216,400                             | \$130,000 | \$4,010,794 |
| 2019        | \$4,163,074   | \$96,750                              | \$0       | \$4,066,324 |

#### **Authority and Establishment:**

The Dodge County Sheriff's Office Patrol Division is primarily responsible for the enforcement of motor vehicle laws on Dodge County highways created by Wisconsin Statute and ordinance as approved by the Dodge County Board of Supervisors.

#### **Organizational Structure:**

- 1 Captain of Operations
- 3 Patrol Lieutenants
- 5 Full-time Patrol Sergeants
- 29 Full-Time Patrol Deputies (5 unfunded including newly approved CIT and SRO positions, one DTF position) (2 Grant Funded (COPS Grant))
- 2 Part-Time Community Service Officers

#### **Responsibilities:**

The Patrol Division is primarily responsible for the enforcement of motor vehicle laws on Dodge County Highways. This division also delivers law enforcement services primarily while in uniform and in a marked patrol vehicle. They are responsible for preliminary criminal investigations that are reported to the Dodge County Sheriff's Office.

## **Expenditures:**

Personnel Services: Lifts to wages per the current bargaining agreement and scheduled pay increase for administrators are offset by unfunding of positions for a decrease in payroll of \$148,264.00 from the 2018 payroll budget for BU 2021 Traffic Patrol. Step increases in 2019 result in \$15,050 and \$72,422 (cost of new hire W & B) move of expenses from K-9 business unit due to a vacancy of one K-9 deputy in 2018. There are a total of four approved but unfunded positions in this BU including the newly approved positions of crash investigator and school resource officer (SRO) as well as one Drug Task Force Position and one patrol deputy.

#### **Business Unit 2021 - Patrol**

#### **Expenditures Continued:**

- 5325 Registration Fees & Tuition: An increase of \$4,800 projected due to likely increase in academy costs with anticipated number of retirements in 2019. \$16,800 of this is offset by revenue line for reimbursement from the State.
- 5811 <u>Automotive Equipment</u>: An increase of \$79,660 projected due to the purchase five (originally seven) new squads as part of planned replacement schedule. Past two years squad purchases funded by excess jail revenue from previous year.
- 5818 Computer Equipment: A decrease in this line of \$150,600 budgeted for FY2019. 2018 included the cost of replacement and upgrade of in-squad and body-worn video equipment that had been split over two budget years (2017 & 2018). Year two (FY2018) included additional \$130,000 cost of hardware and software for fifty-five (55) squad cameras. Furthermore, 2018 included Mobile Data Computer (MDC) replacement costs of \$29,476. In 2019 these expenses moved to IT budget.

Other Capital Equipment: Appropriation requested is a \$28,105 decrease from 2018. The list includes a reduced number of replacement of pistols and electronic control devices. Replacing tactical protection vests for sworn staff at a cost of up to \$700 per; up to 50% may be recouped by DOJ grant will continue in 2019. Additionally replacing AEDs (automated external defibrillators) at a cost of \$1,700 each as well. The department continues replacing high value safety items, such as pistols, rifles, AEDs, radios, and radars in effort to spread expenditures over a period of many budget cycles.

#### **Business Unit 2022-Court Security**

#### **Summary of Budget Requests for BU 2022:**

|             |               | Revenue Other Than |           |
|-------------|---------------|--------------------|-----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy  |
| 2017        | \$125,703     | \$0                | \$125,703 |
| 2018        | \$160,692     | \$640              | \$160,052 |
| 2019        | \$158,294     | \$640              | \$157,654 |

#### **Authority and Establishment:**

The Dodge County Sheriff is responsible for the security of the Dodge County Court Building in compliance with the State Supreme Court guidelines.

## **Organizational Structure:**

One (1) Part-time Security Officer I Employees

Four (4) Part-time Security Officer II Employees

## Responsibilities:

The court security includes both the security in the courts, as well as manning and monitoring the public entrance as users of the building enter and exit.

#### **Expenditures:**

5121- Personnel Services – Part-time employees received a minimal increase in hourly pay in 2018. This resulted in a collective increase of \$3,514 in Personnel Services for this business unit. A review of security needs has shown that days exist when an additional person is needed to adequately provide security screening at the main entrance as well as in the Courtrooms. Without these added hours, personnel have been pulled from patrol duty, or administration, to cover the security needs.

#### **Business Unit 2023 – Snowmobile Patrol**

#### **Summary of Budget Requests:**

|             |               | Revenue Other Than |          |
|-------------|---------------|--------------------|----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy |
| 2017        | \$20,976      | \$6,000            | \$14,976 |
| 2018        | \$2,603       | \$0                | \$2,603  |
| 2019        | \$1,713       | \$0                | \$1,713  |

#### **Authority and Establishment:**

Created by Wisconsin State Statute 350.17. The Dodge County Sheriff Snowmobile Patrol is funded to a maximum of sixty-five percent (65%) by the State of Wisconsin.

#### **Organizational Structure:**

Staffing in this business unit consists of a deputy who is a full-time employee of the Dodge County Sheriff. Supervisors will assign that deputy's time between snowmobile patrol and normal duty assignment as a patrol deputy based upon the need to conduct snowmobile patrols.

## **Responsibilities:**

The Dodge County Sheriff's Office Snowmobile Patrol was established for the enforcement of Wisconsin Statutes administrative rules pertaining to the operation of snowmobiles in Dodge County. This unit of enforcement is primarily responsible for assuring and providing for the safe operation of snowmobiles on Dodge County public trails. They additionally enforce criminal statutes and motor vehicle statutes relating to the operation of this equipment. They provide for preventative patrol and security checks to cottages, buildings, and facilities that would not normally be accessible during the winter months.

## **Expenditures:**

5349 - 5819 <u>Various Expense Lines</u> – An \$890 decrease is the result of reduced expenses in 2018 due to not enough snow for adequate patrol time.

#### **Business Unit 2024 – Water Patrol**

### **Summary of Budget Requests for BU 2024:**

|             |               | Revenue Other Than |           |
|-------------|---------------|--------------------|-----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy  |
| 2017        | \$35,198      | \$12,000           | \$23,198  |
| 2018        | \$3,195       | \$10,000           | (\$6,805) |
| 2019        | \$2,020       | \$10,000           | (\$7,980) |

#### **Authority and Establishment:**

Created by Wisconsin State Statutes.

#### **Organizational Structure:**

Staffing in this business unit consists of a deputy who is a full-time employee of the Dodge County Sheriff. Supervisors will assign that deputy's time between patrolling the waterways and normal duty assignment as a patrol deputy based upon the need to conduct water patrols.

### **Responsibilities:**

The Dodge County Sheriff's Office Water Patrol was established in 2004 to enforce Wisconsin State Statutes and ordinances on Dodge County inland waters. This unit of enforcement is primarily responsible for assuring and providing for safe operation of boats and other water vessels on our inland water. They also provide a resource on our inland waters as well as property checks for cottages and buildings and other facilities that border our inland waters.

## **Expenditures:**

5349 - 5819

<u>Various Expense Lines</u> – A revenue of \$1,175 is projected in 2019 as the result of moving payroll expenses for this deputy to BU2021-Patrol in 2018.

#### **Business Unit 2025 – ATV Patrol**

#### **Summary of Budget Requests for BU 2025:**

|             |               | Revenue Other Than |          |
|-------------|---------------|--------------------|----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy |
| 2017        | \$30,609      | \$4,000            | \$26,609 |
| 2018        | \$1,204       | \$0                | \$1,204  |
| 2019        | \$1,254       | \$0                | \$1,254  |

#### **Authority and Establishment:**

Created by Wisconsin State Statutes.

#### **Organizational Structure:**

Staffing in this business unit consists of a deputy who is a full-time employee of the Dodge County Sheriff's Office, splitting that person's time between ATV patrol and normal duty assignment as a patrol deputy and the need to conduct ATV patrols.

#### **Responsibilities:**

The Dodge County Sheriff's Office ATV Patrol was established in 2003 to enforce Wisconsin State Statutes Administrative Code and county ordinances pertaining to the operation of ATVs in Dodge County. This unit of enforcement is primarily responsible for assuring and providing for safe operation of ATVs where such operation is permitted. This enforcement is also responsible for education of public and safe operation of ATVs, as well as laws pertaining to their operation.

#### **Expenditures:**

5349 – 5819 <u>Various Expense Lines</u> – A slight increase of \$50 for expenses as there were no ATV patrol hours in 2018.

## Business Unit 2029 – K9 Patrol

## **Summary of Budget Requests for BU 2029:**

|             |               | Revenue Other Than |           |
|-------------|---------------|--------------------|-----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy  |
| 2017        | \$212,623     | \$14,000           | \$198,623 |
| 2018        | \$308,091     | \$19,000           | \$289,091 |
| 2019        | \$211,669     | \$14,000           | \$197,669 |

## **Authority and Establishment:**

Created by County Board Resolution 10-70 on March 8, 2011.

#### **Business Unit 2029 – K9 Patrol**

#### **Organizational Structure:**

One (1) Full-Time Patrol Officers

One (1) Full-Time Patrol Sergeant

Two (2) Canine Deputies

#### **Responsibilities:**

One patrol deputy and one patrol sergeant, within the Dodge County Sheriff's Office, are assigned two trained dogs to assist and augment the Office's ability to detect illicit drugs, provide protection, and provide assistance in the search for missing or wanted persons.

#### **Significant Increases or Decreases to Appropriation:**

The driving factor in this business unit's stability is the fundraising efforts and support from donors. A decrease to tax levy of \$91,422 is due mostly to retirement of the third deputy and dog in the unit in 2018 and decreased cost of employees' wage and benefits. The deputy's wages were merely moved to BU2021 Patrol from BU2029 K9 beginning in FY2019.

#### **Business Unit 2031 – Criminal Investigations**

## **Summary of Budget Requests for BU 2031:**

|             |               | Revenue Other Than |             |
|-------------|---------------|--------------------|-------------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy    |
| 2017        | \$1,222,464   | \$109,940          | \$1,112,524 |
| 2018        | \$1,275,835   | \$115,260          | \$1,160,575 |
| 2019        | \$1,015,263   | \$84,260           | \$931,003   |

## **Authority and Establishment:**

Created by Wisconsin State Statutes.

## **Organizational Structure:**

8 Full-Time Employees: 1 Lieutenant of Detectives 7 Detectives

## **Business Unit 2031 – Criminal Investigations**

#### **Responsibilities:**

The Criminal Investigative Division of the Dodge County Sheriff's Office is primarily responsible for the investigation of serious misdemeanors and felony crimes that require follow-up beyond the initial contact with the incident. This division is also responsible for follow-up investigations requested by the Dodge County District Attorney, the Dodge County Sheriff's Office, and the Institutional Investigator handles all criminal matters that arise within the four state institutions that are located in Dodge County. The State Department of Corrections reimburses the county for costs associated with the investigation of crimes that take place within the prisons.

#### **Significant Increases or Decreases to Appropriation:**

Payroll expenses decrease significantly (\$247,941) mostly due to the removal of four (4) deputy secretaries from this BU and moving them to BU2002 - Support. There is also a projected reduction in revenue (-\$30,000) from our prison investigator due to a reduction in cases. Recently approved additional detective position will not be funded in 2019.

#### **Revenues:**

4722.202 <u>State Correctional Investigations:</u> Renewed agreement, signed August, 2015, insures our investigator's and associated support staff wages, benefits, and other select expenses are reimbursed by WI DOC on a quarterly basis. Revenues in this area are projected to be \$75,000 in FY2019 of reimbursed payroll expenditure for hours worked by the assigned investigator.

#### **Expenditures:**

5818 <u>Computer Equipment</u>: There is a reduction in this line by \$40,848 as in 2018 all detective computers were replaced with new MDCs.

5811 <u>Automotive Equipment</u>: Originally scheduled for one replacement squad for a detective however due to the significant loss in revenues from the closure of J-pod, this squad will not be replaced in FY2019.

#### **Business Unit 2032 - Law Enforcement**

## **Authority and Establishment:**

Created by request to Dodge County Board Law Enforcement and Finance Committees April, 2015 and funded via Dodge County Board Resolution 15-20. The Law Enforcement fund is a restricted fund, non-lapsing business unit. The business unit is established for the primary purpose of receiving and expending citizen and corporate contributions. The funds are required to be utilized for crime prevention purposes.

#### **Business Unit 2033 – Drug Investigations**

### **Summary of Budget Requests for BU 2033:**

| Budget Year | Appropriation | Revenue Other Than<br>County Tax Levy | Tax Levy |
|-------------|---------------|---------------------------------------|----------|
| 2017        | \$21,488      | \$21,488                              | \$0      |
| 2018        | \$34,484      | \$0                                   | \$34,484 |
| 2019        | \$34,584      | \$0                                   | \$34,584 |

#### **Authority and Establishment:**

Since the creation of this business unit the Dodge County Board of Supervisors has approved funding to allow the Dodge County Sheriff's Office to conduct and maintain a reasonable level of investigations into illegal drug trafficking in Dodge County. The funds cover costs incurred as a direct result of three employees working in this capacity. The 2017 Budget contained a proposal to increase staffing of this unit to three personnel (two full-time and one part-time) and one investigator assigned to BU 2036 Metro Drug. This is where it currently stands.

## **Organizational Structure:**

1 Part-time Investigator

## **Responsibilities:**

Conduct and maintain investigations into illegal drug trafficking in Dodge County as sworn member of the Dodge County Sheriff's Office and as part of a multi-jurisdictional Drug Task Force.

#### Business Unit 2034 - Federal Forfeiture Asset Law

#### **Authority and Establishment:**

This business unit was established in 1991 for the purpose of receiving and expending federal forfeitures as a result of drug convictions that the Sheriff's Office is involved in. This business unit was set up to track revenues and expenditures in compliance with the federal guidelines that have been established for such funds.

#### **Business Unit 2036 – Metro Drug Investigation**

#### **Summary of Budget Requests for BU 2036:**

|             |               | Revenue Other Than |           |
|-------------|---------------|--------------------|-----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy  |
| 2017        | \$136,958     | \$56,152           | \$80,806  |
| 2018        | \$151,860     | \$64,152           | \$87,708  |
| 2019        | \$134,773     | \$28,082           | \$106,691 |

#### **Authority and Establishment:**

This business unit was established in 2005 for the purpose of tracking grant revenues and expenses for a multi-county Metro Drug Task Force. The Task Force was established as a result of philosophical changes by the Office of Justice Assistance in the allocation of grant resources to local governments for the purpose of drug investigations. The awarding of grants for this purpose is not known until well after the Dodge County budgeting process is complete.

#### **Organizational Structure:**

- 1 Full-Time Detective
- 2 Two deputies are specially assigned to work in this unit. These deputies are counted within staffing of BU 2021 Patrol Division for payroll purposes and as a limited term assignment.

#### **Funding:**

Twenty-five percent (25%) of the full-time detective's wages have been reimbursed by grant revenues from the WI-Department of Justice in this unit, and same reimbursement is expected in FY2019. Nine hundred thirty dollars (\$930.00) has been applied from forfeited funds in FY2019 and allocated to training, capital and supply expenses in this business unit and in adherence with Federal and Wisconsin laws and guidelines regarding use of forfeited funds.

## **Summary of Budget Requests for BU 2041:**

|             |               | Revenue Other Than |          |
|-------------|---------------|--------------------|----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy |
| 2017        | \$52,722      | \$0                | \$52,722 |
| 2018        | \$47,422      | \$0                | \$47,422 |
| 2019        | \$46,278      | \$0                | \$46,278 |

#### **Business Unit 2041 – SWAT Team**

### **Authority and Establishment:**

This specialty unit within the Dodge County Sheriff's Office was created to provide services to law enforcement within Dodge County in the event of hostage and/or barricaded person, and other high risk incidents where special team tactics are utilized with ultimate goal of safe and peaceful resolution.

#### **Organizational Structure:**

16 Tactical and Negotiator Team Members plus local EMS Agencies provide additional TEMS (Tactical Emergency Medical Services) members.

## **Responsibilities:**

This unit trains as a team on a monthly basis and are subject to callout for high risk law enforcement incidents. A TEMS or Tactical Emergency Medical Services component has become an integral part of the team since introduction in 2015. TEMS personnel participate in training and active call-outs through agreement with local EMS providers. Those personnel will be paid by their EMS agency. Dodge County Sheriff, thru BU 2041, provides start up medical gear and supplies. This asset provides a higher level of emergent service in event of serious injury incurred by law enforcement and/or civilians at high risk call-outs such as active shooter incidents.

## **Expenditures:**

All costs decreased by \$1,144 due to decrease of overall expenditures compared to FY2018.

5819 Other Capital Equipment: \$5,000 decrease from FY2018 – Available funds will purchase four (4) sets of body armor for team members. Additionally equipment and supplies will be purchased to include TEMS supplies for medical assistance, replacement holsters and tactical shirts.

### **Business Unit 2051 - Civil Process & Transport**

#### **Summary of Budget Requests for BU 2051:**

|             |               | Revenue Other Than |           |
|-------------|---------------|--------------------|-----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy  |
| 2017        | \$401,073     | \$160,480          | \$240,593 |
| 2018        | \$394,394     | \$86,980           | \$307,414 |
| 2019        | \$343,671     | \$77,480           | \$266,191 |

#### **Authority and Establishment:**

Wisconsin State Statutes require that the Sheriff serve all summons and subpoenas and all other legal process delivered to Sheriff by order of the Court. The Dodge County Sheriff's Office carries out this responsibility as required by law.

## **Organizational Structure:**

- 3 Full-time employees:
- 1 Process Server (Deputy)
- 2 Transport Deputies

#### **Responsibilities:**

One person (Process Server) within this division has the primary responsibility of handling all legal process required of the Sheriff. When the two transport personnel are not actively involved in the transport of prisoners, they supply support in the service of civil process within the division, and in patrol division as needed. Process Server and Transport Officers are sworn deputies and can be utilized to support the Patrol Division.

## **Significant Revenue and Expenditure Changes:**

Revenue for paper service will show a \$9,000 budgeted decrease FY2019 compared to FY2018. This adjustment comes from an improved process for calculating actual revenue received by the Sheriff's Office as guided by the Finance Department. One person (Deputy Secretary) was moved from this BU to BU2002 – Support for FY2019. This accounts for much of the \$50,723 reduction in expenses for FY2019.

#### **Business Unit 2056 - Communications**

#### **Summary of Budget Requests for BU 2056:**

|             |               | Revenue Other Than |             |
|-------------|---------------|--------------------|-------------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy    |
| 2017        | \$1,705,479   | \$56,063           | \$1,649,416 |
| 2018        | \$1,776,293   | \$55,500           | \$1,720,793 |
| 2019        | \$1,746,963   | \$55,500           | \$1,691,463 |

#### **Authority and Establishment:**

Created by Wisconsin State Statutes.

#### **Organizational Structure:**

21 Full-time employees: 16 Communications Officers
1 Communications Director 1 Communications Technici

1 Communications Director 1 Communications Technician Communications Sergeants

## **Responsibilities:**

The Dodge County Sheriff's Office Radio Communications Division provides for police radio communications within Dodge County. This business unit provides dispatch services to all municipalities with the exception of the City of Watertown and the City of Waupun. All emergency 911 calls placed within Dodge County are received and dispatched by the Dodge County Communications Division. In addition to police dispatching, this division is also responsible for dispatching emergency medical services and fire departments within Dodge County.

#### **Expenditures**

5121- <u>Personnel Services:</u> Payroll expenses decrease in large part to

the moving of one (1) full time Administrative Support Coordinator to the newly created BU2002 – Support in 2019. Step increase wages account for an increase of \$14,420.00. The budgeted total wage and benefit decrease is \$58,500 in FY2019 when compared to budgeted FY2018.

#### **Business Unit 2061 - Jail**

#### **Summary of Budget Requests for BU 2061:**

| Budget Year | Appropriation | Revenue Other Than<br>County Tax Levy | Sales Tax | Tax Levy    |
|-------------|---------------|---------------------------------------|-----------|-------------|
| 2017        | \$9,903,422   | \$7,938,582                           | \$405,415 | \$1,559,425 |
| 2018        | \$9,567,246   | \$8,339,650                           | \$0       | \$1,227,596 |
| 2019        | \$9,023,493   | \$5,892,200                           | \$0       | \$3,142,293 |

#### **Authority and Establishment:**

The Dodge County Sheriff's Jail Division was created as a result of the constitutional duties of the Office of Sheriff. It is regulated by the Wisconsin State Statutes and pursuant DOC 350 of the WI Administrative Code.

#### **Organizational Structure:**

87 Full-time employees:

(1–Jail Administrator; 2–Deputy Jail Administrators; 8–Jail Supervisors; 10–Corporals; 59–Corrections Officers; 4–Program Specialists; 3.5–Deputy Secretaries)

22 Part-time employees

#### Responsibilities:

The Sheriff is charged with the maintenance and upkeep of a county detention facility/jail. The division confines, supervises, and provides for the welfare of all individuals incarcerated or detained within the Dodge County Detention Facility.

## **Significant Increases or Decreases to Appropriation:**

A slight increase in appropriation to health care for inmate population is based upon increasing need to provide medical and mental health care for detained or incarcerated population (as well as more stringent guidelines from our Federal partners). Adding services in 2017, such as an additional eight hours per week (from twenty-four to thirty-two hours per week) of mid-level health care practitioner (Nurse Practitioner or Physician Assistant) have resulted in an increasingly stable number of contracted detainees and inmates. We are currently writing an RFP for health care for FY2019. The Sheriff Office does not anticipate a significant decrease in costs despite the reduction in beds with the closing of J-Pod. This is due mainly to the continued need for 24/7 coverage of certain services.

A significant decrease in revenue is projected due to the closure of J-Pod and the loss of bed space. See below.

#### **Business Unit 2061 - Jail**

#### **Revenues:**

4712.201 <u>Boarding Federal Inmates:</u> – \$5,892,200 is revenue budgeted in FY2019. This is based upon a predicted average daily population of 160 detainees and inmates from our Federal partners for FY2019. At mid-year 2018 the monthly average was 270 per day.

4712.202 <u>Transportation Federal Inmates</u>: - \$750,000 is revenue projected for FY2019 for transportation reimbursement from our Federal partners. This is a decrease of the \$800,000 anticipated at years end FY2018 and the \$920,000 that was originally projected for FY2018.

4571.201- Work Release Revenue: - Revenues from formerly BU2062 were moved to BU2061 with the creation of several new lines and the addition of some lines from the two BUs. This resulted in the addition of \$458,500 of revenue to BU2061 for FY2019.

#### **Expenditures:**

- 5121- Personnel Services: Approved wage increases for non
- sworn/represented personnel in BU 2061 will increase \$41,813 as compared to FY 2018. With J-Pod closure, nine (9) positions were unfunded in the jail for FY2019. There is also a reduction in overtime projected for 2019 to \$150,000 from the \$204,187 that was projected for 2018. 2018 actuals for overtime will likely exceed projections due to staffing shortage throughout the year. There is a total reduction of \$481,278 in total wages and fringe benefits for FY2019.
- 5249.03 Other System Software: Increase of \$23,050 due to replacement of Isilon system for video storage per IT (\$52,000).

#### 5275 <u>Dietary Services</u>

With the closure of J-Pod there is an anticipated reduction in meals per day due to the reduction in Average Daily Population (ADP). Unfortunately, with the reduction in total meals comes an increase in cost per meal by .02/meal. There is still a projected decrease of \$51,280 over FY2018.

#### 5291.02 Clinical Services:

FY 2018 is predicted to end near where FY2017 ended at \$919,648. FY2019 is currently budgeted at the same as FY2018. A two point one percent (2.1%) lift for wages is figured in. Despite the reduction in inmates, the number of hours needed has stayed the same. We are currently in the RFP process for 2019.

#### 5818 Computer Equipment:

This line reduced by \$91,680 due to major computer replacement that occurred in FY2018.

| Description  | ACTUAL<br>2016   |  | ADOPTED 2018  | 6 MO. ACT.<br>2018  | ESTIMATED 2018   | PRELIMINRY<br>2019  | ADMINISTR<br>2019  |
|--|--|--|---|---|--|---|--|
| 20 SHERIFF 2001 SHERIFF ADMINISTRATION 4000 B. U. TOTAL REVENUES 4200 INTERGOVERNMENTAL REVENUES 4500 PUBLIC CHARGES FOR SERVICES 4700 INTERGOVERNMENTAL CHARGES 4800 MISCELLANEOUS REVENUES 4900 OTHER FINANCING SOURCES  | 320-<br>0<br>0<br>750-<br>0  | 320-<br>38,272-<br>0<br>34-<br>0   | 320-<br>4,252-<br>0<br>0<br>454,644-                                    | 4,530-<br>0<br>9,540-<br>0  | 4,530-<br>9,540-<br>0<br>0   | 320-<br>4,817-<br>0<br>0  | 320-<br>34,817-<br>0<br>0  |
| 4000 B. U. TOTAL REVENUES  | 1,070-   | 38,626-  | 459,216-  | 14,070-   | 14,070-  | 5,137-  | 35,137-  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5800 CAPITAL OUTLAY<br>5900 OTHER FINANCING USES<br>5000 B.U. TOTAL EXPEND./EXPENSE       | 679,998<br>37,632<br>9,582<br>14,414<br>16,137<br>150,147                | 249,505<br>35,800<br>7,388<br>7,294<br>16,043<br>502,226                 | 259,379<br>18,703<br>10,500<br>7,950<br>17,479<br>462,144               | 246,359<br>15,223<br>8,218<br>2,866<br>12,381<br>6,588            | 294,459<br>20,853<br>10,140<br>6,150<br>14,506<br>462,500                | 260,301<br>42,868<br>6,725<br>6,150<br>16,682<br>16,000                   | 259,742<br>72,868<br>6,725<br>6,150<br>16,682<br>9,000                   |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 907,910  | 818,256  | 776,155   | 291,635   | 808,608  | 348,726   | 371,167  |
|  | 906,840  |  |   |   |  |   |  |
| 2002 SHERIFF SUPPORT STAFF<br>5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES   | 0  | 0  | 0   | 0   | 495,459  | 463,384   | 470,247  |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | U  | U  | U   | U   | 495,459  | 403,384   | 4/0,24/  |
| 2002 SHERIFF SUPPORT STAFF   | 0  | 0  | 0   | 0   | 495,459  | 463,384   | 470,247  |
| 2021 TRAFFIC PATROL 4000 B. U. TOTAL REVENUES 4200 INTERGOVERNMENTAL REVENUES 4500 PUBLIC CHARGES FOR SERVICES 4700 INTERGOVERNMENTAL CHARGES 4800 MISCELLANEOUS REVENUES 4900 OTHER FINANCING SOURCES   | 123,402-<br>15,983-<br>2,452-<br>11,220-<br>0                            | 142,974-<br>14,614-<br>31,939-<br>15,559-<br>0                           | 62,050-<br>12,800-<br>0<br>11,550-<br>260,000-                          | 15,608-<br>4,076-<br>0<br>543-<br>0                               | 53,050-<br>12,800-<br>0<br>11,153-<br>0                                  | 73,950-<br>12,800-<br>0<br>10,000-  | 73,950-<br>12,800-<br>0<br>10,000-                                       |
| 4000 B. U. TOTAL REVENUES  | 153,057-   | 205,086-   | 346,400-  | 20,227-   | 77,003-  | 96,750-   | 96,750-  |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5100 PERSONNEL SERVICES 5200 SERVICES and CHARGES 5300 SUPPLIES and EXPENSES 5400 INTERDEPARTMENT CHARGES 5500 FIXED CHARGES 5700 GRANTS and CONTRIBUTIONS 5800 CAPITAL OUTLAY 5900 OTHER FINANCING USES 5000 B.U. TOTAL EXPEND./EXPENSE | 2,932,786<br>139,961<br>60,005<br>103,895<br>36,232<br>41,266<br>373,854 | 3,678,176<br>133,178<br>71,473<br>121,729<br>43,584<br>27,085<br>370,753 | 3,700,635<br>98,890<br>81,865<br>122,500<br>49,584<br>20,000<br>283,720 | 1,617,101<br>54,472<br>55,141<br>69,744<br>41,743<br>0<br>491,651 | 3,697,123<br>108,050<br>89,825<br>126,950<br>41,743<br>25,000<br>280,595 | 3,652,778<br>130,629<br>106,170<br>127,500<br>48,004<br>25,000<br>272,375 | 3,553,921<br>130,629<br>93,845<br>127,500<br>48,004<br>25,000<br>184,175 |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 3,687,999  | 4,445,978  | 4,357,194   | 2,329,852   | 4,369,286  | 4,362,456   | 4,163,074  |

| Description  | ACTUAL<br>2016                                    | ACTUAL<br>2017                           | ADOPTED<br>2018                                | 6 MO. ACT.<br>2018                        | ESTIMATED 2018                               | PRELIMINRY 2019                              | ADMINISTR<br>2019                            |
|--|---|--|--|---|--|--|--|
| 2021 TRAFFIC PATROL  | 3,534,942   | 4,240,892                                | 4,010,794                                      | 2,309,625                                 | 4,292,283                                    | 4,265,706                                    | 4,066,324                                    |
| 2022 COURTHOUSE SECURITY<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES   | 640-  | 640-                                     | 640-   | 0   | 640-   | 640-   | 640-   |
| 4000 B. U. TOTAL REVENUES  | 640-  | 640-                                     | 640-   | 0   | 640-   | 640-   | 640-   |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5100 PERSONNEL SERVICES 5200 SERVICES and CHARGES 5300 SUPPLIES and EXPENSES 5400 INTERDEPARTMENT CHARGES 5500 FIXED CHARGES 5800 CAPITAL OUTLAY 5900 OTHER FINANCING USES | 123,465<br>333<br>642<br>1,757<br>718<br>800<br>0 | 125,919<br>333<br>717<br>605<br>684<br>0 | 151,068<br>0<br>1,850<br>1,000<br>774<br>6,000 | 73,034<br>0<br>599<br>664<br>703<br>3,941 | 151,068<br>0<br>1,090<br>600<br>703<br>3,941 | 154,601<br>0<br>1,300<br>600<br>793<br>1,000 | 154,601<br>0<br>1,300<br>600<br>793<br>1,000 |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 127,715   | 128,258                                  | 160,692  | 78,941                                    | 157,402                                      | 158,294                                      | 158,294                                      |
| 2022 COURTHOUSE SECURITY   | 127,075   | 127,618                                  | 160,052  | 78,941                                    | 156,762                                      | 157,654                                      | 157,654                                      |
| 2023 SNOWMOBILE LAW ENFORCEMENT<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES  | 8,360-  | 6,983-                                   | 0  | 0   | 0  | 0  | 0  |
| 4000 B. U. TOTAL REVENUES  | 8,360-  | 6,983-                                   | 0  | 0   | 0  | 0  | 0  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5300 SUPPLIES and EXPENSES<br>5500 FIXED CHARGES<br>5800 CAPITAL OUTLAY<br>5900 OTHER FINANCING USES   | 18,690<br>1,448<br>588<br>518                     | 14,334<br>373<br>588<br>518              | 0<br>1,425<br>678<br>500<br>0                  | 0<br>92<br>588<br>0<br>0                  | 0<br>425<br>588<br>500<br>0                  | 0<br>625<br>588<br>500<br>0                  | 0<br>625<br>588<br>500<br>0                  |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 21,244  | 15,813                                   | 2,603  |   | 1,513  |  | 1,713  |
| 2023 SNOWMOBILE LAW ENFORCEMENT  | 12,884  | 8,830                                    | 2,603  | 680                                       | 1,513  | 1,713  | 1,713  |
| 2024 WATER PATROL<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES<br>4500 PUBLIC CHARGES FOR SERVICES<br>4800 MISCELLANEOUS REVENUES   | 23,359-<br>190-<br>6,856-                         | 9,997-<br>125-<br>0                      | 10,000-  | 0<br>0<br>0                               | 10,000-                                      | 10,000-<br>0<br>0                            | 10,000-                                      |
| 4000 B. U. TOTAL REVENUES  |   | 10,122-                                  |  | 0   | 10,000-                                      | 10,000-                                      | 10,000-                                      |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES  | 34,795<br>548<br>400                              | 25,677<br>642<br>134                     | 0<br>525<br>1,300                              | 0<br>0<br>74                              | 0<br>650<br>500                              | 0<br>650<br>500                              | 0<br>650<br>500                              |

| Description   | ACTUAL<br>2016                  | ACTUAL<br>2017                  | ADOPTED 2018                 | 6 MO. ACT.<br>2018             | ESTIMATED 2018              | PRELIMINRY<br>2019          | ADMINISTR<br>2019           |
|---|---------------------------------|---------------------------------|------------------------------|--------------------------------|-----------------------------|-----------------------------|-----------------------------|
| 00100 GENERAL FUND<br>20 SHERIFF<br>2024 WATER PATROL   |                                 |                                 |                              |                                |                             |                             |                             |
| 5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5800 CAPITAL OUTLAY   | 373<br>370<br>28,025<br>        | 370<br>0                        | 0<br>370<br>1,000            | 0<br>370<br>0                  | 0<br>370<br>300             | 0<br>370<br>500             | 0<br>370<br>500             |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 64,511                          | 26,823                          | 3,195                        | 444                            | 1,820                       | 2,020                       | 2,020                       |
| 2024 WATER PATROL   | 34,106                          | 16,701                          | 6,805-                       | 444                            | 8,180-                      | 7,980-                      | 7,980-                      |
| 2025 ATV PATROL 4000 B. U. TOTAL REVENUES 4200 INTERGOVERNMENTAL REVENUES 4500 PUBLIC CHARGES FOR SERVICES  | 2,466-<br>105-                  | 4,523-<br>0                     | 0                            | 0                              | 0                           | 0                           | 0                           |
| 4000 B. U. TOTAL REVENUES   | 2,571-                          |                                 | 0                            | 0                              | 0                           | 0                           | 0                           |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5300 SUPPLIES and EXPENSES<br>5500 FIXED CHARGES<br>5900 OTHER FINANCING USES                           | 31,441<br>779<br>654<br>0       | 23,990<br>646<br>654<br>0       | 0<br>550<br>654<br>0         | 0<br>0<br>654<br>0             | 0<br>600<br>654<br>0        | 0<br>600<br>654<br>0        | 0<br>600<br>654<br>0        |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 32,874                          |                                 | 1,204                        |                                | 1,254                       |                             | 1,254                       |
| 2025 ATV PATROL   | 30,303                          | 20,767                          | 1,204                        | 654                            | 1,254                       | 1,254                       | 1,254                       |
| 2029 K9 PATROL<br>4000 B. U. TOTAL REVENUES<br>4800 MISCELLANEOUS REVENUES<br>4900 OTHER FINANCING SOURCES  | 14,737-<br>0                    | 20,141-                         | 14,000-<br>5,000-            | 2,100-                         | 11,000-                     | 9,000-<br>5,000-            | 9,000-<br>5,000-            |
| 4000 B. U. TOTAL REVENUES   | 14,737-                         |                                 | 19,000-                      |                                | 11,000-                     |                             |                             |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5800 CAPITAL OUTLAY | 207,416<br>3,807<br>42<br>1,200 | 233,499<br>3,367<br>39<br>1,466 | 297,991<br>5,800<br>0        | 112,927<br>1,580<br>0<br>1 077 | 198,002<br>3,540<br>0       | 205,929<br>3,540<br>0       | 205,429<br>3,540<br>0       |
| 5800 CAPITAL OUTLAY   | 1,537                           | 11,328                          | 2,500                        | 0                              | 1,000                       | 1,500                       | 1,500                       |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 214,002                         | 249,699                         | 308,091                      | 115,584                        | 203,619                     | 212,169                     | 211,669                     |
| 2029 K9 PATROL  | 199,265                         | 229,558                         | 289,091                      | 113,484                        | 192,619                     | 198,169                     | 197,669                     |
| 2031 CRIMINAL INVESTIGATION 4000 B. U. TOTAL REVENUES 4200 INTERGOVERNMENTAL REVENUES 4500 PUBLIC CHARGES FOR SERVICES 4700 INTERGOVERNMENTAL CHARGES                 | 2,382-<br>2,384-<br>110,218-    | 1,760-<br>4,199-<br>108,392-    | 1,760-<br>2,500-<br>111,000- | 0<br>2,233-<br>37,421-         | 1,760-<br>3,500-<br>77,000- | 1,760-<br>2,500-<br>80,000- | 1,760-<br>2,500-<br>80,000- |

| Description   | ACTUAL<br>2016   | ACTUAL<br>2017  | ADOPTED 2018   | 6 MO. ACT.<br>2018                                       | ESTIMATED 2018  | PRELIMINRY<br>2019                                       | ADMINISTR<br>2019  |
|---|--|---|--|--|---|--|--|
| 00100 GENERAL FUND<br>20 SHERIFF<br>2031 CRIMINAL INVESTIGATION   |  |   |  |  |   |  |  |
| 4000 B. U. TOTAL REVENUES   | 114,984-   | 114,351-  | 115,260-   | 39,654-  | 82,260-   | 84,260-  | 84,260-  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5800 CAPITAL OUTLAY<br>5900 OTHER FINANCING USES | 1,078,862<br>66,098<br>16,031<br>8,351<br>15,638<br>82,806 | 1,142,685<br>67,936<br>15,270<br>10,215<br>21,580<br>10,813 | 1,115,062<br>48,500<br>20,745<br>9,900<br>26,480<br>55,148 | 510,256<br>37,181<br>14,616<br>4,765<br>11,277<br>68,230 | 846,043<br>45,500<br>22,607<br>10,050<br>23,277<br>80,827 | 870,542<br>84,179<br>22,545<br>10,050<br>24,968<br>8,600 | 867,121<br>84,179<br>20,345<br>10,050<br>24,968<br>8,600 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 1,267,786  | 1,268,499   | 1,275,835  | 646,325  | 1,028,304   | 1,020,884  | 1,015,263  |
| 2031 CRIMINAL INVESTIGATION   | 1,152,802  | 1,154,148   | 1,160,575  | 606,671  | 946,044   | 936,624  | 931,003  |
| 2032 LAW ENFORCEMENT 4000 B. U. TOTAL REVENUES 4700 INTERGOVERNMENTAL CHARGES 4800 MISCELLANEOUS REVENUES 4900 OTHER FINANCING SOURCES  | 410-<br>29,688-<br>0                                       | 360-<br>25,588-<br>0  | 0<br>11,000-<br>10,000-                                    | 600-<br>4,135-<br>0                                      | 600-<br>6,910-<br>10,000-                                 | 500-<br>11,500-<br>1,500-                                | 500-<br>11,500-<br>151,500-                              |
| 4000 B. U. TOTAL REVENUES   | 30,098-  | 25,948-   | 21,000-  | 4,735-   | 17,510-   | 13,500-  | 163,500-   |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5300 SUPPLIES and EXPENSES<br>5800 CAPITAL OUTLAY  | 31,779<br>123,631  | 15,358<br>3,800   | 11,000<br>10,000   | 424<br>2,057   | 8,500<br>5,000  | 8,500<br>5,000   | 158,500<br>5,000   |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 155,410  | 19,158  | 21,000   | 2,481  | 13,500  | 13,500   | 163,500  |
| 2032 LAW ENFORCEMENT  | 125,312  | 6,790-  | 0  | 2,254-   | 4,010-  | 0  | 0  |
| 2033 DRUG INVESTIGATION<br>4000 B. U. TOTAL REVENUES<br>4500 PUBLIC CHARGES FOR SERVICES  | 0  | 360-  | 0  | 0  | 0   | 0  | 0  |
| 4000 B. U. TOTAL REVENUES   |  | 360-  |  |  |   |  | 0  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5900 OTHER FINANCING USES                        | 3,713<br>3,590<br>494<br>3,160<br>8,325<br>0               | 6,050<br>3,728<br>461<br>2,592<br>8,325<br>0                | 19,759<br>3,000<br>200<br>3,200<br>8,325                   | 2,428<br>1,158<br>330<br>1,768<br>4,125                  | 19,159<br>3,700<br>366<br>3,200<br>8,325                  | 19,159<br>3,700<br>200<br>3,200<br>8,325<br>0            | 19,159<br>3,700<br>200<br>3,200<br>8,325                 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 19,282   | 21,156  | 34,484   | 9,809  | 34,750  | 34,584   | 34,584   |
| 2033 DRUG INVESTIGATION   | 19,282   | 20,796  | 34,484   | 9,809  | 34,750  | 34,584   | 34,584   |

| Description   | ACTUAL<br>2016                             | ACTUAL<br>2017                              | ADOPTED<br>2018                          | 6 MO. ACT.<br>2018                      | ESTIMATED 2018                                   | PRELIMINRY<br>2019                           | ADMINISTR<br>2019                            |
|---|--|---|--|---|--|--|--|
| 2034 FED FORF ASSET LAW ENFORCEMENT<br>4000 B. U. TOTAL REVENUES<br>4800 MISCELLANEOUS REVENUES<br>4900 OTHER FINANCING SOURCES   | 12-<br>0                                   | 29-<br>0                                    | 0<br>3,400-                              | 27-<br>0                                | 0  | 0  | 0<br>0                                       |
| 4000 B. U. TOTAL REVENUES   | 12-  | 29-   | 3,400-                                   | 27-                                     | 0  | 0  | 0  |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5800 CAPITAL OUTLAY   | 0  | 0   | 3,400                                    | 0                                       | 3,400  | 0  | 0  |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 0  | 0   |  | 0                                       |  | 0  | 0  |
| 2034 FED FORF ASSET LAW ENFORCEMENT   | 12-  | 29-   | 0  | 27-                                     | 3,400  | 0  | 0  |
| 2035 CRIME PREVENTION<br>4000 B. U. TOTAL REVENUES  |  |   |  |   |  |  |  |
| 4000 B. U. TOTAL REVENUES   | 0  | 0   | 0  | 0                                       | 0  | 0  | 0  |
| 5000 B.U. TOTAL EXPEND./EXPENSE   |  |   |  |   |  |  |  |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 0  | 0   | 0  | 0                                       | 0  | 0  | 0  |
| 2035 CRIME PREVENTION   | 0  | 0   | 0  | 0                                       | 0  | 0  | 0  |
| 2036 METRO DRUG INVESTIGATION 4000 B. U. TOTAL REVENUES 4200 INTERGOVERNMENTAL REVENUES 4500 PUBLIC CHARGES FOR SERVICES 4800 MISCELLANEOUS REVENUES 4900 OTHER FINANCING SOURCES                             | 29,702-<br>418-<br>230-<br>0               | 0   | 27,152-<br>0<br>0<br>37,000-             | 18,887-<br>0<br>266-<br>0               | 0  |  | 27,152-<br>0<br>0<br>930-                    |
| 4000 B. U. TOTAL REVENUES   | 30,350-                                    | 30,301-                                     | 64,152-                                  |   |  | 28,082-                                      | 28,082-                                      |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5700 GRANTS and CONTRIBUTIONS<br>5800 CAPITAL OUTLAY | 103,884<br>582<br>6,551<br>0<br>0<br>7,429 | 99,645<br>818<br>6,833<br>16<br>0<br>12,209 | 112,170<br>3,690<br>9,000<br>0<br>27,000 | 46,334<br>4,348<br>3,736<br>20<br>1,500 | 112,179<br>4,740<br>6,300<br>0<br>1,500<br>4,000 | 113,417<br>5,456<br>9,700<br>0<br>0<br>6,600 | 113,017<br>5,456<br>9,700<br>0<br>0<br>6,600 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 118,446                                    | 119,521                                     | 151,860                                  | 55,938                                  | 128,719  | 135,173                                      | 134,773                                      |
| 2036 METRO DRUG INVESTIGATION   | 88,096                                     | 89,220                                      | 87,708                                   | 36,785                                  | 62,327   | 107,091                                      | 106,691                                      |
| 2041 S W A T TEAM<br>4000 B. U. TOTAL REVENUES  |  |   |  |   |  |  |  |
| 4000 B. U. TOTAL REVENUES   | 0  | 0   | 0  | 0                                       | 0  | 0  | 0  |

| Description   | ACTUAL<br>2016  | ACTUAL<br>2017  | ADOPTED 2018     | 6 MO. ACT.<br>2018                                    | ESTIMATED 2018   | PRELIMINRY<br>2019 | ADMINISTR<br>2019        |
|---|-----------------|-----------------|------------------|---|------------------|--------------------|--------------------------|
| 00100 GENERAL FUND  |                 |                 |                  |   |                  |                    |                          |
| 20 SHERIFF<br>2041 S W A T TEAM   |                 |                 |                  |   |                  |                    |                          |
|   |                 |                 |                  |   |                  |                    |                          |
| 5100 PERSONNEL SERVICES   | 6,016           | 4,861           | 6,382            | 0   | 6,016            | 5,980              | 5,358                    |
| 5200 SERVICES and CHARGES   | 2,386           | 5,120           | 3,220            | 341   | 1,875            | 5,720              | 5,720<br>24,200<br>1,000 |
| 5400 SUPPLIES AND EXPENSES 5400 INTERDEPARTMENT CHARGES   | 19,303<br>507   | 2.012           | 1.000            | 212   | 1.000            | 1.000              | 1.000                    |
| 5500 FIXED CHARGES  | 0               | 0               | 0                | 0   | 0                | 0                  | 0                        |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5800 CAPITAL OUTLAY                              | 0               | 21,476          | 15,000           | 12,296  | 15,000           | 10,000             | 10,000                   |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 28,212          | 52,139          | 47,422           | 26,199  | 43,891           | 46,900             | 46,278                   |
| 2041 S W A T TEAM   | 28,212          | 52,139          | 47,422           | 26,199  | 43,891           | 46,900             | 46,278                   |
| 2051 CIVIL PROC/TRANSPORT SERVICE<br>4000 B. U. TOTAL REVENUES  |                 |                 |                  |   |                  |                    |                          |
| 4200 INTERGOVERNMENTAL REVENUES   | 480-            | 480-            | 480-             | 0   | 480-             | 480-               | 480-                     |
| 4500 PUBLIC CHARGES FOR SERVICES  | 19,100          | 80,273-         | 83,000-          | 32,649-   | 74,000-          | 74,000-            | 74,000-                  |
| 4000 B. U. TOTAL REVENUES 4200 INTERGOVERNMENTAL REVENUES 4500 PUBLIC CHARGES FOR SERVICES 4700 INTERGOVERNMENTAL CHARGES 4800 MISCELLANEOUS REVENUES   | 3,090-<br>0     | 9,435-<br>900-  | 3,500-           | 2,765-  | 4,565-           | 3,000-             | 3,000-                   |
| 4000 B. U. TOTAL REVENUES   | 15,530          | 91,088-         | 86,980-          | 35,414-   | 79,045-          | 77,480-            | 77,480-                  |
| 5000 B.U. TOTAL EXPEND./EXPENSE   |                 |                 |                  |   |                  |                    |                          |
| 5100 PERSONNEL SERVICES   | 339,956         | 350,666         | 363,585          | 202,708   | 295,730          | 299,217            | 298,617                  |
| 5200 SERVICES and CHARGES   | 25,101          | 21,916          | 7,350            | 2,881   | 5,850            | 27,529             | 27,529                   |
| 5300 SUPPLIES AND EXPENSES 5400 INTERDEPARTMENT CHARGES   | 2,371<br>14 625 | 3,409<br>12 728 | 10,890<br>8 600  | 2,503<br>4 582  | 9,195            | 5,290<br>9 000     | 5,290<br>9 000           |
| 5500 FIXED CHARGES  | 2,751           | 2,769           | 2,969            | 2,813   | 2,813            | 3,235              | 3,235                    |
| 5800 CAPITAL OUTLAY   | 558             | 0               | 1,000            | 0   | 500              | 0                  | 0                        |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5800 CAPITAL OUTLAY<br>5900 OTHER FINANCING USES | 0               | 0               | 0                | 0   | 0                | 0                  | 0                        |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 385,362         | 391,488         | 394,394          | 215,487   | 319,088          | 344,271            | 343,671                  |
| 2051 CIVIL PROC/TRANSPORT SERVICE   | 400,892         | 300,400         | 307,414          | 180,073   | 240,043          | 266,791            | 266,191                  |
| 2056 RADIO COMMUNICATION 4000 B. U. TOTAL REVENUES  |                 |                 |                  |   |                  |                    |                          |
| 4200 INTERGOVERNMENTAL REVENUES   | 14,630-         | 22,350-         | 18,000-          | 8,888-  | 18,000-          | 18,000-            | 18,000-                  |
| 4500 PUBLIC CHARGES FOR SERVICES  | 965-            | 1,080-          | 500-             | 180-  | 500-             | 500-               | 500-                     |
| 4200 INTERGOVERNMENTAL REVENUES<br>4500 PUBLIC CHARGES FOR SERVICES<br>4700 INTERGOVERNMENTAL CHARGES   | 37,828-         | 38,538-<br>     | 37,000-          | 16,658-   | 37,000-          | 37,000-            | 37,000-                  |
| 4000 B. U. TOTAL REVENUES   | 53,423-         | 61,968-         | 55,500-          | 25,726-   | 55,500-          | 55,500-            | 55,500-                  |
| 5000 B.U. TOTAL EXPEND./EXPENSE   |                 |                 |                  |   |                  |                    |                          |
| 5100 PERSONNEL SERVICES   | 1,510,480       | 1,583,194       | 1,654,256        | 805,843   | 1,547,338        | 1,581,031          | 1,594,556                |
| 5200 SERVICES and CHARGES   | 123,285         | 87,423<br>16 10 | 89,220<br>10,600 | 62,045  | 96,335<br>16 750 | 126,414            | 126,414                  |
| 5300 SUPPLIES AND EXPENSES<br>5400 INTERDEPARTMENT CHARGES  | 14,479<br>1.572 | 1.581           | 1.300            | 10,112<br>601   | 10,750<br>861    | 1/,35U<br>850      | ⊥/,350<br>850            |
| 5500 FIXED CHARGES  | 1,417           | 1,209           | 1,417            | 1,559   | 1,559            | 1,793              | 1,793                    |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5800 CAPITAL OUTLAY                              | 10,964          | 70,817          | 11,500           | 805,843<br>62,045<br>10,112<br>601<br>1,559<br>28,046 | 32,000           | 6,000              | 6,000                    |

| Description   | ACTUAL<br>2016   | ACTUAL<br>2017  | ADOPTED 2018   | 6 MO. ACT.<br>2018   | ESTIMATED 2018   | PRELIMINRY<br>2019   | ADMINISTR<br>2019   |
|---|--|---|--|--|--|--|---|
| 00100 GENERAL FUND<br>20 SHERIFF<br>2056 RADIO COMMUNICATION  |  | 0   |  |  |  | 0  | 0   |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 1,662,197  | 1,760,329   | 1,776,293  | 908,206  | 1,694,843  | 1,733,438  | 1,746,963   |
| 2056 RADIO COMMUNICATION  | 1,608,774  | 1,698,361   | 1,720,793  | 882,480  | 1,639,343  | 1,677,938  | 1,691,463   |
| 2061 JAIL 4000 B. U. TOTAL REVENUES 4200 INTERGOVERNMENTAL REVENUES 4500 PUBLIC CHARGES FOR SERVICES 4700 INTERGOVERNMENTAL CHARGES 4800 MISCELLANEOUS REVENUES   | 132,538-<br>209,271-<br>8,576,664-<br>252-                               | 34,200-<br>188,116-<br>8,142,027-<br>153,167-                         | 15,200-<br>207,500-<br>8,116,950-<br>0                                 | 6,142-<br>122,422-<br>3,982,622-<br>2,801-                         | 15,000-<br>212,000-<br>7,768,950-<br>2,801-                      | 15,200-<br>501,000-<br>5,124,125-<br>0                           | 15,200-<br>501,000-<br>5,376,000-<br>0                          |
| 4000 B. U. IUIAL REVENUES   | 0,910,725-   | 0,517,510-  | 0,339,030-   | 4,113,90/-   | 7,990,751-   | 5,040,325-   | 5,692,200-  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5800 CAPITAL OUTLAY<br>5900 OTHER FINANCING USES | 7,531,797<br>1,442,867<br>101,869<br>58,628<br>123,668<br>2,569,253<br>0 | 7,829,638<br>1,589,415<br>124,740<br>68,020<br>99,524<br>514,133<br>0 | 7,617,632<br>1,563,150<br>101,262<br>62,850<br>114,452<br>107,900<br>0 | 3,826,852<br>843,819<br>55,053<br>33,607<br>125,872<br>41,157<br>0 | 7,483,213<br>1,585,756<br>99,870<br>59,870<br>125,872<br>107,545 | 7,245,047<br>1,608,399<br>113,717<br>60,350<br>144,252<br>18,500 | 7,134,125<br>1,577,799<br>99,467<br>60,350<br>144,252<br>18,500 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 11,828,082   | 10,225,470  | 9,567,246  | 4,926,360  | 9,461,606  | 9,190,265  | 9,034,493   |
| 2061 JAIL   | 2,909,357  | 1,707,960   | 1,227,596  | 812,373  | 1,462,855  | 3,549,940  | 3,142,293   |
| 2062 WORK RELEASE<br>4000 B. U. TOTAL REVENUES<br>4500 PUBLIC CHARGES FOR SERVICES<br>4700 INTERGOVERNMENTAL CHARGES  | 346,896-<br>170,671-   | 320,355-<br>189,778-  | 344,000-<br>110,000-   | 193,787-<br>66,800-  | 343,500-<br>115,000-   | 0  | 0   |
| 4000 B. U. TOTAL REVENUES   | 517,567-   | 510,133-  | 454,000-   | 260,587-   | 458,500-   | 0  |   |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5800 CAPITAL OUTLAY                              | 72,833<br>235,951<br>25<br>42<br>149<br>499                              | 91,618<br>235,539<br>321<br>0<br>58                                   | 86,626<br>230,150<br>1,000<br>0<br>149                                 | 45,348<br>104,978<br>0<br>20<br>74                                 | 86,626<br>209,730<br>0<br>0<br>74<br>0                           | 0<br>0<br>0<br>0<br>0  | 0<br>0<br>0<br>0<br>0   |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 309,499  | 327,536   | 317,925  | 150,420  | 296,430  | 0  | 0   |
| 2062 WORK RELEASE   | 208,068-   | 182,597-  | 136,075-   | 110,167-   | 162,070-   | 0  | 0   |

2063 TREATMENT ALTERNATIVES & DIVRS

| Description                         | ACTUAL<br>2016 | ACTUAL<br>2017 | ADOPTED 2018 | 6 MO. ACT.<br>2018 | ESTIMATED 2018 | PRELIMINRY<br>2019 | ADMINISTR<br>2019 |
|-------------------------------------|----------------|----------------|--------------|--------------------|----------------|--------------------|-------------------|
| 4000 B. U. TOTAL REVENUES           |                |                |              |                    |                |                    |                   |
| 4000 B. U. TOTAL REVENUES           | 0              | 0              | 0            | 0                  | 0              | 0                  | 0                 |
| 5000 B.U. TOTAL EXPEND./EXPENSE     |                |                |              |                    |                |                    |                   |
| 5000 B.U. TOTAL EXPEND./EXPENSE     | 0              | 0              | 0            | 0                  | 0              | 0                  | 0                 |
| 2063 TREATMENT ALTERNATIVES & DIVRS | 0              | 0              | 0            | 0                  | 0              | 0                  | 0                 |
| 20 SHERIFF                          | 10,970,062     | 10,257,604     | 9,223,795    | 5,223,335          | 10,192,821     | 12,043,357         | 11,441,414        |

## **Medical Examiner**

#### **Business Unit 2501 – Medical Examiner**

#### **Authority and Establishment:**

On June 18, 2002 the Dodge County Board of Supervisors enacted Ordinance 598 which abolished the elected position of coroner and established a medical examiner system in Dodge County effective January 6, 2003. The powers and duties of the medical examiner are generally set forth in Wisconsin State Statutes 59.34.

#### **Organizational Structure:**

- 1- Medical Examiner (100%)
- 1 Chief Deputy Medical Examiner (Full Time)
- 7- Deputy Medical Examiners (Part Time)
- 1 Typist III (40%)

#### **Responsibilities:**

The Dodge County Medical Examiner's Office is responsible for conducting medicolegal investigations as provided under Wisconsin State Statutes. Medical Examiner's investigative personnel are responsible for the medicolegal investigation of deaths that occur because of circumstances which began in Dodge County. The Medical Examiner, Chief Deputy Medical Examiner, and Deputy Medical Examiners receive reports, respond to death calls, conduct postmortem examinations, collect & preserve evidence, conduct interviews, review pertinent documents, notify next of kin, transport the deceased, and witness autopsies. The Medical Examiner, Chief Deputy Medical Examiner, and/or Deputy Medical Examiners are available to respond to calls for service 24 hours a day.

#### **Summary of Budget Request:**

|                    |               | Revenue Other Than |           |
|--------------------|---------------|--------------------|-----------|
| <b>Budget Year</b> | Appropriation | County Tax Levy    | Tax Levy  |
| 2017               | \$529,785     | \$156,460          | \$373,325 |
| 2018               | \$501750      | \$146,660          | \$355,090 |
| 2019               | \$482,214     | \$157,400          | \$324,814 |

In Year 2019, requested appropriations for salary, wages & related benefits for department employees reflect increases as allowed by the Human Resources and Labor Negotiations Committee for budgeting purposes.

## **Medical Examiner**

## **Business Unit 2501 – Medical Examiner**

Revenue and autopsy associated cost estimates for 2019 are made by examining data from 2016, 2017, and the first one-half of data. Predictions regarding autopsy rates are uncertain due to yearly fluctuations, but a general increase has been seen over the last several years.

#### **Significant Increases or Decreases to Revenues and Expenditures:**

#### **Revenues:**

- 4511-4513 Medical Examiner Fees: Permit fees (Cremation, disinterment, and death certificate fees). A \$10,740 increase is estimated. Estimates are based using data from previous years and yearly fluctuations are observed. No statutory changes are anticipated.
- 4722 <u>Inmate Autopsy Recoupment:</u> \$59,500. Reimbursement of fees from the Department of Corrections for statutorily mandated autopsies. No change is anticipated. Estimates are based using data from previous years and yearly fluctuations are observed. No statutory changes are anticipated.

#### **Expenditures:**

- 5121 <u>Wages Permanent Regular</u>. \$182,226. Provides for wages for the Medical Examiner, Chief Deputy Medical Examiner, and Clerk Typist. A \$48,423 increase is estimated and reflect increases as allowed by the Human Resources and Labor Negotiations Committee for budgeting purposes.
- 5154 Officers Fees: \$45,000. Provides for per diem Deputy Medical Examiner wages. No change is anticipated.
- 5211.01 <u>Autopsy Services:</u> \$200,000. Provides for autopsy costs. A \$15,000 decrease is projected due to a transition in providers. (reduced cost per autopsy performed)
- 5291.07 Forensic Testing: \$20,000. Toxicology, histology, and other forensic testing. A \$7,000 decrease is projected due to a transition in providers. (reduced cost per forensic test performed)
- Other Operating Expenses: \$4,500. Covers operating supplies including investigative supplies. No changes are estimated.

| Description   | ACTUAL<br>2016                              | ACTUAL<br>2017                              | ADOPTED 2018              | 6 MO. ACT.<br>2018                         | ESTIMATED 2018           | PRELIMINRY<br>2019                           | ADMINISTR<br>2019                            |
|---|---|---|---------------------------|--|--------------------------|--|--|
| 25 MEDICAL EXAMINER<br>2501 MEDICAL EXAMINER  |   |   |                           |  |                          |  |  |
| 4000 B. U. TOTAL REVENUES 4500 PUBLIC CHARGES FOR SERVICES 4700 INTERGOVERNMENTAL CHARGES   | 66,552-                                     | 85,325-<br>56,731-                          | 85,350-<br>61,300-<br>10- | 48,790-<br>27,505-<br>40-                  | 53,000-                  |  | 59,500-                                      |
| 4800 MISCELLANEOUS REVENUES<br>4900 OTHER FINANCING SOURCES   | 61-<br>0                                    | 55-<br>0                                    | 0                         | 0  | 0                        | 0  | 50-<br>0                                     |
| 4000 B. U. TOTAL REVENUES   | 148,118-                                    | 142,111-                                    | 146,660-                  | 76,335-                                    | 144,850-                 | 157,400-                                     | 157,400-                                     |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES | 186,303<br>247,106<br>6,759<br>2,242<br>818 | 219,032<br>198,673<br>6,343<br>3,069<br>871 | 3,200<br>818              | 122,211<br>47,233<br>2,942<br>1,908<br>803 | 243,681<br>0<br>250<br>0 | 292,905<br>234,150<br>11,650<br>3,200<br>873 | 242,341<br>224,150<br>11,650<br>3,200<br>873 |
| 5800 CAPITAL OUTLAY<br>5900 OTHER FINANCING USES  | 1,122<br>0                                  | 21,076<br>0                                 | 1,150<br>0                | 412<br>0                                   | 2,750<br>0               | 0  | 0  |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 444,350                                     | 449,064                                     | 501,750                   | 175,509                                    | 246,681                  | 542,778                                      | 482,214                                      |
| 2501 MEDICAL EXAMINER   | 296,232                                     | 306,953                                     | 355,090                   | 99,174                                     | 101,831                  | 385,378                                      | 324,814                                      |
| 25 MEDICAL EXAMINER   | 296,232                                     | 306,953                                     | 355,090                   | 99,174                                     | 101,831                  | 385,378                                      | 324,814                                      |

## **Summary of Budget Requests by Department:**

| Budget Year | Appropriation | Revenue Other Than<br>County Tax Levy | Sales Tax | Tax Levy  |
|-------------|---------------|---------------------------------------|-----------|-----------|
| 2017        | \$660,380     | \$169,723                             | \$322,285 | \$168,372 |
| 2018        | \$475,843     | \$263,985                             | \$0       | \$211,858 |
| 2019        | \$422,176     | \$247,229                             | \$0       | \$174,947 |

## **Business Unit 2801 – Central Communications**

## **Summary of Budget Requests for BU 2801:**

| Budget Year | Appropriation | Revenue Other Than<br>County Tax Levy | Sales Tax | Tax Levy |
|-------------|---------------|---------------------------------------|-----------|----------|
| 2017        | \$383,715     | \$36,800                              | \$322,285 | \$24,630 |
| 2018        | \$98,029      | \$73,700                              | \$0       | \$24,329 |
| 2019        | \$78,547      | \$75,992                              | \$0       | \$2,555  |

## **Authority and Establishment:**

This business unit/account was created in 1981. In July 2003, per Dodge County Board Resolution #03-30, a full-time position of Emergency Management Director, outside the Sheriff's Department, responsible solely to the Executive Committee was created. Prior county board resolution #01-59 passed in January 2002 has created a position of Captain, within the Sheriff's Department, to manage the communications division, to manage Dodge County Central Communications, and to accept the position and responsibilities of Emergency Management Director. When the resolution was passed in 2003, it created a separate Emergency Management Director and department, however still maintained the management of Central Communications equipment with that position.

## **Responsibilities:**

The business unit/account for central communications was created in 1981. The purpose of the business unit is to build upon and support the current infrastructure and interoperability for public safety communications in the county. In 2003, the responsibility for communications equipment and interoperability was assigned to the Emergency Management Director. The purpose of this business unit was to cover the cost of implementation of a five-year communications plan. In 2007, part of the plan was implemented by erecting 3 new tower locations in Fox Lake, Rubicon, and Knowles. The study suggested the implementation of an emergency management / fifth frequency to support a communications system that is overloaded. In 2010, the primary tower, St. Helena, was completely upgraded, in order to remove overload on the county's main tower.

#### **Business Unit 2801 – Emergency Management**

#### **Responsibilities Continued:**

In 2012, a new tower was erected in Ashippun to assist with coverage problems in that area due to the topography. In 2014 county-wide simulcast paging (DOPAGE) was implemented with assistance from a Regional Assistance to Firefighter Grant (AFG), received by a local Fire Department. In 2015, the two law enforcement channels (DOLAW1 & DOSO3) were simulcast and in 2016 the fire channel (DOFIRE1) was simulcast. In 2017, Dodge County completed the simulcast of the remaining Emergency Channel (DOEM5) and five sites of the Highway Channel (DOHWY1). As of 2019, Dodge County has equipment on nine (9) Tower Sites: Beaver Dam, Fox Lake (county owned), Knowles (county owned), St. Helena (county owned), Juneau (county owned), Ashippun (county owned), Rubicon, Reeseville, and Mayville. There are six (6) county owned radio channels that are encrypted: DOPAGE, DOFIRE, DOSO1, DOSO3, DOEM5, and DOHWY1.

## Significant increases or decreases to appropriation:

Emergency Management – Central Communications is a service provider for the county's emergency communications infrastructure, in 2011 revenues started to generate from the rental of space on the towers to cellular carriers/wireless internet carriers. The estimate of revenues for 2019, is \$75,992, based on carriers that have located on the Fox Lake, Juneau, St. Helena, and Ashippun tower sites. The estimated total expenditures for 2019 are \$78,547 with a levy of \$2,555. This is a decrease in the levy, due to a CPI increase for one of the carrier co-locates at multiple towers and a reduction in expenditures for repair parts and machinery maintenance.

## **Expenditures:**

- 5222 <u>Electricity Services</u>: \$16,200 Supports the cost of electricity at 4 Tower sites: St. Helena, Knowles, Fox Lake, and Ashippun. Additional equipment for simulcast and colocations has been added to each tower over the past several years. No budget change for 2019.
- 5224 <u>Natural Gas Services</u>: \$250 Supports the cost of annual refills of the LP tanks used to run generators at the tower sites during power outages/emergencies. No budget change for 2019.
- 5225.112 Mobile Service: \$750 Breaks down the telephone service usage and is for the cost of the dedicated DSL line to monitor the status of the simulcast equipment. No budget change for 2019.

- 5239 Other Grounds Improvement Maintenance: \$300 Supports the cost of calls to Diggers Hotline & All-Line Utility location services.

  These services are utilized to mark all communications lines when any type of maintenance/building project is being done in the area of equipment. No budget change for 2019.
- Machinery and Equipment Maintenance and Repair: \$20,000
  Supports the cost of maintaining and replacing the machinery and equipment used at all the county tower sites, which also includes annual re-lamping & A/C and generator maintenance. With the implementation of simulcast on all the channels, there is a significant increase in machinery/equipment at all the tower sites. In addition, due to their age (over 10 years) the towers are now required to be repainted, the St. Helena Tower is slated for 2019. Budget decrease of \$10,000 for 2019.

#### <u>Business Unit 2801 – Emergency Management</u>

#### **Expenditures Continued:**

- 5311 <u>Postage/Parcel Delivery:</u> \$50 Reflects the cost of mailing items. This account replaces what used to be budgeted in line item 5471 Co. Mail Services. No budget change for 2019.
- 5312 Office Supplies and small equipment: \$450 Fund office supplies and annual software upgrades for radio communications programs. No budget change for 2019.
- 5324 <u>Membership Dues:</u> \$30 Annual frequency coordinator membership. No budget change for 2019.
- 5325 Registration Fees and Tuition: \$100
  Conference registration fees for communications conferences.
  No budget change for 2019.
- 5336 Lodging: \$150 Confernce lodging.
- 5349 Other Operating Supplies: \$300
  Small operating supplies for tower sites, including keys, locks and rodent repellent. No budget change for 2019.

- 5356 Radio Repair Parts: \$20,000 Repair parts for all the county tower sites. The majority of tower radio equipment is no longer warrantied. The simulcast channel upgrades have also added additional equipment to support, at each tower site. Items needed repaired/replaced include: UPSs, batteries, mucks, modems, etc. Budget decrease of \$10,000 for 2019.
- 5421 <u>Co. Radio Maint & Repair</u>: \$17,787 Reimburses for the cost of using the county communications technician for working on the towers and equipment. In order to adjust for pay and benefit increases there is a slight budget increase of \$518 for 2019.
- 5511 <u>Insurance on Buildings</u>: \$2,056 Reflects insurance for the buildings on the tower sites. Budget reflects amount spent in 2017. No budget change for 2019.
- 5515 <u>Insurance on Boiler</u>: \$124 Reflects the premium for insurance on boilers/machinery/equipment. No budget change for 2019.
- 5594 <u>License & Permits</u>: \$0 Reflects the cost of renewing and purchasing Association of Public Safety Communication Officials International licenses for communications. No budget change for 2019.
- 5819 Other Capital Equipment: \$0 From 2014 through 2017
  Dodge County upgraded to simulcasting all its communications channels in several phases. No budget change for 2019.

## **Business Unit 2811 - Emergency Management**

## **Summary of Budget Requests for BU 2811:**

| Budget Year | Appropriation | Revenue Other Than<br>County Tax Levy | Sales Tax | Tax Levy  |
|-------------|---------------|---------------------------------------|-----------|-----------|
| 2017        | \$177,604     | \$63,248                              | \$0       | \$114,356 |
| 2018        | \$245,248     | \$89,748                              | \$0       | \$155,500 |
| 2019        | \$205,345     | \$72,142                              | \$0       | \$133,203 |

## **Authority and Establishment:**

In accordance with Wisconsin Statute 323.01, Declaration of policy, in order to prepare the state and its subdivisions to cope with emergencies resulting from a disasters, or the imminent thread of a disaster, it is declared to be necessary to establish an organization for emergency management, conferring upon the governor and others specified the powers and duties provided by this chapter.

Per Wisconsin Statute 323.14, Emergency Management, the governing body of each county shall adopt an effective program of emergency management consistent with the state plan of emergency management and shall appoint a head of emergency management services. Such governing body may appropriate funds and levy taxes for this Emergency Management program. In order to have an effective Emergency Management program, per Dodge County Board Resolution #03-30, adopted on July 15, 2003, one full-time position of Emergency Management Director, outside the Sheriff's Department, responsible solely to the Executive Committee, was created.

This business unit receives revenue from the Emergency Management Performance Grant (EMPG). Grant funds are provided for the reimbursement of salary and fringe benefits for the County Emergency Management Director and the Deputy Director. EMPG funding also reimburses for other eligible costs which include: postage, telephone service, office supplies, training, and exercising as outlined in the EMPG Federal guidance. EMPG funding is limited to 50% of eligible salary and fringe benefits as well as related expenses. A 50 % match is required by the county.

## **Organizational Structure:**

- 1 Emergency Management Director 76%
- 1 Deputy Director 85%

## **Responsibilities:**

The Dodge County Office of Emergency Management coordinates effective disaster response and recovery efforts, for all hazards, in support of Dodge County and its communities. Through collaborative planning, training, and exercising we prepare ourselves, citizens, and response personnel to minimize the loss of lives and property.

#### **Business Unit 2811 – Emergency Management**

#### Significant increases or decreases to appropriation:

Emergency Management is partially funded by revenue from the Emergency Management Performance Grant (EMPG), which is \$72,142 for 2019, which includes a potential redistribution of around \$10,000 per year, which brings the eligible grant reimbursement closer to the 50% match. The estimated total expenditures for 2019 are \$205,345, with a levy request of \$133,203, which is a decrease of \$22,297 from 2018. The annual time study showed a small percentage changes in time being spent on EMPG eligible duties, which changes the amount of wages/benefits being charged between EMPG (2811) and EPCRA (2821) business units. There is no vehicle purchase for 2019, thus the main increase in the levy is mainly due to the purchase of a new water rescue boat for the Dodge County Chief's Association.

#### **Expenditures:**

- Education & Training: \$400

  Registration for both staff members for the annual Governor's

  Conference, which is a requirement of their Plan of Work (POW). A portion of these costs can be recovered in the EMPG grant. No budget change for 2019.
- 5225.112 <u>Cell Phone & Hot Spot Usage</u>: \$1,020

  Telephone service usage and is for the cost of the usage for cell phones and hot spots used by Emergency Management. A portion of these cost can be recovered in the EMPG grant. No budget change for 2019.
- 5242 <u>Machinery and Equipment Maintenance and Repair</u>: \$1,000 Annual maintenance of the Emergency Management vehicles and Mule. No budget change for 2019.
- 5244 <u>Mobile Command Maintenance</u>: \$300 Annual maintenance of the Emergency Management Mobile Command Unit (MCU). No budget change for 2019.
- 5249 <u>Computer Maint, Lic:</u> \$600 Reflect proper line item charge for ImageRunner expense. A budget increase of \$600 for 2019.

- Sundry Contractual Service: \$16,225 To align items eligible for grant funding, this will be used for the cost of CodeRed, Dodge County's reverse emergency notification system, which is being split by EM, Public Health, and the Sheriff's Department. Another grant eligible item is an annual service contract to have weather alerts post to the EM social media, in addition to software "keys" and printer maintenance for WICAMS, the responder credentialing program. There is also a potential for \$10,000 in redistribution dollars, which is offset by a redistribution revenue. This is a slight budget increase of \$75 for 2019.
- Postal/Parcel Delivery: \$200 Postage/parcel mailing. This account replaces what used to be budgeted in line item 5471 Co. Mail Services. No budget change for 2019.
- 5312 Office Supls & Small Eq: \$400 Office supplies and small computer items. Moved some funding for the ImageRunner to properly reflect line item expense. A portion of these costs can be recovered in the EMPG grant. This is a budget decrease of \$600 for 2019.

#### **Business Unit 2811 – Emergency Management**

## **Expenditures Continued:**

- 5324 Membership Dues: \$105 Annual memberships dues to Wisconsin Emergency Management Association (WEMA) for the EM Director and Deputy. In addition to membership dues of Dodge County Executive Law Enforcement Association (DCELEA). A portion these costs can be recovered in the EMPG grant. No budget change for 2019.
- Registration Fees and Tuition: \$400
  Registration for the Director and Deputy to the annual WEMA conference and any additional conferences/seminars. A portion of these costs can be recovered in the EMPG grant. An increase of \$200 for 2019.
- 5335 <u>Meals:</u> \$100 Meals for the Director and Deputy Director while out of county on business. No budget change for 2019.
- 5336 <u>Lodging</u>: \$600 Lodging while attending the annual Governor's Conference and WEMA conference. No budget change for 2019.
- 5349 Other Operating Supplies: \$300
  Small operating supplies which includes, outreach materials for the personal preparedness campaign done throughout the year. No budget change for 2019.
- 5396 <u>Mobile Command Supplies</u>: \$500 Supplies (disposable & permanent) for the Emergency Management Mobile Command Unit (MCU). No budget change for 2019.

- 5431 Hwy Dept Services & Sup: \$500 Reflects work performed by the highway shop for Emergency Management, such as fixing vehicles and annual Mobile Command Unit (MCU) maintenance. This is an inter-departmental charge. A portion of these costs can be recovered from in the EMPG grant. No budget change for 2019.
- 5473 <u>Central Services</u>: \$200 Reflects printing of brochures and business cards by Central Services. This is an interdepartmental charge. A portion of these costs can be recovered from the EMPG grant. No budget change for 2019.
- 5475 <u>Co. Telephone Services</u>: \$2,100 Reflects the cost of cisco desk phones for Emergency Management. A portion of these costs can be recovered from the EMPG grant. No budget change for 2019.
- 5513 <u>General Liability Insur:</u> \$865 Reflects the cost of liability coverage. A budget increase of \$113 for 2019.
- 5522 <u>Employee Bonds:</u> \$65 Reflects the cost of bonds required for some county employees. A budget increase of \$58 for 2019.
- 5536 Storage Rent: \$2,400 Reflects the cost to rent a storage area for the Mobile Command Unit (MCU), which consists of a 44 foot trailer and truck to haul it. A portion of this can be recovered through the EMPG grant. No budget change for 2019.
- 5727 <u>Grants-Municipal:</u> \$30,000 Reflects dollars given to the Dodge County Fire Chief's Association for water rescue to purchase one (1) boat with a muck motor. A budget decrease of \$10,000 for 2019.

## **Business Unit 2811 – Emergency Management**

5818

5811 <u>Automotive Equipment:</u> \$0 Ther will be NO vehicle purchase in 2019. A budget decrease of \$35,400 for 2019.

<u>Computer Equipment</u>: \$0 This account reflects the purchase of computer equipment. No budget change for 2019.

#### **Business Unit 2813 – Hazard Mitigation Program**

## **Summary of Budget Requests for BU 2813:**

| Budget Year | Appropriation | Revenue Other Than<br>County Tax Levy | Tax Levv |
|-------------|---------------|---------------------------------------|----------|
| 2017        | \$0           | \$0                                   | \$0      |
| 2018        | \$29,287      | \$29,287                              | \$0      |
| 2019        | \$28,989      | \$28,989                              | \$0      |

#### **Authority and Establishment:**

This business unit receives revenue from the FEMA Mitigation Grant. Hazard mitigation planning is the process of developing a set of actions designed to reduce or eliminate long-term risk to people and property from hazards and their effects. Mitigation should be the cornerstone of local community planning — a necessary means of making our community a safer place in which to live, work and play and making it a more viable and sustainable environment for future generations. The main activity to be handled through this account is the update to the County-wide All Hazards Mitigation Plan. FEMA approved the updated countywide All Hazard Mitigation plan in 2014, and copies of the plan were distributed to all participating municipalities. FEMA requires plan updates to be completed every 5 years.

## **Responsibilities:**

The Dodge County Office of Emergency Management worked in conjunction with a contractor and the local municipalities to update the All Hazards Mitigation Plan for Dodge County in 2014.

## Significant increases or decreases to appropriation:

Dodge County completed their last plan update in 2014, however updates are due every 5 years. In order to get the plan update completed by the due date, Dodge County applied to FEMA and was awarded grant funds in spring 2018. FEMA pays 75%, the state pays 12.5% and the county match of 12.5% is offset by in-kind matches, thus resulting in zero tax levy.

## **Business Unit 2813 - Hazard Mitigation Program**

## **Expenditures:**

- 5299 <u>Sundry Contractual Services:</u> \$17,625 Supports the costs of a consultant to update the all hazard mitigation plan. No budget change for 2019.
- 5312 Office Supls & Small Eq: \$315 Supports the office supplies need to complete the all hazard mitigation plan update.

- 5313 <u>Printing & Duplication:</u> \$3,802 Supports the printing of the all hazard mitigation plan update
- 5349 Other Operating Supplies: \$7,247 Supports the cost of match-in-kind for EM staff and elected officials to attend meetings for the all hazard mitigation update.

#### **Business Unit 2819 - Emergency Disaster**

#### **Summary of Budget Requests for BU 2819:**

|             |               | Revenue Other Than |          |
|-------------|---------------|--------------------|----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy |
| 2017        | \$5,000       | \$5,000            | \$0      |
| 2018        | \$5,000       | \$5,000            | \$0      |
| 2019        | \$5,000       | \$5,000            | \$0      |

## **Authority and Establishment:**

This business unit was created by the Dodge County Board of Supervisors to provide an on-going fund that would be available for use in the event of a disaster or disasters in Dodge County. That resolution established a fund in the amount of \$5,000 that would be restored on an annual basis. Over the years, this account has been utilized at least seven times. The most recent use of this fund was the flooding of June 2008, Columbus Chemical Fire in 2009, the Propane Emergency in 2014, and the Beaver Dam apartment explosion in 2018. In 2008, funds were used to fund sandbagging operations for infrastructure throughout Dodge County, and for the costs associated with running the county Emergency Operations Center, which was opened for the first time in the county's history. The funds used in 2008 were reimbursed by FEMA because the event was a federally declared disaster. In 2009, funds used for Columbus Chemical Fire were run through this fund for precise record keeping of the Columbus Chemical event, which was used to request reimbursement and was fully reimbursed by the company. In 2014, the funds were used for emergency propane fills for people in life safety situations due to being out of LP, being ineligible for state aide, yet being unable to afford to purchase LP at the inflated rates. The costs were not eligible for reimbursement, yet were needed to protect the citizens' lives. The cost of the Beaver Dam apartment explosion in March 2018 were fully reimbursed by the City of Beaver Dam. As of August 2018 the county has another active emergency declaration due to the active weather pattern, it is yet to be determined if the county will meet the damage threshold for the Wisconsin Disaster Fund or a Presidential Declaration, however, no funds were expended from this business unit for the current emergency.

## **Business Unit 2819 - Emergency Disaster**

#### Responsibilities

The Dodge County Office of Emergency Management coordinates effective disaster response and recovery efforts, for all hazards, in support of Dodge County and its communities. Through collaborative planning, training, and exercising we prepare ourselves, citizens, and response personnel to minimize the loss of lives and property.

## Significant increases or decreases to appropriation:

An annual fund balance of \$5,000 is applied to this business unit, resulting in a zero tax levy. The funds are only utilized during disasters and emergencies, and if possible, the intent is to have the costs reimbursed by the responsible party or through a disaster declaration, whenever possible.

#### **Expenditures:**

5398 <u>Emergency Supplies</u>: \$5,000 This account supports the costs of purchasing supplies needed to support an emergency or disaster.

## **Business Unit 2821 – Local Emergency Planning**

## **Summary of Budget Requests for BU 2821:**

|             |               | Revenue Other Than |          |
|-------------|---------------|--------------------|----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy |
| 2017        | \$55,139      | \$42,675           | \$12,464 |
| 2018        | \$60,337      | \$42,675           | \$17,662 |
| 2019        | \$66,172      | \$41,531           | \$24,641 |

## **Authority and Establishment:**

This business unit receives revenue from the Emergency Planning Community Right-to-Know Act (EPCRA) Grant. EPCRA was created in 1986 by Congress to initiate local emergency planning for accidental chemical releases. It is also known as Title III of SARA (Superfund Amendments and Reauthorization Act). WI ACT 342 (the Hazardous Substance Information and Emergency Planning Act) became state law in April 1988, and implemented EPCRA in Wisconsin. The requirements are stated at s. 323.60, Wisconsin Statute. Each county has a Local Emergency Planning Committee (LEPC) consisting of local elected officials, emergency response personnel (fire, police, EMS, etc.) the media, the public, and industry. The purpose of the LEPC is to assist with the development of emergency plans that provide reasonable population protection in the event of a hazardous material incident occurring in Dodge County and the surrounding communities.

## Business Unit Business Unit 2821 - Local Emergency Planning

#### **Organizational Structure:**

- 1 Emergency Management Director 24%
- 1 Deputy Director 15%

## **Responsibilities:**

The Dodge County Office of Emergency Management coordinates effective disaster response and recovery efforts, for all hazards, in support of Dodge County and its communities. Through collaborative planning, training, and exercising we prepare ourselves, citizens, and response personnel to minimize the loss of lives and property.

## Significant increases or decreases to appropriation:

Emergency Management is partially funded by revenue from the Emergency Planning and Community Right to Know Act (EPCRA) Grant. The HMEP (Hazardous Materials Emergency Planning) grant is eligible for annually applications to assist Counties with planning and preparing for hazardous materials incidents. The revenue of the EMPG grant for \$29,531 and the HMEP grant of \$12,000, totaling \$41,531. The estimated total expenditures for 2016 are \$66,172, with a levy request of \$24,641, which is an increase of \$6,979 from 2018. The annual time study showed a small percentage changes in time being spent on EMPG eligible duties, which changes the amount of wages/benefits being charged between EMPG (2811) and EPCRA (2821) business unit, thus causing an increase to the levy for 2821 in 2019.

## **Expenditures:**

- 5225.112 Mobile Service: \$195 Telephone service usage and is for the cost of the usage for cell phones and hot spots used by Emergency Management. A portion of these cost can be recovered in the EPCRA grant. No budget change for 2019.
- 5241 <u>Motor Vehicles:</u> \$500 Annual maintenance and upkeep of the Emergency Management vehicles and Mule. No budget change for 2019.
- 5299 <u>Sundry Contractual Serv:</u> \$12,000 HMEP grant, if awarded. No budget change for 2019.
- 5311 <u>Postage/Parcel Delivery:</u> \$200 Postage for EPCRA related mailings A portion of these costs can be recovered through the EPCRA grant. No budget change for 2019.

- 5312 Office Supplies and Small Equipment: \$300 Office supplies and equipment to support the EPCRA grant. A portion of these costs can be recovered in the EPCRA grant. No budget change for 2019.
- 5321 <u>Publication of Legal No:</u> \$50 Annual cost of publishing the required Emergency Planning and Community Right-to-Know Act (EPCRA) notice. No budget change for 2019.
- 5349 Other Operating Supplies: \$300 Other small operating supplies which may include disposable supplies for HAZMAT. A portion of these costs can be recovered in the EPCRA grant. No budget change for 2019.

## **Business Unit Business Unit 2821 – Local Emergency Planning**

- 5473 <u>Central Services:</u> \$300 In-house print services which is charged inter-departmentally. Items created are brochures and hand-outs for Emergency Planning and Community Right-to-Know Act outreach program. The brochure distribution is part of the annual Plan of Work (POW). A portion of these costs can be recovered through the EPCRA grant. No budget change for 2019.
- 5475 <u>Co. Telephone Services</u>: \$525 Cisco desk phones for Emergency Management. A portion of these costs can be recovered from the EPCRA grant. No budget change for 2019.

5512 <u>Vehicles & Equip Liability Ins:</u> \$2,057 Liability coverage for Emergency Management items. A 15% increase was budgeted for 2019, thus a budget increase of \$268 for 2019.

#### **Business Unit 2823 – Homeland Security**

#### **Summary of Budget Requests for BU 2823:**

|             |               | Revenue Other Than |          |
|-------------|---------------|--------------------|----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy |
| 2017        | \$0           | \$0                | \$0      |
| 2018        | \$0           | \$0                | \$0      |
| 2019        | \$0           | \$0                | \$0      |

## **Authority and Establishment:**

This business unit receives revenue from the Homeland Security Grant Program, a federal grant through the Office for Domestic Preparedness (ODP) that provides financial assistance to state and local governments for the prevention of, response to, and recovery from emergencies/disasters. This business unit is mainly used to purchase equipment. In 2007 through 2010 this business unit was used for the Interoperability Radio Communications Grants and to effectively track the revenue and expense. In 2014 and 2015 this business unit was used for the Assistance to Firefighters Grant (AFG) and Simulcast upgrades to Dodge County Central Communications infrastructure. Past practice allows this BU to be used for grant administration, this business unit is only used if a grant is received.

#### **Business Unit 2823 - Homeland Security**

## **Responsibilities:**

The Dodge County Office of Emergency Management coordinates effective disaster response and recovery efforts, for all hazards, in support of Dodge County and its communities. Through collaborative planning, training, and exercising we prepare ourselves, citizens, and response personnel to minimize the loss of lives and property.

## Significant increases or decreases to appropriation:

Dodge County does not have any current grant funding for this business unit.

## **Business Unit 2824 - Exercise and Training**

## **Summary of Budget Requests for BU 2824:**

|             |               | Revenue Other Than |          |
|-------------|---------------|--------------------|----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy |
| 2017        | \$12,000      | \$12,000           | \$0      |
| 2018        | \$12,000      | \$12,000           | \$0      |
| 2019        | \$12,000      | \$12,000           | \$0      |

## **Authority and Establishment:**

This business unit receives revenue from the Wisconsin Homeland Security Grant Program. The Homeland Security Grant Program is a federal grant through the Office for Domestic Preparedness (ODP) that provides financial assistance to state and local governments for the prevention of, response to, and recovery from emergencies/disasters. The Exercise & Training Programs provide first responders, volunteers, elected officials, emergency managers and others a chance to develop the skills necessary to protect lives and property during a catastrophic event. This is accomplished by providing all-hazards training, including NIMS and ICS, which emphasizes the importance of preparedness, response, recovery and mitigation in emergency management. The goal of the Exercise Program is to improve the overall preparedness and capabilities of emergency response by testing emergency plans and procedures to reveal strengths and weaknesses, demonstrate operational capabilities, and to prepare personnel for real events.

## **Responsibilities:**

The Dodge County Office of Emergency Management coordinates effective disaster response and recovery efforts, for all hazards, in support of Dodge County and its communities. Through collaborative planning, training, and exercising we prepare ourselves, citizens, and response personnel to minimize the loss of lives and property.

## **Business Unit 2824 - Exercise and Training**

## Significant increases or decreases to appropriation:

This business unit will have activity if grants are received through training or exercising grants. Past training grants have funded ICS training, HAZMAT refresher training, and exercise series for schools and EPCRA facilities.

#### **Expenditures:**

5299 Sundry Contractual Serv: \$12,000

Outside contractors to provide training and exercising on the

granted subject.

#### **Business Unit 2825 – Hazmat**

## **Summary of Budget Requests for BU 2825:**

|             |               | Revenue Other Than |          |
|-------------|---------------|--------------------|----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy |
| 2017        | \$26,922      | \$10,000           | \$16,922 |
| 2018        | \$25,942      | \$11,575           | \$14,367 |
| 2019        | \$26,123      | \$11,575           | \$14,548 |

## **Authority and Establishment:**

In September of 1989, the LEPC made a recommendation to the Executive Committee, which resulted in the development of a Dodge County Level B HAZMAT Response Team and supported it with an annual budget. In 1990, steps were taken to procure equipment to equip an emergency response unit. In 2016, HAZMAT team members were made Dodge County employees by a county board resolution. The HAZMAT team provides county response agencies and the citizens of Dodge County with specialized equipment, training, and personnel in the fields of Hazardous Materials Emergencies. The team is made up of members from throughout Dodge County, with the intent of protecting the citizens of Dodge County with the highest levels of emergency preparedness and response, with that in mind, the Dodge County Hazmat Team's trained personnel have learned advanced techniques for risk assessment and hazard management. The Team's proactive ability to identify risks, and to command resources to safely, proficiently, and efficiently deal with a hazardous incidents has been a well-managed team effort. Two of the larger HAZMAT responses were in 2009 when the HAZMAT team responded to a major incident, at Columbus Chemical Industries and in 2011 when they responded to a fatal incident in Theresa, where their efforts helped save the life of one of the victims. Both incidents had the local HAZMAT team working in unison with local, state, and federal agencies to quickly and accurately rectify the situations. The cost for equipment purchased is eligible for grant funds from the annual EPCRA Computer and HAZMAT Equipment Grant.

#### **Business Unit 2825 – HAZMAT**

## Responsibilities:

The Dodge County Office of Emergency Management coordinates effective disaster response and recovery efforts, for all hazards, in support of Dodge County and its communities, which includes the administration of the Dodge County HAZMAT Team.

## Significant increases or decreases to appropriation:

The Dodge County HAZMAT team, is partially funded by revenue from the Emergency Planning and Community Right to Know Act (EPCRA) Computer and HAZMAT Equipment Grant. The annual revenue for the EPCRA Computer and HAZMAT Equipment Grant is \$10,000. Additional revenue of \$1,575 has been budgeted to offset the cost of a team deployment, for which state statutes allow the HAZMAT team to bill the responsible party for all expenses. The estimated total expenditures for 2019 are \$26,123, resulting in a levy request of \$14,548, which is a slight increase of \$181 from 2019, due to an increase in general liability insurance.

## **Expenditures:**

- 5121 <u>Wages-Permanent-Regular:</u> \$7,375 HAZMAT team members for training and deployments. No budget change for 2019.
- 5141 <u>Social Security/Medicare:</u> \$576 Social security and Medicare for HAZMAT employees. No budget change for 2019.
- 5146 Workers Compensation: \$342 Workers compensation for HAZMAT employees. No budget change for 2019.
- 5192.01 <u>Drug/Alcohol Tests:</u> \$225 Drug testing for new employees. No budget change for 2019.
- 5192.04<u>Employee Physical Exams</u>: \$2,250 Physicals for the HAZMAT employees. Some of these costs are used as a match-in-kind for the HAZMAT grant. No budget change for 2019.

- 5299 Sundry Contractual Serv: \$300 Contract with lamResponding to be used to send text messages to team members for a deployment, which takes the place of pagers. No budget change for 2019.
- 5325 Registration Fees and Tuition: \$300 Registration for interested HAZMAT members to attend the annual WAHMR training/conference. No budget change for 2019.
- 5332 <u>Automobile Allowance:</u> \$1,035 Mileage paid to employees for deployments. No budget change for 2019.

## **Business Unit 2825 – HAZMAT**

| 5335 | Meals: \$150 Meals for employees attending conference. No budget change for 2019.   | 5511 | Insurance on Buildin<br>budget change for 20                                      |
|------|---|------|---|
| 5336 | Lodging: \$164 Lodging for 2 employees per year for attending conference. No budget change for 2019.  | 5513 | General Liability Insu<br>A 15% increase was I<br>\$181 for 2019.                 |
| 5349 | Other Operating Supplies: \$700 Other operating supplies used for HAZMAT response or training. No budget change for 2019.   | 5819 | Other Capital Equipmenter the HAZMAT team a accordance with the HAZMAT computer a |
| 5431 | Hwy Dept Services & Sup: \$1,000 Inter-department charges for annual maintenance work, performed by the highway department staff, on the HAZMAT truck. No budget change for 2019. |      | 2019.   |
| 5432 | Co. Vehicle Fuel Servic: \$150 Fuel for the HAZMAT truck. No budget change for 2019.  |      |   |
| 5475 | Co. Telephone Services: \$25 Tellular (cellular) service and unit for the HAZMAT truck, which is only used as needed. No  |      |   |

- 5511 <u>Insurance on Buildings</u>: \$133 Insurance for buildings. No budget change for 2019.
- 5513 <u>General Liability Insur:</u> \$1,390 Liability coverage for HAZMAT. A 15% increase was budgeted for 2019 for a budget increase of \$181 for 2019.
- 5819 Other Capital Equipment: \$10,000 Equipment needed to support the HAZMAT team and its operations. Items are purchased in accordance with the grant guidance and are covered by the HAZMAT computer and equipment grant. No budget change for 2019

## **2019 Budget Overview**

budget change for 2019.

The total 2019 Emergency Management Department Budget has revenues of \$247,229, the total departmental expenses are \$422,176. The result is a levy request of \$174,947, which is a decrease of \$36,911 from the 2018 levy (17% decrease).

# DODGE COUNTY, WISCONSIN 2019 Department Budget Report Summary Revenues & Expenditures For Fund 100 - General Fund

| Description  | ACTUAL<br>2016   | ACTUAL<br>2017  | ADOPTED 2018   | 6 MO. ACT.<br>2018   | ESTIMATED 2018   | PRELIMINRY<br>2019  | ADMINISTR<br>2019   |
|--|--|---|--|--|--|---|---|
| 28 EMERGENCY MANAGEMENT 2801 CENTRAL COMMUNICATION 4000 B. U. TOTAL REVENUES 4800 MISCELLANEOUS REVENUES   |  | 84.099-   | 73.700-  | 39.219-  | 75.048-  | 75.992-   | 75.992-   |
|  |  |   |  | 39,219-  |  |   |   |
| 4000 B. U. TOTAL REVENUES  | 39,633-  | 84,099-   | 73,700-  | 39,219-  | 75,048-  | 75,992-   | 75,992-   |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5200 SERVICES and CHARGES 5300 SUPPLIES and EXPENSES 5400 INTERDEPARTMENT CHARGES 5500 FIXED CHARGES 5800 CAPITAL OUTLAY   | 37,783<br>13,740<br>17,079<br>4,270<br>193,577           | 48,638<br>10,732<br>18,288<br>5,092<br>322,285              | 47,500<br>31,080<br>17,269<br>2,180                              | 35,163<br>8,337<br>7,309<br>1,411<br>0                       | 47,716<br>30,750<br>17,269<br>2,590<br>0                         | 47,500<br>31,080<br>17,787<br>2,180<br>0                    | 37,500<br>21,080<br>17,787<br>2,180<br>0                    |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 266,449  | 405,035   | 98,029   | 52,220   | 98,325   | 98,547  | 78,547  |
| 2801 CENTRAL COMMUNICATION   | 226,816  | 320,936   | 24,329   | 13,001   | 23,277   | 22,555  | 2,555   |
| 2811 EMERGENCY MANAGEMENT 4000 B. U. TOTAL REVENUES 4200 INTERGOVERNMENTAL REVENUES 4700 INTERGOVERNMENTAL CHARGES 4800 MISCELLANEOUS REVENUES   | 79,836-<br>0<br>0  | 75,745-<br>0<br>664-  | 73,248-<br>0<br>16,500-  | 38,797-<br>16,500-<br>0                                      | 73,248-<br>16,500-<br>0  | 72,142-<br>0<br>0   | 72,142-<br>0<br>0   |
| 4000 B. U. TOTAL REVENUES  |  | 76,409-   |  |  | 89,748-  |   |   |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5700 GRANTS and CONTRIBUTIONS<br>5800 CAPITAL OUTLAY<br>5900 OTHER FINANCING USES | 94,042<br>3,333<br>3,182<br>5,073<br>3,220<br>0<br>1,390 | 148,108<br>12,537<br>2,371<br>5,889<br>3,002<br>0<br>12,538 | 140,094<br>18,470<br>3,005<br>5,120<br>3,159<br>40,000<br>35,400 | 67,621<br>7,325<br>414<br>3,541<br>1,754<br>39,446<br>35,041 | 136,575<br>16,470<br>2,440<br>7,094<br>3,217<br>39,446<br>35,400 | 145,567<br>19,145<br>2,605<br>5,120<br>3,330<br>30,000<br>0 | 145,145<br>19,145<br>2,605<br>5,120<br>3,330<br>30,000<br>0 |
| 5000 B.U. TOTAL EXPEND./EXPENSE  |  | 184,445   |  | 155,142  |  |   | 205,345   |
| 2811 EMERGENCY MANAGEMENT  | 30,404   | 108,036   | 155,500  | 99,845   | 150,894  | 133,625   | 133,203   |
| 2813 HAZARD MITIGATION PROGRAM<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES   | 0  | 0   | 29,287-  | 0  | 0  | 28,989-   | 28,989-   |
| 4000 B. U. TOTAL REVENUES  | 0  | 0   | 29,287-  | 0  | 0  | 28,989-   | 28,989-   |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES   | 0<br>0   | 0   | 17,625<br>11,662   | 0  | 0  | 17,625<br>11,364  | 17,625<br>11,364  |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 0  | 0   | 29,287   | 0  |  | 28,989  |   |

2824 EXERCISE AND TRAINING

# DODGE COUNTY, WISCONSIN 2019 Department Budget Report Summary Revenues & Expenditures For Fund 100 - General Fund

| Description  | ACTUAL<br>2016                     | ACTUAL<br>2017                     | ADOPTED 2018                              | 6 MO. ACT.<br>2018                     | ESTIMATED 2018                         | PRELIMINRY<br>2019                        | ADMINISTR<br>2019                         |
|--|------------------------------------|------------------------------------|---|--|--|---|---|
| 00100 GENERAL FUND 28 EMERGENCY MANAGEMENT 2813 HAZARD MITIGATION PROGRAM  |                                    |                                    |   |  |  |   |   |
| 2813 HAZARD MITIGATION PROGRAM   | 0                                  | 0                                  | 0   | 0                                      | 0                                      | 0   | 0   |
| 2819 EMERGENCY DISASTER<br>4000 B. U. TOTAL REVENUES<br>4700 INTERGOVERNMENTAL CHARGES<br>4900 OTHER FINANCING SOURCES   | 0<br>0                             | 0                                  | 0<br>5,000-                               | 538-<br>0                              | 538-<br>0                              | 0<br>5,000-                               | 0<br>5,000-                               |
| 4000 B. U. TOTAL REVENUES  | 0                                  | 0                                  | 5,000-                                    | 538-                                   | 538-                                   | 5,000-                                    | 5,000-                                    |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5300 SUPPLIES and EXPENSES 5400 INTERDEPARTMENT CHARGES  | 0 0                                | 0                                  | 5,000                                     | 440<br>98                              | 440<br>98                              | 5,000                                     | 5,000                                     |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 0                                  | 0                                  | 5,000                                     | 538                                    | 538                                    | 5,000                                     | 5,000                                     |
| 2819 EMERGENCY DISASTER  | 0                                  | 0                                  | 0   | 0                                      | 0                                      | 0   | 0   |
| 2821 LOCAL EMERG PLANNING<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES  | 31,091-                            | 30,218-                            | 42,675-                                   | 14,763-                                | 29,531-                                | 41,531-                                   | 41,531-                                   |
| 4000 B. U. TOTAL REVENUES  | 31,091-                            | 30,218-                            | 42,675-                                   | 14,763-                                | 29,531-                                | 41,531-                                   | 41,531-                                   |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5900 OTHER FINANCING USES | 91,875<br>0<br>373<br>975<br>1,901 | 36,119<br>0<br>194<br>689<br>1,893 | 43,267<br>12,695<br>850<br>1,625<br>1,900 | 20,800<br>0<br>38<br>311<br>1,841<br>0 | 46,086<br>695<br>635<br>1,325<br>1,900 | 49,085<br>12,695<br>850<br>1,625<br>2,168 | 48,834<br>12,695<br>850<br>1,625<br>2,168 |
| 5000 B.U. TOTAL EXPEND./EXPENSE  |                                    | 38,895                             |   |  |  | 66,423                                    |   |
| 2821 LOCAL EMERG PLANNING  | 64,033                             | 8,677                              |   |  |  | 24,892                                    |   |
| 2823 HOMELAND SECURITY<br>4000 B. U. TOTAL REVENUES  |                                    |                                    |   |  |  |   |   |
| 4000 B. U. TOTAL REVENUES  | 0                                  | 0                                  | 0   | 0                                      | 0                                      | 0   | 0   |
| 5000 B.U. TOTAL EXPEND./EXPENSE  |                                    |                                    |   |  |  |   |   |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 0                                  | 0                                  | 0   | 0                                      | 0                                      | 0   | 0   |
| 2823 HOMELAND SECURITY   | 0                                  | 0                                  | 0   | 0                                      | 0                                      | 0   | 0   |

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# DODGE COUNTY, WISCONSIN 2019 Department Budget Report Summary Revenues & Expenditures For Fund 100 - General Fund

| Description  | ACTUAL<br>2016                                  | ACTUAL<br>2017                                   | ADOPTED 2018                             | 6 MO. ACT.<br>2018       |  | PRELIMINRY<br>2019                                 | ADMINISTR<br>2019                                  |
|--|---|--|--|--------------------------|--|--|--|
| 4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES   | 10,398-   | 7,401-   | 12,000-                                  | 17,355-                  | 17,355-  | 12,000-  | 12,000-  |
| 4000 B. U. TOTAL REVENUES  | 10,398-   | 7,401-   | 12,000-                                  | 17,355-                  | 17,355-  | 12,000-  | 12,000-  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5700 GRANTS and CONTRIBUTIONS  | 10,081<br>0<br>178                              | 2,293<br>5,108<br>139                            | 12,000                                   | 17,355<br>0<br>0         | 17,355<br>0<br>0                                 | 12,000<br>0<br>0                                   | 12,000   |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 10,259  | 7,540  | 12,000                                   | 17,355                   | 17,355   | 12,000   | 12,000   |
| 2824 EXERCISE AND TRAINING   | 139-  | 139  | 0  | 0                        | 0  | 0  | 0  |
| 2825 HAZMAT 4000 B. U. TOTAL REVENUES 4200 INTERGOVERNMENTAL REVENUES 4500 PUBLIC CHARGES FOR SERVICES 4700 INTERGOVERNMENTAL CHARGES  | 7,579-<br>586-<br>0                             | 827-   | 1,575-                                   | 0<br>0<br>2,328-         | 0<br>0<br>2,328-                                 | 10,000-<br>1,575-<br>0                             | 10,000-<br>1,575-<br>0                             |
| 4000 B. U. TOTAL REVENUES  | 8,165-  | 7,316-   | 11,575-                                  | 2,328-                   | 2,328-   | 11,575-  | 11,575-  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5800 CAPITAL OUTLAY | 7,164<br>1,718<br>3,324<br>38<br>1,350<br>7,579 | 4,249<br>1,956<br>3,884<br>115<br>1,904<br>4,748 | 300<br>2,349<br>1,175<br>1,350<br>10,000 | 793<br>498<br>0<br>1,457 | 10,774<br>300<br>958<br>1,025<br>1,461<br>10,000 | 10,768<br>300<br>2,499<br>1,025<br>1,531<br>10,000 | 10,768<br>300<br>2,499<br>1,025<br>1,531<br>10,000 |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 21,173  |  |  |                          |  |  |  |
| 2825 HAZMAT  | 13,008  | 9,540  | 14,367                                   | 4,199                    | 22,190   | 14,548   | 14,548   |
| 28 EMERGENCY MANAGEMENT  | 334,122   | 447,328  | 211,858                                  | 125,272                  | 217,471  | 195,620  | 174,947  |

## **CHILD SUPPORT AGENCY**

#### **Business Unit 5101 – Child Support**

#### **Summary of Budget Requests for BU 5101:**

|             |               | Revenue Other Than |           |
|-------------|---------------|--------------------|-----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy  |
| 2017        | \$959,148     | \$825,688          | \$133,460 |
| 2018        | \$991,419     | \$842,477          | \$148,942 |
| 2019        | \$958,475     | \$816,068          | \$142,407 |

## **Authority and Establishment:**

The appointment of the Dodge County IVD-D Director was established by the Congress of the United States enactment of Public Law 93-647. This is commonly known as Title IV of the Social Security Act and the Part D thereof, which provides for the establishment of the IV-D Agency to determine paternity when possible and to carry out the enforcement of child support obligations.

#### **Organizational Structure:**

- 1 Director-(100%)
- 1 Attorney (100%)
- 1 Attorney (69%)
- 1 Child Support Aide (100%)
- 4 CS Specialists II-Enforcement (100%)
- 1 CS Specialist I Enforcement (100%)
- 1 Account Clerk III (100%)
- 1 Lead Worker (100%)

- 1 Typist I part-time (40%) –vacant- unfunded
- 1 Account Clerk I, part-time (25%) –vacant- unfunded
- 1 Child Support Specialist Enforcement— (100%)-vacant-(unfunded)

## **Responsibilities:**

The Dodge County Child Support Agency provides services to establish paternity and to establish and enforce child support/health insurance orders. Some of these services include:

- Establish paternity on behalf of children whose parents are not married to each other at the time of the child's birth
- > Establish court orders requiring parents to pay child support and to provide health care coverage for their child(ren)
- Locate absent parents and assets as necessary to establish, enforce and collect child support and health insurance obligations
- > Enforce child support and health insurance orders. Take administrative, civil, interstate and criminal actions necessary to collect court ordered support

## **CHILD SUPPORT AGENCY**

## **Business Unit 5101 - Child Support**

#### **Revenues:**

- 4225.513 <u>Child support program:</u> \$532,206 This amount represents 66% reimbursement of agency's expenses minus incentives, program income and NIVD non-qualifying expenses.
- 4225.520 <u>Incentives:</u> \$158,375 The State Committee of Finance voted to reinstate full funding for county child support agencies at \$4.25 million GPR annually. This is just an estimate at this time until final figures are received from the Bureau of Child Support.
- 4225.522 <u>GPR Matchable</u>: \$103,775 The State allocates funds to the county. This is just an estimate at this time until final figures are received from the Bureau of Child Support.
- 4225.7603 Medical Support: \$6,602 The State allocates funds to the county based upon the number of health insurance orders it establishes. This is an estimate at this time until final figures are received from the Bureau of Child Support.
- 4521.512 <u>Blood Test collections:</u> \$1,500 this amount represents what the agency expects to recoup from individuals on genetic test fees. Current rate for genetic test fees are \$23 per person.

- 4521.514 <u>Civil process Fees:</u> \$3,500 this represents an amount that the Agency expects to collect from non-custodial parents to reimburse the agency for service fees.
- 4521.516 Paternity Birth Certificate fee: \$30 this amount represents the \$10 vital records fee that the agency expects to collect from non-custodial parents.
- 4531.511 <u>Support payment:</u> \$50 this amount represents fees that the agency charges for customers to obtain payment records. The current fee charged is \$3. Individuals can now obtain this information online at no charge if they so choose.
- 4561.511 MSL Incentives: \$10,000 the agency receives 15% back on birth expenses that are collected. As of July 1, 2018, the non-custodial parent is no longer responsible for paying back birth expenses that were paid by BadgerCare if the parties are living together on the day of the child support hearing. The Child Support Agency will continue to use this revenue source until such time as the incentives are discontinued.

## **CHILD SUPPORT AGENCY**

## **Business Unit 5101 – Child Support**

#### **Expenditures:**

- 5197 <u>License & Certifications</u>: \$100 the Agency has 5 employees who will need to renew their notaries in 2019.
- 5214 <u>Data Processing Services:</u> \$1,800 the State will be charging the Agency approximately \$150.00 per month for router charges.
- 5249 <u>Computer, Maint, Lic</u>: \$2,626 this covers 7 user connection fees for File Director at \$130.00 each in addition to 6 licenses at \$36.00 each for the codeless connector. This account also covers the monthly costs for the 1 immagerunner.
- 5267 <u>Client Info Search:</u> \$1,140 this account covers the \$95.00 monthly fee for running locate reports.
- 5278 <u>Computer Time Share:</u> \$1,320 this account covers the monthly fee of \$110.00 per month for Lexius/Nexis
- 5279.09 <u>Background Checks</u>: \$70 this account reflects the cost of conducting background checks on any new employee hired by the Agency after October 1, 2018. This is required by the IRS for any Agency that has access to IRS information.
- 5279.511 ACS: \$68,400 this account reflects the yearly contract amount with the Call Center at the rate of \$5,700 per month
- 5291.07 <u>Bloodtesting:</u> \$5,000 is for the cost for performing genetic testing. The current cost of genetic testing is \$23 per person.
- 5299 <u>Sundry Contractual:</u> \$500 is the annual fee for using Teletask

- 5311 <u>Postage/Parcel Delivery:</u> \$15,000 represents the mail service with United Mail Service and the postage for mail that is sent out by the Call Center.
- Office Supplies & Small Equipment: \$11,500 this account covers the normal office supplies including toner cartridges. As of October, 2018 this Agency will be converting to a new document generation software system under the Bureau of Child Support. Only specific printers are compatible for this software. The additional money is to cover toner cartridges. The Agency had to give up one immagerunner in exchange for a HP printer and the Agency is currently going through 1 toner cartridge per printer every 6 weeks.
- 5324 <u>Membership Dues</u>: \$270 This account covers membership dues to WI Child Support Enforcement Assoc at a cost of \$45 per person.
- 5325 Registration fees: \$1,000 this account covers registration fees to the WI Child Support Enforcement Association Fall conference at a cost of \$300 per person (2) for the legal track and \$150 per person (3) for the non-legal track and registration fee for the Director's Dialogue.
- 5335 <u>Meals</u>: \$125 this account covers meals for the Director's dialogue and Fall Conference.
- 5336 <u>Lodging</u>: \$700 this account covers lodging for the Directors Dialogue and Fall Child Support conference.

# DODGE COUNTY, WISCONSIN 2019 Department Budget Report Summary Revenues & Expenditures For Fund 100 - General Fund

| Description   | ACTUAL<br>2016  | ACTUAL<br>2017  | ADOPTED 2018  | 6 MO. ACT.<br>2018                                    | ESTIMATED 2018   | PRELIMINRY<br>2019                                  | ADMINISTR<br>2019                                   |
|---|---|---|---|---|--|---|---|
| 51 CHILD SUPPORT 5101 CHILD SUPPORT 4000 B. U. TOTAL REVENUES 4200 INTERGOVERNMENTAL REVENUES 4500 PUBLIC CHARGES FOR SERVICES 4800 MISCELLANEOUS REVENUES  | 786,214-<br>48,178-<br>76-                                | 767,538-<br>52,480-<br>81-                            | 810,866-<br>31,580-<br>31-                              | 400,591-<br>38,401-<br>43-                            | 794,530-<br>39,590-<br>43-                             | 799,786-<br>15,080-<br>30-                          | 800,958-<br>15,080-<br>30-                          |
| 4000 B. U. TOTAL REVENUES   | 834,468-  | 820,099-  | 842,477-  | 439,035-  | 834,163-   | 814,896-  | 816,068-  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5800 CAPITAL OUTLAY<br>5900 OTHER FINANCING USES | 796,070<br>95,772<br>7,505<br>30,146<br>2,164<br>690<br>0 | 807,480<br>94,259<br>11,989<br>23,871<br>1,916<br>640 | 841,044<br>97,210<br>36,855<br>13,000<br>1,910<br>1,400 | 401,886<br>42,935<br>9,375<br>3,412<br>1,858<br>1,229 | 813,015<br>87,902<br>30,605<br>8,100<br>2,047<br>1,400 | 835,435<br>87,078<br>34,505<br>11,500<br>2,472<br>0 | 827,920<br>87,078<br>29,505<br>11,500<br>2,472<br>0 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 932,347   | 940,155   | 991,419   | 460,695   | 943,069  | 970,990   | 958,475   |
| 5101 CHILD SUPPORT  | 97,879  | 120,056   | 148,942   | 21,660  | 108,906  | 156,094   | 142,407   |
| 51 CHILD SUPPORT  | 97,879  | 120,056   | 148,942   | 21,660  | 108,906  | 156,094   | 142,407   |

## **Summary of Budget Requests by Department:**

|             |               | Revenue Other Than |           |
|-------------|---------------|--------------------|-----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy  |
| 2017        | \$116,498     | \$17,000           | \$99,498  |
| 2018        | \$155,049     | \$17,000           | \$138,049 |
| 2019        | \$173,370     | \$13,000           | \$160,370 |

## **Business Unit 5301 – Veterans Relief**

## **Summary of Budget Requests for BU 5301:**

|             |               | Revenue Other Than |          |
|-------------|---------------|--------------------|----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy |
| 2017        | \$8,000       | \$4,000            | \$4,000  |
| 2018        | \$8,000       | \$4,000            | \$4,000  |
| 2019        | \$8,000       | \$0                | \$8,000  |

## **Organizational Structure:**

- 1 Chairperson
- 2 Members

## **Responsibilities:**

- To provide assistance to Dodge County "needy veterans".
- > To meet at least once a year.

## **Expenditures:**

| 5338 | Committee Board Travel: Travel for the chairperson and two members for one meeting.                          | 5713 | Medical & Dental: Paying for medical or dental treatment not covered by any other program, plan or benefit. |
|------|--|------|---|
| 5711 | Food & Groceries: Purchasing food/groceries.   | 5714 | Fuel & Utilities: Paying fuel and or utilities bills.   |
| 5712 | <u>Drugs &amp; Medicine:</u> Purchasing drugs or medicine not covered by any other program, plan or benefit. |      |   |

#### **Business Unit 5301 – Veterans Relief**

#### **Expenditures Continued:**

| 5716 | <u>Transportation:</u> Helping with transportation costs  |
|------|---|
|      | which could be but not limited to vehicle repairs or gas. |

5719 Other Direct Relief: Assistance provided that does not fit into a current account line item.

5718 Shelter: Providing assistance with mortgage or rental payments.

5794 <u>Grave Care:</u> Burial costs not covered by any other program or benefit.

#### **2018 Budget Overview**

The fund itself is administered by a three-member commission under Wisconsin Statute 45.81. The fund provides short term temporary financial assistance to needy county veterans and their dependents. This request for aid is to meet unforeseen financial emergencies. The Veterans Service Commission (VSC) is very much aware of their responsibilities and will continue to administer the fund in an efficient and expeditious manner. The Veterans Service Commission believes that the fund must be at least \$8,000 in order to properly meet the continuing needs of those veterans who need temporary financial aid. The Veterans Service Commission consists of Chairperson Chester Caine (Lowell) and members Robert Patrouille (Waupun) and Dennis Johnson (Watertown). Looking forward to 2019, it was the decision of the VSC to not use any of the fund balance to ensure maintaining a reasonable amount in reserve. It was also a decision of the VSC to keep the budget amount the same as last year to ensure the needy veterans can be taken care of in the coming year. With the combat missions and end strength being reduced resulting in the increase of veterans returning to Dodge County, rising costs of housing and services in addition to high veteran unemployment these factors will require a demand for assistance. There are periodic donations made to the Veterans Service Commission for needy veterans and those donations are now deposited into account 5301 for the Veterans Service Commission. This keeps consistent the purpose of the VSC to assist needy veterans in the county. Because this is a non-lapsing fund, it allows any donations made to carry over to the balance if necessary. Balance of VSC as of January 1, 2018 was \$10,995, with \$4,000 of that applied to the 2018 Budget.

## **Summary of Budget Requests for BU 5302:**

|             |               | Revenue Other Than |           |
|-------------|---------------|--------------------|-----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy  |
| 2017        | \$108,498     | \$13,000           | \$95,498  |
| 2018        | \$147,049     | \$13,000           | \$134,049 |
| 2019        | \$165,370     | \$13,000           | \$152,370 |

## **Authority and Establishment:**

The County Veterans Service Office was established in Dodge County on January 20, 1937 to provide information and assistance to county veterans and dependents in securing state and federal benefits as outlined in Wisconsin Statute 45.80.

#### **Business Unit 5302 - Veterans Service Officer**

#### **Organizational Structure:**

- 1 Service Officer
- 1 Veterans Benefits Specialist

## **Responsibilities:**

Assist the approximately 5,749 veterans, their eligible dependents, and survivors of Dodge County in applying for state and federal benefits. Administer state grant programs to all veterans and their dependents in Dodge County who are incapacitated and need assistance. Counsel, advise, and aid veterans with all necessary information concerning applications for benefits, verify same and forward this information to the appropriate areas or agencies for action. Administer educational assistance grants to veterans in Dodge County. Complete applications for federal pension program for all qualified veterans and dependents in Dodge County.

File for service-connected disability compensation for county veterans injured while serving in the military. Submit application for admittance of county veterans and or their spouses to the Wisconsin Veterans Home at King, Union Grove and Chippewa Falls. Help veterans who are homeless or at risk of becoming homeless apply for entry into the Veterans Assistance Program or other veteran homeless programs. Counsel dependents and submit application for death benefits including burial benefits, grave markers, burial flags and survivor benefits. Keep accurate records on all grave locations for deceased veterans and forward this information the Wisconsin Department of Veterans Affairs. The service officer calls on individual service organizations updating their respective memberships on available veterans' benefits. The service officer also uses the press, radio and television to apprise veterans of available benefits. Outreach for this purpose is also achieved through the use of information tables/booths at varies community events. An extensive list of county veterans for email correspondence has been established and is maintained.

## **Expenditures:**

- Mages-Permanent-Regular: The veterans benefit specialist position was filled effective April 1, 2018. 2019 will be the first full year with the position filled and prior to Benji's retirement from the Coast Guard Reserve, he did not utilize healthcare through the county. This changed upon his military reserve retirement. This accounts for the entire increase in the overall budget.
- 5323 Books, Films, and Tapes: Purchase updated reference books.

5324 Membership Dues: Membership dues for the National Association of County Veterans Service Officers, County Veterans Service Officers Association of Wisconsin and Southeast County Veterans Service Officer Association of Wisconsin. All membership dues for the Veterans Service Officer in Veterans Service organizations, American Legion, American Veterans (AMVETS), Disabled American Veterans (DAV), and Marine Corps League have been and will continue to be paid from the Veterans Service Officer's personal funds (not county).

## **Business Unit 5302 – Veterans Service Officer**

## **Expenditures Continued:**

- 5325 Registration Fees & Tuition: Registration fees and tuition for training, continuing education and national and state conferences for the Veterans Service Officer.
- 5332 <u>Automobile Allowance:</u> Reimbursement to the Veterans Service Officer for the use of his own privately owned vehicle in the conduct of official county business.
- 5335 Meals: Reimbursement of the Veterans Service Officer for food and nonalcoholic beverages up to the allowed county limits as set in 1997 by county board and when proper receipts are provided when traveling on county business outside of Dodge County.

- 5336 <u>Lodging:</u> Hotel costs for Veterans Service Officer when needed for overnight accommodations when attending training and conferences.
- 5794 <u>Veteran Grave Flags:</u> Purchase flags to place on the graves of veterans buried in Dodge County cemeteries.
- 5795 <u>Flag Holders:</u> Purchase veteran grave flag holders for veterans buried in Dodge County cemeteries. There is an increase in this item because of numerous thefts of flag holders in county cemeteries and they need to be replaced.

# DODGE COUNTY, WISCONSIN 2019 Department Budget Report Summary Revenues & Expenditures For Fund 100 - General Fund

| Description   | ACTUAL<br>2016                                  | ACTUAL<br>2017                                | ADOPTED 2018                                     | 6 MO. ACT.<br>2018                            | ESTIMATED 2018                                 | PRELIMINRY<br>2019                               | ADMINISTR<br>2019                                |
|---|---|---|--|---|--|--|--|
| 53 VETERAN SERVICES 5301 VETERANS RELIEF 4000 B. U. TOTAL REVENUES 4800 MISCELLANEOUS REVENUES 4900 OTHER FINANCING SOURCES   | 894-<br>0                                       | 853-<br>0                                     | 0 4,000-   | 669-<br>0                                     | 650-<br>4,000-                                 | 0 0  | 0 0  |
| 4000 B. U. TOTAL REVENUES   | 894-  | 853-  | 4,000-   | 669-  | 4,650-   | 0  | 0  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5300 SUPPLIES and EXPENSES<br>5500 FIXED CHARGES<br>5700 GRANTS and CONTRIBUTIONS   | 0<br>172<br>0<br>9,404                          | 0<br>172<br>0<br>8,195                        | 250<br>100<br>600<br>7,050                       | 0<br>0<br>0<br>2,468                          | 250<br>100<br>600<br>7,000                     | 250<br>100<br>600<br>7,050                       | 250<br>100<br>600<br>7,050                       |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 9,576   | 8,367   | 8,000  | 2,468   | 7,950  | 8,000  | 8,000  |
| 5301 VETERANS RELIEF  | 8,682   | 7,514   | 4,000  | 1,799   | 3,300  | 8,000  | 8,000  |
| 5302 VETERANS SERVICE OFFICER 4000 B. U. TOTAL REVENUES 4200 INTERGOVERNMENTAL REVENUES   |   |   |  | 13,000-<br>13,000-                            |  |  |  |
| 4000 B. U. TOTAL REVENUES   | 9,091-  | 8,450-  | 13,000-  | 13,000-                                       | 13,000-  | 13,000-  | 13,000-  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5700 GRANTS and CONTRIBUTIONS<br>5900 OTHER FINANCING USES | 88,413<br>1,538<br>6,096<br>1,496<br>0<br>3,714 | 92,001<br>1,517<br>5,350<br>984<br>0<br>1,055 | 131,399<br>2,300<br>8,350<br>1,000<br>0<br>4,000 | 52,870<br>1,382<br>2,821<br>271<br>0<br>3,563 | 123,317<br>1,600<br>6,899<br>900<br>0<br>3,563 | 150,828<br>2,100<br>8,250<br>1,000<br>0<br>3,900 | 150,120<br>2,100<br>8,250<br>1,000<br>0<br>3,900 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   |   | 100,907                                       |  |   | 136,279  |  |  |
| 5302 VETERANS SERVICE OFFICER   | 92,166  | 92,457  | 134,049  | 47,907  | 123,279  | 153,078  | 152,370  |
| 53 VETERAN SERVICES   | 100,848   | 99,971  | 138,049  | 49,706  | 126,579  | 161,078  | 160,370  |

## **COUNTY LIBRARY SYSTEM**

#### Business Unit 6001 - County Library System

## **Summary of Budget Requests:**

|             |               | Revenue Other Than |           |
|-------------|---------------|--------------------|-----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy  |
| 2017        | \$774,458     | \$0                | \$774,458 |
| 2018        | \$848,847     | \$0                | \$848,847 |
| 2019        | \$898,832     | \$0                | \$898,832 |

#### **Authority and Establishment:**

The Wisconsin Statutes require that a county library plan address the following issues:

- > Library services to county residents of municipalities which do not maintain a public library, including full access to all system member libraries and reimbursement for that access
- > The method and level of county library service funding, which must include reimbursement for public library service within the system to county residents of municipalities which do not maintain a public library
- > Reimbursement of adjacent county public libraries for the cost of serving county residents who live in areas of the county without public library service.
- > The statutes also require that any written agreements necessary to implement the plan be filed with the County Board and the Division for Libraries and Community Learning.

## **Responsibilities:**

- To provide all county residents with open access to all library services provided by all system member libraries. County library plans must now provide this access, per Wisconsin Statutes s.43.11(3)(c).
- To provide for equitable funding for library services provided to all county residents. County library plans must now provide for this funding, per Wisconsin Statutes 2.43.11(3)(c). Wisconsin Statutes s.43.12 requires that, beginning in 2001 counties must pay to each public library in the county and to each public library in an adjacent county, other than a county with a population of at least 500,000 an amount that is equal to at least 70 percent of the cost of library service provided to county residents that do not maintain a public library. Since 2016, efforts have been made to annually increase the Dodge County libraries' reimbursement by 5%.
- To pay each public library in the county and each public library in an adjacent county, other than a county with a population of at least 500,000 by March 1 of each year. This action is stipulated in Wisconsin Statute s.43.12(1). The adjacent county reimbursement is set at 70 percent of the per circulation cost.

## **COUNTY LIBRARY SYSTEM**

#### **Business Unit 6001 – County Library System**

## **Responsibilities Continued:**

- > To update the plan on an as needed basis through the appointment of a planning committee that shall include representation from: rural residents who reside in Dodge County; librarians who operate public libraries in Dodge County; Dodge County Board of Supervisors; and a member of the library operating system. The planning committee consisting of 5 members meets annually to review the plan for service.
- Following the merger of the Mid-Wisconsin and Eastern Shores Systems into the Monarch Library System, the Dodge County Library Planning Committee reviewed and updated the Dodge County Plan of Library Service. A public hearing was held and the plan was adopted by the Dodge County Board of Supervisors at the June 20, 2017 County Board meeting. The plan provides for additional funding to Dodge County libraries at a rural resident reimbursement rate of 80% beginning in 2017 with an annual increase of 5% thereafter until 100% reimbursement is achieved, subject to approval of the Dodge County Board of Supervisors. At the August 2018 Library Planning Committee meeting the committee agreed to an increase of 2.5% for 2019. Therefore, setting the 2019 reimbursement rate at 87.5%

| 2019 Overall Budget Breakdown              | Library<br>Payments | Total 2018<br>Budget |
|--|---------------------|----------------------|
| DC Rural Payments                          | \$777,545           |                      |
| Adjacent County Payments                   | \$117,787           |                      |
| Juneau Clearview Grant                     | \$1,000             |                      |
| Total Library Payment                      |                     | \$896,332            |
| Library System & Library Planning Meetings |                     | <u>\$2500</u>        |
| Total Budget Appropriation                 |                     | \$898,832            |

## **Expenditures:**

5727 <u>Grants – Municipal Libraries:</u> Payments to Dodge County public libraries for serving Dodge County rural residents.

## **Grant Opportunities to be considered annually as part of the County Budget Process**

## **Dodge County - Clearview**

Consider annually as part of the Dodge County budget process providing a \$1,000 grant to the Juneau Public Library for providing and circulating large print books to the residents of Clearview.

# **COUNTY LIBRARY SYSTEM**

## **Business Unit 6001 – County Library System**

| Dodge County Libraries                 | Payment 87.50% |
|--|----------------|
| Beaver Dam Community Library*          | \$254,342      |
| Brownsville Public Library             | \$25,653       |
| Columbus Public Library                | \$39,920       |
| Fox Lake Public Library                | \$36,792       |
| Hartford Public Library (Jack Russell) | \$59,268       |
| Horicon Public Library                 | \$40,934       |
| Hustisford Community Library           | \$53,949       |
| Iron Ridge Public Library              | \$12,465       |
| Juneau Public Library                  | \$45,340       |
| Lomira Public Library                  | \$15,782       |
| Lowell Public Library                  | \$2,604        |
| Mayville Public Library                | \$51,204       |
| Randolph (Hutchison Memorial)          | \$18,192       |
| Reeseville Public Library              | \$14,314       |
| Theresa Public Library                 | \$2,288        |
| Watertown Public Library*              | \$63,289       |
| Waupun Public Library                  | \$41,209       |
| TOTAL DODGE COUNTY LIBRARIES           | \$777,545      |

Payments to public libraries in adjacent counties that requested payment for serving Dodge County rural residents

| Brandon                                | \$18<br>\$71<br>502 |
|--|---------------------|
|  |                     |
|  | <u> </u>            |
| Brookfield \$                          | JUZ                 |
|  | \$44                |
| Cambridge                              | \$6                 |
|  | \$88                |
| Delafield \$3,                         | 089                 |
| Dwight Foster (Fort Atkinson) \$       | 130                 |
| Fitchburg \$                           | 102                 |
| Fond du Lac \$4,                       | 757                 |
| Germantown \$                          | 455                 |
| Hartland \$                            | 835                 |
| Jane Morgan Memorial (Cambria) \$      | 230                 |
| Jefferson \$                           | 546                 |
| Johnson Creek \$                       | 378                 |
| Karl Junginger (Waterloo) \$43,        | 582                 |
| LD Fargo (Lake Mills) \$2,             | 416                 |
| Madison \$1,                           | 660                 |
| Markesan \$                            | 314                 |
| Marshall \$                            | 361                 |
| Menomonee Falls \$1,                   | 581                 |
| Mukwonago Community \$                 | 102                 |
| Muskego \$                             | 254                 |
| Oakfield \$                            | 440                 |
| Oconomowoc \$36,                       | 941                 |
| Pauline Haass (Sussex) \$              | 121                 |
| Pewaukee \$                            | 446                 |
| Portage \$                             | 184                 |
| Poynette \$                            | 555                 |
| Ripon                                  | \$41                |
| Slinger \$                             | 737                 |
|  | 984                 |
| Town Hall (North Lake) \$12,           |                     |
|  | 353                 |
| Waunakee                               | \$3                 |
|  | 269                 |
| TOTAL ADJACENT COUNTY LIBRARIES \$117, | 787                 |
|  |                     |

# DODGE COUNTY, WISCONSIN 2019 Department Budget Report Summary Revenues & Expenditures For Fund 100 - General Fund

| Description  | ACTUAL<br>2016                     | ACTUAL<br>2017                | ADOPTED 2018                       | 6 MO. ACT.<br>2018                | ESTIMATED 2018                    | PRELIMINRY<br>2019                   | ADMINISTR<br>2019               |
|--|------------------------------------|-------------------------------|------------------------------------|-----------------------------------|-----------------------------------|--------------------------------------|---------------------------------|
| 60 LIBRARY SYSTEM 6001 COUNTY LIBRARY SYSTEM 4000 B. U. TOTAL REVENUES   |                                    |                               |                                    |                                   |                                   |                                      |                                 |
| 4000 B. U. TOTAL REVENUES  | 0                                  | 0                             | 0                                  | 0                                 | 0                                 | 0                                    | 0                               |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5700 GRANTS and CONTRIBUTIONS<br>5900 OTHER FINANCING USES | 0<br>0<br>536<br>0<br>736,669<br>0 | 0<br>0<br>693<br>0<br>773,918 | 0<br>0<br>500<br>0<br>848,347<br>0 | 54<br>44<br>1,192<br>0<br>848,347 | 50<br>44<br>2,300<br>0<br>848,347 | 100<br>0<br>500<br>0<br>918,546<br>0 | 0<br>0<br>2,500<br>0<br>896,332 |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 737,205                            | 774,611                       | 848,847                            | 849,637                           | 850,741                           | 919,146                              | 898,832                         |
| 6001 COUNTY LIBRARY SYSTEM   | 737,205                            | 774,611                       | 848,847                            | 849,637                           | 850,741                           | 919,146                              | 898,832                         |
| 60 LIBRARY SYSTEM  | 737,205                            | 774,611                       | 848,847                            | 849,637                           | 850,741                           | 919,146                              | 898,832                         |

## **Summary of Budget Request by Department:**

|             |               | Revenue Other Than |           |
|-------------|---------------|--------------------|-----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy  |
| 2017        | \$508,918     | \$106,609          | \$402,309 |
| 2018        | \$428,846     | \$57,712           | \$371,134 |
| 2019        | \$416,434     | \$46,005           | \$370,429 |

#### **Business Unit 6801 – University Extension**

## **Summary of Budget Request:**

|             |               | Revenue Other Than |           |
|-------------|---------------|--------------------|-----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy  |
| 2017        | \$386,330     | \$11,943           | \$374,387 |
| 2018        | \$363,427     | \$9,943            | \$353,484 |
| 2019        | \$345,220     | \$4,213            | \$341,007 |

## **Authority and Establishment:**

The Federal Morrill Acts of 1862 and 1890 established the Land Grant Colleges to boost higher education in America. In 1914, the Smith Lever Act was established which created a system of Cooperative Extension Services, connected to the land-grant universities, to provide outreach to the citizens of the nation. UW-Extension Dodge County operates under the direction of the Agriculture and Extension Education Committee with authority under Chapter 59.87 of Wisconsin Statutes, which was passed in 1914. Cooperative Extension's current county-based Extension delivery system offers many advantages to families, youth, businesses, and communities. For over 90 years, UW-Extension has collaborated with Dodge County government and communities to provide valuable, accessible, and responsive educational resources.

Dodge County UW-Extension functions cooperatively with County, State and Federal government entities. This partnership includes an investment from Dodge County into the local UW-Extension office educators, support staff, office space, utilities and equipment, travel, professional development and educational materials. Dodge County UW-Extension includes one FoodWise Nutrition Educator, and a program coordinator which amounts to (1.5 FTE). These positions are funded by the U.S. Department of Agriculture through the Wisconsin Department of Workforce Development. This service would not be available without the UW-Extension office in Dodge County. These educators provide community-based nutrition education to low income clients and their families.

The Dodge County UW-Extension office includes one intern during the summer. The intern works (.27) time with the 4-H program and is funded with county funds.

#### **Organizational Structure:**

- 1 Ag Educator Crops & Soils (0.5 FTE)
- 1 Human Relationships Educator (1 FTE)
- 1 Positive Youth Development Educator (1 FTE)
- 1 Ag Educator Dairy & Livestock (1 FTE)
- 1 WI Nutrition Education Program Coordinator (0.5 FTE)
- 1 WI Nutrition Education Program Educator (1 FTE)

- 2.5 Administrative Secretary III (2.5 FTE)
- 1 4-H Youth Program Assistant (0.45 FTE)
- 1 4-H Youth Summer Intern (0.27 FTE)

Staff for 2019 - 8.22 FTE

## **Responsibilities:**

The objectives of Dodge County UW-Extension are to teach, learn, lead, and serve, connecting people with the University of Wisconsin and engaging with them with educational programming that transforms their lives and communities.

Our educational programming includes four broad areas:

- > Agriculture and Natural Resources
- > Family Living Education
- > Youth Development and 4-H

The partnerships UW-Extension has established with local county departments, groups, and organizations strive to improve the overall quality of life of Dodge County residents. Educators talk with groups, organizations, and individuals on an ongoing basis, to plan educational offerings and events. With the assistance of UW-Extension Centers, and Area Directors, county educators develop and work to complete annual plans of work, which are guided by the county's priority issues, which reflect concerns expressed by county residents in past needs assessments:

- > Provide education that assists Dodge County agricultural producers in productivity, profitability, and sustainability?
- > Teaching parents to effectively choose healthy foods, select quality childcare, manage their family finances, and parent with confidence?
- > Teach youth development programs which facilitate life skills and develop future leaders of Dodge County

Goals to address during 2019

- > Build on existing Ag, Youth and Family programing while developing new programs that address high priority county needs
- > Develop new working relationships with the goal of improving the efficiency of families, groups, organizations, and county departments

## **Business Unit 6801 – University Extension**

5393

#### **Expenditures:**

| 5219.681 State Employee Services: Wages of the faculty and academic | ! |
|---|---|
| staff members in the office. This includes financial resources for  |   |
| Dodge County educational programming.                               |   |

- 5311 <u>Postage/Parcel Delivery</u>: Postage for delivery of packages to laboratories. Our office serves as the distribution point for UPS shipping. Other departments reimburse UW-Extension for UPS shipping charges.
- 5313 <u>Printing and Duplication</u>: Printing of larger items (e.g. newsletters, fair book); from an external printer.

Publications/Literature: Purchase educational publications that are distributed to program participants and 4-H members.

State and County Fairs: Youth participating in State and County Fair.

r external printer.

## **Summary of Budget Request for BU 6812:**

|             |               | Revenue Other Than |          |
|-------------|---------------|--------------------|----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy |
| 2017        | \$15,300      | \$15,300           | \$0      |
| 2018        | \$12,425      | \$12,425           | \$0      |
| 2019        | \$4,320       | \$4,320            | \$0      |

## **Authority and Establishment:**

The non-lapsing account BU 6812 University Educational Activity was set up with the approval of the Dodge County Finance Committee in 1987. The purpose is to provide an audited account in accordance with cash handling policies established by University of Wisconsin Cooperative Extension Service.

**Business Unit 6812 – University Education Activity** 

Activities to be handled through this account will be educational meetings and activities. Each sub account will essentially be an in-and-out account where revenues will cover the expenses incurred for each educational meeting and activity. Currently there are 14 sub accounts within Business Unit 6812. Some examples of programs include Soil and Water Management, Master Gardener, Water Testing, Parenting Programs, Financial Education, Wisconsin Book Worms, and Livestock Programs.

User fees collected from program participants will be deposited in Revenue Account 6812.4533. Disbursement to vendors will be made from Account 6812.5000, with various subcategories for each specific program.

## **Business Unit 6814 – Youth Educational Activities**

## **Summary of Budget Request for BU 6814:**

|                    |               | Revenue Other Than |           |
|--------------------|---------------|--------------------|-----------|
| <b>Budget Year</b> | Appropriation | County Tax Levy    | Tax Levy  |
| 2017               | \$17,100      | \$17,100           | \$0       |
| 2018               | \$17,100      | \$26,450           | (\$9,350) |
| 2019               | \$31,650      | \$31,650           | \$0       |

## **Authority and Establishment:**

The non-lapsing account BU 6814 Youth Educational Activity was set up in 1997 with the approval of the Extension Education Committee. The purpose is to provide an audited account that complies with cash handling policies established by University of Wisconsin Cooperative Extension Service.

Activities to be handled through this account will be educational meetings and activities by youth clientele and leaders. Currently there are 16 sub-accounts within Business Unit 6814. Examples of educational programming can include, Dog Project, Family Learning Day, 4-H Summer Camp, Safety Day Camp, Achievement Day, and Goat Project.

User fees collected from program participants will be deposited in Revenue Account 6814.4533. Disbursement to vendors will be made from Account 6814.5000, with various subcategories.

## Business Unit 6843 - Hazardous Waste Collection 'Clean Sweep'

## **Summary of Budget Request for BU 6843:**

| Budget Year | Appropriation | Revenue Other Than<br>County Tax Levy | Tax Levy |
|-------------|---------------|---------------------------------------|----------|
| 2017        | \$55,874      | \$55,874                              | \$0      |
| 2018        | \$0           | \$0                                   | \$0      |
| 2019        | \$0           | \$0                                   | \$0      |

## **Authority and Establishment:**

The BU 6843 Hazardous Waste Collection was established to deposit funds that are received from the Onyx Glacier Ridge Landfill (now referred to as Advanced Disposal Services) expansion negotiated agreement (Resolution 97087) approved by the County Board of Supervisors on December 16, 1997.

## Business Unit 6843 - Hazardous Waste Collection 'Clean Sweep'

#### **Authority and Establishment Continued:**

The purpose of the Hazardous Waste Collection program is the collection and disposal of unwanted, banned or damaged agricultural chemicals, pesticides and household hazardous wastes in Dodge County. This program is organized and regulated in an environmentally safe method for the disposal of pharmaceuticals, pesticides and other agricultural chemicals. It is designed to prevent hazardous agricultural and household materials from being dumped, buried, or otherwise misused and getting into the groundwater and the environment, causing health and safety problems. Income will be deposited into Revenue Accounts 4851. Disbursement to vendors will be made from Account 6843.5000, with various subcategories. The next clean sweep event is tentatively scheduled for calendar year 2020.

#### **Business Unit 6861– Dodge Co Fair Association**

#### **Summary of Budget Request for BU 6861:**

|             |               | Revenue Other Than |          |
|-------------|---------------|--------------------|----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy |
| 2017        | \$25,500      | \$0                | \$25,500 |
| 2018        | \$27,000      | \$0                | \$27,000 |
| 2019        | \$27,000      | \$0                | \$27,000 |

#### **Authority and Establishment:**

The Dodge County Fair is held annually in August. The fair is administered and operated by the Dodge County Fair Association. This private association holds the Dodge County Junior Fair at the same time. As Dodge County does not operate its own Fair, it has contributed funds to help the Fair Association's operation of the Junior Fair.

## **Business Unit 6862- Tractor Safety**

## **Summary of Budget Request for BU 6862:**

|             |               | Revenue Other Than |          |
|-------------|---------------|--------------------|----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy |
| 2017        | \$765         | \$765              | \$0      |
| 2018        | \$950         | \$950              | \$0      |
| 2019        | \$800         | \$800              | \$0      |

#### **UW-EXTENSION**

#### **Business Unit 6862 - Tractor Safety**

#### **Authority and Establishment:**

The BU 6862 Tractor Safety Program is a mandated program to meet the requirements of the 1980 Federal Child Labor Law and 1996 Wisconsin State Statues. The program provides educational meetings and activities for youth working on farms.

A non-lapsing account was established in October 1997. The purpose is to provide an audited account that complies with cash handling policies established by University of Wisconsin Cooperative Extension Service. User fees collected from program participants will be deposited in Revenue Account 6862.4521.683. Disbursement to vendors will be made from Account 6862.5000, with various subcategories.

#### **Business Unit 6871 – County Conservation Aids Program**

#### **Summary of Budget Request for BU 6871:**

|             |               | Revenue Other Than |          |
|-------------|---------------|--------------------|----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy |
| 2017        | \$4,844       | \$2,422            | \$2,442  |
| 2018        | \$4,844       | \$4,844            | \$0      |
| 2019        | \$4,844       | \$2,422            | \$2,422  |

#### **Authority and Establishment:**

On September 23, 1982, the Dodge County Board of Supervisors approved Resolution 82.43 as a 50% matching funds program for the State Fish and Game Projects pursuant to Section 23.09 910 of the Wisconsin Statues. Beginning in 2010, Wisconsin DNR established their allocation to Dodge County at \$2,422. Fish and game management projects include game food seeding; browse improvement cutting; prescribed burning for game habitat; creating game cover brush piles; game and fish habitat creation or improvement; lake, stream and spring pond rehabilitation and improvement; construction of fish shelters, impoundments, and nature trails; stream side fencing; rough fish control; and other approved Fish and Game Management Projects. The budget request is for \$2,422.

#### **Business Unit 6874 – Pesticide Training**

#### **Summary of Budget Request for BU 6874:**

|             |               | Revenue Other Than |          |
|-------------|---------------|--------------------|----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy |
| 2017        | \$2,625       | \$2,625            | \$0      |
| 2018        | \$3,000       | \$3,000            | \$0      |
| 2019        | \$2,500       | \$2,500            | \$0      |

#### **UW-EXTENSION**

#### **Authority and Establishment:**

The BU 6874 Pesticide Training account was established to administer the federally mandated Pesticide Applicator Training Program. The program provides training to farmers, pesticide dealers and applicators, and others who need certification or recertification to apply restricted use pesticides. Copying of some training materials, maintenance of equipment originally supplied by the Federal Government, and training program costs are chargeable to this account. Participant registration fees, which cover material costs, are deposited as revenues. Because funds are collected to offset expenses this does not monetarily affect the county levy.

#### **2019 Budget Overview**

|                               |               | <b>Revenue Other Than</b> |           |
|-------------------------------|---------------|---------------------------|-----------|
| Business Unit                 | Appropriation | County Tax Levy           | Tax Levy  |
| 6801 UW-Extension             | \$345,220     | \$4,213                   | \$341,009 |
| 6861 Dodge County Fair        | \$27,000      | \$0                       | \$27,000  |
| 6871 County Conservation Aids | \$4,844       | \$4,844                   | \$0       |
| TOTAL                         | \$377,064     | \$9,057                   | \$368,007 |

| Description   | ACTUAL<br>2016                                 | ACTUAL<br>2017                                 | ADOPTED 2018  | 6 MO. ACT.<br>2018                         | ESTIMATED 2018                                      | PRELIMINRY<br>2019                                  | ADMINISTR<br>2019                                   |
|---|--|--|---|--|---|---|---|
| 68 UNIVERSITY EXTENSION 6801 UNIVERSITY EXTENSION 4000 B. U. TOTAL REVENUES 4200 INTERGOVERNMENTAL REVENUES 4500 PUBLIC CHARGES FOR SERVICES 4700 INTERGOVERNMENTAL CHARGES 4800 MISCELLANEOUS REVENUES                         | 0<br>1,599-<br>6,436-<br>2,371-                | 0<br>574-<br>3,655-<br>2,257-                  | 0<br>930-<br>7,788-<br>1,225-                       | 0<br>531-<br>1,419-<br>69-                 | 0<br>812-<br>2,988-<br>725-                         | 0<br>500-<br>2,988-<br>725-                         | 0<br>500-<br>2,988-<br>725-                         |
| 4000 B. U. TOTAL REVENUES   | 10,406-  | 6,486-   | 9,943-  | 2,019-                                     | 4,525-  | 4,213-  | 4,213-  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5800 CAPITAL OUTLAY<br>5900 OTHER FINANCING USES | 300,465<br>4,237<br>24,506<br>14,725<br>0<br>0 | 292,777<br>4,675<br>21,391<br>12,759<br>0<br>0 | 147,787<br>172,324<br>33,516<br>9,000<br>500<br>300 | 70,609<br>86,734<br>8,906<br>396<br>0<br>0 | 151,252<br>172,275<br>28,966<br>6,750<br>500<br>300 | 146,759<br>172,517<br>29,316<br>6,750<br>500<br>300 | 145,837<br>162,517<br>29,316<br>6,750<br>500<br>300 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   |  | 331,602  |   |  | 360,043   |   | 345,220   |
| 6801 UNIVERSITY EXTENSION   | 333,527  | 325,116  |   | 164,626                                    | 355,518   | 351,929   | 341,007   |
| 6812 UNIV EDUCATIONAL ACTIVITIES 4000 B. U. TOTAL REVENUES 4500 PUBLIC CHARGES FOR SERVICES 4800 MISCELLANEOUS REVENUES 4900 OTHER FINANCING SOURCES  | 14,938-<br>0<br>0                              | 16,021-<br>2,500-<br>0                         | 12,425-<br>0<br>0                                   | 4,183-<br>0<br>0                           | 9,182-<br>0<br>0                                    | 4,320-  | 4,320-<br>0<br>0                                    |
| 4000 B. U. TOTAL REVENUES   | 14,938-  | 18,521-  | 12,425-   | 4,183-                                     | 9,182-  | 4,320-  | 4,320-  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5900 OTHER FINANCING USES  | 13,478<br>1,383<br>0                           | 12,986<br>903<br>0                             | 10,025<br>2,400<br>0                                | 2,154<br>612<br>0                          | 7,193<br>1,989<br>0                                 | 2,300<br>2,020<br>0                                 | 2,300<br>2,020<br>0                                 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 14,861   | 13,889   | 12,425  | 2,766                                      | 9,182   | 4,320   | 4,320   |
| 6812 UNIV EDUCATIONAL ACTIVITIES  | 77-  | 4,632-   | 0   | 1,417-                                     | 0   | 0   | 0   |
| 6813 FRIENDS HELPING FRIENDS MENTOR<br>4000 B. U. TOTAL REVENUES<br>4900 OTHER FINANCING SOURCES  | 0  | 0  | 0   | 0  | 0   | 0   | 0   |
| 4000 B. U. TOTAL REVENUES   | 0  | 0  | 0   | 0  | 0   | 0   | 0   |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5900 OTHER FINANCING USES   | 0  | 0  | 0   | 0  | 0   | 0   | 0   |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 0  | 0  | 0   | 0  | 0   | 0   | 0   |
| 6813 FRIENDS HELPING FRIENDS MENTOR   | 0  | 0  | 0   | 0  | 0   | 0   | 0   |

| Description   | ACTUAL<br>2016    | ACTUAL<br>2017          | ADOPTED<br>2018   | 6 MO. ACT.<br>2018   | ESTIMATED 2018   | PRELIMINRY<br>2019     | ADMINISTR<br>2019      |
|---|-------------------|-------------------------|-------------------|----------------------|------------------|------------------------|------------------------|
| 6814 YOUTH EDUCATIONAL ACTIVITIES<br>4000 B. U. TOTAL REVENUES<br>4500 PUBLIC CHARGES FOR SERVICES<br>4900 OTHER FINANCING SOURCES                                    | 39,082-<br>0      | 32,664-<br>0            | 31,450-<br>5,000  | 25,052-<br>0         | 31,450-<br>0     | 31,650-<br>0           | 31,650-<br>0           |
| 4000 B. U. TOTAL REVENUES   | 39,082-           | 32,664-                 | 26,450-           | 25,052-              | 31,450-          | 31,650-                | 31,650-                |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5300 SUPPLIES and EXPENSES<br>5500 FIXED CHARGES   | 31,850<br>135     | 24,452<br>153           | 16,950<br>150     | 14,597<br>128        | 16,950<br>150    | 31,650<br>0            | 31,650<br>0            |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 31,985            | 24,605                  | 17,100            | 14,725               | 17,100           | 31,650                 | 31,650                 |
| 6814 YOUTH EDUCATIONAL ACTIVITIES   | 7,097-            | 8,059-                  | 9,350-            | 10,327-              | 14,350-          | 0                      | 0                      |
| 6819 YOUTH FAIR BUILDING<br>4000 B. U. TOTAL REVENUES   |                   |                         |                   |                      |                  |                        |                        |
| 4000 B. U. TOTAL REVENUES   | 0                 | 0                       | 0                 | 0                    | 0                | 0                      | 0                      |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5500 FIXED CHARGES  | 0                 | 0                       | 0                 | 0                    | 0                | 0                      | 0                      |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 0                 | 0                       | 0                 | 0                    | 0                | 0                      | 0                      |
| 6819 YOUTH FAIR BUILDING  | 0                 | 0                       | 0                 | 0                    | 0                | 0                      | 0                      |
| 6823 DATCP-LED WATERSHED PROTECT GR<br>4000 B. U. TOTAL REVENUES<br>4900 OTHER FINANCING SOURCES  | 0                 | 0                       | 0                 | 0                    | 0                | 0                      | 0                      |
| 4000 B. U. TOTAL REVENUES   | 0                 | 0                       | 0                 | 0                    | 0                | 0                      | 0                      |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5800 CAPITAL OUTLAY | 0<br>0<br>0<br>0  | 0<br>0<br>0<br>0        | 0<br>0<br>0<br>0  | 0<br>3,942<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0       | 0<br>0<br>0<br>0       |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 0                 | 0                       |                   | 3,942                | 0                |                        | 0                      |
| 6823 DATCP-LED WATERSHED PROTECT GR   | 0                 | 0                       | 0                 | 3,942                | 0                | 0                      | 0                      |
| 6843 HAZARDOUS WASTE CLEAN SWEEP<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES<br>4800 MISCELLANEOUS REVENUES<br>4900 OTHER FINANCING SOURCES       | 0<br>14,688-<br>0 | 12,585-<br>31,835-<br>0 | 15,000-<br>15,000 | 0<br>0<br>0          | 15,000-<br>0     | 0<br>15,000-<br>15,000 | 0<br>15,000-<br>15,000 |
| 4000 B. U. TOTAL REVENUES   | 14,688-           | 44,420-                 | 0                 | 0                    | 15,000-          | 0                      | 0                      |

| Description   | ACTUAL<br>2016   | ACTUAL<br>2017             | ADOPTED 2018     | 6 MO. ACT.<br>2018 | ESTIMATED 2018   | PRELIMINRY<br>2019 | ADMINISTR<br>2019 |
|---|------------------|----------------------------|------------------|--------------------|------------------|--------------------|-------------------|
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5900 OTHER FINANCING USES | 0<br>0<br>0<br>0 | 27,565<br>20<br>1,002<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0   | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0   | 0<br>0<br>0<br>0  |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 0                | 28,587                     | 0                | 0                  | 0                | 0                  | 0                 |
| 6843 HAZARDOUS WASTE CLEAN SWEEP  | 14,688-          | 15,833-                    | 0                | 0                  | 15,000-          | 0                  | 0                 |
| 6861 DODGE CO FAIR ASSOCIATION 4000 B. U. TOTAL REVENUES  |                  |                            |                  |                    |                  |                    |                   |
| 4000 B. U. TOTAL REVENUES   | 0                | 0                          | 0                | 0                  | 0                | 0                  | 0                 |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5700 GRANTS and CONTRIBUTIONS   | 25,500           | 25,500                     | 27,000           | 27,000             | 27,000           | 27,000             |                   |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 25,500           | 25,500                     | 27,000           | 27,000             | 27,000           | 27,000             | 27,000            |
| 6861 DODGE CO FAIR ASSOCIATION  | 25,500           | 25,500                     | 27,000           | 27,000             | 27,000           | 27,000             | 27,000            |
| 6862 TRACTOR SAFETY COURSE<br>4000 B. U. TOTAL REVENUES<br>4500 PUBLIC CHARGES FOR SERVICES   | 1,715-           | 1,350-                     | 950-             | 1,409-             | 1,409-           | 800-               | 800-              |
| 4000 B. U. TOTAL REVENUES   | 1,715-           | 1,350-                     | 950-             | 1,409-             | 1,409-           | 800-               | 800-              |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES                                     | 346<br>182<br>8  | 217<br>0<br>8              | 745<br>195<br>10 | 171<br>0<br>16     | 745<br>195<br>10 | 475<br>300<br>25   | 475<br>300<br>25  |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 536              | 225                        | 950              | 187                | 950              | 800                | 800               |
| 6862 TRACTOR SAFETY COURSE  | 1,179-           | 1,125-                     | 0                | 1,222-             | 459-             | 0                  | 0                 |
| 6864 ORGANIZATIONAL EDUCATION 4000 B. U. TOTAL REVENUES   |                  |                            |                  |                    |                  |                    |                   |
| 4000 B. U. TOTAL REVENUES   | 0                | 0                          | 0                | 0                  | 0                | 0                  | 0                 |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5200 SERVICES and CHARGES 5900 OTHER FINANCING USES   | 484<br>0         | 480<br>0                   | 0                | 240<br>0           | 0                | 0                  | 0                 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 484              | 480                        | 0                | 240                | 0                | 0                  | 0                 |
| - 6864 ORGANIZATIONAL EDUCATION   | 484              | 480                        | 0                | 240                | 0                | 0                  | 0                 |

| Description   | ACTUAL<br>2016 | ACTUAL<br>2017 | ADOPTED 2018     | 6 MO. ACT.<br>2018 | ESTIMATED 2018 | PRELIMINRY 2019 | ADMINISTR<br>2019 |
|---|----------------|----------------|------------------|--------------------|----------------|-----------------|-------------------|
| 00100 GENERAL FUND 68 UNIVERSITY EXTENSION 6871 COUNTY CONVERSATION AIDS PROGR 4000 B. U. TOTAL REVENUES 4200 INTERGOVERNMENTAL REVENUES 4900 OTHER FINANCING SOURCES | 5,000-<br>0    | 0              | 2,422-<br>2,422- | 2,636-<br>0        | 2,663-         | 2,422-          |                   |
| 4000 B. U. TOTAL REVENUES   | 5,000-         | 0              | 4,844-           | 2,636-             |                | 2,422-          | 2,422-            |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5700 GRANTS and CONTRIBUTIONS   | 7,422          | 0              | 4,844            | 7,600              | 7,600          | 4,844           | 4,844             |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 7,422          | 0              |                  |                    |                | 4,844           | 4,844             |
| 6871 COUNTY CONVERSATION AIDS PROGR   | 2,422          | 0              | 0                | 4,964              | 4,937          | 2,422           | 2,422             |
| 6872 SOIL AND FORAGE TESTING<br>4000 B. U. TOTAL REVENUES<br>4500 PUBLIC CHARGES FOR SERVICES   | 0              | 0              | 100-             | 0                  | 100-           | 100-            | 100-              |
| 4000 B. U. TOTAL REVENUES   | 0              | 0              | 100-             | 0                  | 100-           | 100-            | 100-              |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5200 SERVICES and CHARGES   | 0              | 0              | 100              | 0                  | 100            | 100             | 100               |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 0              | 0              | 100              | 0                  | 100            | 100             | 100               |
| 6872 SOIL AND FORAGE TESTING  | 0              | 0              | 0                | 0                  | 0              | 0               | 0                 |
| 6874 PESTICIDE TRAINING<br>4000 B. U. TOTAL REVENUES<br>4500 PUBLIC CHARGES FOR SERVICES<br>4900 OTHER FINANCING SOURCES  | 4,005-<br>0    | 2,420-         | 3,000-           | 3,930-             | 3,930-         | 2,500-          |                   |
| 4000 B. U. TOTAL REVENUES   | 4,005-         | 2,420-         | 3,000-           | 3,930-             | 3,930-         | 2,500-          | 2,500-            |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES   | 2,956<br>0     | 1,915<br>0     | 2,975<br>25      | 1,995<br>0         | 1,995<br>0     | 2,500<br>0      | 2,500             |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 2,956          | 1,915          | 3,000            | 1,995              | 1,995          | 2,500           | 2,500             |
| 6874 PESTICIDE TRAINING   | 1,049-         | 505-           | 0                | 1,935-             | 1,935-         | 0               | 0                 |
| 68 UNIVERSITY EXTENSION   | 337,843        | 320,942        | 371,134          | 185,871            | 355,711        | 381,351         | 370,429           |

#### **Summary of Budget Requests by Department:**

| Budget Year | Appropriation | Revenue Other Than<br>County Tax Levy | Tax Levv  |
|-------------|---------------|---------------------------------------|-----------|
| 2017        | \$637,504     | \$329,653                             | \$307,851 |
| 2018        | \$656,875     | \$339,565                             | \$317,310 |
| 2019        | \$678,733     | \$347,832                             | \$330,901 |

#### **Business Unit 6878 – Nutrient Management Farmer Education**

#### **Summary of Budget Requests for BU 6878:**

|             |               | Revenue Other Than |          |
|-------------|---------------|--------------------|----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy |
| 2017        | \$700         | \$0                | \$700    |
| 2018        | \$0           | \$0                | \$0      |
| 2019        | \$0           | \$0                | \$0      |

#### **Authority and Establishment:**

In 2018, activity for this business unit was moved to Business Unit 7001 – Land and Water Conservation.

#### <u>Business Unit 7001 – Land & Water Conservation</u>

### **Summary of Budget Requests for BU 7001:**

|             |               | Revenue Other Than |           |
|-------------|---------------|--------------------|-----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy  |
| 2017        | \$143,343     | \$54,605           | \$88,738  |
| 2018        | \$473,865     | \$153,715          | \$320,150 |
| 2019        | \$485,943     | \$153,194          | \$332,749 |

#### Business Unit 7001 - Land & Water Conservation

#### **Authority and Establishment:**

The Dodge County Soil and Water Conservation District (SWCD) was established on November 18, 1941 by unanimous adoption of County Board Resolution 41-34, pursuant to Wisconsin Statutes. Chapter 346, Wisconsin Laws of 1981, abolished SWCD's and required County Boards to create Land

Conservation Committees. The Dodge County Land Conservation Committee was established on April 20, 1982, by unanimous adoption of County Board Resolution 82-1, pursuant to Wisconsin Statutes.

#### **Organizational Structure:**

Throughout the year, personnel services relating to Uniform Grant Guidance (UGG) standards will be allocated from Business Unit 7001 to the grant related business units.

1 County Conservationist

1 Administrative Secretary

1 Conservation Agronomist

1 Watershed Technician

1 Conservation/GIS Technician

1 Conservation Technician

#### **Responsibilities:**

Land and Water Conservation Department responsibilities under this business unit include:

- The administrative oversight and clerical work necessary to carry out local, state and federal land & water conservation programs in Dodge County. The Dodge County Land and Water Conservation Committee, created and having authority under Chapter 92, Wisconsin Statutes, provides guidance and sets policy for department staff to follow. Specific staff work responsibilities and activities include grant application and administration, conservation program oversight, department budget management, providing assistance to various local, state and federal agencies and private conservation organizations, information and educational activities, and management of day-to-day departmental operations.
- Farmer Nutrient Management Training Program will coordinate, plan, and participate in classroom sessions and one-on-one follow-up meetings designed to train individual county farmers on how to write their own cropland nutrient management plans. Cropland nutrient management plans are written and implemented to prevent the improper application of nutrients contained in commercial and organic fertilizers so that surface and ground waters are protected from contamination. Various state and local conservation programs now require farmers to prepare and follow cropland nutrient management plans. This is also a priority work activity identified in Dodge County's 2012 Land & Water Resource Management Plan. Dodge County Land and Water Conservation Department staff work with staff from the Dodge County University of Wisconsin Extension Service (UW-EX) to provide this training.

#### Business Unit 7001 - Land & Water Conservation

#### **Responsibilities Continued:**

- Animal Waste Management involve implementing conservation programs and installing conservation practices in accordance with Dodge County's Land & Water Resource Management Plan. An update of this plan was completed in 2012 and approved in early 2013, and will serve as a guidance document to department staff. Within the plan, county land & water conservation issues are identified, priority work areas and priority practices are outlined, and goals, objectives, and action steps to address resource issues are listed. The Wisconsin Department of Agriculture, Trade and Consumer Protection requires county land conservation committees to have an approved county-wide land & water resource management plan as a pre-requisite for receiving state funding for staff, staff support, and conservation practice installation cost sharing.
- The Farmland Preservation Program is one of the conservation programs mandated from state to local government. Under the direction of the Wisconsin Department of Agriculture Trade and Consumer Protection (DATCP), the Dodge County Land Conservation Department is responsible for land & water conservation planning, conservation practice implementation, and conservation compliance monitoring of approximately 575 program farms. All program participants are required to comply with Wisconsin's Nonpoint Runoff Performance Standards and Animal Waste Prohibitions to remain eligible to receive property tax credits.

For 2019, requested appropriations for personnel services will be increasing by \$24,760 due to compensation plan increases and increasing the Administrative Secretary from 32 hours per week to 40 hours per week on July 1, 2019. Operating costs are proposed to decrease by \$9,625 as compared to the 2018 budget. Overall revenues are projected to decrease by \$521 in 2019.

#### **Expenditures:**

- 5219 Other Professional Services: \$1900. Updates and maintenance to departments Farmland Preservation Software Program. This is a decrease of \$10,100 for 2019.
- 5241 <u>Motor Vehicles</u>: \$1,000. Maintain Land and Water Conservation Department trucks. This is a \$1500 decrease for 2019.
- 5242 <u>Machinery & Equip. Maintenance & Repair:</u> \$150. Maintain small equipment. No change for 2019.
- 5249 Computer Maintenance & Repair: \$450. Supports the costs of operating, maintaining and repairing the Canon C2880 Image Runner now located in the Land Conservation Department. This is a \$50 increase for 2019.

- 5324 <u>Membership Dues</u>: \$1,950. Annual dues payments to national, state and area conservation associations. This is a \$50 increase of 2019.
- 5325 Registration Fees & Tuition: \$1,900. Meeting and conference registration for department staff and committee members. This is a \$200 increase for 2019.
- 5326 Advertising: \$100. Public hearing and other meeting notices. There is no change for 2019.
- 5336 <u>Lodging</u>: \$1,350. Travel related lodging expenses for the County Conservationist, staff and committee members that attend conferences and training sessions. There is no change for 2019.

#### Business Unit 7001 - Land & Water Conservation

#### **Expenditures Continued:**

- 5361 <u>Erosion Material Supplies</u>: \$500. Erosion control matting and filter fabric. Costs are reimbursed through product sales. There is no change for 2019.
- 5431 <u>Highway Dept. Services and Supplies</u>: \$1,000. Maintenance of the Land and Water Conservation Department Vehicles. There is a decrease of \$1,000 for 2019.
- 5432 <u>Co. Vehicle Fuel Service</u>: \$2,200. Fuel purchased from the Highway Department. There is a \$200 increase for 2019.
- 5512 <u>Vehicle & Equipment Liability Insurance</u>: \$1,520. Liability insurance costs for department trucks and equipment. There is a \$9 increase for 2019.

- 5513 <u>General Liability Insurance</u>: \$3,210. General liability insurance costs for the department. There is a \$1169 increase for 2019.
- 5517 Equipment & Vehicles: \$43. General insurance costs for department trucks and other equipment. There is a \$3 decrease for 2019.
- 5734 Environmental Education Award: \$1,500. Established to allocate funds to the Dodge County Farmer Led Group to help with training and educational costs. There is no change for 2019.

This business unit reflects a net levy increase of \$13,956 in 2019 as compared to the 2018 budget.

#### **Business Unit 7004 - Well Testing**

#### **Summary of Budget Requests for BU 7004:**

|             |               | Revenue Other Than |           |
|-------------|---------------|--------------------|-----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy  |
| 2017        | \$155,807     | \$50,920           | \$104,887 |
| 2018        | \$6,000       | \$5,000            | \$1,000   |
| 2019        | \$12,000      | \$10,000           | \$2,000   |

In 2018, Land and Water Resource Management Plan activity was moved to Business Unit 7001 – Land and Water Conservation. This business unit was renamed and will be used for the Dodge Counties Well Testing Program.

#### **Authority and Establishment:**

The Dodge County Soil and Water Conservation District (SWCD) was established on November 18, 1941 by unanimous adoption of County Board Resolution 41-34, pursuant to Wisconsin Statutes. Chapter 346, Wisconsin Laws of 1981, abolished SWCD's and required County Boards to create Land Conservation Committees. The Dodge County Land Conservation Committee was established on April 20, 1982, by unanimous adoption of County Board Resolution 82-1, pursuant to Wisconsin Statutes.

#### **Responsibilities:**

Land and Water Conservation Department responsibilities under this business unit involve organizing a voluntary well testing program rotated through different townships each year.

For 2019, there is a \$2,000 change to the County levy.

#### **Expenditures:**

5799 <u>Contrib-Local Municipal:</u> \$3,000 This account is established to subsidize the cost of private well water testing to be performed on up to 150 private Dodge County wells each year.

#### **Business Unit 7005-Land and Water Resource Improvement**

#### **Summary of Budget Requests for BU 7005:**

|             |               | Revenue Other Than |          |
|-------------|---------------|--------------------|----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy |
| 2017        | \$30,000      | \$30,000           | \$0      |
| 2018        | \$30,000      | \$30,000           | \$0      |
| 2019        | \$29,500      | \$29,500           | \$0      |

#### **Authority and Establishment:**

The Dodge County Soil and Water Conservation District (SWCD) was established on November 18, 1941 by unanimous adoption of County Board Resolution 41-34, pursuant to Wisconsin Statutes. Chapter 346, Wisconsin Laws of 1981, abolished SWCD's and required County Boards to create Land Conservation Committees. The Dodge County Land Conservation Committee was established on April 20, 1982, by unanimous adoption of County Board Resolution 82-1, pursuant to Wisconsin Statutes.

#### **Responsibilities:**

This business unit was established to provide an account for payment of cost-share funding to landowners that properly install land & water resource management practices. Land and Water Conservation Department staff responsibilities are to administer state cost-share funding provided by the Wisconsin Department of Agriculture, Trade and Consumer Protection, including maintaining accurate financial records.

For 2019, there is no change to the County levy.

#### **Expenditures:**

5796 <u>Grants to Individuals</u>: \$29,500. This account provides cost-share payments to landowners that install land & water conservation practices. This is a decrease of \$500 for 2019.

#### Business Unit 7042 - Animal Waste Management

#### **Summary of Budget Requests for BU 7042:**

|   |             |               | Revenue Other Than |           |
|---|-------------|---------------|--------------------|-----------|
|   | Budget Year | Appropriation | County Tax Levy    | Tax Levy  |
| Ī | 2017        | \$87,103      | \$30,400           | \$56,703  |
|   | 2018        | \$370         | \$1,750            | (\$1,380) |
|   | 2019        | \$650         | \$1,750            | (\$1,100) |

#### **Business Unit 7042-Animal Waste Management**

In 2018, Personnel Services were moved to Business Unit 7001 – Land and Water Conservation. All other expenditures will remain in Business Unit 7042.

#### **Authority and Establishment:**

The Dodge County Soil and Water Conservation District (SWCD) was established on November 18, 1941 by unanimous adoption of County Board Resolution 41-34, pursuant to Wisconsin Statutes. Chapter 346, Wisconsin Laws of 1981, abolished SWCD's and required County Boards to create Land Conservation Committees. The Dodge County Land Conservation Committee was established on April 20, 1982, by unanimous adoption of County Board Resolution 82-1, pursuant to Wisconsin Statutes.

#### **Responsibilities:**

Land and Water Conservation Department responsibilities and activities under this business unit are to provide technical assistance to landowners that need to apply animal waste handling and run-off control practices on their farms to prevent surface and groundwater pollution problems. Department staff assists landowners with the design and installation of proper animal waste handling practices under Dodge County's Manure Storage Ordinance, the Wisconsin Farmland Preservation Program, the Dodge County Land & Water Resource Management Plan, and the Federal Environmental Quality Improvement Program. Staff also assists landowners that are found to be in violation of Wisconsin Nonpoint Runoff Performance Standards and Animal Waste Prohibitions (NR151).

For 2019, Operating costs are increasing by \$280 as compared to the 2018 budget. Overall revenues are projected to remain the same for 2019.

#### **Expenditures:**

- 5325 Registration Fees and Tuition: \$300. Meeting and conference registration for the Conservation Technician. This is an increase of \$200 for 2019.
- 5332 <u>Automobile Allowance:</u> \$100. Mileage for travel to meetings and conferences when county vehicles are not available. There is no change for 2019.
- 5335 <u>Meals:</u> \$50. Meals while attending meetings and conferences out of Dodge County. There is no change for 2019.
- 5336 <u>Lodging</u>: \$200. Travel related lodging expenses for the Conservation Technician. This is an Increase of \$80 for 2019.

This business unit reflects a net levy decrease of \$280 in 2019 as compared to the 2018 budget.

#### **Business Unit 7043 - Animal Waste Improvement**

#### **Summary of Budget Requests for BU 7043:**

|      | Revenue Other Than |               |                 |          |
|------|--------------------|---------------|-----------------|----------|
| Budg | et Year            | Appropriation | County Tax Levy | Tax Levy |
| 20   | 017                | \$100,000     | \$100,000       | \$0      |
| 20   | 018                | \$100,000     | \$100,000       | \$0      |
| 20   | 019                | \$100,000     | \$100,000       | \$0      |

#### **Authority and Establishment:**

The Dodge County Soil and Water Conservation District (SWCD) was established on November 18, 1941 by unanimous adoption of County Board Resolution 41-34, pursuant to Wisconsin Statutes. Chapter 346, Wisconsin Laws of 1981, abolished SWCD's and required County Boards to create Land Conservation Committees. The Dodge County Land Conservation Committee was established on April 20, 1982, by unanimous adoption of County Board Resolution 82-1, pursuant to Wisconsin Statutes.

#### **Responsibilities:**

This business unit was established to provide an account for payment of cost-share funding to landowners that are directed by the state to install animal waste runoff control practices. Land Conservation Department responsibilities under this business unit are to administer state cost-share funding provided by the Wisconsin Department of Natural Resources and/or the Wisconsin Department of Agriculture, Trade and Consumer Protection, including maintaining accurate financial records.

For 2019, there is no change to the county levy.

#### **Expenditures:**

5796 <u>Grants to Individuals</u>: \$100,000. This account provides cost-share payments to landowners that install animal waster runoff control conservation practice as directed by the state. There is no change for 2019.

#### **LAND CONSERVATION**

#### **Business Unit 7071 – Wildlife Damage Abatement**

#### **Summary of Budget Requests for BU 7071:**

| Budget Year | Appropriation | Revenue Other Than<br>County Tax Levy | Tax Levy |
|-------------|---------------|---------------------------------------|----------|
| 2017        | \$25,000      | \$25,000                              | \$0      |
| 2018        | \$28,000      | \$28,000                              | \$0      |
| 2019        | \$32,000      | \$32,000                              | \$0      |

#### **Authority and Establishment:**

The Dodge County Soil and Water Conservation District (SWCD) was established on November 18, 1941 by unanimous adoption of County Board Resolution 41-34, pursuant to Wisconsin Statutes. Chapter 346, Wisconsin Laws of 1981, abolished SWCD's and required County Boards to create Land Conservation Committees. The Dodge County Land Conservation Committee was established on April 20, 1982, by unanimous adoption of County Board Resolution 82-1, pursuant to Wisconsin Statutes.

#### **Responsibilities:**

The Wisconsin Wildlife Crop Damage Program includes revenues and expenditures associated with abating crop damage from deer, bear, geese and turkeys. All program costs are funded 100% by the Department of Natural Resources (DNR) and the USDA-Animal and Plant Health Inspection Service – Wildlife Services (USDA-APHIS). Day-to-day program administration is carried out by staff of the USDA-APHIS office in Waupun under a contractual agreement with Dodge County. Land and Water Conservation Department staff responsibilities are to receive and process payment of program invoices, to seek reimbursement of expenses from the Wisconsin DNR, and to maintain accurate financial records for those processed invoices.

For 2019, there is no change to the county levy.

#### **Expenditures:**

5275 <u>Venison Processing:</u> \$2,000. Dodge County meat markets that process donated deer under the program's venison donation program. There is no change for 2019.

5299 <u>Sundry Contractual Services</u>: \$30,000. Administration and overhead expenses of the USDA-APHIS for their day-to day work under the program. This is an increase of \$4,000 for 2019.

#### **Business Unit 7072-Resource Conservation & Development**

#### **Summary of Budget Requests for BU 7072:**

|             |               | Revenue Other Than |           |
|-------------|---------------|--------------------|-----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy  |
| 2017        | \$18,750      | \$21,000           | (\$2,250) |
| 2018        | \$18,540      | \$21,000           | (\$2,460) |
| 2019        | \$18,540      | \$21,288           | (\$2,748) |

#### **Authority and Establishment:**

The Dodge County Soil and Water Conservation District (SWCD) was established on November 18, 1941 by unanimous adoption of County Board Resolution 41-34, pursuant to Wisconsin Statutes. Chapter 346, Wisconsin Laws of 1981, abolished SWCD's and required County Boards to create Land Conservation Committees. The Dodge County Land Conservation Committee was established on April 20, 1982, by unanimous adoption of County Board Resolution 82-1, pursuant to Wisconsin Statutes.

#### **Responsibilities:**

Land and Water Conservation Department responsibilities under this business include administration of a small packet tree sales program to help generate revenue to pay for annual dues to the Town & Country Resource Conservation & Development Council (RC&D). The Town & Country RC&D is a non-profit county/citizen/volunteer based organization that seeks to address priority resource conservation and economic development issues in 13 southeastern counties. Revenues generated under this business unit that are not used to pay membership dues are applied to help decrease the county levy needed for other operating expense of the department.

For 2019, there is a projected \$288 increase in revenue from the sale of trees and shrubs as compared to the 2018 budget.

#### **Expenditures:**

- 5271 <u>Tree Transport</u>: \$180. Rental truck expenses for transporting trees from the nursery to Dodge County. There is no change for 2019.
- 5311 <u>Postage/Parcel Delivery:</u> \$300. Mailing the tree brochures. There is no change for 2019.

- 5351 <u>Fuel</u>: \$60. Fuel that is needed for the rental truck used to transport trees. There is no change for 2019.
- 5391 <u>Billable Tree Supplies:</u> \$18,000. Purchasing 22,200 trees in bundles of 25 that are in turn sold to Dodge County residents.

#### **Business Unit 7073-Reforestation Program**

#### **Summary of Budget Requests for BU 7073:**

| Budget Year | Appropriation | Revenue Other Than<br>County Tax Levy | Tax Levy |
|-------------|---------------|---------------------------------------|----------|
| 2017        | \$100         | \$100                                 | \$0      |
| 2018        | \$100         | \$100                                 | \$0      |
| 2019        | \$100         | \$100                                 | \$0      |

The Dodge County Soil and Water Conservation District (SWCD) was established on November 18, 1941 by unanimous adoption of County Board Resolution 41-34, pursuant to Wisconsin Statutes. Chapter 346, Wisconsin Laws of 1981, abolished SWCD's and required County Boards to create Land Conservation Committees. The Dodge County Land Conservation Committee was established on April 20, 1982, by unanimous adoption of County Board Resolution 82-1, pursuant to Wisconsin Statutes.

#### **Responsibilities:**

Pursuant to action taken at the April 14, 1999 Dodge County Finance Committee Meeting, this program was initiated in the year 2000 to establish a long term method and a stable funding source to assure the effective reforestation of marginal cropland and idle lands within Dodge County. A non-lapsing account was established to receive funds and build a fund balance that can be used for equipment repairs and replacements. Land and Water Conservation Department responsibilities under this business unit are, in cooperation with the local DNR forester, to schedule the rental of county and state owned reforestation equipment, prepare and distribute invoices to those renting reforestation equipment, and to repair and/or replace county-owned reforestation equipment when necessary.

For 2019, there is no change to the county levy.

#### **Business Unit 7074 - Farmland Preservation**

#### **Summary of Budget Requests for BU 7074:**

|             |               | Revenue Other Than |          |
|-------------|---------------|--------------------|----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy |
| 2017        | \$76,701      | \$17,628           | \$59,073 |
| 2018        | \$0           | \$0                | \$0      |
| 2019        | \$0           | \$0                | \$0      |

In 2018, activity for this business unit was moved to Business Unit 7001 – Land and Water Conservation.

#### **Authority and Establishment:**

The Dodge County Soil and Water Conservation District (SWCD) was established on November 18, 1941 by unanimous adoption of County Board Resolution 41-34, pursuant to Wisconsin Statutes. Chapter 346, Wisconsin Laws of 1981, abolished SWCD's and required County Boards to create Land Conservation Committees. The Dodge County Land Conservation Committee was established on April 20, 1982, by unanimous adoption of County Board Resolution 82-1, pursuant to Wisconsin Statutes.

#### **Responsibilities:**

The business unit is being maintained from previous budget years as a means of paying deed recording fees associated with the filing of cost-share agreement satisfaction forms from the Beaver Dam River Priority Watershed Project, which was completed at the end of 2006. Land and Water Conservation Department responsibilities under this business unit are to prepare, file, and pay recording fees when filing Beaver Dam Watershed Project cost-share agreement satisfaction forms at the Dodge County Register of Deeds office.

For 2019, there is no change to the county levy.

| Description  | ACTUAL<br>2016                                   | ACTUAL<br>2017   | ADOPTED 2018  | 6 MO. ACT.<br>2018  | ESTIMATED 2018   | PRELIMINRY<br>2019   | ADMINISTR<br>2019  |
|--|--|--|---|---|--|--|--|
| 70 LAND CONSERVATION 6878 NUTRIENT MGT FARMER EDUCAT 4000 B. U. TOTAL REVENUES   |  |  |   |   |  |  |  |
| 4000 B. U. TOTAL REVENUES  | 0  | 0  | 0   | 0   | 0  | 0  | 0  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES  | 47<br>316  | 4<br>276   | 0<br>0  | 0 0   | 0 0  | 0 0  | 0<br>0   |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 363  | 280  | 0   | 0   | 0  | 0  | 0  |
| 6878 NUTRIENT MGT FARMER EDUCAT  | 363  | 280  | 0   | 0   | 0  | 0  | 0  |
| 7001 LAND & WATER CONSERVATION 4000 B. U. TOTAL REVENUES 4200 INTERGOVERNMENTAL REVENUES 4400 FINES, FORFEITS & PENALTIES 4500 PUBLIC CHARGES FOR SERVICES 4800 MISCELLANEOUS REVENUES 4900 OTHER FINANCING SOURCES  | 55,907-<br>0<br>33-<br>23-<br>0                  | 54,445-<br>0<br>268<br>2,064-<br>0                             | 139,765-<br>100-<br>13,850-<br>0                            | 147,961-<br>0<br>8,000-<br>20-<br>0                       | 165,961-<br>100-<br>16,550-<br>2,540-<br>17,948-           | 133,254-<br>100-<br>15,400-<br>4,440-<br>0                 | 133,254-<br>100-<br>15,400-<br>4,440-<br>0                 |
| 4000 B. U. TOTAL REVENUES  | 55,963-  | 56,241-  | 153,715-  | 155,981-  | 203,099-   | 153,194-   | 153,194-   |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5700 GRANTS and CONTRIBUTIONS<br>5800 CAPITAL OUTLAY<br>5900 OTHER FINANCING USES | 122,412<br>2,808<br>3,937<br>5,822<br>2,816<br>0 | 114,995<br>2,271<br>5,623<br>4,470<br>3,159<br>1,500<br>11,495 | 437,452<br>15,530<br>10,000<br>5,750<br>3,633<br>1,500<br>0 | 203,455<br>3,402<br>6,231<br>1,923<br>2,766<br>1,500<br>0 | 424,308<br>8,302<br>9,301<br>22,618<br>4,166<br>1,500<br>0 | 462,212<br>4,400<br>10,550<br>5,530<br>4,808<br>1,500<br>0 | 460,853<br>3,900<br>10,152<br>4,730<br>4,808<br>1,500<br>0 |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 137,795  | 143,513  | 473,865   | 219,277   | 470,195  | 489,000  | 485,943  |
|  | 81,832   | 87,272   | 320,150   | 63,296  | 267,096  | 335,806  | 332,749  |
| 7004 WELL TESTING 4000 B. U. TOTAL REVENUES 4200 INTERGOVERNMENTAL REVENUES 4500 PUBLIC CHARGES FOR SERVICES   | 43,952-<br>5,611-                                | 45,678-<br>7,828-  | 0<br>5,000-   | 0<br>10,277-  | 0<br>12,222-   | 0<br>9,500-  | 0<br>10,000-   |
| 4000 B. U. TOTAL REVENUES  | 49,563-  | 53,506-  | 5,000-  | 10,277-   | 12,222-  | 9,500-   | 10,000-  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5700 GRANTS and CONTRIBUTIONS   | 151,441<br>5,360<br>309<br>483<br>1,320          | 154,768<br>8,798<br>935<br>1,438                               | 6,000<br>0<br>0   | 0<br>0<br>0<br>0  | 0<br>12,222<br>0<br>0<br>3,000                             | 0<br>12,000<br>0<br>0<br>3,000                             | 12,000<br>0<br>0   |
|  |  | 165,939  |   | 0   |  | 15,000   | 12,000   |

| Description   | ACTUAL<br>2016     | ACTUAL<br>2017    | ADOPTED 2018  | 6 MO. ACT.<br>2018 | ESTIMATED 2018 | PRELIMINRY 2019 | ADMINISTR<br>2019 |
|---|--------------------|-------------------|---------------|--------------------|----------------|-----------------|-------------------|
| 7004 WELL TESTING   | 109,350            | 112,433           | 1,000         | 10,277-            | 3,000          | 5,500           | 2,000             |
| 7005 LAND/WATER RES IMPROVEMENTS<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES                          | 8,378-             | 38,652-           | 30,000-       | 0                  | 29,000-        | 29,500-         | 29,500-           |
| 4000 B. U. TOTAL REVENUES   |                    | 38,652-           | 30,000-       |                    | 29,000-        |                 |                   |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5700 GRANTS and CONTRIBUTIONS   | 8,378              | 38,652            | 30,000        | 0                  |                | 29,500          | •                 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 8,378              | 38,652            | 30,000        | 0                  | 29,000         | 29,500          | 29,500            |
| 7005 LAND/WATER RES IMPROVEMENTS  | 0                  | 0                 | 0             | 0                  | 0              |                 | 0                 |
| 7042 ANIMAL WASTE MANAGEMENT<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES<br>4300 LICENSES AND PERMITS | 34,366-<br>750-    | 22,938-<br>2,750- | 0<br>1,750-   | 0<br>2,000-        | 0<br>4,250-    | 1,500-<br>250-  | 1,500-<br>250-    |
| 4000 B. U. TOTAL REVENUES   | 35,116-            | 25,688-           | 1,750-        | 2,000-             | 4,250-         | 1,750-          | 1,750-            |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5300 SUPPLIES and EXPENSES<br>5900 OTHER FINANCING USES     | 88,038<br>218<br>0 | 36,326<br>30<br>0 | 0<br>370<br>0 | 0<br>0<br>0        | 0<br>449<br>0  |                 | 0<br>650<br>0     |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 88,256             | 36,356            | 370           | 0                  | 449            | 650             | 650               |
| 7042 ANIMAL WASTE MANAGEMENT  | 53,140             | 10,668            | 1,380-        | 2,000-             | 3,801-         | 1,100-          | 1,100-            |
| 7043 ANIMAL WASTE IMPROVEMENT<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES                             | 0                  | 0                 | 100,000-      | 0                  | 0              | 100,000-        | 100,000-          |
| 4000 B. U. TOTAL REVENUES   | 0                  | 0                 | 100,000-      | 0                  | 0              | 100,000-        |                   |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5700 GRANTS and CONTRIBUTIONS   | 0                  | 0                 | 100,000       | 0                  | 0              | 100,000         | 100,000           |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 0                  | 0                 | 100,000       | 0                  | 0              | 100,000         | 100,000           |
| 7043 ANIMAL WASTE IMPROVEMENT   | 0                  | 0                 | 0             | 0                  | 0              | 0               | 0                 |
| 7071 WILDLIFE DAMAGE ABATEMENT<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES                            | 28,743-            | 24,707-           | 28,000-       | 20,077-            | 36,583-        | 32,000-         | 32,000-           |
| 4000 B. U. TOTAL REVENUES   | 28,743-            | 24,707-           | 28,000-       | 20,077-            | 36,583-        | 32,000-         | 32,000-           |

| Description  | ACTUAL<br>2016            | ACTUAL<br>2017             | ADOPTED 2018       | 6 MO. ACT.<br>2018 | ESTIMATED 2018     | PRELIMINRY<br>2019 | ADMINISTR<br>2019  |
|--|---------------------------|----------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| 00100 GENERAL FUND 70 LAND CONSERVATION 7071 WILDLIFE DAMAGE ABATEMENT 5000 B.U. TOTAL EXPEND./EXPENSE   |                           |                            |                    |                    |                    |                    |                    |
| 5200 SERVICES and CHARGES<br>5900 OTHER FINANCING USES   | 28,743<br>0               | 24,707<br>0                | 28,000<br>0        | 10,923<br>0        | 36,583<br>0        | 32,000<br>0        | 32,000<br>0        |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 28,743                    | 24,707                     | 28,000             | 10,923             | 36,583             | 32,000             | 32,000             |
| 7071 WILDLIFE DAMAGE ABATEMENT   | 0                         | 0                          | 0                  | 9,154-             | 0                  | 0                  | 0                  |
| 7072 RESOURCE CONSERV & DEVELOPMENT<br>4000 B. U. TOTAL REVENUES<br>4500 PUBLIC CHARGES FOR SERVICES<br>4700 INTERGOVERNMENTAL CHARGES                 | 18,942-<br>0              | 17,488-<br>225-            | 21,000-            | 13,872-<br>24-     | 20,649-<br>24-     | 20,988-<br>300-    | 20,988-<br>300-    |
| 4000 B. U. TOTAL REVENUES  | 18,942-                   | 17,713-                    | 21,000-            | 13,896-            | 20,673-            | 21,288-            | 21,288-            |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES                             | 162<br>14,320<br>193      | 174<br>12,729<br>104       | 180<br>18,360<br>0 | 165<br>12,295<br>0 | 165<br>16,889<br>0 | 180<br>18,360<br>0 | 180<br>18,360<br>0 |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 14,675                    | 13,007                     | 18,540             | 12,460             | 17,054             | 18,540             | 18,540             |
| 7072 RESOURCE CONSERV & DEVELOPMENT  | 4,267-                    | 4,706-                     | 2,460-             | 1,436-             | 3,619-             | 2,748-             | 2,748-             |
| 7073 REFORESTATION PROGRAM<br>4000 B. U. TOTAL REVENUES<br>4800 MISCELLANEOUS REVENUES   | 113-                      | 152-                       | 100-               | 38-                | 40-                | 100-               | 100-               |
| 4000 B. U. TOTAL REVENUES  | 113-                      | 152-                       | 100-               |                    |                    |                    |                    |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5200 SERVICES and CHARGES  | 0                         | 0                          |                    | 0                  | 0                  | 100                | 100                |
| 5000 B.U. TOTAL EXPEND./EXPENSE  |                           | 0                          |                    |                    | 0                  | 100                | 100                |
| 7073 REFORESTATION PROGRAM   | 113-                      | 152-                       | 0                  | 38-                | 40-                | 0                  | 0                  |
| 7074 FARMLAND PRESERVATION 4000 B. U. TOTAL REVENUES 4200 INTERGOVERNMENTAL REVENUES 4400 FINES, FORFEITS & PENALTIES 4500 PUBLIC CHARGES FOR SERVICES | 3,398-<br>100-<br>13,391- | 15,857-<br>900-<br>14,775- | 0<br>0<br>0        | 0<br>0<br>0        | 0<br>0<br>0        | 0<br>0<br>0        | 0<br>0<br>0        |
| 4000 B. U. TOTAL REVENUES  | 16,889-                   | 31,532-                    | 0                  | 0                  | 0                  | 0                  | 0                  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5300 SUPPLIES and EXPENSES   | 73,172<br>2               | 94,270<br>18               | 0                  | 0                  | 0                  | 0                  | 0                  |

| Description  | ACTUAL<br>2016 | ACTUAL<br>2017 | ADOPTED 2018 | 6 MO. ACT.<br>2018 | ESTIMATED 2018 | PRELIMINRY<br>2019 | ADMINISTR<br>2019 |
|--|----------------|----------------|--------------|--------------------|----------------|--------------------|-------------------|
| 00100 GENERAL FUND 70 LAND CONSERVATION 7074 FARMLAND PRESERVATION   |                |                |              |                    |                |                    |                   |
| 5400 INTERDEPARTMENT CHARGES   | 75<br>0        | 616<br>0       | 0<br>0       | 0                  | 0              | 0                  | 0                 |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 73,249         | 94,904         | 0            | 0                  | 0              | 0                  | 0                 |
| 7074 FARMLAND PRESERVATION   | 56,360         | 63,372         | 0            | 0                  | 0              | 0                  | 0                 |
| 7076 BEAVER DAM RIVER WATERSHED<br>4000 B. U. TOTAL REVENUES<br>4900 OTHER FINANCING SOURCES                     | 0              | 0              | 0            | 0                  | 0              | 0                  | 0                 |
| 4000 B. U. TOTAL REVENUES  | 0              | 0              | 0            | 0                  | 0              | 0                  | 0                 |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5300 SUPPLIES and EXPENSES<br>5500 FIXED CHARGES<br>5900 OTHER FINANCING USES | 60<br>0        | 0              | 0            | 0<br>0<br>0        | 0              | 0                  | 0<br>0<br>0       |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | <br>60         |                | 0            | 0                  | 0              | 0                  |                   |
|  |                |                |              |                    |                |                    |                   |
| 7076 BEAVER DAM RIVER WATERSHED  | 60             | 0              | 0            | 0                  | 0              | 0                  | 0                 |
| 7078 CONSERVATION RESERVE ENHANCEMT 4000 B. U. TOTAL REVENUES  |                |                |              |                    |                |                    |                   |
| 4000 B. U. TOTAL REVENUES  | 0              | 0              | 0            | 0                  | 0              | 0                  | 0                 |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES                    | 0<br>0         | 0<br>0         | 0            | 0                  | 0<br>2         | 2 0                | 0<br>0            |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 0              | 0              | 0            | 0                  | 2              | 2                  | 0                 |
| 7078 CONSERVATION RESERVE ENHANCEMT  | 0              | 0              | 0            | 0                  | 2              |                    | 0                 |
| 70 LAND CONSERVATION   | 296,725        | 269,167        | 317,310      | 40,391             | 262,638        | 337,460            | 330,901           |

#### **Summary of Budget Requests by Fund:**

| Ī |             |               | Revenue Other Than |             |
|---|-------------|---------------|--------------------|-------------|
|   | Budget Year | Appropriation | County Tax Levy    | Tax Levy    |
|   | 2017        | \$20,863,529  | \$12,012,610       | \$8,850,919 |
| Ī | 2018        | \$22,184,230  | \$13,360,679       | \$8,823,551 |
|   | 2019        | \$24,992,337  | \$16,397,831       | \$8,594,505 |

#### **Authority and Establishment:**

The authority for the Department to provide programs and to assess fees rests under numerous State statutes. Section 46.23 of the Wisconsin Statutes establishes a unified governing and policy making board for the Department and goes on to identify the County's responsibility in organizing a human service agency, hiring a Director and continuing the programming at the County level. The Dodge County Human Services and Health Department was established as a separate administrative structure on August 21, 1990, by County Resolution 90-40.

#### **Organizational Structure:**

1 Director

#### **Community Support Services Division:**

- 1 Division Manager (full-time)
- 1 Public Health Officer(full-time)
- 3 Human Service Supervisors (full-time)
- 3 Public Health Nurses (full-time)
- 3 Public Health Nurse (part-time)
- 2 Public Health Technician (part-time)
- 1 WIC Program Director (part-time)
- 1 WIC Nutritionist (full-time)
- 2 Economic Support Aides (full-time)
- 12 Economic Support Specialists (full-time)
- 2 Economic Support Leads (full-time)
- 1 Fraud Overpayment Specialist (full-time)
- 5 Social Workers (full-time)
- 1 Home & Financial Advisor (full-time)

#### **Fiscal and Support Services Division:**

- 1 Division Manager (full-time)
- 1 Human Service Supervisor (full-time)
- 1 Contract Monitor/Compliance Officer (full-time)
- 6 Account Clerks (full-time)

- 1 Nutrition, Aging, and Transportation Supervisor (full-time)
- 1 Aging & Disability Resource Supervisor (full-time)
- 6 ADR Specialists (full-time)
- 1 Benefit Specialist (full-time)
- 1 Benefit Specialist (part-time)
- 1 Dementia Care Specialist (full-time)
- 1 Caregiver Program Coordinator (part-time)
- 1 Transportation Clerk (full-time)
- 7 Transportation Drivers (part-time)
- 13 Meal Site Managers (part-time)
- 1 Customer Service Operations Coordinator (full-time)
- 3 Customer Service/Support Specialists (full-time)
- 1 Customer Service/Support Specialist (part-time)
- 1 Accounting Technician (full-time)
- 1 Medical Records Clerk (full-time)
- 1 Administrative Secretary (full-time)

#### **Clinical and Family Services Division:**

- 1 Division Manager (full-time)
- 1 Clinical Director/Psychiatrist (part-time)
- 5 Human Service Supervisors (full-time)
- 1 Psychiatrists (part-time & contracted)
- 1 Advanced Practice Nurse Practitioner (part-time)
- 10 Psychiatric Therapists (full-time)
- 1 Psychiatric Therapist (part-time)
- 12 Counselors (full-time)
- 1 Crisis Coordinator

- 3 Registered Nurses (full-time)
- 1 Registered Nurse (part-time)
- 3 Customer Service/Support Specialists (full-time)
- 1 Customer Service/Intake (full-time)
- 24 Social Workers (full-time)
- 1 Home & Financial Advisor (full-time)
- 4 Social Service Aide (full-time)

#### **Responsibilities:**

Section 46.23 of the State Statutes indicate that the intent of the Human Service Department is to enable and encourage counties to develop and make available to all citizens of this state a comprehensive range of human services in an integrated and efficient manner; to utilize and expand existing governmental, voluntary and private community resources for the provision of services to prevent or ameliorate social, mental and physical disabilities; to provide for the integration of administration of those services and facilities organized under this section through the establishment of a unified administrative structure and of a unified policy – making body; and to authorize state consultative services, reviews and establishments of standards and grants-in-aid for such programs of services and facilities. Divisions within the Department are: The Clinical & Family Services Division, the Community Support Services Division and the Fiscal & Supportive Services Division.

The mission of the Department is:

To provide an integrated array of programs and services in an efficient/coordinated manner, within legal guidelines, conforming to governmental policies and within the resources made available.

The goal of all Department programming is:

To maintain individuals within the community and preserve the integrity of the individual and preserve the family unit.

#### Business Units 4001 to 4049 - Public Health

#### Summary of Budget Requests for BU 4001 to 4049:

|             | Revenue Other Than |                 |           |
|-------------|--------------------|-----------------|-----------|
| Budget Year | Appropriation      | County Tax Levy | Tax Levy  |
| 2017        | \$957,365          | \$442,495       | \$514,870 |
| 2018        | \$984,171          | \$434,392       | \$549,779 |
| 2019        | \$991,188          | \$479,781       | \$511,407 |

#### **Business Units:**

4003 <u>NEWAHEC Grant:</u> Increased revenues and expenditures a second round of grant funding.

<u>Women, Infants & Children:</u> Addition in proposed State allocation for this program is reflected in this business unit. Also an unfunded position has been removed from this business unit.

#### Business Units 4801 to 4899 - Unified Services/Clinical Services

#### Summary of Budget Requests for BU 4801 to 4899:

|             |               | Revenue Other Than |             |
|-------------|---------------|--------------------|-------------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy    |
| 2017        | \$9,541,057   | \$6,245,874        | \$3,295,183 |
| 2018        | \$10,835,037  | \$7,956,248        | \$2,878,789 |
| 2019        | \$13,487,214  | \$10,611,618       | \$2,875,596 |

#### **Business Units:**

| 4801 | MI-Outpatient: Increased expenditures due to contracting with a    |
|------|--|
|      | Child Psychologists (\$60,000), Advanced Practice Nurse Prescriber |
|      | (\$83,000). Image runner replacement (\$17,000).                   |

4805 Opioid Grant: Increased revenues and expenditures due to second round of funding.

4807 <u>Comprehensive Community Services:</u> Increased revenues and expenditures due to substantial expansion of this program.

4809 <u>MI-CBRF:</u> Exploring alternative less expensive mental health treatment options other than group home placements are reflected in this business unit. The budget for this business unit decreased from \$927,219 in 2018 to \$672,808 in 2019.

#### Business Units 4801 to 4899 – Unified Services/Clinical Services

#### **Business Units Continues:**

4842 <u>CD-CBRF</u>: Increased residential facility placement costs due to increased utilization of these facilities primarily due to the substance abuse issues facing Dodge County residents.

4881 <u>Transportation</u>: Increased expenditures due to increasing routes for volunteer drivers to deliver more meals to residents of Dodge County.

#### **Business Units 5001 to 5099 – Social Services**

#### Summary of Budget Requests for BU 5001 to 5099:

|             |               | Revenue Other Than |             |
|-------------|---------------|--------------------|-------------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy    |
| 2017        | \$9,733,535   | \$4,791,159        | \$4,942,376 |
| 2018        | \$9,701,152   | \$4,457,559        | \$5,243,593 |
| 2019        | \$9,775,315   | \$4,796,266        | \$4,979,049 |

#### **Business Units:**

5001 Intake Unit: Image runner replacement (\$13,000).

5002 <u>Children & Family</u>: Image runner replacement (\$13,000).

5008 <u>Foster Home Care:</u> The program has seen increased placements and the increased expense is being reflected in the 2019 budget. These costs tend to fluctuate from year to year.

5010 <u>Child Care Institutions:</u> The program has seen increased placements and the increased expense is being reflected in the 2019 budget. The 2018 budget was \$610,696 for children residential services and for 2019 the budget will be \$779,580.

5035 Aging and Disability Resource Center: Revenues are also increasing with increased claiming of State grant and Federal matching funds.

#### Business Units 5601 to 5699 – Aging and Disability Resource Center (ADRC)

#### Summary of Budget Requests for BU 5601 to 5699:

| Dudget Vess | A             | Revenue Other Than | Tavelana |
|-------------|---------------|--------------------|----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy |
| 2017        | \$192,198     | \$155,684          | \$36,514 |
| 2018        | \$201,696     | \$152,184          | \$49,512 |
| 2019        | \$176,894     | \$155,162          | \$21,732 |

#### **Business Units:**

A combination of wage and benefits has led to an increase in tax levy.

#### Business Units 5731 - 5799 - Nutrition

#### **Summary of Budget Requests for BU 5731 to 5799:**

|             |               | Revenue Other Than |           |
|-------------|---------------|--------------------|-----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy  |
| 2017        | \$439,374     | \$377,398          | \$61,976  |
| 2018        | \$462,174     | \$360,296          | \$101,878 |
| 2019        | \$561,725     | \$355,004          | \$206,721 |

#### **Business Units:**

The cost per meal increased for 2019. The cost per meal in 2018 was \$4.26 and in 2019 the cost per meal will be \$4.69. Additionally, the increase in tax levy is a result of growth in participation in both the congregate meal program and home delivered meals.

#### **2019 Budget Overview**

The budget goal for the Human Services and Health Department is to continue to enable the County to meet its statutory obligations to provide care to the numerous target groups of citizens throughout the County. While this Department is not in a position to scale back, reduce or eliminate services in many program areas due to mandates and increasing needs, further attempts have been made to find the most efficient and cost effective ways to provide services. Best practices have been implemented in an attempt to shift costs in areas with the most need.

The Department is requesting County Levy as detailed above to fund needed programs and services for Dodge County residents in 2019. There are five major areas of Department operation, each with the need for levy support to meet their obligations. The levy reflects a decrease of \$209,046 in 2019 compared to 2018.

|   | WIC C   | HEALTH<br>CLINIC<br>t. 40                   |  | SERV<br>(Clin<br>Serv  | FIED<br>/ICES<br>nical<br>ices)<br>t. 48 |   | SOCIAL<br>SERVICES<br>Dept. 50 |   | AGING AND<br>DISABILITY<br>RESOURCE<br>CENTER<br>Dept. 56 |   | SENIOR DINING/<br>NUTRITION<br>Dept. 57 |  | TOTALS:   |                            |   |
|---|---|---|--|--|--|---|--------------------------------|---|---|---|---|--|---|----------------------------|---|
| Service<br>Description  | Programs to i<br>health and we<br>all county res<br>immunization<br>health concer<br>Infants and C<br>Clinic (WIC). | ell-being of idents; s, public rns; Women's | provid<br>psychi<br>medic<br>manag<br>service<br>manag<br>substa | oviding access to ychiatrists for services; foster care; adolescent services. investigations and services; foster care; adolescent services. |  | investigations and services; foster care; adolescent services. Access to medical assistance, food stamps; child care subsidies; access to Energy Assistance; Adult Protective Services for frail or vulnerable elderly; Long term support services. |                                | individuals aged 60 and older or for those individuals with a disability. |   | individuals aged 60 and older or for those individuals with a disability. |   | als provided in<br>tes as well<br>vered meals. | Serving Dodge County citizens of all ages, the Human Services and Health Department's mission is to provide an integrated array of programs and services in an efficient/coordinated manner, within legal guidelines, conforming to governmental policies and within the resources made available. Our goal is to |                            |   |
| Programs  | Public<br>Health  | WIC   | Mental<br>Health   | CPS and JJ   | Birth to<br>Three                        | Children's<br>LTS   | Economic<br>Support            | Adult<br>Protective<br>Services   | Long Term<br>Support                                      | ADRC  | Aging<br>Services                       | Transportati<br>on                             | Congregate<br>Meals   | Home<br>Delivered<br>Meals | maintain individuals within<br>the community, preserve<br>the integrity of the<br>individual and preserve<br>the family unit. |
| 2019 Budget<br>TOTALS   | \$991   | ,188  | \$   | 13,48  | 37,21                                    | 4   | \$9,775,315                    |   | \$176,894   |   | \$561,725                               |  | \$24,992,337  |                            |   |
| 2019 County<br>TAX LEVY                                       | \$511   | ,407  | \$   | 2,87   | 5,590                                    | 6   | \$4                            | ,979,0  | 49  | \$21,732  |   | \$206  | 5,721   | \$8,594,505                |   |
| 2019 OTHER<br>FUNDING<br>(Federal/State and<br>Grant funding) | \$479   | ),781                                       | \$   | 10,6°  | 11,61                                    | 8   | \$4                            | \$4,796,266   |   | \$155,162   |   | \$355,004                                      |   | \$16,397,831               |   |
| County Levy<br>Percentage Change<br>From 2018                 |   | 98%<br>,372)                                |  |  | 11%<br>,193                              |   |                                | 5.05%<br>266,54   |   |   | 56.11°<br>\$27,78                       |  |   | 2.91%<br>4,843)            | - 2.60%<br>(-\$229,046)   |

| Description   | ACTUAL<br>2016  | ACTUAL<br>2017  | ADOPTED 2018  | 6 MO. ACT.<br>2018   | ESTIMATED 2018   | PRELIMINRY<br>2019  | ADMINISTR<br>2019   |
|---|---|---|---|--|--|---|---|
| 00242 HEALTH & HUMAN SERVICES FUND 40 PUBLIC HEALTH 4001 PUBLIC HEALTH NURSING 4000 B. U. TOTAL REVENUES 4200 INTERGOVERNMENTAL REVENUES 4500 PUBLIC CHARGES FOR SERVICES 4700 INTERGOVERNMENTAL CHARGES 4800 MISCELLANEOUS REVENUES 4900 OTHER FINANCING SOURCES | 6,661-<br>28,887-<br>25-<br>3,056-<br>498,810-                | 2,506-<br>24,560-<br>0<br>277-<br>522,628-                      | 4,000-<br>44,300-<br>0<br>150-<br>549,779-                      | 0<br>9,572-<br>0<br>5,537-<br>549,779-                     | 0<br>19,288-<br>0<br>5,636-<br>549,779-                      | 22,570-<br>0<br>100-<br>515,966-                            | 0<br>22,570-<br>0<br>100-<br>511,407-                       |
| 4000 B. U. TOTAL REVENUES   | 537,439-  | 549,971-  | 598,229-  | 564,888-   | 574,703-   | 538,636-  | 534,077-  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5700 GRANTS and CONTRIBUTIONS<br>5800 CAPITAL OUTLAY<br>5900 OTHER FINANCING USES  | 446,681<br>6,776<br>42,698<br>9,599-<br>3,783<br>3,661<br>267 | 454,885<br>5,865<br>35,498<br>7,008-<br>3,100<br>2,150<br>4,913 | 494,082<br>5,704<br>25,100<br>7,000-<br>4,165<br>3,500<br>1,500 | 235,122<br>2,778<br>14,666<br>32,833-<br>3,189<br>0<br>510 | 470,338<br>5,889<br>27,657<br>47,164-<br>3,219<br>0<br>2,010 | 472,187<br>8,600<br>31,400<br>9,700-<br>4,051<br>0<br>2,300 | 468,417<br>8,600<br>31,100<br>9,700-<br>4,051<br>0<br>2,300 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 494,267   | 499,403   | 527,051   | 223,432  | 461,949  | 508,838   | 504,768   |
| 4001 PUBLIC HEALTH NURSING  | 43,172-   | 50,568-   | 71,178-   | 341,456-   | 112,754-   | 29,798-   | 29,309-   |
| 4002 ADULT IMMI GRANT<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES   | 0   | 0   | 0   | 3,706-   | 7,671-   | 6,000-  | 6,000-  |
| 4000 B. U. TOTAL REVENUES   | 0   | 0   | 0   | 3,706-   | 7,671-   | 6,000-  | 6,000-  |
|   | 0<br>0<br>0   |   |   |  | 1,351<br>1,910<br>787  |   |   |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 0   | U   | U   | 4,048  | 4,048  | 6,000   | 6,000   |
| 4002 ADULT IMMI GRANT   | 0   | 0   | 0   | 342  | 3,623-   | 0   | 0   |
| 4003 NEWAHEC GRANT<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES  | 0   | 0   | 0   |  | 35,000-  |   | 50,000-   |
| 4000 B. U. TOTAL REVENUES   | 0   | 0   | 0   |  | 35,000-  |   |   |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5800 CAPITAL OUTLAY   | 0<br>0<br>0   | 0<br>0<br>0   | 0<br>0<br>0<br>0  | 0<br>289<br>4,854<br>2,701                                 | 10,880<br>1,199<br>16,300<br>6,621                           | 50,000<br>0<br>0  | 50,000<br>0<br>0  |

| Description  | ACTUAL<br>2016                                 | ACTUAL<br>2017 | ADOPTED 2018                              | 6 MO. ACT.<br>2018                           | ESTIMATED 2018       | PRELIMINRY<br>2019                             | ADMINISTR<br>2019                              |
|--|--|----------------|---|--|----------------------|--|--|
| 00242 HEALTH & HUMAN SERVICES FUND<br>40 PUBLIC HEALTH<br>4003 NEWAHEC GRANT   |  |                |   |  |                      |  |  |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 0  | 0              | 0   | 7,844  | •                    | 50,000   | 50,000   |
| 4003 NEWAHEC GRANT   | 0  | 0              | 0   | 3,899  |                      | 0  | 0  |
| 4005 BIOTERRORISM HEALTH 4000 B. U. TOTAL REVENUES 4200 INTERGOVERNMENTAL REVENUES   | 58,869-  | 63,098-        | 60,340-                                   | 51,695-                                      | 60,340-              | 56,280-  | 56,280-  |
| 4000 B. U. TOTAL REVENUES  | 58,869-  | 63,098-        | 60,340-                                   | 51,695-                                      | 60,340-              | 56,280-  | 56,280-  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5800 CAPITAL OUTLAY | 0<br>37,117<br>10,529<br>8,324<br>100<br>2,800 | 0              | 39,000<br>16,140<br>2,000<br>200<br>3,000 | 0<br>22,567<br>5,468<br>21,205<br>0<br>2,454 | 5,611<br>21,200<br>0 | 0<br>38,530<br>14,050<br>2,000<br>200<br>1,500 | 0<br>38,530<br>14,050<br>2,000<br>200<br>1,500 |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 58,870   | 63,098         | 60,340                                    | 51,694                                       | 60,340               | 56,280   |  |
| 4005 BIOTERRORISM HEALTH   | 1  | 0              | 0   | 1-   | 0                    | 0  | 0  |
| 4006 PREPAREDNESS-EBOLA<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES  | 0  | 4,874-         | 0   | 0  | 0                    | 0  | 0  |
| 4000 B. U. TOTAL REVENUES  | 0  | 4,874-         | 0   | 0  | 0                    | 0  | 0  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES   | 0  | 704<br>4,170   | 0   | 0  | 0                    | 0  | 0  |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 0  | 4,874          | 0   | 0  | 0                    | 0  | 0  |
| 4006 PREPAREDNESS-EBOLA  | 0  | 0              | 0   | 0  | 0                    | 0  | 0  |
| 4007 CAR SEAT GRANT<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES  | 0  | 0              | 0   | 0  | 3,500-               | 4,706-   | 4,706-   |
| 4000 B. U. TOTAL REVENUES  | 0  | 0              | 0   | 0  | 3,500-               | 4,706-   | 4,706-   |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5300 SUPPLIES and EXPENSES   | 0  | 0              | 0   | 0  | 4,375                | 5,883  | 5,883  |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 0  | 0              | 0   | 0  | 4,375                | 5,883  | 5,883  |

#### DODGE COUNTY, WISCONSIN

#### 2019 Department Budget Summary Analysis Summary Revenues & Expenditures For Fund 242 - Human Services & Health

| Description   | ACTUAL<br>2016           | ACTUAL<br>2017           | ADOPTED 2018              | 6 MO. ACT.<br>2018     |                         | PRELIMINRY<br>2019       | ADMINISTR<br>2019        |
|---|--------------------------|--------------------------|---------------------------|------------------------|-------------------------|--------------------------|--------------------------|
| 00242 HEALTH & HUMAN SERVICES FUND<br>40 PUBLIC HEALTH<br>4007 CAR SEAT GRANT   |                          |                          |                           |                        |                         |                          |                          |
| 4007 CAR SEAT GRANT   | 0                        | 0                        | 0                         | 0                      | 875                     | 1,177                    | 1,177                    |
| 4040 GPR LEAD POISON<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES  | 10,374-                  | 10,331-                  | 10,331-                   | 4,798-                 | 10,331-                 | 10,331-                  | 10,331-                  |
| 4000 B. U. TOTAL REVENUES   | 10,374-                  | 10,331-                  | 10,331-                   | 4,798-                 | 10,331-                 | 10,331-                  | 10,331-                  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5900 OTHER FINANCING USES | 9,196<br>452<br>868<br>0 | 9,449<br>568<br>450<br>0 | 9,899<br>240<br>400<br>0  | 4,835<br>122<br>0<br>0 | 9,668<br>621<br>42<br>0 | 9,218<br>500<br>100<br>0 | 9,171<br>500<br>100<br>0 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   |                          | 10,467                   | 10,539                    | 4,957                  | 10,331                  | 9,818                    | 9,771                    |
| 4040 GPR LEAD POISON  | 142                      | 136                      | 208                       | 159                    |                         | 513-                     | 560-                     |
| 4042 ADULT HEALTH SERVICES<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES  | 9,900-                   | 6,941-                   | 8,133-                    | 2,544-                 | 8,113-                  | 8,113-                   | 8,113-                   |
| 4000 B. U. TOTAL REVENUES   | 9,900-                   | 6,941-                   | 8,133-                    | 2,544-                 | 8,113-                  | 8,113-                   | 8,113-                   |
| 5900 OTHER FINANCING USES   | 781<br>4,371<br>0        |                          |                           | 3,052                  |                         | 0                        | 0<br>0<br>0              |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 9,899                    | 9,195                    | 8,000                     | 3,052                  | 8,113                   | 8,113                    | 8,113                    |
| 4042 ADULT HEALTH SERVICES  | 1-                       | 2,254                    | 133-                      | 508                    | 0                       | 0                        | 0                        |
| 4043 MATERNAL CHILD<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES   | 26,998-                  | 24,416-                  | 24,416-                   | 16,953-                |                         | 24,356-                  |                          |
| 4000 B. U. TOTAL REVENUES   | 26,998-                  | 24,416-                  | 24,416-                   | 16,953-                | 24,416-                 | 24,356-                  | 24,356-                  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5300 SUPPLIES and EXPENSES<br>5800 CAPITAL OUTLAY<br>5900 OTHER FINANCING USES          | 45,151<br>390<br>0       | 39,695<br>95<br>0<br>0   | 36,994<br>250<br>150<br>0 | 17,491<br>0<br>0<br>0  | 34,980<br>0<br>0<br>0   | 33,822<br>250<br>0       | 33,706<br>250<br>0       |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 45,541                   | 39,790                   | 37,394                    | 17,491                 | 34,980                  | 34,072                   | 33,956                   |

| Description   | ACTUAL<br>2016                           | ACTUAL<br>2017                             | ADOPTED 2018                                     | 6 MO. ACT.<br>2018                     | ESTIMATED 2018                          | PRELIMINRY<br>2019                               | ADMINISTR<br>2019                                |
|---|--|--|--|--|---|--|--|
| 00242 HEALTH & HUMAN SERVICES FUND<br>40 PUBLIC HEALTH<br>4043 MATERNAL CHILD   |  |  |  |  |   |  |  |
| 4043 MATERNAL CHILD   | 18,543                                   | 15,374                                     | 12,978   | 538                                    | 10,564                                  | 9,716  | 9,600  |
| 4045 WIC BREASTFEEDING COUNSEL<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES  | 12,048-                                  | 12,517-                                    | 12,517-  | 8,847-                                 | 12,036-                                 | 12,036-  | 12,036-  |
| 4000 B. U. TOTAL REVENUES   | 12,048-                                  | 12,517-                                    | 12,517-  | 8,847-                                 | 12,036-                                 | 12,036-  | 12,036-  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES   | 615<br>12,047                            | 152<br>12,517                              | 450<br>10,396                                    | 304<br>8,847                           | 304<br>11,732                           | 700<br>11,336                                    | 700<br>11,336                                    |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 12,662                                   | 12,669                                     | 10,846   | 9,151                                  | 12,036                                  | 12,036   | 12,036   |
| 4045 WIC BREASTFEEDING COUNSEL  | 614                                      | 152  | 1,671-   | 304                                    | 0                                       | 0  | 0  |
| 4047 WOMEN, INFANTS & CHILDREN<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES  | 279,970-                                 | 275,362-                                   | 253,482-   | 119,853-                               | 278,228-                                | 270,262-   | 270,262-   |
| 4000 B. U. TOTAL REVENUES   | 279,970-                                 | 275,362-                                   | 253,482-   | 119,853-                               | 278,228-                                | 270,262-   | 270,262-   |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5800 CAPITAL OUTLAY<br>5900 OTHER FINANCING USES | 300,385<br>1,215<br>6,328<br>6,307-<br>0 | 276,027<br>968<br>2,837<br>7,569-<br>4,099 | 301,951<br>1,020<br>5,725<br>12,375-<br>300<br>0 | 131,609<br>324<br>1,488<br>8,881-<br>0 | 263,218<br>646<br>4,531<br>18,049-<br>0 | 275,498<br>1,210<br>8,729<br>15,475-<br>300<br>0 | 274,690<br>1,210<br>9,537<br>15,475-<br>300<br>0 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   |  | 276,362                                    |  | 124,540                                |   |  |  |
| 4047 WOMEN, INFANTS & CHILDREN  | 21,651                                   | 1,000                                      | 43,139   | 4,687                                  | 27,882-                                 | 0  | 0  |
| 4049 IAP LHD IMMUNIZATION<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES   | 17,312-                                  | 19,211-                                    | 16,723-  | 15,027-                                | 16,723-                                 | 15,027-  | 15,027-  |
| 4000 B. U. TOTAL REVENUES   |  | 19,211-                                    | 16,723-  |  |   | 15,027-  |  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5900 OTHER FINANCING USES   | 27,547<br>359<br>109<br>0                | 20,703<br>1,259<br>4,226<br>0              | 32,405<br>775<br>200<br>0                        | 15,843<br>0<br>0<br>0                  | 31,688<br>250<br>50<br>0                | 33,621<br>725<br>100<br>0                        | 33,295<br>725<br>100<br>0                        |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 28,015                                   |  | 33,380   | 15,843                                 | 31,988                                  | 34,446   | 34,120   |

| Description   | ACTUAL<br>2016 | ACTUAL<br>2017 | ADOPTED 2018 | 6 MO. ACT.<br>2018 | ESTIMATED 2018 | PRELIMINRY<br>2019 | ADMINISTR<br>2019 |
|---|----------------|----------------|--------------|--------------------|----------------|--------------------|-------------------|
| 00242 HEALTH & HUMAN SERVICES FUND<br>40 PUBLIC HEALTH<br>4049 IAP LHD IMMUNIZATION           |                |                |              |                    |                |                    |                   |
| 4049 IAP LHD IMMUNIZATION   | 10,703         | 6,977          | 16,657       | 816                | 15,265         | 19,419             | 19,093            |
| 4099 TRANSFER TO/FROM PUB HEALTH<br>4000 B. U. TOTAL REVENUES<br>4900 OTHER FINANCING SOURCES | 8,479-         | 0              | 0            | 0                  | 0              | 0                  | 0                 |
| 4000 B. U. TOTAL REVENUES   | 8,479-         | 0              | 0            | 0                  | 0              | 0                  | 0                 |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5900 OTHER FINANCING USES                                     | 0              | 24,674         | 0            | 0                  | 0              | 0                  | 0                 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 0              | 24,674         | 0            | 0                  | 0              | 0                  | 0                 |
| 4099 TRANSFER TO/FROM PUB HEALTH  | 8,479-         | 24,674         | 0            | 0                  | 0              | 0                  | 0                 |
| 40 PUBLIC HEALTH  | 2              | 1-             | 0            | 330,204-           | 117,555-       | 1                  | 1                 |

| Description  | ACTUAL<br>2016   | ACTUAL<br>2017   | ADOPTED 2018   | 6 MO. ACT.<br>2018   | ESTIMATED 2018  | PRELIMINRY<br>2019  | ADMINISTR<br>2019   |
|--|--|--|--|--|---|---|---|
| 48 UNIFIED SERVICES 4801 MI-OUTPATIENT SERVICES 4000 B. U. TOTAL REVENUES 4200 INTERGOVERNMENTAL REVENUES 4500 PUBLIC CHARGES FOR SERVICES 4600 REVENUES 4800 MISCELLANEOUS REVENUES   |  | 4,576-<br>144,771-<br>426,871-<br>0                                | 0<br>62,000-<br>627,000-<br>42,135-                              | 2,659-<br>0<br>193,676-<br>304-                                | 5,060-<br>0<br>383,570-<br>500-                                 | 0<br>0<br>489,539-<br>0   | 0<br>0<br>489,539-<br>0   |
| 4000 B. U. TOTAL REVENUES  | 399,118-   | 576,218-   | 731,135-   | 196,639-   | 389,130-  | 489,539-  | 489,539-  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5700 GRANTS and CONTRIBUTIONS<br>5800 CAPITAL OUTLAY<br>5900 OTHER FINANCING USES | 787,132<br>258,514<br>2,659<br>2,674-<br>0<br>2,500<br>429 | 786,555<br>326,395<br>16,749<br>1,152<br>417,881<br>2,500<br>3,951 | 861,891<br>467,562<br>52,610<br>41,785<br>250,000<br>0<br>17,000 | 409,558<br>168,543<br>6,654<br>1,375<br>334,974<br>0<br>11,116 | 819,461<br>349,975<br>30,120<br>2,824<br>400,000<br>0<br>11,116 | 934,007<br>458,882<br>39,270<br>2,940<br>250,000<br>0<br>13,000 | 978,267<br>458,882<br>39,270<br>2,940<br>250,000<br>0<br>13,000 |
| 5000 B.U. TOTAL EXPEND./EXPENSE  |  | 1,555,183  |  |  |   | 1,698,099   | 1,742,359   |
| 4801 MI-OUTPATIENT SERVICES  | 649,442  | 978,965  | 959,713  | 735,581  | 1,224,366   | 1,208,560   | 1,252,820   |
| 4802 CRISIS SERVICES<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES<br>4600 REVENUES  | 380-<br>0  | 0<br>0   | 0  | 0<br>63,990-   | 0<br>143,200-   | 0<br>210,121-   | 0<br>210,121-   |
| 4000 B. U. TOTAL REVENUES  | 380-   | 0  | 0  | 63,990-  | 143,200-  | 210,121-  | 210,121-  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5800 CAPITAL OUTLAY<br>5900 OTHER FINANCING USES  | 143,019<br>26<br>813<br>61<br>0                            | 152,220<br>487<br>241<br>78<br>2,122<br>0                          | 163,196<br>10,700<br>500<br>0<br>0                               | 86,769<br>311<br>249<br>41<br>423<br>0                         | 169,142<br>5,650<br>684<br>82<br>423<br>0                       | 333,937<br>108,188<br>1,930<br>0<br>2,500                       | 331,645<br>132,188<br>1,930<br>0<br>2,500                       |
| 5000 B.U. TOTAL EXPEND./EXPENSE  |  |  |  | 87,793   |   |   |   |
| 4802 CRISIS SERVICES   | 143,539  | 155,148  | 174,396  | 23,803   | 32,781  | 236,434   | 258,142   |
| 4803 MI-OPIOID STR GRANT<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES   | 0  | 55,749-  | 0  | 29,130-  |   | 0   |   |
| 4000 B. U. TOTAL REVENUES  |  | •  |  | 29,130-  | •   |   | 0   |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES   | 0  | 36,311<br>4,304  | 0  | 15,773<br>0  | 15,773<br>0   | 0   | 0   |

| Description   | ACTUAL<br>2016                                | ACTUAL<br>2017                           | ADOPTED 2018                      | 6 MO. ACT.<br>2018                     | ESTIMATED 2018                             | PRELIMINRY<br>2019               | ADMINISTR<br>2019                           |
|---|---|--|-----------------------------------|--|--|----------------------------------|---|
| 00242 HEALTH & HUMAN SERVICES FUND 48 UNIFIED SERVICES 4803 MI-OPIOID STR GRANT 5400 INTERDEPARTMENT CHARGES  | 0   | 15,135                                   | 0                                 | 7,307                                  | 7,307                                      | 0                                | 0   |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 0   | 55,750                                   | 0                                 | 23,080                                 | 23,080                                     | 0                                | 0   |
| 4803 MI-OPIOID STR GRANT  | 0   | 1  | 0                                 | 6,050-                                 | 6,050-                                     | 0                                | 0   |
| 4804 MI-COMMUNITY SUPPORT AFTERCARE<br>4000 B. U. TOTAL REVENUES<br>4500 PUBLIC CHARGES FOR SERVICES<br>4600 REVENUES<br>4800 MISCELLANEOUS REVENUES  | 13,139-<br>0<br>79,231-                       | 27,191<br>9,193-<br>0                    | 10,800-<br>0<br>0                 | 0<br>6,865-<br>0                       | 13,000-<br>0                               | 13,000-<br>0                     | 13,000-                                     |
| 4000 B. U. TOTAL REVENUES   | 92,370-                                       | 17,998                                   |                                   |  |  | 13,000-                          |   |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5800 CAPITAL OUTLAY<br>5900 OTHER FINANCING USES | 265,052<br>4,547<br>8,075<br>285-<br>607<br>0 | 270,964<br>605<br>6,084<br>301-<br>1,513 | 289,080<br>850<br>5,380<br>0<br>0 | 140,811<br>0<br>3,975<br>92-<br>0      | 281,624<br>0<br>8,418<br>51-<br>0<br>0     | 82,153<br>275<br>7,032<br>0<br>0 | 81,501<br>275<br>7,032<br>0<br>0            |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 277,996                                       | 278,865                                  | 295,310                           | 144,694                                | 289,991                                    | 89,460                           | 88,808                                      |
| 4804 MI-COMMUNITY SUPPORT AFTERCARE   | 185,626                                       | 296,863                                  | 284,510                           | 137,829                                | 276,991                                    | 76,460                           | 75,808                                      |
| 4805 OPIOID GRANT<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES<br>4800 MISCELLANEOUS REVENUES<br>4900 OTHER FINANCING SOURCES  | 0<br>0<br>0                                   | 0<br>0<br>0                              | 0<br>0<br>0                       | 39,835-<br>0<br>0                      | 201,835-<br>0<br>0                         | 504,000-<br>0<br>0               | 1,003,500-                                  |
| 4000 B. U. TOTAL REVENUES   | 0   |  |                                   | 39,835-                                | 201,835-                                   | 504,000-                         | 1,003,500-                                  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5800 CAPITAL OUTLAY        | 0<br>0<br>0<br>0<br>0                         | 0<br>0<br>0<br>0<br>0                    | 0<br>0<br>0<br>0<br>0             | 0<br>23,025<br>997<br>0<br>0<br>35,299 | 0<br>151,103<br>15,432<br>0<br>0<br>35,300 | 461,973<br>42,027<br>0<br>0      | 0<br>929,708<br>64,752<br>0<br>750<br>8,290 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 0   | 0  | 0                                 | 59,321                                 | 201,835                                    | 504,000                          | 1,003,500                                   |
| 4805 OPIOID GRANT   | 0   | 0  | 0                                 | 19,486                                 | 0  | 0                                | 0   |

4807 MI-COMPRH COMMUN SERVICES 4000 B. U. TOTAL REVENUES

| Description  | ACTUAL<br>2016                           | ACTUAL<br>2017                                | ADOPTED 2018                      | 6 MO. ACT.<br>2018                             | ESTIMATED 2018                                  | PRELIMINRY<br>2019                           | ADMINISTR<br>2019                            |
|--|--|---|-----------------------------------|--|---|--|--|
| 00242 HEALTH & HUMAN SERVICES FUND 48 UNIFIED SERVICES 4807 MI-COMPRH COMMUN SERVICES 4200 INTERGOVERNMENTAL REVENUES 4600 REVENUES 4900 OTHER FINANCING SOURCES             | 1,105,706-<br>0<br>0                     | 354 503-                                      | 1,440,000-                        | 0<br>1,599,792-<br>0                           | 3,290,000-<br>0                                 | 3,650,000-                                   | 3,650,000-<br>0                              |
| 4000 B. U. TOTAL REVENUES  | 1,105,706-                               |   |                                   |  |   | 3,650,000-                                   | 3,650,000-                                   |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5800 CAPITAL OUTLAY | 231,131<br>490,482<br>12,126<br>0<br>963 | 233,034<br>1,524,612<br>12,105<br>23<br>5,139 | 270,722<br>951,488<br>12,000<br>0 | 129,750<br>1,210,202<br>8,956<br>730-<br>2,256 | 261,902<br>2,601,464<br>17,298<br>730-<br>2,256 | 844,114<br>2,801,395<br>41,330<br>0<br>2,500 | 837,730<br>2,801,395<br>41,330<br>0<br>2,500 |
|  | 734,702                                  |   |                                   |  |   |  |  |
|  | <br>371,004-                             |   |                                   |  |   |  |  |
| 4808 MI-COMMUNITY SUPPORT 4000 B. U. TOTAL REVENUES 4200 INTERGOVERNMENTAL REVENUES 4600 REVENUES 4800 MISCELLANEOUS REVENUES 4900 OTHER FINANCING SOURCES                   | 513,516-<br>0<br>326-<br>0               | 44,850-<br>120,352-<br>0<br>0                 | 156,000-<br>0<br>0                | 0<br>39,136-<br>310-<br>0                      | 0<br>80,763-<br>310-<br>0                       | 80,763-<br>0<br>0                            | 0<br>80,763-<br>0<br>0                       |
| 4000 B. U. TOTAL REVENUES  |  |   |                                   |  |   | 80,763-                                      |  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5800 CAPITAL OUTLAY | 548,775<br>2,329<br>38,967<br>303-<br>0  | 587,179<br>3,482<br>28,778<br>1,036-<br>5,179 | 591,656<br>2,760<br>25,350<br>0   | 293,378<br>2,089<br>17,253<br>19-<br>0         | 587,103<br>4,207<br>34,847<br>22<br>0           | 203,164<br>3,931<br>19,600<br>0              | 201,538<br>3,931<br>19,600<br>0              |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 589,768                                  | 623,582                                       | 619,766                           | 312,701  | 626,179   | 226,695                                      | 225,069                                      |
| 4808 MI-COMMUNITY SUPPORT  | 75,926                                   | 458,380                                       | 463,766                           | 273,255  | 545,106   | 145,932                                      | 144,306                                      |
| 4809 MI-CBRF<br>4000 B. U. TOTAL REVENUES<br>4500 PUBLIC CHARGES FOR SERVICES  | 192,670-                                 | 153,714-                                      | 185,000-                          | 66,041-  | 131,000-  | 130,000-                                     | 130,000-                                     |
| 4000 B. U. TOTAL REVENUES  | 192,670-                                 | 153,714-                                      | 185,000-                          | 66,041-  | 131,000-  | 130,000-                                     | 130,000-                                     |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5200 SERVICES and CHARGES 5400 INTERDEPARTMENT CHARGES   | 1,306,736<br>0                           | 776,071<br>24,027                             | 950,000<br>10,000                 | 331,495<br>0                                   | 673,510<br>10,000                               | 712,808<br>10,000                            | 662,808<br>10,000                            |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 1,306,736                                | 800,098                                       | 960,000                           | 331,495  | 683,510   | 722,808                                      | 672,808                                      |

| Description   | ACTUAL<br>2016       |                    | ADOPTED 2018         | 6 MO. ACT.<br>2018 |                      | PRELIMINRY<br>2019   | ADMINISTR<br>2019    |
|---|----------------------|--------------------|----------------------|--------------------|----------------------|----------------------|----------------------|
| 00242 HEALTH & HUMAN SERVICES FUND<br>48 UNIFIED SERVICES<br>4809 MI-CBRF   |                      |                    |                      |                    |                      |                      |                      |
| 4809 MI-CBRF  | 1,114,066            | 646,384            | 775,000              | 265,454            | 552,510              | 592,808              | 542,808              |
| 4811 MI-MENTAL HEALTH BLOCK GRANT<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES<br>4500 PUBLIC CHARGES FOR SERVICES | 22,724-<br>0         | 33,451-<br>25-     | 0                    | 21,635-<br>125-    | 125-                 | 31,007-              | 31,007-              |
| 4000 B. U. TOTAL REVENUES   | 22,724-              |                    |                      |                    |                      | 31,007-              |                      |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5700 GRANTS and CONTRIBUTIONS           | 27,267<br>211<br>320 | 32,841<br>0<br>635 | 30,007<br>0<br>1,000 | 21,760<br>0<br>0   | 30,007<br>0<br>1,000 | 30,007<br>0<br>1,000 | 30,007<br>0<br>1,000 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   |                      | 33,476             |                      |                    |                      | 31,007               |                      |
| 4811 MI-MENTAL HEALTH BLOCK GRANT   | 5,074                | 0                  | 0                    | 0                  | 125-                 | 0                    | 0                    |
| 4812 MI-INPATIENT INSTITUTIONS<br>4000 B. U. TOTAL REVENUES<br>4500 PUBLIC CHARGES FOR SERVICES                                       | 804,198-             | 402,721-           | 245,000-             | 329,562-           | 364,315-             | 271,000-             | 289,708-             |
| 4000 B. U. TOTAL REVENUES   | 804,198-             | 402,721-           | 245,000-             | 329,562-           | 364,315-             | 271,000-             | 289,708-             |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5200 SERVICES and CHARGES<br>5400 INTERDEPARTMENT CHARGES  | 1,489,479<br>418,803 | 931,023<br>365,472 | 715,000<br>195,000   | 594,312<br>248,178 | 946,587<br>268,128   | 825,000<br>217,818   | 800,000<br>217,818   |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 1,908,282            | 1,296,495          | 910,000              | 842,490            | 1,214,715            | 1,042,818            | 1,017,818            |
| 4812 MI-INPATIENT INSTITUTIONS  | 1,104,084            | 893,774            | 665,000              | 512,928            | 850,400              | 771,818              | 728,110              |
| 4813 MI-SHELTER WORKSHOP<br>4000 B. U. TOTAL REVENUES   |                      |                    |                      |                    |                      |                      |                      |
| 4000 B. U. TOTAL REVENUES   | 0                    | 0                  | 0                    | 0                  | 0                    | 0                    | 0                    |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5200 SERVICES and CHARGES   | 2,562                | 0                  | 4,000                | 0                  | 0                    | 0                    | 0                    |
| 5000 B.U. TOTAL EXPEND./EXPENSE   |                      | 0                  |                      |                    | 0                    | 0                    | 0                    |
| 4813 MI-SHELTER WORKSHOP  | 2,562                | 0                  | 4,000                | 0                  | 0                    | 0                    | 0                    |
| 4814 MI-RESPITE ALZHEIMERS CARE<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES                                       | 26,451-              | 38,471-            | 13,000-              | 16,206-            | 38,338-              | 38,338-              | 38,338-              |

| Description   | ACTUAL<br>2016                     | ACTUAL<br>2017                         | ADOPTED 2018     | 6 MO. ACT.<br>2018 | ESTIMATED 2018   | PRELIMINRY<br>2019 | ADMINISTR<br>2019              |
|---|------------------------------------|--|------------------|--------------------|------------------|--------------------|--------------------------------|
| 00242 HEALTH & HUMAN SERVICES FUND 48 UNIFIED SERVICES 4814 MI-RESPITE ALZHEIMERS CARE 4800 MISCELLANEOUS REVENUES                                      | 779-                               | 0                                      | 0                | 80-                | 80-              | 0                  | 0                              |
| 4000 B. U. TOTAL REVENUES   | 27,230-                            | 38,471-                                | 13,000-          | 16,286-            | 38,418-          | 38,338-            | 38,338-                        |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5900 OTHER FINANCING USES | 25,074<br>33<br>223<br>0           |  |                  |                    |                  |                    | 22,923<br>4,810<br>10,605<br>0 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 25,330                             | 39,898                                 | 27,000           | 12,308             | 38,418           | 38,338             | 38,338                         |
| 4814 MI-RESPITE ALZHEIMERS CARE   | 1,900-                             | 1,427                                  | 14,000           | 3,978-             | 0                | 0                  | 0                              |
| 4815 MI-O/P TRANSPORT-VOLUNTEER 5000 B.U. TOTAL EXPEND./EXPENSE 5300 SUPPLIES and EXPENSES  | 6,517                              | 6,047                                  | 8,000            | 2,923              | 6,000            | 0                  | 0                              |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 6,517                              | 6,047                                  | 8,000            | 2,923              | 6,000            | 0                  | 0                              |
| 4815 MI-O/P TRANSPORT-VOLUNTEER   | 6,517                              | 6,047                                  | 8,000            | 2,923              | 6,000            | 0                  | 0                              |
| 4820 DD-OUTPATIENT SERVICES   |                                    |  |                  |                    |                  |                    |                                |
| 4000 B. U. TOTAL REVENUES   | 0                                  | 0                                      | 0                | 0                  | 0                | 0                  | 0                              |
| 5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5800 CAPITAL OUTLAY               | 153,863<br>690<br>3,595<br>42<br>0 | 158,774<br>740<br>3,070<br>39<br>2,145 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0   | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0   | 0<br>0<br>0<br>0               |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 158,190                            | 164,768                                | 0                | 0                  | 0                | 0                  | 0                              |
| 4820 DD-OUTPATIENT SERVICES   | 158,190                            | 164,768                                | 0                | 0                  | 0                | 0                  | 0                              |
| 4821 DD-FAMILY CARE<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES   | 455,040-                           | 455,037-                               | 455,037-         | 0                  | 0                | 0                  | 0                              |
| 4000 B. U. TOTAL REVENUES   | 455,040-                           | 455,037-                               | 455,037-         | 0                  | 0                | 0                  | 0                              |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5700 GRANTS and CONTRIBUTIONS   | 455,052                            | 455,041                                | 455,037          | 151,681            | 455,037          | 455,037            | 455,037                        |
| 5000 B.U. TOTAL EXPEND./EXPENSE   |                                    | 455,041                                |                  | 151,681            | 455,037          |                    | 455,037                        |
| 4821 DD-FAMILY CARE   | 12                                 | 4                                      | 0                | 151,681            | 455,037          | 455,037            | 455,037                        |

| Description  | ACTUAL<br>2016                | ACTUAL<br>2017                 | ADOPTED<br>2018               | 6 MO. ACT.<br>2018            | ESTIMATED 2018                | PRELIMINRY<br>2019            | ADMINISTR<br>2019             |
|--|-------------------------------|--------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| 4822 DD-CBRF<br>4000 B. U. TOTAL REVENUES  |                               |                                |                               |                               |                               |                               |                               |
| 4000 B. U. TOTAL REVENUES  | 0                             | 0                              | 0                             | 0                             | 0                             | 0                             | 0                             |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5200 SERVICES and CHARGES  | 152,872                       | 0                              | 13,000                        | 0                             | 0                             | 0                             | 0                             |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 152,872                       | 0                              | 13,000                        | 0                             |                               | 0                             | 0                             |
| 4822 DD-CBRF   | 152,872                       | 0                              | 13,000                        | 0                             | 0                             | 0                             | 0                             |
| 4823 DD-ADULT FAMILY HOMES<br>4000 B. U. TOTAL REVENUES  |                               |                                |                               |                               |                               |                               |                               |
| 4000 B. U. TOTAL REVENUES  | 0                             | 0                              | 0                             | 0                             | 0                             | 0                             | 0                             |
| 5000 B.U. TOTAL EXPEND./EXPENSE  |                               |                                |                               |                               |                               |                               |                               |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 0                             | 0                              | 0                             | 0                             | 0                             | 0                             | 0                             |
| 4823 DD-ADULT FAMILY HOMES   | 0                             | 0                              | 0                             | 0                             | 0                             | 0                             | 0                             |
| 4825 BIRTH TO THREE PROGRAM 4000 B. U. TOTAL REVENUES 4200 INTERGOVERNMENTAL REVENUES 4500 PUBLIC CHARGES FOR SERVICES 4800 MISCELLANEOUS REVENUES | 150,505-<br>70,525-<br>4,938- | 150,505-<br>30,244-<br>10,134- | 150,505-<br>30,000-<br>7,500- | 150,505-<br>15,293-<br>4,800- | 150,505-<br>39,756-<br>9,600- | 150,505-<br>30,000-<br>7,500- | 150,505-<br>30,000-<br>7,500- |
| 4000 B. U. TOTAL REVENUES  | 225,968-                      |                                |                               | 170,598-                      |                               |                               |                               |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5200 SERVICES and CHARGES<br>5900 OTHER FINANCING USES  | 492,377<br>0                  | 486,439<br>0                   | 488,000                       | 244,658<br>0                  | 484,287<br>0                  | 485,500<br>0                  | 485,500<br>0                  |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 492,377                       | 486,439                        | 488,000                       | 244,658                       | 484,287                       | 485,500                       | 485,500                       |
| 4825 BIRTH TO THREE PROGRAM  | 266,409                       | 295,556                        | 299,995                       | 74,060                        | 284,426                       | 297,495                       | 297,495                       |
| 4827 CHILDREN'S COP<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES  | 0                             | 0                              | 80,000-                       | 26,982-                       | 99,810-                       | 80,000-                       | 80,000-                       |
| 4000 B. U. TOTAL REVENUES  | 0                             | 0                              | 80,000-                       | 26,982-                       | 99,810-                       | 80,000-                       | 80,000-                       |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5200 SERVICES and CHARGES 5700 GRANTS and CONTRIBUTIONS  | 79,610<br>839                 | 7,567<br>0                     | 80,000<br>0                   | 7,172<br>0                    | 80,000-                       | 80,000                        | 80,000                        |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 80,449                        | 7,567                          | 80,000                        | 7,172                         | 80,000-                       | 80,000                        | 80,000                        |

### DODGE COUNTY, WISCONSIN

### 2019 Department Budget Summary Analysis Summary Revenues & Expenditures For Fund 242 - Human Services & Health

| Description   | ACTUAL<br>2016                       | ACTUAL<br>2017                     | ADOPTED 2018   | 6 MO. ACT.<br>2018                                 |  | PRELIMINRY<br>2019                                    | ADMINISTR<br>2019                                     |
|---|--------------------------------------|------------------------------------|--|--|--|---|---|
| 00242 HEALTH & HUMAN SERVICES FUND<br>48 UNIFIED SERVICES<br>4827 CHILDREN'S COP  |                                      |                                    |  |  |  |   |   |
| 4827 CHILDREN'S COP   | 80,449                               | 7,567                              | 0  | 19,810-  | 179,810-   | 0   | 0   |
| 4830 DD-TRANSPORTATION VOLUNTEER 5000 B.U. TOTAL EXPEND./EXPENSE 5300 SUPPLIES and EXPENSES   | 5,181                                | 8,525                              | 10,000   | 4,303  | 8,606  | 0   | 0   |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 5,181                                | 8,525                              | 10,000   | 4,303  | 8,606  | 0   | 0   |
| 4830 DD-TRANSPORTATION VOLUNTEER  | 5,181                                | 8,525                              | 10,000   | 4,303  | 8,606  | 0   |   |
| 4831 DD-AUTISM-CHILD LT SUPPORT<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES<br>4500 PUBLIC CHARGES FOR SERVICES   | 807,315-<br>185,488-                 | 597,074-<br>159,243-               | 746,503-<br>237,430-                                 | 2,603-<br>108,361-                                 | 555,973-<br>249,890-                                 | 642,728-<br>274,680-                                  | 642,728-<br>274,680-                                  |
| 4000 B. U. TOTAL REVENUES   | 992,803-                             | 756,317-                           | 983,933-   | 110,964-   | 805,863-   | 917,408-  | 917,408-  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5700 GRANTS and CONTRIBUTIONS<br>5800 CAPITAL OUTLAY                   | 0<br>807<br>0<br>392<br>761,970<br>0 | 0<br>0<br>0<br>387<br>508,353<br>0 | 295,453<br>2,500<br>5,100<br>410<br>804,503<br>2,145 | 105,889<br>1,255<br>3,965<br>641<br>8,511<br>7,763 | 211,733<br>2,549<br>5,439<br>682<br>577,086<br>7,763 | 332,712<br>4,525<br>11,000<br>360<br>591,000<br>1,500 | 331,507<br>4,525<br>11,000<br>360<br>550,000<br>1,500 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 763,169                              | 508,740                            | 1,110,111  | 128,024  | 805,252  | 941,097   | 898,892   |
| 4831 DD-AUTISM-CHILD LT SUPPORT   | 229,634-                             | 247,577-                           |  |  |  | 23,689  |   |
| 4840 CD-OUTPATIENT SERVICES<br>4000 B. U. TOTAL REVENUES<br>4400 FINES, FORFEITS & PENALTIES<br>4500 PUBLIC CHARGES FOR SERVICES<br>4600 REVENUES   | 84,616-<br>200,203-<br>0             | 89,049-<br>120,686-<br>404,957-    | 65,000-<br>0<br>330,000-                             | 39,675-<br>1,080-<br>303,695-                      | 95,220-<br>1,080-<br>499,656-                        | 96,000-<br>0<br>480,000-                              | 96,000-<br>0<br>480,000-                              |
| 4000 B. U. TOTAL REVENUES   | 284,819-                             | 614,692-                           | 395,000-   | 344,450-   | 595,956-   | 576,000-  | 576,000-  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5800 CAPITAL OUTLAY<br>5900 OTHER FINANCING USES |                                      |                                    |  |  | 435,219<br>4,028<br>1,513<br>7,259-<br>26<br>1,195   | 592,008<br>2,500<br>2,754<br>0<br>0<br>0              | 531,283<br>2,500<br>2,754<br>0<br>0<br>0              |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 359,151                              | 353,846                            | 406,500  | 214,312  | 434,722  | 597,262   | 536,537   |

| Description   | ACTUAL<br>2016            | ACTUAL<br>2017        | ADOPTED 2018            | 6 MO. ACT.<br>2018     | ESTIMATED<br>2018       | PRELIMINRY<br>2019        | ADMINISTR<br>2019         |
|---|---------------------------|-----------------------|-------------------------|------------------------|-------------------------|---------------------------|---------------------------|
| 00242 HEALTH & HUMAN SERVICES FUND<br>48 UNIFIED SERVICES<br>4840 CD-OUTPATIENT SERVICES                              |                           |                       |                         |                        |                         |                           |                           |
| 4840 CD-OUTPATIENT SERVICES   | 74,332                    | 260,846-              | 11,500                  | 130,138-               | 161,234-                | 21,262                    | 39,463-                   |
| 4842 CD-CBRF<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES<br>4800 MISCELLANEOUS REVENUES           | 111,966-<br>2,873-        | 111,966-<br>11,689-   | 111,966-<br>0           | 57,942-<br>0           | 111,966-<br>0           | 111,966-<br>0             | 111,966-<br>0             |
| 4000 B. U. TOTAL REVENUES   | 114,839-                  | 123,655-              | 111,966-                | 57,942-                | 111,966-                | 111,966-                  | 111,966-                  |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5200 SERVICES and CHARGES   | 222,807                   | 161,097               | 180,000                 | 97,432                 | 180,000                 | 250,000                   | 230,000                   |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 222,807                   | 161,097               | 180,000                 | 97,432                 | 180,000                 | 250,000                   | 230,000                   |
| 4842 CD-CBRF  | 107,968                   | 37,442                | 68,034                  | 39,490                 | 68,034                  | 138,034                   | 118,034                   |
| 4843 CD-INPATIENT INSTITUTIONAL<br>4000 B. U. TOTAL REVENUES<br>4500 PUBLIC CHARGES FOR SERVICES                      | 7,319-                    | 1,955-                | 4,000-                  | 1,943-                 | 2,500-                  | 4,000-                    | 4,000-                    |
| 4000 B. U. TOTAL REVENUES   | 7,319-                    | 1,955-                | 4,000-                  |                        | 2,500-                  | 4,000-                    | 4,000-                    |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5200 SERVICES and CHARGES   | 24,981                    | 18,393                | 20,000                  | 7,062                  | 20,000                  | 20,000                    | 20,000                    |
| 5000 B.U. TOTAL EXPEND./EXPENSE   |                           | 18,393                | 20,000                  | 7,062                  | 20,000                  | 20,000                    | 20,000                    |
| 4843 CD-INPATIENT INSTITUTIONAL   | 17,662                    | 16,438                | 16,000                  | 5,119                  | 17,500                  | 16,000                    | 16,000                    |
| 4844 CD-TRANSPORTATION VOLUNTEER<br>5000 B.U. TOTAL EXPEND./EXPENSE<br>5300 SUPPLIES and EXPENSES                     | 2,380                     | 2,522                 | 4,000                   | 1,337                  | 2,700                   | 0                         | 0                         |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 2,380                     | 2,522                 |                         | 1,337                  |                         | 0                         | 0                         |
| 4844 CD-TRANSPORTATION VOLUNTEER  | 2,380                     | 2,522                 | 4,000                   | 1,337                  | 2,700                   | 0                         | 0                         |
| 4845 CD-TAP Grant<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES                                     | 100,000-                  | 100,000-              | 100,000-                | 42,031-                | 100,000-                | 100,000-                  | 100,000-                  |
| 4000 B. U. TOTAL REVENUES   | 100,000-                  | 100,000-              | 100,000-                | 42,031-                | 100,000-                | 100,000-                  | 100,000-                  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES | 43,067<br>61,191<br>1,917 | 44,333<br>45,043<br>0 | 42,701<br>56,749<br>550 | 20,742<br>23,703<br>55 | 41,484<br>57,864<br>550 | 40,157<br>56,335<br>3,406 | 39,867<br>56,335<br>3,696 |

| Description  | ACTUAL<br>2016                               | ACTUAL<br>2017                                       | ADOPTED 2018                              | 6 MO. ACT.<br>2018                         | ESTIMATED 2018                            | PRELIMINRY<br>2019                        | ADMINISTR<br>2019                         |
|--|--|--|---|--|---|---|---|
| 00242 HEALTH & HUMAN SERVICES FUND<br>48 UNIFIED SERVICES<br>4845 CD-TAP Grant   |  |  |   |  |   |   |   |
| 5400 INTERDEPARTMENT CHARGES   | 0<br>  | 0  | 0   | 51   | 102                                       | 102                                       | 102                                       |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 106,175                                      |  |   |  |   |   | 100,000                                   |
| 4845 CD-TAP Grant  | 6,175  | 10,624-  | 0   | 2,520                                      | 0   | 0   | 0   |
| 4846 IDC<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES<br>4500 PUBLIC CHARGES FOR SERVICES   | 132,566-<br>419-                             | 192,501-<br>0  | 209,620-                                  | 112,325-                                   | 209,620-                                  | 209,620-                                  | 209,620-<br>0                             |
| 4000 B. U. TOTAL REVENUES  | 132,985-                                     | 192,501-   | 209,620-                                  | 112,325-                                   | 209,620-                                  | 209,620-                                  | 209,620-                                  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5800 CAPITAL OUTLAY | 75,219<br>98,610<br>4,646<br>123<br>0<br>194 | 31,903<br>201,034<br>28,047<br>140<br>1,260<br>2,989 | 45,655<br>212,830<br>20,059<br>200<br>750 | 21,944<br>112,958<br>15,659<br>20<br>1,661 | 43,888<br>210,361<br>21,667<br>0<br>3,578 | 38,021<br>216,548<br>21,325<br>0<br>3,600 | 37,744<br>216,271<br>21,325<br>0<br>3,600 |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 178,792                                      | 265,373  | 279,494                                   | 152,242                                    | 279,494                                   | 279,494                                   | 278,940                                   |
| 4846 IDC   | 45,807                                       | 72,872   | 69,874                                    | 39,917                                     | 69,874                                    | 69,874                                    | 69,320                                    |
| 4847 CD-Alcohol Court Grant<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES  | 80,000-                                      | 0  | 0   | 0  | 0   | 0   | 0   |
| 4000 B. U. TOTAL REVENUES  | 80,000-                                      | 0  | 0   | 0  | 0   | 0   | 0   |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES  | 12,081<br>68,908<br>1,765<br>536             | 0<br>0<br>0<br>240                                   | 0<br>0<br>0<br>0                          | 0<br>0<br>0<br>0                           | 0<br>0<br>0<br>0                          | 0<br>0<br>0<br>0                          | 0<br>0<br>0<br>0                          |
| 5000 B.U. TOTAL EXPEND./EXPENSE  |  |  | 0   | 0  | 0   | 0   | 0   |
| 4847 CD-Alcohol Court Grant 4848 IDC Supplement  | 3,290  | 240  | 0   | 0  | 0   | 0   | 0   |
| 4000 B. U. TOTAL REVENUES 4500 PUBLIC CHARGES FOR SERVICES 4800 MISCELLANEOUS REVENUES   | 540-<br>2,500-                               | 1,211-   | 0<br>0                                    | 2,042-                                     | 4,100-                                    | 2,000-                                    |   |
| 4000 B. U. TOTAL REVENUES  | 3,040-                                       | 1,211-   |   | 2,042-                                     | 4,100-                                    | 2,000-                                    | 2,000-                                    |

| Description  | ACTUAL<br>2016                 | ACTUAL<br>2017                   | ADOPTED 2018                 | 6 MO. ACT.<br>2018           |                                  | PRELIMINRY<br>2019             | ADMINISTR<br>2019              |
|--|--------------------------------|----------------------------------|------------------------------|------------------------------|----------------------------------|--------------------------------|--------------------------------|
| 00242 HEALTH & HUMAN SERVICES FUND 48 UNIFIED SERVICES 4848 IDC Supplement 5000 B.U. TOTAL EXPEND./EXPENSE 5500 FIXED CHARGES 5700 GRANTS and CONTRIBUTIONS                  | 2,220<br>475                   | 0<br>430                         | 0                            | 0<br>617                     | 0<br>800                         | 0 2,000                        | 0 2,000                        |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 2,695                          | 430                              | 0                            | 617                          | 800                              | 2,000                          | 2,000                          |
| 4848 IDC Supplement  | <br>345-                       | 781-                             | 0                            | 1,425-                       | 3,300-                           | 0                              | 0                              |
| 4849 CD-ATC Supplement<br>4800 MISCELLANEOUS REVENUES  | 2,500-                         | 0                                | 0                            | 0                            | 0                                | 0                              | 0                              |
| 4000 B. U. TOTAL REVENUES  | 2,500-                         | 0                                | 0                            | 0                            | 0                                |                                | 0                              |
| 5500 FIXED CHARGES<br>5700 GRANTS and CONTRIBUTIONS  | 935<br>859                     | 0<br>430                         | 0                            | 0                            | 0                                | 0                              | 0<br>0                         |
| 5000 B.U. TOTAL EXPEND./EXPENSE  |                                | 430                              |                              | 0                            | 0                                |                                | 0                              |
| 4849 CD-ATC Supplement   | 706-                           | 430                              | 0                            | 0                            | 0                                | 0                              | 0                              |
| 4851 US-MEDICAL RECORDS<br>4000 B. U. TOTAL REVENUES<br>4500 PUBLIC CHARGES FOR SERVICES   | 2,762-                         | 2,243-                           | 2,200-                       | 1,652-                       | 2,200-                           | 2,200-                         | 2,200-                         |
| 4000 B. U. TOTAL REVENUES  |                                |                                  |                              |                              | 2,200-                           |                                |                                |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5800 CAPITAL OUTLAY<br>5900 OTHER FINANCING USES | 142,303<br>491<br>42<br>0<br>0 | 181,410<br>139<br>26<br>2,169    | 210,229<br>900<br>4<br>4,135 | 99,285<br>150<br>41<br>0     | 198,568<br>625<br>82<br>4,135    | 188,053<br>1,950<br>0<br>0     | 162,285<br>750<br>0<br>0       |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 142,836                        | 183,744                          | 215,268                      | 99,476                       | 203,410                          | 190,003                        | 163,035                        |
| 4851 US-MEDICAL RECORDS  | 140,074                        | 181,501                          | 213,068                      | 97,824                       | 201,210                          | 187,803                        | 160,835                        |
| 4852 US-FINANCIAL ADMINISTRATION<br>4000 B. U. TOTAL REVENUES<br>4800 MISCELLANEOUS REVENUES   | 0                              | 0                                | 0                            | 0                            | 0                                | 0                              | 0                              |
| 4000 B. U. TOTAL REVENUES  | 0                              | 0                                | 0                            | 0                            | 0                                | 0                              | 0                              |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES                        | 268,963<br>2,650<br>685<br>152 | 308,231<br>2,827<br>2,397<br>106 | 354,454<br>2,000<br>1,600    | 151,955<br>535<br>558<br>186 | 303,912<br>2,000<br>2,021<br>384 | 320,117<br>375<br>2,620<br>150 | 312,725<br>375<br>1,120<br>150 |

| Description  | ACTUAL<br>2016  | ACTUAL<br>2017   | ADOPTED 2018   | 6 MO. ACT.<br>2018  | ESTIMATED 2018   | PRELIMINRY<br>2019  | ADMINISTR<br>2019   |
|--|---|--|--|---|--|---|---|
| 00242 HEALTH & HUMAN SERVICES FUND 48 UNIFIED SERVICES 4852 US-FINANCIAL ADMINISTRATION 5800 CAPITAL OUTLAY 5900 OTHER FINANCING USES  | 576<br>0  | 3,358  | 2,700  | 389   | 3,089  | 3,850   | 0 0   |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 273,026   | 316,919  | 360,764  | 153,623   | 311,406  | 327,112   | 314,370   |
| 4852 US-FINANCIAL ADMINISTRATION   | 273,026   |  |  |   |  | 327,112   |   |
| 4855 US-ADMINISTRATION<br>4000 B. U. TOTAL REVENUES<br>4800 MISCELLANEOUS REVENUES<br>4900 OTHER FINANCING SOURCES   | 1,034-  | 11,106-<br>0   | 1,125-<br>0  | 9,022-  | 9,022-<br>153,200-   | 1,125-<br>0   | 5,125-<br>0   |
| 4000 B. U. TOTAL REVENUES  |   |  |  |   | 162,222-   |   |   |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5700 GRANTS and CONTRIBUTIONS<br>5800 CAPITAL OUTLAY<br>5900 OTHER FINANCING USES | 379,198<br>13,984<br>16,552<br>16,415<br>23,319<br>287<br>107,479 | 371,260<br>38,131<br>15,362<br>10,556<br>20,634<br>49<br>116,923 | 386,872<br>117,958<br>17,811<br>14,059<br>23,255<br>300<br>5,000 | 190,647<br>29,046<br>10,189<br>10,968-<br>14,120<br>0<br>49,331 | 381,341<br>96,032<br>21,864<br>8,862-<br>21,958<br>300<br>158,200<br>0 | 411,684<br>84,860<br>24,460<br>5,596<br>24,569<br>300<br>41,500 | 410,216<br>78,624<br>24,160<br>5,596<br>24,569<br>300<br>41,500 |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 557,234   |  | 565,255  |   | 670,833  |   | 584,965   |
| 4855 US-ADMINISTRATION   | 556,200   | 561,809  | 564,130  | 273,343   | 508,611  | 591,844   | 579,840   |
| 4856 US-BUILDING USE<br>5000 B.U. TOTAL EXPEND./EXPENSE<br>5400 INTERDEPARTMENT CHARGES  | 122,950   | 0  | 180,458<br>180,458   | 0   |  |   | 0   |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 122,950   |  |  | U   | U  | U   | U   |
| 4856 US-BUILDING USE   | 122,950   |  | 180,458  | 0   | 0  | 0   | 0   |
| 4859 US-BASIC AID REVENUES<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES   | 1,756,578-  | 1,802,617-   | 2,263,750-   | 2,185,190-  | 2,268,297-   | 2,158,638-  | 2,158,638-  |
| 4000 B. U. TOTAL REVENUES  | 1,756,578-  | 1,802,617-   | 2,263,750-   | 2,185,190-  | 2,268,297-   | 2,158,638-  | 2,158,638-  |
| 4859 US-BASIC AID REVENUES   | 1,756,578-  | 1,802,617-   | 2,263,750-   | 2,185,190-  | 2,268,297-   | 2,158,638-  | 2,158,638-  |
| 4881 TRANSP-VOLUNTEER DRIVERS<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES  | 249,591-  | 213,281-   | 305,470-   | 261,513-  | 261,513-   | 266,480-  | 266,480-  |

| Description  | ACTUAL<br>2016  |   | ADOPTED 2018  | 6 MO. ACT.<br>2018  | ESTIMATED 2018   | PRELIMINRY<br>2019  | ADMINISTR<br>2019   |
|--|---|---|---|---|--|---|---|
| 00242 HEALTH & HUMAN SERVICES FUND 48 UNIFIED SERVICES 4881 TRANSP-VOLUNTEER DRIVERS 4500 PUBLIC CHARGES FOR SERVICES 4800 MISCELLANEOUS REVENUES 4900 OTHER FINANCING SOURCES   | 49,575-<br>1,000-<br>0  | 45,934-<br>5,000-<br>0                                      | 44,200-<br>0<br>0   | 25,549-<br>0<br>0   | 43,890-<br>0<br>5,000-   | 54,200-<br>0<br>0   | 54,200-<br>0<br>0   |
| 4000 B. U. TOTAL REVENUES  |   | 264,215-  |   |   |  | 320,680-  |   |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5700 GRANTS and CONTRIBUTIONS<br>5800 CAPITAL OUTLAY<br>5900 OTHER FINANCING USES | 172,221<br>9,738<br>8,334<br>15,316<br>6,726<br>1,873<br>55,151 | 165,858<br>10,777<br>9,129<br>13,330<br>8,081<br>1,918<br>0 | 161,785<br>10,616<br>8,085<br>18,300<br>8,327<br>2,500<br>127,000 | 75,662<br>2,503<br>3,540<br>6,021<br>6,598<br>2,203<br>66,434 | 151,322<br>13,092<br>7,936<br>15,625<br>6,663<br>2,203<br>66,434 | 165,240<br>12,150<br>163,135<br>17,100<br>7,439<br>2,500<br>0 | 164,989<br>12,150<br>162,835<br>17,100<br>7,439<br>2,500<br>0 |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 269,359   | 209,093   | 336,613   | 162,961   | 263,275  | 367,564   | 367,013   |
| 4881 TRANSP-VOLUNTEER DRIVERS  | 30,807-   | 55,122-   | 13,057-   | 124,101-  | 47,128-  | 46,884  | 46,333  |
| 4882 TRANSP-SOCIAL SERVICES<br>4000 B. U. TOTAL REVENUES   |   |   |   |   |  |   |   |
| 4000 B. U. TOTAL REVENUES  | 0   | 0   | 0   | 0   | 0  | 0   | 0   |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5300 SUPPLIES and EXPENSES   | 12,074  | 15,971  | 17,000  | 7,842   | 17,000   | 0   | 0   |
| 5000 B.U. TOTAL EXPEND./EXPENSE  |   | 15,971  |   |   |  |   |   |
| 4882 TRANSP-SOCIAL SERVICES  | 12,074  | 15,971  | 17,000  | 7,842   | 17,000   | 0   | 0   |
| 4884 TRANSP-ELDERLY & HNCPED 4000 B. U. TOTAL REVENUES   |   |   |   |   |  |   |   |
| 4000 B. U. TOTAL REVENUES  | 0   | 0   | 0   | 0   | 0  | 0   | 0   |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5300 SUPPLIES and EXPENSES<br>5500 FIXED CHARGES  | 51,788<br>0   | 55,816<br>0   | 56,000<br>0   | 39,257<br>0   | 80,000   | 0   | 0   |
| 5000 B.U. TOTAL EXPEND./EXPENSE  |   | 55,816  |   |   | 80,000   |   | 0   |
| 4884 TRANSP-ELDERLY & HNCPED   | 51,788  | 55,816  | 56,000  | 39,257  | 80,000   | 0   | 0   |
| 4899 TRANSFER FROM/TO UNIFIED SERVI<br>4000 B. U. TOTAL REVENUES<br>4900 OTHER FINANCING SOURCES   | 3,502,935-  | 3,326,380-  | 2,878,789-  | 2,878,789-  | 2,878,789-   | 3,087,747-  | 2,875,596-  |

83410 COMBBUDGET 19BDSUM242

| Description  | ACTUAL<br>2016 | ACTUAL<br>2017 | ADOPTED 2018 | 6 MO. ACT.<br>2018 | ESTIMATED 2018 | PRELIMINRY 2019 | ADMINISTR<br>2019 |
|--|----------------|----------------|--------------|--------------------|----------------|-----------------|-------------------|
| 00242 HEALTH & HUMAN SERVICES FUND<br>48 UNIFIED SERVICES<br>4899 TRANSFER FROM/TO UNIFIED SERVI |                |                |              |                    |                |                 |                   |
| 4000 B. U. TOTAL REVENUES  | 3,502,935-     | 3,326,380-     | 2,878,789-   | 2,878,789-         | 2,878,789-     | 3,087,747-      | 2,875,596-        |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5900 OTHER FINANCING USES  | 560,677        | 768,818        | 0            | 0                  | 0              | 0               | 0                 |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 560,677        | 768,818        | 0            | 0                  | 0              | 0               | 0                 |
| 4899 TRANSFER FROM/TO UNIFIED SERVI  | 2,942,258-     | 2,557,562-     | 2,878,789-   | 2,878,789-         | 2,878,789-     | 3,087,747-      | 2,875,596-        |
| 48 UNIFIED SERVICES  | 30,443         | 134,938-       | 0            | 2,720,204-         | 440,596-       | 0               | 0                 |

| Description   | ACTUAL<br>2016                             | ACTUAL<br>2017                                 | ADOPTED 2018                                  | 6 MO. ACT.<br>2018                           | ESTIMATED 2018                                 | PRELIMINRY<br>2019                            | ADMINISTR<br>2019                             |
|---|--|--|---|--|--|---|---|
| 50 SOCIAL SERVICES 5001 INTAKE UNIT 4000 B. U. TOTAL REVENUES 4200 INTERGOVERNMENTAL REVENUES 4800 MISCELLANEOUS REVENUES   | 0  |  | 92,966-<br>0                                  | 79,539-<br>0                                 | 278,588-                                       | 351,682-<br>0                                 |   |
| 4000 B. U. TOTAL REVENUES   |  | 92,966-  | 92,966-                                       | 79,539-                                      | 278,588-                                       | 351,682-                                      | 351,682-                                      |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5800 CAPITAL OUTLAY<br>5900 OTHER FINANCING USES | 512,782<br>3,705<br>19,982<br>3,059<br>0   | 537,542<br>5,790<br>17,690<br>2,020<br>5,448   | 568,208<br>6,054<br>16,050<br>3,000<br>1,000  | 279,498<br>1,684<br>9,481<br>995<br>0        | 558,953<br>5,674<br>19,491<br>2,122<br>1,000   | 797,790<br>8,770<br>23,440<br>1,550<br>15,000 | 791,916<br>8,770<br>23,440<br>1,550<br>15,000 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 539,528                                    | 568,490  | 594,312                                       | 291,658                                      | 587,240  |   | 840,676                                       |
| 5001 INTAKE UNIT  | 539,528                                    | 475,524  | 501,346                                       | 212,119                                      | 308,652  | 494,868                                       | 488,994                                       |
| 5002 CHILDREN & FAMILY UNIT 4000 B. U. TOTAL REVENUES 4200 INTERGOVERNMENTAL REVENUES 4500 PUBLIC CHARGES FOR SERVICES 4700 INTERGOVERNMENTAL CHARGES 4800 MISCELLANEOUS REVENUES                         | 10,252-<br>3,806-<br>0                     | 108,161-<br>4,464-<br>0<br>200-                | 32,000-<br>4,500-<br>0                        | 2,741-<br>40-<br>500-                        | 19,840-<br>4,500-<br>40-<br>500-               | 19,840-<br>4,500-<br>0                        | 19,840-<br>4,500-<br>0                        |
| 4000 B. U. TOTAL REVENUES   |  |  |   |  | 24,880-  |   |   |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5800 CAPITAL OUTLAY<br>5900 OTHER FINANCING USES | 767,576<br>36,967<br>46,623<br>1,117-<br>0 | 778,840<br>10,349<br>47,967<br>3,066-<br>9,733 | 814,233<br>66,965<br>43,200<br>3,790<br>2,000 | 390,788<br>14,839<br>20,583<br>630-<br>2,031 | 781,174<br>24,941<br>39,859<br>1,796-<br>2,607 | 921,341<br>22,245<br>52,890<br>1,470<br>5,000 | 914,843<br>22,245<br>52,890<br>1,470<br>5,000 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 850,049                                    |  |   | 427,611                                      |  | 1,002,946                                     |   |
|   | 835,991                                    |  | 893,688                                       | 424,330                                      | 821,905  |   |   |
| 5003 WISACWIS<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES   | 11,027                                     | 11,027   | 11,027  | 0  | 11,027   | 11,027  | 11,027  |
| 4000 B. U. TOTAL REVENUES   |  |  |   |  | 11,027   |   |   |
| 5000 B.U. TOTAL EXPEND./EXPENSE   |  |  |   |  |  |   |   |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 0  | 0  | 0   | 0  | 0  | 0   | 0   |
| 5003 WISACWIS   | 11,027                                     | 11,027   | 11,027  | 0  | 11,027   | 11,027  | 11,027  |

| Description  | ACTUAL<br>2016                                   | ACTUAL<br>2017   | ADOPTED<br>2018                          | 6 MO. ACT.<br>2018                        | ESTIMATED 2018                                  | PRELIMINRY 2019                                    | ADMINISTR<br>2019                                  |
|--|--|--|--|---|---|--|--|
| 5004 CHILDREN'S SHELTERED CARE<br>4000 B. U. TOTAL REVENUES<br>4500 PUBLIC CHARGES FOR SERVICES  | 3,566-   | 6,612-   | 11,000-                                  | 4,759-                                    | 6,000-  | 0  | 0  |
| 4000 B. U. TOTAL REVENUES  | 3,566-   | 6,612-   | 11,000-                                  | 4,759-                                    | 6,000-  | 0  | 0  |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5200 SERVICES and CHARGES  | 187,981  | 318,323  | 218,990                                  | 32,704                                    | 32,704  | 0  | 0  |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 187,981  |  |  |   |   |  |  |
| 5004 CHILDREN'S SHELTERED CARE   | 184,415  | 311,711  | 207,990                                  | 27,945                                    | 26,704  | 0  | 0  |
| 5005 INCREDIBLE YEARS GRANT<br>4000 B. U. TOTAL REVENUES   |  |  |  |   |   |  |  |
| 4000 B. U. TOTAL REVENUES  | 0  | 0  | 0  | 0   | 0   | 0  | 0  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5300 SUPPLIES and EXPENSES<br>5900 OTHER FINANCING USES  | 0<br>0<br>0                                      | 0<br>0<br>0  | 0<br>0<br>0                              | 0<br>0<br>0                               | 0<br>0<br>0                                     | 0<br>0<br>0  | 0<br>0<br>0  |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 0  | 0  | 0  | 0   | 0   | 0  | 0  |
| 5005 INCREDIBLE YEARS GRANT  | 0  | 0  | 0  | 0   | 0   | 0  | 0  |
| 5006 SOCIAL SERVICE UNIT<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES   | 0  | 56,527-  | 0  | 0   | 0   | 0  | 0  |
| 4000 B. U. TOTAL REVENUES  | 0  | 56,527-  | 0  | 0   | 0   | 0  | 0  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5700 GRANTS and CONTRIBUTIONS<br>5800 CAPITAL OUTLAY<br>5900 OTHER FINANCING USES | 645,829<br>4,424<br>28,248<br>9,913-<br>440<br>0 | 670,852<br>5,833<br>27,666<br>11,856-<br>62<br>10,198<br>0 | 695,643<br>4,500<br>22,900<br>1,500<br>0 | 342,627<br>2,302<br>16,053<br>4,891-<br>0 | 685,254<br>5,739<br>30,722<br>11,137-<br>0<br>0 | 822,835<br>81,676<br>33,610<br>3,014<br>0<br>5,800 | 815,311<br>81,676<br>33,610<br>3,014<br>0<br>5,800 |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 669,028  | 702,755  | 724,543                                  | 356,091                                   | 710,578   | 946,935  | 939,411  |
| 5006 SOCIAL SERVICE UNIT   | 669,028  | 646,228  | 724,543                                  | 356,091                                   | 710,578   | 946,935  | 939,411  |
| 5007 YOUTH INDEPENDENT LIVING<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES<br>4800 MISCELLANEOUS REVENUES   | 4,445-<br>100-                                   | 0  | 0  | 0   | 0   | 0  | 0  |

| Description   | ACTUAL<br>2016 | ACTUAL<br>2017 | ADOPTED 2018     | 6 MO. ACT.<br>2018 | ESTIMATED 2018    | PRELIMINRY<br>2019 | ADMINISTR<br>2019 |
|---|----------------|----------------|------------------|--------------------|-------------------|--------------------|-------------------|
| 00242 HEALTH & HUMAN SERVICES FUND<br>50 SOCIAL SERVICES<br>5007 YOUTH INDEPENDENT LIVING     |                |                |                  |                    |                   |                    |                   |
| 4000 B. U. TOTAL REVENUES   | 4,545-         | 0              | 0                | 0                  | 0                 | 0                  | 0                 |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES | 2,002<br>3,553 | 455<br>3,324   | 600<br>4,000     | 63<br>1,654        | 600<br>3,703      | 600<br>3,086       | 600<br>3,086      |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 5,555          | 3,779          | 4,600            | 1,717              | 4,303             | 3,686              | 3,686             |
| 5007 YOUTH INDEPENDENT LIVING   | 1,010          | 3,779          | 4,600            | 1,717              | 4,303             | 3,686              | 3,686             |
| 5008 FOSTER HOME CARE<br>4000 B. U. TOTAL REVENUES<br>4500 PUBLIC CHARGES FOR SERVICES        | 162,401-       | 147,266-       | 160,000-         | 88,609-            | 165,000-          | 165,000-           | 165,000-          |
| 4000 B. U. TOTAL REVENUES   | 162,401-       | 147,266-       | 160,000-         | 88,609-            | 165,000-          | 165,000-           | 165,000-          |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES    | 697,769<br>0   | 573,112<br>105 | 541,000<br>5,000 | 291,294<br>0       | 567,329<br>5,000  | 535,000<br>5,000   | 535,000<br>0      |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 697,769        | 573,217        | 546,000          | 291,294            | 572,329           | 540,000            | 535,000           |
| 5008 FOSTER HOME CARE   | 535,368        | 425,951        | 386,000          | 202,685            | 407,329           | 375,000            | 370,000           |
| 5009 FOSTER GROUP HOME CARE<br>4000 B. U. TOTAL REVENUES<br>4500 PUBLIC CHARGES FOR SERVICES  | 9,110-         | 9,787-         | 7,500-           | 10,222-            | 24,533-           | 10,000-            | 10,000-           |
| 4000 B. U. TOTAL REVENUES   | 9,110-         | 9,787-         | 7,500-           | 10,222-            | 24,533-           | 10,000-            | 10,000-           |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5200 SERVICES and CHARGES                                     | 12,735         | 81,792         | 80,000           | 126,813            | 150,000           | 175,000            | 150,000           |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 12,735         | 81,792         | 80,000           | 126,813            | 150,000           | 175,000            | 150,000           |
| 5009 FOSTER GROUP HOME CARE   | 3,625          | 72,005         | 72,500           | 116,591            | 125,467           | 165,000            | 140,000           |
| 5010 CHILD CARE INSTITUTIONS<br>4000 B. U. TOTAL REVENUES                                     | 61 815         | 50.000         | 55.000           | 00.045             | 50.001            | 45.000             | 45.000            |
| 4500 PUBLIC CHARGES FOR SERVICES  |                | 58,829-        | 55,000-          |                    | 52,231-           |                    | 45,000-           |
| 4000 B. U. TOTAL REVENUES   | 61,715-        | 58,829-        | 55,000-          | 23,347-            | 52,231-           | 45,000-            | 45,000-           |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5200 SERVICES and CHARGES<br>5700 GRANTS and CONTRIBUTIONS | 767,311        | 697,629<br>0   | 666,213<br>0     | 521,946<br>16,095  | 750,000<br>35,496 | 793,991<br>29,580  | 750,000<br>29,580 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 767,311        | 697,629        | 666,213          | 538,041            | 785,496           | 823,571            | 779,580           |

| Description  | ACTUAL<br>2016      | ACTUAL<br>2017      | ADOPTED<br>2018     | 6 MO. ACT.<br>2018  | ESTIMATED 2018      | PRELIMINRY<br>2019 | ADMINISTR<br>2019 |
|--|---------------------|---------------------|---------------------|---------------------|---------------------|--------------------|-------------------|
| 5010 CHILD CARE INSTITUTIONS   | 705,596             | 638,800             | 611,213             | 514,694             | 733,265             | 778,571            | 734,580           |
| 5011 YOUTH AIDS 4000 B. U. TOTAL REVENUES 4200 INTERGOVERNMENTAL REVENUES 4500 PUBLIC CHARGES FOR SERVICES | 651,396-<br>40,565- | 608,894-<br>39,279- | 621,275-<br>75,000- | 211,434-<br>11,485- | 314,015-<br>11,485- | 615,697-<br>0      | 615,697-<br>0     |
| 4000 B. U. TOTAL REVENUES  | 691,961-            | 648,173-            | 696,275-            | 222,919-            | 325,500-            | 615,697-           | 615,697-          |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5200 SERVICES and CHARGES  | 957,044             | 720,857             | 736,212             | 262,094             | 528,820             | 665,000            | 635,000           |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 957,044             | 720,857             | 736,212             | 262,094             | 528,820             | 665,000            | 635,000           |
| 5011 YOUTH AIDS  | 265,083             | 72,684              | 39,937              | 39,175              | 203,320             | 49,303             | 19,303            |
| 5012 PARENT SUPPORT SERVICES 4000 B. U. TOTAL REVENUES   |                     |                     |                     |                     |                     |                    |                   |
| 4000 B. U. TOTAL REVENUES  | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 0                 |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5200 SERVICES and CHARGES  | 39,598              | 52,083              | 45,000              | 31,368              | 45,000              | 0                  | 0                 |
| 5000 B.U. TOTAL EXPEND./EXPENSE  |                     | 52,083              | 45,000              |                     | 45,000              | 0                  | 0                 |
| 5012 PARENT SUPPORT SERVICES   | 39,598              | 52,083              | 45,000              | 31,368              | 45,000              | 0                  | 0                 |
| 5013 COUNSELING<br>4000 B. U. TOTAL REVENUES   |                     |                     |                     |                     |                     |                    |                   |
| 4000 B. U. TOTAL REVENUES  | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 0                 |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5200 SERVCIES and CHARGES  | 82,501              |                     | 70,000              | 10,497              | 21,040              | 0                  | 0                 |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 82,501              | 47,456              | 70,000              | 10,497              | 21,040              | 0                  | 0                 |
| 5013 COUNSELING  | 82,501              | 47,456              | 70,000              | 10,497              | 21,040              | 0                  | 0                 |
| 5014 TRUANCY PROGRAM<br>4000 B. U. TOTAL REVENUES  |                     |                     |                     |                     |                     |                    |                   |
| 4000 B. U. TOTAL REVENUES  | 0                   | 0                   | 0                   | 0                   | 0                   | 0                  | 0                 |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5200 SERVICES and CHARGES  | 85,872              | 85,875              | 60,000              | 0                   | 0                   | 0                  | 0                 |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 85,872              | 85,875              | 60,000              | 0                   | 0                   | 0                  | 0                 |

| Description   | ACTUAL<br>2016 | ACTUAL<br>2017  | ADOPTED 2018 | 6 MO. ACT.<br>2018 | ESTIMATED 2018 | PRELIMINRY<br>2019 | ADMINISTR<br>2019 |
|---|----------------|-----------------|--------------|--------------------|----------------|--------------------|-------------------|
| 00242 HEALTH & HUMAN SERVICES FUND<br>50 SOCIAL SERVICES<br>5014 TRUANCY PROGRAM  |                |                 |              |                    |                |                    |                   |
| 5014 TRUANCY PROGRAM  | 85,872         | 85,875          | 60,000       | 0                  | 0              | 0                  | 0                 |
| 5015 COMM INTERVENTION PROGRAM<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES<br>4800 MISCELLANEOUS REVENUES | 22,648-<br>0   | 43,544-<br>250- | 23,660-<br>0 | 0                  | 23,660-        | 45,000-<br>0       | 45,000-<br>0      |
| 4000 B. U. TOTAL REVENUES   | 22,648-        | 43,794-         | 23,660-      | 0                  | 23,660-        | 45,000-            | 45,000-           |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5200 SERVICES and CHARGES   | 87,510         | 77,280          | 80,250       | 12,023             | 23,660         | 45,000             | 45,000            |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 87,510         | 77,280          | 80,250       | 12,023             | 23,660         | 45,000             | 45,000            |
| 5015 COMM INTERVENTION PROGRAM  | 64,862         | 33,486          | 56,590       | 12,023             | 0              | 0                  | 0                 |
| 5016 HUMAN TRAFFICKING PREVENTION<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES                             | 484,563-       |                 |              |                    | 0              | 0                  | 0                 |
| 4000 B. U. TOTAL REVENUES   | 484,563-       | 0               | 0            | 0                  | 0              | 0                  | 0                 |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5200 SERVICES and CHARGES<br>5400 INTERDEPARTMENT CHARGES                                  | 936            | 0               | 0            | 0                  | 0              | 0                  | 0                 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 484,384        | 0               | 0            | 0                  | 0              | 0                  | 0                 |
| 5016 HUMAN TRAFFICKING PREVENTION   | 179-           | 0               | 0            | 0                  | 0              | 0                  | 0                 |
| 5019 ELECTRONIC MONITORING<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES                                    | 438-           | 0               | 0            | 0                  | 0              | 0                  | 0                 |
| 4000 B. U. TOTAL REVENUES   |                | 0               | 0            | 0                  | 0              | 0                  | 0                 |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5200 SERVICES and CHARGES   | 7,698          | 7,896           | 10,000       | 3,552              | 5,011          | 0                  | 0                 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   |                | 7,896           |              | 3,552              |                | 0                  | 0                 |
| 5019 ELECTRONIC MONITORING  | 7,260          | 7,896           | 10,000       | 3,552              | 5,011          | 0                  | 0                 |
| 5020 JUVENILE RESTITUTION<br>4000 B. U. TOTAL REVENUES<br>4500 PUBLIC CHARGES FOR SERVICES                                    | 422-           | 932-            | 422-         | 1,034-             | 2,482-         | 1,200-             | 1,200-            |
| 4000 B. U. TOTAL REVENUES   | 422-           | 932-            | 422-         | 1,034-             | 2,482-         | 1,200-             | 1,200-            |

| Description   | ACTUAL<br>2016    | ACTUAL<br>2017  | ADOPTED<br>2018 | 6 MO. ACT.<br>2018 | ESTIMATED 2018 | PRELIMINRY<br>2019 | ADMINISTR<br>2019 |
|---|-------------------|-----------------|-----------------|--------------------|----------------|--------------------|-------------------|
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5300 SUPPLIES and EXPENSES<br>5500 FIXED CHARGES   | 9<br>1,035        | 0<br>1,847      | 0<br>1,500      | 0<br>950           | 0<br>1,900     | 0<br>25,000        | 0<br>20,000<br>   |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 1,044             | 1,847           | 1,500           | 950                | 1,900          | 25,000             | 20,000            |
| 5020 JUVENILE RESTITUTION   | 622               | 915             | 1,078           | 84-                | 582-           | 23,800             | 18,800            |
| 5022 RESOURCE DEV-CHILDREN HOMES<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES                                    | 0                 | 0               | 1,500-          | 0                  | 1,960-         | 1,960-             | 1,960-            |
| 4000 B. U. TOTAL REVENUES   | 0                 | 0               |                 | 0                  |                | 1,960-             | 1,960-            |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES               | 800<br>130<br>645 | 0<br>103<br>892 | 0<br>280<br>913 | 0<br>0<br>182      | 0<br>0<br>182  | 0<br>1,686<br>274  | 0<br>1,686<br>274 |
| ·   | 1,575             |                 |                 | 182                |                | 1,960              | 1,960             |
| 5022 RESOURCE DEV-CHILDREN HOMES  | 1,575             | 995             | 307-            | 182                | 1,778-         | 0                  | 0                 |
| 5023 TRANSPORTATION<br>5000 B.U. TOTAL EXPEND./EXPENSE<br>5200 SERVICES and CHARGES   | 495               | 0               | 300             | 0                  | 0              | 0                  | 0                 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 495               | 0               | 300             | 0                  | 0              | 0                  | 0                 |
| 5023 TRANSPORTATION   | 495               | 0               | 300             | 0                  | 0              | 0                  | 0                 |
| 5024 TEMPORARY CARE OF DEPEND CHILD<br>4000 B. U. TOTAL REVENUES<br>4500 PUBLIC CHARGES FOR SERVICES<br>4800 MISCELLANEOUS REVENUES | 8 -<br>500 -      | 0               | 0               | 0                  | 0              | 0                  | 0<br>0            |
| 4000 B. U. TOTAL REVENUES   | 508-              | 0               | 0               | 0                  | 0              | 0                  | 0                 |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5300 SUPPLIES and EXPENSES<br>5700 GRANTS and CONTRIBUTIONS                                      | 19<br>25,134      | 0<br>35,782     | 0               | 0<br>1,160         | 0<br>3,000     | 0<br>5,000         | 0<br>5,000        |
| 5000 B.U. TOTAL EXPEND./EXPENSE   |                   | 35,782          | 0               | 1,160              | 3,000          | 5,000              | 5,000             |
| 5024 TEMPORARY CARE OF DEPEND CHILD   | 24,645            | 35,782          | 0               | 1,160              | 3,000          | 5,000              | 5,000             |
| 5025 P.A.V.E<br>5000 B.U. TOTAL EXPEND./EXPENSE<br>5700 GRANTS and CONTRIBUTIONS  | 25,000            | 25,000          | 0               | 0                  | 0              | 0                  | 0                 |

| Description   | ACTUAL<br>2016   | ACTUAL<br>2017   | ADOPTED 2018      | 6 MO. ACT.<br>2018 |                  | PRELIMINRY<br>2019 | ADMINISTR<br>2019 |
|---|------------------|------------------|-------------------|--------------------|------------------|--------------------|-------------------|
| 00242 HEALTH & HUMAN SERVICES FUND<br>50 SOCIAL SERVICES<br>5025 P.A.V.E  |                  |                  |                   |                    |                  |                    |                   |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 25,000           | 25,000           | 0                 | 0                  | 0                | 0                  | 0                 |
| 5025 P.A.V.E  | 25,000           | 25,000           | 0                 | 0                  | 0                | 0                  | 0                 |
| 5026 BIG BROTHERS AND SISTERS<br>5000 B.U. TOTAL EXPEND./EXPENSE<br>5700 GRANTS and CONTRIBUTIONS                     | 5,000            | 5,000            | 0                 | 0                  | 0                | 0                  | 0                 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 5,000            | 5,000            | 0                 | 0                  | 0                | 0                  | 0                 |
| 5026 BIG BROTHERS AND SISTERS   | 5,000            | 5,000            | 0                 | 0                  | 0                | 0                  | 0                 |
| 5027 PSSF<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES   | 40,268-          | 43,265-          | 52,345-           | 21,561-            | 52,345-          | 52,345-            | 52,345-           |
| 4000 B. U. TOTAL REVENUES   | 40,268-          | 43,265-          | 52,345-           | 21,561-            | 52,345-          | 52,345-            | 52,345-           |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5200 SERVICES and CHARGES 5400 INTERDEPARTMENT CHARGES                                | 37,452<br>2,816  | 40,164<br>3,101  | 52,235<br>3,200   | 24,755<br>787      | 49,573<br>1,574  | 49,145<br>3,200    | 49,145<br>3,200   |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 40,268           |                  | 55,435            |                    | 51,147           | 52,345             | 52,345            |
| 5027 PSSF   | 0                | 0                | 3,090             | 3,981              | 1,198-           | 0                  | 0                 |
| 5028 KINSHIP CARE<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES<br>4500 PUBLIC CHARGES FOR SERVICES | 123,779-<br>0    | 118,705-<br>928- | 136,140-<br>0     | 57,998-<br>0       | 98,014-<br>0     | 116,270-<br>0      |                   |
| 4000 B. U. TOTAL REVENUES   | 123,779-         | 119,633-         | 136,140-          | 57,998-            | 98,014-          | 116,270-           | 116,270-          |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5400 INTERDEPARTMENT CHARGES 5700 GRANTS and CONTRIBUTIONS                            | 7,538<br>116,721 | 7,572<br>111,133 | 10,147<br>125,993 | 4,571<br>53,960    | 9,142<br>107,920 | 7,500<br>108,770   | 7,500<br>108,770  |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 124,259          | 118,705          | 136,140           | 58,531             | 117,062          |                    |                   |
| 5028 KINSHIP CARE   | 480              | 928-             | 0                 | 533                | 19,048           | 0                  | 0                 |
| 5030 JUVENILE DETENTION<br>4000 B. U. TOTAL REVENUES<br>4500 PUBLIC CHARGES FOR SERVICES                              | 142-             | 1,441-           | 1,500-            | 5,413-             | 12,691-          | 1,500-             | 1,500-            |
| 4000 B. U. TOTAL REVENUES   | 142-             | 1,441-           | 1,500-            | 5,413-             |                  | 1,500-             | 1,500-            |

5000 B.U. TOTAL EXPEND./EXPENSE

### DODGE COUNTY, WISCONSIN

### 2019 Department Budget Summary Analysis Summary Revenues & Expenditures For Fund 242 - Human Services & Health

| Description   | ACTUAL<br>2016  | ACTUAL<br>2017   | ADOPTED 2018  | 6 MO. ACT.<br>2018                                | ESTIMATED 2018  | PRELIMINRY<br>2019                                      | ADMINISTR<br>2019                                       |
|---|---|--|---|---|---|---|---|
| 00242 HEALTH & HUMAN SERVICES FUND 50 SOCIAL SERVICES 5030 JUVENILE DETENTION 5000 B.U. TOTAL EXPEND./EXPENSE 5200 SERVICES and CHARGES   | 21,490  | 32,400   | 55,000  | 19,650  | 35,000  | 35,000  | 35,000  |
|   |   |  |   |   |   | 35,000<br>35,000  |   |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 21,490  | 32,400   | 55,000  | 19,650  | 35,000  | 35,000  | 35,000  |
| 5030 JUVENILE DETENTION   | 21,348  | 30,959   | 53,500  | 14,237  | 22,309  | 33,500  | 33,500  |
| 5031 CHILDREN SEVERE DISABILITIES<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES   | 60,000-   | 60,000-  | 60,000-   | 3,972-  | 60,000-   | 60,000-   | 60,000-   |
| 4000 B. U. TOTAL REVENUES   | 60,000-   | 60,000-  | 60,000-   | 3,972-  | 60,000-   | 60,000-   | 60,000-   |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5200 SERVICES and CHARGES 5400 INTERDEPARTMENT CHARGES  | 152,000<br>5,555  | 149,847<br>8,893                                       | 60,000  | 8,505<br>3,359                                    | 12,000<br>6,600   | 60,000  | 60,000<br>0   |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 157,555   | 158,740  | 60,000  | 11,864  | 18,600  | 60,000  | 60,000  |
| 5031 CHILDREN SEVERE DISABILITIES   | 97,555  | 98,740   | 0   | 7,892   | 41,400-   | 0   | 0   |
| 5035 RESOURCE CENTER 4000 B. U. TOTAL REVENUES 4200 INTERGOVERNMENTAL REVENUES 4800 MISCELLANEOUS REVENUES  | 819,390-<br>203-  | 1,019,648-<br>448-                                     | 903,982-<br>0   |   | 909,961-<br>126-  | 965,262-<br>0   | 965,262-<br>0   |
| 4000 B. U. TOTAL REVENUES   | 819,593-  | 1,020,096-   | 903,982-  | 458,988-  | 910,087-  | 965,262-  | 965,262-  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5800 CAPITAL OUTLAY<br>5900 OTHER FINANCING USES | 666,818<br>9,648<br>34,929<br>29,876-<br>1,019<br>3,294 | 766,230<br>9,636<br>60,942<br>55,858-<br>934<br>17,882 | 847,245<br>8,137<br>28,220<br>34,309<br>968<br>10,550 | 387,406<br>5,118<br>20,483<br>28,042-<br>675<br>0 | 774,769<br>10,568<br>43,362<br>58,761-<br>709<br>8,750<br>0 | 902,461<br>8,937<br>43,600<br>60,000-<br>1,150<br>2,300 | 898,337<br>8,937<br>45,600<br>62,000-<br>1,150<br>2,300 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 685,832   | 799,766  | 929,429   |   | 779,397   |   |   |
| 5035 RESOURCE CENTER  | 133,761-  | 220,330-   | 25,447  | 73,348-   | 130,690-  | 66,814-   | 70,938-   |
| 5036 LONG-TERM SUPPORT UNIT<br>4000 B. U. TOTAL REVENUES<br>4700 INTERGOVERNMENTAL CHARGES  | 260-  | 310-   | 0   | 5,276-  | 12,158-   | 5,066-  | 5,066-  |
| 4000 B. U. TOTAL REVENUES   | 260-  | 310-   | 0   | 5,276-  | 12,158-   | 5,066-  | 5,066-  |
|   |   |  |   |   |   |   |   |

| Description   | ACTUAL<br>2016 | ACTUAL<br>2017 | ADOPTED 2018 | 6 MO. ACT.<br>2018 | ESTIMATED 2018 | PRELIMINRY<br>2019 | ADMINISTR<br>2019 |
|---|----------------|----------------|--------------|--------------------|----------------|--------------------|-------------------|
| 00242 HEALTH & HUMAN SERVICES FUND<br>50 SOCIAL SERVICES<br>5036 LONG-TERM SUPPORT UNIT   |                |                |              |                    |                |                    |                   |
| 5100 PERSONNEL SERVICES   | 524,404        | 484,797        | 547,164      | 246,424            | 492,846        | 539,215            | 527,325           |
| 5200 SERVICES and CHARGES   | 2,876          | 3,131          | 3,174        | 1,548              | 3,077          | 3,549              | 3,549             |
| 5300 SUPPLIES and EXPENSES  | 20,009         | 16,949         | 21,200       | 10,697             | 18,671         | 23,700             | 23,700            |
| 5400 INTERDEPARTMENT CHARGES  | 99,792-        | 47,432-        | 82,420-      | 4,627-             | 3,356-         | 82,520-            | 82,520-           |
| 5036 LONG-TERM SUPPORT UNIT 5100 PERSONNEL SERVICES 5200 SERVICES and CHARGES 5300 SUPPLIES and EXPENSES 5400 INTERDEPARTMENT CHARGES 5800 CAPITAL OUTLAY 5900 OTHER FINANCING USES | 0              | 4,405          | 0            | 0                  | 0              | 0                  | 0                 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 447,497        | 461,850        | 489,118      | 254,042            | 511,238        | 483,944            | 472,054           |
| 5036 LONG-TERM SUPPORT UNIT   | 447,237        | 461,540        | 489,118      | 248,766            | 499,080        | 478,878            | 466,988           |
| 5037 ELDER ABUSE<br>4000 B. U. TOTAL REVENUES   |                |                |              |                    |                |                    |                   |
| 4200 INTERGOVERNMENTAL REVENUES   | 40,474-        | 32,199-        | 32,199-      | 8,050-             | 32,199-        | 32,199-            | 32,199-           |
| 4500 PUBLIC CHARGES FOR SERVICES  | 850-           | 1,331-         | 0            | 1,100-             | 1,100-         | 0                  | 0                 |
| 4000 B. U. TOTAL REVENUES   |                |                |              |                    |                | 32,199-            |                   |
| 5000 B.U. TOTAL EXPEND./EXPENSE   |                |                |              |                    |                |                    |                   |
| 5200 SERVICES and CHARGES   | 3,051          | 4,214          | 7,000        | 6,470              | 6,720          | 11,000             | 11,000            |
| 5300 SUPPLIES and EXPENSES  | 449            | 1,110          | 400          | 129                | 310            | 500                | 500               |
| 5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES   | 41,060         | 29,500         | 28,000       | 10,750             | 26,269         | 20,699             | 20,699            |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 44,560         | 34,824         | 35,400       | 17,349             | 33,299         | 32,199             | 32,199            |
| 5037 ELDER ABUSE  | 3,236          | 1,294          | 3,201        | 8,199              | 0              | 0                  | 0                 |
| 5038 ATCI-ACCESS TRANS COM INIATIVE   |                |                |              |                    |                |                    |                   |
| 4000 B. U. TOTAL REVENUES 4200 INTERGOVERNMENTAL REVENUES   | Λ              | 0              | 0            | Λ                  | 0              | 0                  | 0                 |
| 4500 PUBLIC CHARGES FOR SERVICES  | 0              | 0              | 0            | 0                  | 0              | 0                  | 0                 |
| 4800 MISCELLANEOUS REVENUES   | 0<br>0<br>0    | 397-           | 99,000-      | 26,950-            | 51,067-        | 0<br>0<br>48,331-  | 48,331-           |
| 4000 B. U. TOTAL REVENUES   | 0              | 397-           | 99,000-      |                    | 51,067-        |                    |                   |
| 5000 B.U. TOTAL EXPEND./EXPENSE   |                |                |              |                    |                |                    |                   |
| 5200 SERVICES and CHARGES   | 0              | 0              | 86,500       | 14,450             | 38,567         | 48,311             | 48,311            |
| 5300 SUPPLIES and EXPENSES 5400 INTERDEPARTMENT CHARGES   | 0              | 39 /           | 12 500       | 12 500             | 12 500         | 0                  | 0                 |
| 5400 INTERDEPARTMENT CHARGES  | 0<br>0<br>0    |                | 12,500       | 12,500             | 12,500         |                    |                   |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 0              | 397            | 99,000       | 26,950             | 51,067         | 48,311             | 48,311            |
| 5038 ATCI-ACCESS TRANS COM INIATIVE   | 0              | 0              | 0            | 0                  | 0              | 20-                | 20-               |
| 5039 COMMUNITY OPTIONS PROGRAM  |                |                |              |                    |                |                    |                   |
| ANN D II TOTAI DEVENITES  |                |                |              |                    |                |                    |                   |
| 4200 INTERGOVERNMENTAL REVENUES   | 75,110-        | 55,682-        | 89,325-      | 0                  | 89,325-        | 127,391-           | 127,391-          |
| 4000 B. U. TOTAL REVENUES   | 75,110-        | 55,682-        | 89,325-      | 0                  | 89,325-        | 127,391-           | 127,391-          |

| Description  | ACTUAL<br>2016  | ACTUAL<br>2017 | ADOPTED<br>2018  | 6 MO. ACT.<br>2018 | ESTIMATED 2018  | PRELIMINRY<br>2019 | ADMINISTR<br>2019 |
|--|-----------------|----------------|------------------|--------------------|-----------------|--------------------|-------------------|
| 5000 B.U. TOTAL EXPEND./EXPENSE 5200 SERVICES and CHARGES  | 140,728         | 124,070        | 80,000           | 65,379             | 120,000         | 127,391            | 127,391           |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 140,728         | 124,070        | 80,000           | 65,379             | 120,000         | 127,391            | 127,391           |
| 5039 COMMUNITY OPTIONS PROGRAM   | 65,618          | 68,388         | 9,325-           | 65,379             | 30,675          |                    | 0                 |
| 5040 DEMENTIA INNOVATION GRANT<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES<br>4500 PUBLIC CHARGES FOR SERVICES | 0               | 0              | 44,954-<br>0     | 8,108-             | 44,976-<br>0    | 0                  | 0                 |
| 4000 B. U. TOTAL REVENUES  |                 | 0              |                  | 8,108-             |                 | 0                  | 0                 |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5200 SERVICES and CHARGES 5400 INTERDEPARTMENT CHARGES   | 0               | 1,003<br>3,566 | 21,288<br>23,666 | 4,768<br>4,023     | 37,987<br>6,989 | 0                  | 0                 |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 0               | 4,569          | 44,954           | 8,791              | 44,976          | 0                  | 0                 |
| 5040 DEMENTIA INNOVATION GRANT   | 0               | 4,569          | 0                | 683                | 0               | 0                  | 0                 |
| 5043 SUPPORTIVE HOME CARE<br>5000 B.U. TOTAL EXPEND./EXPENSE<br>5200 SERVICES and CHARGES  | 144,096         | 135,200        | 170,000          | 70,235             | 144,187         | 155,000            | 147,000           |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 144,096         | 135,200        | 170,000          | 70,235             | 144,187         | 155,000            | 147,000           |
| 5043 SUPPORTIVE HOME CARE  | 144,096         | 135,200        | 170,000          | 70,235             | 144,187         | 155,000            | 147,000           |
| 5044 COMMUNITY BASE RES CARE FACILI<br>4000 B. U. TOTAL REVENUES<br>4800 MISCELLANEOUS REVENUES                                    | 16,259-         | 0              | 0                | 0                  | 0               | 0                  | 0                 |
| 4000 B. U. TOTAL REVENUES  | 16,259-         | 0              | 0                | 0                  | 0               | 0                  | 0                 |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5200 SERVICES and CHARGES 5400 INTERDEPARTMENT CHARGES   | 5,994<br>22,747 | 26,250<br>0    | 50,000           | 19,490<br>0        | 50,000          | 45,000<br>0        | 45,000<br>0       |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 28,741          | 26,250         | 50,000           | 19,490             | 50,000          | 45,000             | 45,000            |
| 5044 COMMUNITY BASE RES CARE FACILI  | 12,482          | 26,250         | 50,000           | 19,490             | 50,000          | 45,000             | 45,000            |
| 5046 LTC-FAMILY CARE<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES   | 227,172-        | 34,232-        | 227,172-         | 0                  | 0               | 0                  | 0                 |
| 4000 B. U. TOTAL REVENUES  | 227,172-        | 34,232-        | 227,172-         | 0                  | 0               | 0                  | 0                 |

| Description   | ACTUAL<br>2016                                       | ACTUAL<br>2017   | ADOPTED 2018   | 6 MO. ACT.<br>2018                               | ESTIMATED 2018                                      | PRELIMINRY<br>2019                                     | ADMINISTR<br>2019                                      |
|---|--|--|--|--|---|--|--|
| 00242 HEALTH & HUMAN SERVICES FUND<br>50 SOCIAL SERVICES<br>5046 LTC-FAMILY CARE<br>5000 B.U. TOTAL EXPEND./EXPENSE   |  |  |  |  |   |  |  |
| 5700 GRANTS and CONTRIBUTIONS   | 227,178  | 227,175  | 227,172  | 75,724   | 227,177   | 227,177  | 227,177  |
| 5000 B.U. TOTAL EXPEND./EXPENSE   |  | 227,175  | 227,172  |  | 227,177   |  |  |
| 5046 LTC-FAMILY CARE  | 6  | 192,943  | 0  | 75,724   | 227,177   | 227,177  | 227,177  |
| 5047 ADULT PROTECTIVE SERVICES<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES  | 58,961-  | 54,705-  | 62,020-  | 13,781-  | 62,020-   | 62,020-  | 62,020-  |
| 4000 B. U. TOTAL REVENUES   | 58,961-  | 54,705-  | 62,020-  | 13,781-  | 62,020-   | 62,020-  |  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES  | 1,435<br>4<br>60,882                                 | 32,645<br>0<br>22,060                                  | 7,000<br>200<br>54,820                                 | 10,779<br>117<br>14,833                          | 28,918<br>282<br>32,820                             | 30,200<br>0<br>31,820                                  | 30,200<br>0<br>31,820                                  |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 62,321   | 54,705   | 62,020   | 25,729   | 62,020  | 62,020   | 62,020   |
| 5047 ADULT PROTECTIVE SERVICES  | 3,360  | 0  | 0  | 11,948   | 0   | 0  | 0  |
| 5055 ECONOMIC SUPPORT 4000 B. U. TOTAL REVENUES 4200 INTERGOVERNMENTAL REVENUES 4500 PUBLIC CHARGES FOR SERVICES 4800 MISCELLANEOUS REVENUES  | 830,193-<br>1,447-<br>905-                           | 1,186,411-<br>4,695-<br>0                              | 968,522-<br>2,700-<br>0                                | 497,239-<br>2,819-<br>0                          | 847,461-<br>2,819-<br>0                             | 888,371-<br>5,400-<br>0                                | 888,371-<br>5,400-<br>0                                |
| 4000 B. U. TOTAL REVENUES   | 832,545-   |  | 971,222-   |  |   | 893,771-   |  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5800 CAPITAL OUTLAY<br>5900 OTHER FINANCING USES | 980,621<br>6,033<br>11,585<br>116,332-<br>0<br>1,692 | 1,008,284<br>6,173<br>7,468<br>119,540-<br>0<br>13,497 | 1,202,440<br>6,400<br>7,900<br>107,256-<br>0<br>17,200 | 485,383<br>2,314<br>4,774<br>53,980-<br>0<br>890 | 970,811<br>5,143<br>9,054<br>106,137-<br>0<br>2,000 | 1,191,172<br>7,400<br>12,330<br>108,356-<br>0<br>7,000 | 1,183,891<br>7,400<br>12,330<br>108,356-<br>0<br>7,000 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   |  |  | 1,126,684  |  |   | 1,109,546  |  |
| 5055 ECONOMIC SUPPORT   | 51,054   | 275,224-   | 155,462  | 60,677-  | 30,591  | 215,775  | 208,494  |
| 5058 FOOD STAMP<br>4000 B. U. TOTAL REVENUES<br>4500 PUBLIC CHARGES FOR SERVICES  | 3,513-   | 5,779-   | 6,238-   | 7,051-   | 7,051-  | 12,476-  | 12,476-  |
| 4000 B. U. TOTAL REVENUES   | 3,513-   | 5,779-   | 6,238-   |  |   |  |  |

| Description  | ACTUAL<br>2016   | ACTUAL<br>2017   | ADOPTED 2018      | 6 MO. ACT.<br>2018 | ESTIMATED 2018    | PRELIMINRY<br>2019 | ADMINISTR<br>2019 |
|--|------------------|------------------|-------------------|--------------------|-------------------|--------------------|-------------------|
| 00242 HEALTH & HUMAN SERVICES FUND<br>50 SOCIAL SERVICES<br>5058 FOOD STAMP<br>5000 B.U. TOTAL EXPEND./EXPENSE     |                  |                  |                   |                    |                   |                    |                   |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 0                | 0                | 0                 | 0                  | 0                 | 0                  | 0                 |
| 5058 FOOD STAMP  | 3,513-           | 5,779-           | 6,238-            | 7,051-             | 7,051-            | 12,476-            | 12,476-           |
| 5063 EMERGENCY ENERGY ASSISTANCE<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES                   | 166,842-         | 151,662-         | 165,489-          | 72,171-            | 165,489-          | 177,190-           | 177,190-          |
| 4000 B. U. TOTAL REVENUES  | 166,842-         | 151,662-         | 165,489-          | 72,171-            | 165,489-          | 177,190-           | 177,190-          |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5200 SERVICES and CHARGES 5700 GRANTS and CONTRIBUTIONS                            | 67,414<br>99,428 | 62,446<br>89,216 | 51,881<br>113,608 | 23,547<br>48,624   | 51,881<br>113,608 | 51,447<br>125,743  | 51,447<br>125,743 |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 166,842          | 151,662          | 165,489           | 72,171             | 165,489           | 177,190            | 177,190           |
| 5063 EMERGENCY ENERGY ASSISTANCE   | 0                | 0                | 0                 | 0                  | 0                 | 0                  | 0                 |
| 5064 CENTRAL WI COMM.ACTION 5000 B.U. TOTAL EXPEND./EXPENSE  |                  |                  |                   |                    |                   |                    |                   |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 0                | 0                | 0                 | 0                  | 0                 | 0                  | 0                 |
| 5064 CENTRAL WI COMM.ACTION  | 0                | 0                | 0                 | 0                  | 0                 | 0                  | 0                 |
| 5065 Church Health Services<br>5000 B.U. TOTAL EXPEND./EXPENSE<br>5700 GRANTS and CONTRIBUTIONS                    | 2,500            | 2,500            | 0                 | 0                  | 0                 | 0                  | 0                 |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 2,500            | 2,500            | 0                 | 0                  | 0                 | 0                  | 0                 |
| 5065 Church Health Services  | 2,500            | 2,500            | 0                 | 0                  | 0                 | 0                  | 0                 |
| 5070 ECONOMIC SUPPORT - W2<br>4000 B. U. TOTAL REVENUES  |                  |                  |                   |                    |                   |                    |                   |
| 4000 B. U. TOTAL REVENUES  | 0                | 0                | 0                 | 0                  | 0                 | 0                  | 0                 |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5900 OTHER FINANCING USES | 110<br>0<br>0    | 0<br>0<br>0      | 0<br>0<br>0       | 0<br>0<br>0        | 0<br>0<br>0       | 0<br>0<br>0        | 0<br>0<br>0       |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 110              | 0                | 0                 | 0                  | 0                 | 0                  | 0                 |

| Description   | ACTUAL<br>2016                                  | ACTUAL<br>2017                                  | ADOPTED 2018                             | 6 MO. ACT.<br>2018                          | ESTIMATED 2018                            | PRELIMINRY<br>2019                      | ADMINISTR<br>2019                       |
|---|---|---|--|---|---|---|---|
| 00242 HEALTH & HUMAN SERVICES FUND<br>50 SOCIAL SERVICES<br>5070 ECONOMIC SUPPORT - W2  |   |   |  |   |   |   |   |
| 5070 ECONOMIC SUPPORT - W2  | 110   | 0   | 0  | 0   | 0   | 0                                       | 0                                       |
| 5073 ESW2-CHILD DAY CARE<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES  | 187,246-  | 194,495-  | 202,390-                                 | 81,146-                                     | 202,390-                                  | 186,932-                                | 186,932-                                |
| 4000 B. U. TOTAL REVENUES   | 187,246-  | 194,495-  | 202,390-                                 | 81,146-                                     | 202,390-                                  | 186,932-                                | 186,932-                                |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5400 INTERDEPARTMENT CHARGES  | 129,620   | 124,485   | 94,000                                   | 55,051                                      | 108,233                                   | 94,000                                  | 94,000                                  |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 129,620   | 124,485   | 94,000                                   | 55,051                                      | 108,233                                   | 94,000                                  | 94,000                                  |
| 5073 ESW2-CHILD DAY CARE  | 57,626-   | 70,010-   | 108,390-                                 | 26,095-                                     | 94,157-                                   | 92,932-                                 | 92,932-                                 |
| 5085 AGENCY MANAGEMENT<br>4000 B. U. TOTAL REVENUES   |   |   |  |   |   |   |   |
| 4000 B. U. TOTAL REVENUES   | 0   | 0   | 0  | 0   | 0   | 0                                       | 0                                       |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5700 GRANTS and CONTRIBUTIONS<br>5900 OTHER FINANCING USES | 112,874<br>300<br>2,107<br>2,311-<br>0<br>0     | 113,542<br>422<br>855<br>2,164-<br>0            | 119,840<br>300<br>960<br>0<br>45,000     | 58,190<br>152<br>918<br>554-<br>22,500<br>0 | 116,382<br>305<br>1,306<br>548-<br>45,000 | 125,961<br>475<br>1,390<br>10<br>47,250 | 125,196<br>475<br>1,390<br>10<br>47,250 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 112,970   | 112,655   | 166,100                                  | 81,206                                      | 162,445                                   | 175,086                                 | 174,321                                 |
| 5085 AGENCY MANAGEMENT  | 112,970   | 112,655   | 166,100                                  | 81,206                                      | 162,445                                   | 175,086                                 | 174,321                                 |
| 5086 SUPPORT STAFF<br>4000 B. U. TOTAL REVENUES<br>4800 MISCELLANEOUS REVENUES  | 1,006-  | 221-  | 500-                                     | 48-   | 115-                                      | 0                                       | 0                                       |
| 4000 B. U. TOTAL REVENUES   | 1,006-  | 221-  | 500-                                     | 48-   | 115-                                      | 0                                       | 0                                       |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5800 CAPITAL OUTLAY<br>5900 OTHER FINANCING USES           | 475,258<br>2,751<br>1,440<br>9,347-<br>534<br>0 | 514,273<br>3,311<br>735<br>4,409-<br>4,336<br>0 | 539,840<br>10,650<br>8,050<br>6,300<br>0 | 254,716<br>2,054<br>8,332<br>3,191<br>0     | 509,524<br>34,632<br>17,363<br>6,252<br>0 | 530,104<br>800<br>17,700<br>0<br>2,415  | 525,793<br>800<br>15,600<br>0<br>0      |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 470,636   | 518,246   | 564,840                                  | 268,293                                     | 567,771                                   | 551,019                                 | 542,193                                 |

| Description  | ACTUAL<br>2016                           | ACTUAL<br>2017                           | ADOPTED 2018                             | 6 MO. ACT.<br>2018                       |   | PRELIMINRY<br>2019                       | ADMINISTR<br>2019                        |
|--|--|--|--|--|---|--|--|
| 00242 HEALTH & HUMAN SERVICES FUND<br>50 SOCIAL SERVICES<br>5086 SUPPORT STAFF   |  |  |  |  |   |  |  |
| 5086 SUPPORT STAFF   | 469,630                                  | 518,025                                  | 564,340                                  | 268,245                                  | 567,656   | 551,019                                  | 542,193                                  |
| 5087 OFFICE EXPENSES<br>4800 MISCELLANEOUS REVENUES  | 61-                                      | 16-                                      | 0  | 0  | 0   | 0  | 0  |
| 4000 B. U. TOTAL REVENUES  | 61-                                      |  | 0  |  |   | 0  | 0  |
| 5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES  | 1,471<br>14,787<br>20,892                | 5,422<br>8,518<br>16,978                 | 0<br>0<br>0                              | 0<br>0<br>0                              | 0<br>0<br>0                                       | 0<br>0<br>0                              | 0<br>0<br>0                              |
| 5000 B.U. TOTAL EXPEND./EXPENSE  |  |  | 0  | 0  |   | 0  | 0  |
| 5087 OFFICE EXPENSES   | 37,089                                   | 30,902                                   | 0  | 0  | 0   | 0  | 0  |
| 5088 OVERHEAD<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES<br>4800 MISCELLANEOUS REVENUES   | 0<br>339-                                | 0<br>663-                                | 0  | 0<br>294-                                | 0<br>294-   | 0  | 0  |
| 4000 B. U. TOTAL REVENUES  | 339-                                     | 663-                                     | 0  | 294-                                     |   | 0  | 0  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5700 GRANTS and CONTRIBUTIONS<br>5800 CAPITAL OUTLAY | 9,064<br>3,000<br>161,706<br>15,075<br>0 | 7,820<br>3,025<br>343,791<br>13,649<br>0 | 5,400<br>3,025<br>297,827<br>14,818<br>0 | 2,734<br>3,025<br>189,513<br>12,672<br>0 | 5,832<br>3,025<br>318,670<br>12,833<br>0<br>6,613 | 5,550<br>3,025<br>393,229<br>12,690<br>0 | 5,550<br>3,025<br>393,229<br>12,690<br>0 |
| 5000 B.U. TOTAL EXPEND./EXPENSE  |  | 368,285                                  |  |  |   |  | 414,494                                  |
| 5088 OVERHEAD  | 188,506                                  | 367,622                                  | 321,070                                  | 207,650                                  | 346,679   | 414,494                                  | 414,494                                  |
| 5089 BASIC AID REVENUES<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES  | 767,232-                                 | 737,402-                                 | 329,287-                                 | 440,689-                                 | 806,661-  | 806,661-                                 | 806,661-                                 |
| 4000 B. U. TOTAL REVENUES  | 767,232-                                 | 737,402-                                 | 329,287-                                 | 440,689-                                 | 806,661-  | 806,661-                                 | 806,661-                                 |
| 5089 BASIC AID REVENUES  | 767,232-                                 | 737,402-                                 | 329,287-                                 | 440,689-                                 | 806,661-  | 806,661-                                 | 806,661-                                 |
| 5099 TRANSFER FROM/TO SOCIAL SERVIC<br>4000 B. U. TOTAL REVENUES<br>4900 OTHER FINANCING SOURCES   | 4,804,133-                               | 5,001,755-                               | 5,243,593-                               | 5,243,593-                               | 5,243,593-  | 5,148,822-                               | 4,979,049-                               |
| 4000 B. U. TOTAL REVENUES  | 4,804,133-                               | 5,001,755-                               | 5,243,593-                               | 5,243,593-                               | 5,243,593-  | 5,148,822-                               | 4,979,049-                               |

83410 COMBBUDGET 19BDSUM242

| Description   | ACTUAL<br>2016 | ACTUAL<br>2017 | ADOPTED 2018 | 6 MO. ACT.<br>2018 | ESTIMATED 2018 | PRELIMINRY 2019 | ADMINISTR<br>2019 |
|---|----------------|----------------|--------------|--------------------|----------------|-----------------|-------------------|
| 00242 HEALTH & HUMAN SERVICES FUND 50 SOCIAL SERVICES 5099 TRANSFER FROM/TO SOCIAL SERVIC 5000 B.U. TOTAL EXPEND./EXPENSE 5900 OTHER FINANCING USES | 21,068         | 576,646        | 0            | 0                  | 0              | 0               | 0                 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 21,068         | 576,646        | 0            | 0                  | 0              | 0               | 0                 |
| 5099 TRANSFER FROM/TO SOCIAL SERVIC   | 4,783,065-     | 4,425,109-     | 5,243,593-   | 5,243,593-         | 5,243,593-     | 5,148,822-      | 4,979,049-        |
| 50 SOCIAL SERVICES  | 2              | 0              | 0            | 2,813,240-         | 800,662-       | 0               | 0                 |

| Description  | ACTUAL<br>2016                        | ACTUAL<br>2017                   | ADOPTED 2018                | 6 MO. ACT.<br>2018              |                              | PRELIMINRY<br>2019          | ADMINISTR<br>2019           |
|--|---------------------------------------|----------------------------------|-----------------------------|---------------------------------|------------------------------|-----------------------------|-----------------------------|
| 56 AGING<br>5601 AGING-COORDINATOR<br>4000 B. U. TOTAL REVENUES  |                                       |                                  |                             |                                 |                              |                             |                             |
| 4000 B. U. TOTAL REVENUES  | 0                                     | 0                                | 0                           | 0                               | 0                            | 0                           | 0                           |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5900 OTHER FINANCING USES | 9,226<br>301<br>75<br>972<br>260<br>0 | 0<br>0<br>0<br>1,191<br>220<br>0 | 0<br>0<br>0<br>0            | 0<br>0<br>0<br>0<br>0           | 0<br>0<br>0<br>0<br>0        | 0<br>0<br>0<br>0<br>0       | 0<br>0<br>0<br>0            |
|  | 10,834                                |                                  | 0                           | 0                               | 0                            | 0                           | 0                           |
| 5601 AGING-COORDINATOR   | 10,834                                | 1,411                            | 0                           | 0                               | 0                            | 0                           | 0                           |
| 5603 AGING-INFORMATION & REFERRAL 4000 B. U. TOTAL REVENUES 4200 INTERGOVERNMENTAL REVENUES  | 23,155-                               | 28,483-                          | 26,197-                     | 13,269-                         | 26,197-                      | 26,197-                     | 26,197-                     |
| 4000 B. U. TOTAL REVENUES  |                                       | 28,483-                          |                             | 13,269-                         | 26,197-                      | 26,197-                     | 26,197-                     |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5800 CAPITAL OUTLAY<br>5900 OTHER FINANCING USES                             | 25,598<br>0<br>961<br>0               | 26,186<br>465<br>675<br>1,155    | 26,333<br>200<br>1,180<br>0 | 12,100<br>1,133<br>37<br>0<br>0 | 24,198<br>2,241<br>89<br>0   | 26,042<br>1,200<br>500<br>0 | 25,830<br>1,200<br>500<br>0 |
|  | 26,559                                |                                  |                             |                                 | 26,528                       |                             |                             |
| 5603 AGING-INFORMATION & REFERRAL  | 3,404                                 | 2-                               | 1,516                       | 1                               | 331                          | 1,545                       | 1,333                       |
| 5604 AGING-ELDERLY BENEF ASST 4000 B. U. TOTAL REVENUES 4200 INTERGOVERNMENTAL REVENUES 4500 PUBLIC CHARGES FOR SERVICES 4900 OTHER FINANCING SOURCES  | 65,514-<br>225-<br>0                  | 49,519-<br>275-<br>0             | 44,481-<br>0<br>0           | 23,849-<br>400-<br>0            | 38,114-<br>400-<br>0         | 47,059-<br>400-<br>0        | 47,059-<br>400-<br>0        |
| 4000 B. U. TOTAL REVENUES  | 65,739-                               |                                  |                             |                                 | 38,514-                      |                             |                             |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5900 OTHER FINANCING USES                            | 23<br>655<br>63,833<br>0              | 0<br>812<br>51,656<br>0          | 0<br>855<br>58,060<br>0     | 0<br>391<br>18,176<br>0<br>0    | 0<br>952<br>37,571<br>0<br>0 | 1,330<br>57,560<br>0        | 0<br>1,730<br>57,160<br>0   |
|  |                                       | 52,468                           |                             |                                 |                              |                             | 58,890                      |

| Description  | ACTUAL<br>2016          | ACTUAL<br>2017            | ADOPTED 2018                | 6 MO. ACT.<br>2018     | ESTIMATED 2018              | PRELIMINRY<br>2019       | ADMINISTR<br>2019        |
|--|-------------------------|---------------------------|-----------------------------|------------------------|-----------------------------|--------------------------|--------------------------|
| 00242 HEALTH & HUMAN SERVICES FUND<br>56 AGING<br>5604 AGING-ELDERLY BENEF ASST  |                         |                           |                             |                        |                             |                          |                          |
| 5604 AGING-ELDERLY BENEF ASST  | 1,228-                  | 2,674                     | 14,434                      | 5,682-                 | 9                           | 11,431                   | 11,431                   |
| 5605 AGING-PUBLIC AWARENESS<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES<br>4900 OTHER FINANCING SOURCES  | 3,887-<br>0             | 4,583-<br>0               | 4,615-<br>0                 | 4,583-                 | 4,583-                      | 4,615-<br>0              | 4,615-<br>0              |
| 4000 B. U. TOTAL REVENUES  | 3,887-                  | 4,583-                    | 4,615-                      | 4,583-                 | 4,583-                      | 4,615-                   | 4,615-                   |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5900 OTHER FINANCING USES   | 0                       |                           | 1,450<br>3,165<br>0         | 393<br>4,218<br>0      | 393<br>4,218<br>0           | 1,750<br>3,165<br>0      |                          |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 3,887                   | 7,467                     | 4,615                       | 4,611                  | 4,611                       | 4,915                    | 4,915                    |
| 5605 AGING-PUBLIC AWARENESS  | 0                       | 2,884                     | 0                           | 28                     | 28                          | 300                      | 300                      |
| 5606 AGING-AGENCY MANAGEMENT<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES   | 26,327-                 | 30,156-                   | 29,182-                     | 15,055-                | 29,182-                     | 29,182-                  | 29,182-                  |
| 4000 B. U. TOTAL REVENUES  | 26,327-                 | 30,156-                   | 29,182-                     | 15,055-                | 29,182-                     | 29,182-                  | 29,182-                  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5800 CAPITAL OUTLAY<br>5900 OTHER FINANCING USES | 29,227<br>310<br>0<br>0 | 29,818<br>339<br>0<br>0   | 31,093<br>360<br>0<br>8,260 | 14,983<br>73<br>4<br>0 | 29,966<br>165<br>4<br>8,260 | 30,664<br>360<br>0<br>0  | 30,240<br>360<br>0<br>0  |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 29,537                  | 30,157                    | 39,713                      | 15,060                 | 38,395                      | 31,024                   | 30,600                   |
| 5606 AGING-AGENCY MANAGEMENT   | 3,210                   | 1                         | 10,531                      | 5                      | 9,213                       | 1,842                    | 1,418                    |
| 5610 AGING-FAMILY CAREGIVER-III-E<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES<br>4800 MISCELLANEOUS REVENUES                                     | 38,213-<br>520-         | 34,439-<br>0              | 33,452-<br>0                | 15,817-<br>0           | 33,452-<br>0                |                          | 33,452-<br>0             |
| 4000 B. U. TOTAL REVENUES  | 38,733-                 | 34,439-                   | 33,452-                     | 15,817-                | 33,452-                     | 33,452-                  | 33,452-                  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES   | 30,339<br>0<br>14,196   | 19,927<br>1,379<br>12,144 | 35,000<br>220<br>15,000     | 9,438<br>570<br>7,113  | 22,025<br>722<br>10,805     | 25,829<br>2,755<br>5,855 | 25,829<br>2,755<br>5,855 |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 44,535                  | 33,450                    | 50,220                      | 17,121                 | 33,552                      | 34,439                   | 34,439                   |

| Description   | ACTUAL<br>2016 | ACTUAL<br>2017 | ADOPTED 2018 | 6 MO. ACT.<br>2018 | ESTIMATED 2018 | PRELIMINRY<br>2019 | ADMINISTR<br>2019 |
|---|----------------|----------------|--------------|--------------------|----------------|--------------------|-------------------|
| 00242 HEALTH & HUMAN SERVICES FUND<br>56 AGING<br>5610 AGING-FAMILY CAREGIVER-III-E                                       |                |                |              |                    |                |                    |                   |
| 5610 AGING-FAMILY CAREGIVER-III-E   | 5,802          | 989-           | 16,768       | 1,304              | 100            | 987                | 987               |
| 5611 AGING-MEDICARE-PART D<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES<br>4800 MISCELLANEOUS REVENUES | 8,906-<br>0    | 2,946-<br>0    | 7,257-<br>0  | 906-<br>0          | -,             | 7,257-<br>0        | 7,257-<br>0       |
| 4000 B. U. TOTAL REVENUES   | 8,906-         | 2,946-         | 7,257-       | 906-               | 1,800-         | 7,257-             | 7,257-            |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES                                     | 8,906<br>0     | 2,946<br>0     | 13,500<br>0  | 908                | 1,800          | 13,500             | 13,500<br>0       |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 8,906          | 2,946          | 13,500       | 908                | 1,800          | 13,500             | 13,500            |
| 5611 AGING-MEDICARE-PART D  | 0              | 0              | 6,243        | 2                  | 0              | 6,243              | 6,243             |
| 5682 AGING-SUPRT SERVS SPL NEEDS<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES                          | 5,795-         | 12,750-        | 7,000-       | 2,695-             | 7,000-         | 7,000-             | 7,000-            |
| 4000 B. U. TOTAL REVENUES   | 5,795-         | 12,750-        | 7,000-       | 2,695-             | 7,000-         | 7,000-             | 7,000-            |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5200 SERVICES and CHARGES   | 6,114          | 12,880         | 7,020        | 3,122              | 7,020          | 7,020              | 7,020             |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 6,114          | 12,880         | 7,020        | 3,122              | 7,020          | 7,020              | 7,020             |
| 5682 AGING-SUPRT SERVS SPL NEEDS  | 319            | 130            | 20           | 427                | 20             | 20                 | 20                |
| 5699 TRANSFER FROM/TO AGING<br>4000 B. U. TOTAL REVENUES<br>4900 OTHER FINANCING SOURCES                                  | 37,665-        | 36,514-        | 49,512-      | 49,512-            | 49,512-        | 22,368-            | 21,732-           |
| 4000 B. U. TOTAL REVENUES   | 37,665-        | 36,514-        | 49,512-      | 49,512-            | 49,512-        | 22,368-            | 21,732-           |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5900 OTHER FINANCING USES   | 15,323         | 30,405         | 0            | 0                  | 0              | 0                  | 0                 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 15,323         |                | 0            | 0                  | 0              | 0                  | 0                 |
| 5699 TRANSFER FROM/TO AGING   | 22,342-        | 6,109-         | 49,512-      | 49,512-            | 49,512-        | 22,368-            | 21,732-           |
| 56 AGING  | 1-             | 0              | 0            | 53,427-            | 39,811-        | 0                  | 0                 |

| Description  | ACTUAL<br>2016                            | ACTUAL<br>2017                           | ADOPTED 2018                              | 6 MO. ACT.<br>2018                        | ESTIMATED 2018                            | PRELIMINRY<br>2019                        | ADMINISTR<br>2019                         |
|--|---|--|---|---|---|---|---|
| 57 NUTRITION 5731 NUTR-CONGR MEAL-PROG MANAGEMT 4000 B. U. TOTAL REVENUES 4200 INTERGOVERNMENTAL REVENUES 4800 MISCELLANEOUS REVENUES  | 158,872-<br>6-                            | 159,335-<br>0                            | 156,126-<br>0                             | 39,834-<br>0                              | 156,126-<br>0                             | 124,901-                                  | 124,901-                                  |
| 4000 B. U. TOTAL REVENUES  | 158,878-                                  | 159,335-                                 | 156,126-                                  | 39,834-                                   | 156,126-                                  | 124,901-                                  | 124,901-                                  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5900 OTHER FINANCING USES | 98,192<br>750<br>1,938<br>13,667<br>1,210 | 103,755<br>867<br>2,092<br>13,162<br>915 | 98,636<br>780<br>2,150<br>13,750<br>1,781 | 42,854<br>544<br>1,543<br>10,550<br>1,074 | 85,663<br>828<br>3,260<br>11,060<br>1,050 | 90,878<br>835<br>4,250<br>11,050<br>1,781 | 91,052<br>835<br>4,250<br>11,050<br>1,781 |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 115,757                                   | 120,791                                  | 117,097                                   | 56,565                                    | 101,861                                   | 108,794                                   | 108,968                                   |
| 5731 NUTR-CONGR MEAL-PROG MANAGEMT   |   | 38,544-                                  |   |   |   | 16,107-                                   |   |
| 5732 NUTR-CONGR MEAL-MEAL COST 4000 B. U. TOTAL REVENUES 4200 INTERGOVERNMENTAL REVENUES 4500 PUBLIC CHARGES FOR SERVICES 4800 MISCELLANEOUS REVENUES 4900 OTHER FINANCING SOURCES                       | 9,102-<br>48,046-<br>0                    | 9,102-<br>41,375-<br>0                   | 43,100-<br>0<br>0                         | 2,276-<br>19,150-<br>703-<br>0            | 5,462-<br>41,399-<br>1,687-<br>0          | 2,276-<br>39,300-<br>0                    | 2,276-<br>39,300-<br>0                    |
| 4000 B. U. TOTAL REVENUES  | 57,148-                                   | 50,477-                                  | 43,100-                                   | 22,129-                                   | 48,548-                                   | 41,576-                                   | 41,576-                                   |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5700 GRANTS and CONTRIBUTIONS<br>5900 OTHER FINANCING USES                      | 96,034<br>64,983<br>22,271<br>0           | 101,748<br>66,564<br>19,396<br>527       | 101,339<br>90,000<br>22,148<br>550        | 52,595<br>28,260<br>12,068<br>125<br>0    | 99,835<br>59,686<br>23,859<br>300         | 86,987<br>75,530<br>28,000<br>500         | 86,987<br>75,530<br>27,700<br>500         |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 183,288                                   | 188,235                                  | 214,037                                   | 93,048                                    | 183,680                                   | 191,017                                   | 190,717                                   |
| 5732 NUTR-CONGR MEAL-MEAL COST   | 126,140                                   | 137,758                                  |   | 70,919                                    | 135,132                                   | 149,441                                   | 149,141                                   |
| 5742 NUTR-HOME DEL-MEAL COST 4000 B. U. TOTAL REVENUES 4200 INTERGOVERNMENTAL REVENUES 4500 PUBLIC CHARGES FOR SERVICES 4800 MISCELLANEOUS REVENUES 4900 OTHER FINANCING SOURCES                         | 59,122-<br>83,222-<br>187-<br>0           | 58,987-<br>69,906-<br>2,345<br>0         | 56,147-<br>69,883-<br>0                   | 29,494-<br>48,006-<br>990-<br>0           | 56,147-<br>111,894-<br>991-<br>0          | 102,372-<br>51,115-<br>0<br>0             | 102,372-<br>51,115-<br>0<br>0             |
| 4000 B. U. TOTAL REVENUES  |   |  |   | 78,490-                                   |   |   |   |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5300 SUPPLIES and EXPENSES   | 70,915<br>22,675                          | 70,337<br>24,623                         | 66,000<br>30,000                          | 41,473<br>27,530                          | 85,510<br>57,262                          | 167,000<br>60,000                         | 167,000<br>60,000                         |

| Description  | ACTUAL<br>2016 | ACTUAL<br>2017 | ADOPTED 2018 | 6 MO. ACT.<br>2018 | ESTIMATED 2018 | PRELIMINRY<br>2019 | ADMINISTR<br>2019 |
|--|----------------|----------------|--------------|--------------------|----------------|--------------------|-------------------|
| 00242 HEALTH & HUMAN SERVICES FUND 57 NUTRITION 5742 NUTR-HOME DEL-MEAL COST 5900 OTHER FINANCING USES |                | 0              | 0            | 0                  | 0              | 0                  | 0                 |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 93,590         | 94,960         | 96,000       | 69,003             | 142,772        | 227,000            | 227,000           |
| 5742 NUTR-HOME DEL-MEAL COST   | 48,941-        | 31,588-        | 30,030-      | 9,487-             | 26,260-        | 73,513             | 73,513            |
| 5751 NUTR-FED USDA-CONGR MEALS<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES         | 15,201-        | 13,228-        | 17,512-      | 11,688-            | 17,512-        | 17,512-            | 17,512-           |
| 4000 B. U. TOTAL REVENUES  | 15,201-        | 13,228-        | 17,512-      | 11,688-            | 17,512-        | 17,512-            | 17,512-           |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5000 B.U. TOTAL EXPEND./EXPENSE  | 15,201         | 15,580         | 17,512       | 11,688             | 17,512         | 17,512             | 17,512            |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 15,201         | 15,580         | 17,512       | 11,688             | 17,512         | 17,512             | 17,512            |
| 5751 NUTR-FED USDA-CONGR MEALS   | 0              | 2,352          | 0            | 0                  | 0              | 0                  | 0                 |
| 5752 NUTR-FED USDA-HOME DEL MEALS<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES      | 18,763-        | 18,620-        | 17,528-      | 16,955-            | 17,528-        | 17,528-            | 17,528-           |
| 4000 B. U. TOTAL REVENUES  | 18,763-        | 18,620-        | 17,528-      | 16,955-            | 17,528-        | 17,528-            | 17,528-           |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5000 B.U. TOTAL EXPEND./EXPENSE  | 18,763         | 19,834         | 17,528       | 16,955             | 17,528         | 17,528             | 17,528            |
| 5000 B.U. TOTAL EXPEND./EXPENSE  |                | 19,834         |              | 16,955             |                |                    | 17,528            |
| 5752 NUTR-FED USDA-HOME DEL MEALS  | 0              | 1,214          | 0            | 0                  | 0              | 0                  | 0                 |
| 5799 TRANSFER FROM/TO NUTRITION<br>4000 B. U. TOTAL REVENUES<br>4900 OTHER FINANCING SOURCES           | 85,582-        | 71,192-        | 101,878-     | 101,878-           | 101,878-       | 206,847-           | 206,721-          |
| 4000 B. U. TOTAL REVENUES  | 85,582-        | 71,192-        | 101,878-     | 101,878-           | 101,878-       | 206,847-           | 206,721-          |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5900 OTHER FINANCING USES  | 51,504         | 0              | 0            | 0                  | 0              | 0                  | 0                 |
| 5000 B.U. TOTAL EXPEND./EXPENSE  |                |                |              | 0                  |                |                    | 0                 |
| 5799 TRANSFER FROM/TO NUTRITION  | 34,078-        | 71,192-        | 101,878-     | 101,878-           | 101,878-       | 206,847-           | 206,721-          |
| 57 NUTRITION   | 0              | 0              | 0            | 23,715-            | 47,271-        | 0                  | 0                 |

### **DEBT SERVICE - 326**

### **BACKGROUND:**

The following capital projects received funds issued by debt/transfers:

- Clearview November 10, 2009 Resolution 09-64 Authorized project budget \$44,500,000
- Juneau Highway Facility March 16, 2010 Resolution 09-86 Authorized project budget \$8,420,300
- Neosho Highway Facility March 15, 2016 Resolution 15-88 Authorized project budget \$2,900,000
- Detention Facility Detention Facility Sanitary Vent/Pipe Replacement Project & Kitchen Upgrade October 18, 2016 Resolution 16-60 Authorized project budget \$2,700,000

The Finance Committee discussed options to account for the debt issued related to the above projects. On April 8, 2010 the Finance Committee established the policy that debt will be recorded by each department and when the payment is due each would transfer their obligation to a single debt service fund to make the payment. Dodge County's Budget and Financial Statements are prepared under a major fund accounting basis and meets Governmental Accounting Standards Board (GASB) standards, requiring the presentation of debt to be consolidated into a Debt Service Fund.

### **BONDS**

**Clearview** - *This original debt was refunded in 2014 see Resolution 13-63 below*. With the adoption of Resolution 10-06 at the April 20<sup>th</sup>, 2010 County Board session, the sale of \$30,000,000 of General Obligation Build America Bonds (BAB) was awarded to Robert W. Barid & Company, Inc. with a 20 year repayment schedule and level principal payments of \$1,500,000 to be funded with County Sales and Use tax remittance. Principal is for Clearview. Interest is paid from Clearview operations.

**Clearview and Juneau Highway Facility** - *This original debt was refunded in 2017 see Resolution 17-13 below.* With the adoption of Resolution 11-17 at the July 19<sup>th</sup>, 2011 County Board session, the sale of \$16,300,000 of General Obligation Corporate Purpose Bonds was awarded to Robert W. Baird & Company, Inc. with a 20 year repayment schedule and level principal payments of \$805,000 to be funded with County Sales and Use tax remittance. Principal of \$520,000 is for Clearview and \$285,000 is for Highway. Interest is paid from Clearview and Highway operations.

### **DEBT SERVICE - 326**

**Clearview** - with the adoption of *Resolution 13-63* at the March 18<sup>th</sup>, 2014 County Board session, the sale of \$24,450,000 of General Obligation Refunding Bonds was awarded to Baird with a 16 year repayment schedule and level principal payments for the first eight years of \$1,500,000 to be funded with County Sales and Use tax remittance. Principal is for Clearview. Interest is paid from Clearview operations.

**Clearview and Juneau Highway Facility** - with the adoption of *Resolution 17-13* at the June 20, 2017 County Board session, the sale of \$9,095,000 of General Obligation Advance Refunding Bonds, maturing or subject to mandatory redemption in the years 2021 through 2031. The sale was awarded to Wells Fargo Bank, National Association with a 15 year repayment schedule or subject to mandatory redemption in the years 2021 through 2031; principal payments to be funded with County Sales and Use tax remittance. Interest is paid from Clearview and Highway operations.

County general-obligation debt issue pledges the power to impose a property tax levy to finance debt maturity repayments. But, it is the county's intent to utilize accumulated remittances from county sales taxes.

### INTERGOVERNMENTAL TRANSFER

**Neosho Highway Facility** - with the adoption of *Resolution 15-89* at the March 15<sup>th</sup>, 2016 County Board session, the Highway department borrowed \$2 million from the General Fund with a 3 year repayment schedule and level principal payments of \$666,667 to be funded with County Sales and Use tax remittance. Interest is paid from Highway operations. The County is recording the transactions related to this borrowing as an intergovernmental transfer. This intergovernmental transfer must be considered when calculating the fund balance policy.

**Detention Facility – Sanitary Vent/Pipe Replacement Project & Kitchen Upgrade -** with the adoption of *Resolution 16-60* at the October 18th, 2016 County Board session, the Physical Facilities department borrowed \$2.7 million from the General Fund with a 5 year repayment schedule and level principal payments of \$540,000 to be funded with County Sales and Use tax remittance. Interest is paid from Physical Facilities' operations. The County is recording the transactions related to this borrowing as an intergovernmental transfer. This intergovernmental transfer must be considered when calculating the fund balance policy.

## \$9,095,000 General Obligation Advance Refunding Bonds, Series 2017A Dated: July 13, 2017 | Winning Bidder: Wells Fargo Bank, National Association

## \$3,220,000 General Obligation Corporate Purpose Bonds, Series 2011 Dated: August 04, 2011 | Winning Bidder: Robert W. Baird & Company, Inc.

|          | DEBT SERVI        | CE SCHEDULE                     |               |              |              |              |            |  |
|----------|-------------------|---------------------------------|---------------|--------------|--------------|--------------|------------|--|
|          | June 20, 2017     | 7 TIC = 2.2237%                 |               | Clearvie     | w            | Highway      |            |  |
| Refur    | nding \$9,095,000 | 9,095,000 Remaining \$3,220,000 |               | 65%          |              | 35%          | ,<br>D     |  |
| DATE     | PRINCIPAL         | INTEREST                        | TOTAL P & I   |              |              |              |            |  |
| 2/1/2019 |                   | 144,575.01                      | 144,575.01    | -            | 93,921.88    | •            | 50,653.13  |  |
| 8/1/2019 | 845,000.00        | 144,575.01                      | 989,575.01    | 550,000.00   | 93,921.88    | 295,000.00   | 50,653.13  |  |
| 2/1/2020 |                   | 131,900.01                      | 131,900.01    |              | 85,671.88    |              | 46,228.13  |  |
| 8/1/2020 | 850,000.00        | 131,900.01                      | 981,900.01    | 560,000.00   | 85,671.88    | 290,000.00   | 46,228.13  |  |
| 2/1/2021 |                   | 119,150.01                      | 119,150.01    |              | 77,271.88    |              | 41,878.13  |  |
| 8/1/2021 | 850,000.00        | 119,150.01                      | 969,150.01    | 555,000.00   | 77,271.88    | 295,000.00   | 41,878.13  |  |
| 2/1/2022 |                   | 106,400.01                      | 106,400.01    |              | 68,946.88    |              | 37,453.13  |  |
| 8/1/2022 | 850,000.00        | 106,400.01                      | 956,400.01    | 555,000.00   | 68,946.88    | 295,000.00   | 37,453.13  |  |
| 2/1/2023 |                   | 93,650.01                       | 93,650.01     |              | 60,621.88    |              | 33,028.13  |  |
| 8/1/2023 | 850,000.00        | 93,650.01                       | 943,650.01    | 550,000.00   | 60,621.88    | 300,000.00   | 33,028.13  |  |
| 2/1/2024 |                   | 80,900.01                       | 80,900.01     |              | 52,371.88    |              | 28,528.13  |  |
| 8/1/2024 | 840,000.00        | 80,900.01                       | 920,900.01    | 540,000.00   | 52,371.88    | 300,000.00   | 28,528.13  |  |
| 2/1/2025 |                   | 68,300.01                       | 68,300.01     |              | 44,271.88    |              | 24,028.13  |  |
| 8/1/2025 | 830,000.00        | 68,300.01                       | 898,300.01    | 535,000.00   | 44,271.88    | 295,000.00   | 24,028.13  |  |
| 2/1/2026 |                   | 55,850.01                       | 55,850.01     |              | 36,246.88    |              | 19,603.13  |  |
| 8/1/2026 | 825,000.00        | 55,850.01                       | 880,850.01    | 535,000.00   | 36,246.88    | 290,000.00   | 19,603.13  |  |
| 2/1/2027 |                   | 47,600.01                       | 47,600.01     |              | 30,896.88    |              | 16,703.13  |  |
| 8/1/2027 | 810,000.00        | 47,600.01                       | 857,600.01    | 525,000.00   | 30,896.88    | 285,000.00   | 16,703.13  |  |
| 2/1/2028 |                   | 38,993.75                       | 38,993.75     |              | 25,318.75    |              | 13,675.00  |  |
| 8/1/2028 | 810,000.00        | 38,993.75                       | 848,993.75    | 530,000.00   | 25,318.75    | 280,000.00   | 13,675.00  |  |
| 2/1/2029 |                   | 29,881.25                       | 29,881.25     |              | 19,356.25    |              | 10,525.00  |  |
| 8/1/2029 | 795,000.00        | 29,881.25                       | 824,881.25    | 520,000.00   | 19,356.25    | 275,000.00   | 10,525.00  |  |
| 2/1/2030 |                   | 19,943.75                       | 19,943.75     |              | 12,856.25    |              | 7,087.50   |  |
| 8/1/2030 | 765,000.00        | 19,943.75                       | 784,943.75    | 495,000.00   | 12,856.25    | 270,000.00   | 7,087.50   |  |
| 2/1/2031 |                   | 10,381.25                       | 10,381.25     |              | 6,668.75     |              | 3,712.50   |  |
| 8/1/2031 | 755,000.00        | 10,381.25                       | 765,381.25    | 485,000.00   | 6,668.75     | 270,000.00   | 3,712.50   |  |
| -        | 10,675,000.00     | 1,895,050.18                    | 12,570,050.18 | 6,935,000.00 | 1,228,843.84 | 3,740,000.00 | 666,206.34 |  |

### \$23,565,000 General Obligation Refunding Bonds, Series 2014A

### Dated: April 22 2014 | Winning Bidder: Baird

### **DEBT SERVICE SCHEDULE**

| DATE     | PRINCIPAL        | <u>INTEREST</u> | TOTAL P & I   | <b>ANNUAL TOTAL</b> |
|----------|------------------|-----------------|---------------|---------------------|
| 3/1/2019 | 1,500,000.00     | 276,353.12      | 1,776,353.12  |                     |
| 9/1/2019 |                  | 253,853.12      | 253,853.12    | 2,030,206.24        |
| 3/1/2020 | 1,500,000.00     | 253,853.12      | 1,753,853.12  |                     |
| 9/1/2020 |                  | 231,353.12      | 231,353.12    | 1,985,206.24        |
| 3/1/2021 | 1,500,000.00     | 231,353.12      | 1,731,353.12  |                     |
| 9/1/2021 |                  | 208,853.12      | 208,853.12    | 1,940,206.24        |
| 3/1/2022 | 1,500,000.00     | 208,853.12      | 1,708,853.12  |                     |
| 9/1/2022 |                  | 178,853.12      | 178,853.12    | 1,887,706.24        |
| 3/1/2023 | 1,460,000.00     | 178,853.12      | 1,638,853.12  |                     |
| 9/1/2023 |                  | 156,953.12      | 156,953.12    | 1,795,806.24        |
| 3/1/2024 | 1,455,000.00     | 156,953.12      | 1,611,953.12  |                     |
| 9/1/2024 |                  | 135,128.12      | 135,128.12    | 1,747,081.24        |
| 3/1/2025 | 1,450,000.00     | 135,128.12      | 1,585,128.12  |                     |
| 9/1/2025 |                  | 113,378.12      | 113,378.12    | 1,698,506.24        |
| 3/1/2026 | 1,450,000.00     | 113,378.12      | 1,563,378.12  |                     |
| 9/1/2026 |                  | 91,628.12       | 91,628.12     | 1,655,006.24        |
| 3/1/2027 | 1,440,000.00     | 91,628.12       | 1,531,628.12  |                     |
| 9/1/2027 |                  | 70,028.12       | 70,028.12     | 1,601,656.24        |
| 3/1/2028 | 1,445,000.00     | 70,028.00       | 1,515,028.00  |                     |
| 9/1/2028 |                  | 47,450.00       | 47,450.00     | 1,562,478.00        |
| 3/1/2029 | 1,435,000.00     | 47,450.00       | 1,482,450.00  |                     |
| 9/1/2029 |                  | 24,131.25       | 24,131.25     | 1,506,581.25        |
| 3/1/2030 | 1,430,000.00     | 24,131.25       | 1,454,131.25  | 1,454,131.25        |
| _        | \$ 17,565,000.00 | \$3,299,571.66  | 20,864,571.66 | \$ 20,864,571.66    |

### **INTERGOVERNMENTAL TRANSFER**

### \$2,000,000 General Fund Borrowing

Dated: August 1, 2016

### **Neosho Highway Shop**

**Amortization Schedule** 

| DATE     | PRINCIPAL        | INTERE   | ST     | TOTAL P&I  |
|----------|------------------|----------|--------|------------|
| 2/1/2019 |                  | 3,333    | 3.33   | 3,333.33   |
| 8/1/2019 | 593,090.34       | 3,333    | 3.33   | 596,423.67 |
| •        | \$<br>593,090.34 | \$ 6,666 | .66 \$ | 599,757.00 |

### **INTERGOVERNMENTAL TRANSFER**

### \$2,700,000 General Fund Borrowing

Dated: February 1, 2017

### **Detention Facility - Pipe Replacement Project**

**Amortization Schedule** 

| DATE     | P  | RINCIPAL  | IN | ITEREST | -  | TOTAL P&I |
|----------|----|-----------|----|---------|----|-----------|
| 2/1/2019 |    | 540,000   |    | 34,560  |    | 574,560   |
| 2/1/2020 |    | 540,000   |    | 25,920  |    | 565,920   |
| 2/1/2021 |    | 540,000   |    | 17,280  |    | 557,280   |
| 2/1/2022 |    | 540,000   |    | 8,640   |    | 548,640   |
| _        | \$ | 2,160,000 | \$ | 86,400  | \$ | 2,246,400 |

### **CLEARVIEW**

### Summary of Budget Requests by Fund:

|             |               | Revenue Other Than |          |
|-------------|---------------|--------------------|----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy |
| 2017        | \$26,261,980  | \$26,261,980       | \$0      |
| 2018        | \$28,425,762  | \$28,425,762       | \$0      |
| 2019        | \$29,150,636  | \$29,150,636       | \$0      |

### **Authority and Establishment:**

Clearview...Innovative Leaders weaving together extraordinary care in a supportive environment.....

Clearview Executive Director is Jane E. Hooper.

Clearview has a rich history of successfully caring for individuals with a wide range of disabilities and across the age span. We emphasize the importance of our team being versatile to meet the needs of our residents.

Clearview staff is trained and has the expertise to serve individuals who have both complex medical as well as behavioral needs.

The main Clearview campus is located at 198 County DF in Juneau, WI which consists of 236 beds with 7 separate licenses that include behavioral health, brain injury, development disability and nursing home which includes short term rehabilitation. The Assisted Living portion of the campus consists of two Adult Family homes, Trailview and Community each serving 4 individuals. Northview Heights, a 20 bed Community Based Residential Facility (CBRF) is located within the Henry Dodge building.

Clearview employs approximately 360 employees and has an operating budget of over 29 million dollars.

Clearview serves individuals from the entire state of Wisconsin and has a well-known reputation from across the state in providing services to a diverse population of individuals with successful outcomes.

### Marsh Country Health Alliance (MCHA)

Marsh Country Health Alliance is a collaboration of Wisconsin municipal entities acting by and under the authority of Section 66.0301 of the Wisconsin Statutes. On August 1, 2010 Marsh Country Health Alliance became officially licensed with the State of Wisconsin as a commission. Currently the commission includes the following member counties: Adams, Columbia, Dodge, Grant, Green, Iowa, Jefferson, Ozaukee, Rock, Sauk, Washington, Waukesha, and Winnebago. The Commission board will meet quarterly with an annual meeting for all members.

### **CLEARVIEW**

### **Business Unit 4520 – Skilled Nursing Facility**

### Summary of Budget Requests for BU 4520:

|             |               | Revenue From | Revenue from   | Revenue for    |          |
|-------------|---------------|--------------|----------------|----------------|----------|
| Budget Year | Appropriation | BU 4520      | Other Clrv BUs | Other Clrv BUs | Tax Levy |
| 2017        | \$8,681,282   | \$11,971,773 | \$0            | \$3,290,491    | \$0      |
| 2018        | \$8,192,124   | \$11,066,338 | \$0            | \$2,874,214    | \$0      |
| 2019        | \$8,549,416   | \$10,999,175 | \$0            | \$2,449,759    | \$0      |

### **Authority and Establishment:**

Specialized Dementia, Alzheimer Disease, & Mental Health Related Diagnosis

Clearview provides specialized programs and a safe environment to persons with Alzheimer's disease or other dementias, to help manage wandering or other behavioral symptoms with unique and flexible options being provided. Our Team addresses the relationship between the individual's medical needs and behavioral symptoms. It is our goal to assist individuals to maintain their independence and to provide quality to their daily lives.

### Nursing, Long Term Care and Intensive Short-Term Rehabilitation

Clearview provides 24/7 registered nurse coverage. Registered nurses are responsible for the total coordination of care with other disciplines, as well as ongoing assessment of the residents and evaluation of their care.

Nursing Care is primarily focused on providing consistent staff in assisting our residents to achieve their highest level of independence and carrying out their plan of care. The dedicated nursing team consists of Certified Nursing Assistants who provide all of the basic cares needed by a resident. The Team Leaders, which may either, be a Licensed Practical Nurse or a staff Registered Nurses is mainly responsible for the distribution of medications and performing treatments. A team approach is utilized using the household concept in all areas of the Clearview Campus.

### Intensive Rehabilitation Services

The rehabilitation at Clearview emphasizes education and close communication with the patient, referring physician, the health care team, and patient's insurance or managed care representative as appropriate. This system promotes injury management and positive results. Clearview offers Physical Therapy including Neuromuscular Re-education, Balance and Mobility Training, and Wound/Ulcer Treatment; Occupational Therapy including Continence Rehabilitation, Hand Therapy, Neuromuscular Re-education, and Environmental Analysis; and Speech Pathology including Speech Rehabilitation, Cognitive/Linguistic Retraining, Dysphagia (Swallowing Therapy).

#### **Business Unit 4520 – Skilled Nursing Facility**

#### **Responsibilities:**

- Specialized Dementia, Alzheimer Disease, & Mental Health Related Diagnosis
- Nursing, Long Term Care and Intensive Short-Term Rehabilitation
- ➤ Intensive Rehabilitation Services

#### **Organizational Structure:**

1 Director of Nursing 1 Assistant Director of Nursing 11 Registered Nurse

10 Licensed Practical Nurse 3 Health Information Assistant 79 Certified Nursing Assistant

#### Business Unit 4521 – Facility for Individuals with Intellectual Disabilities (IID)

#### **Summary of Budget Requests for BU 4521:**

|             |               | Revenue From | Revenue from   | Revenue for    |          |
|-------------|---------------|--------------|----------------|----------------|----------|
| Budget Year | Appropriation | BU 4521      | Other Clrv BUs | Other Clrv BUs | Tax Levy |
| 2017        | \$2,913,232   | \$4,992,702  | \$0            | \$2,079,470    | \$0      |
| 2018        | \$3,024,200   | \$4,948,821  | \$0            | \$1,924,621    | \$0      |
| 2019        | \$3,040,552   | \$5,125,329  | \$0            | \$2,084,777    | \$0      |

#### **Authority and Establishment:**

The IID unit provides an active treatment program for each individual. This program incorporates the teaching, health related and other services that emphasize the day to day aspects of living. Individuals learn skills necessary to increase independence. Within this same program we offer short term rehabilitation placement and respite, in which the goal is to return individuals to previous residence. Through the active treatment program Clearview staff can enable individuals to increase or maintain their level of independence, encourage personal growth and enrich their lives.

### **Responsibilities:**

This program incorporates the teaching, health related and other services that emphasize the day to day aspects of living. Individuals learn skills necessary to increase independence. Within this same program we offer short term rehabilitation placement and respite, in which the goal is to return individuals to previous residence. Through our active treatment program we can enable individuals to increase or maintain their level of independence, encourage personal growth and enrich their lives.

#### Business Unit 4521 – Facility for Individuals with Intellectual Disabilities (IID)

#### **Organizational Structure:**

1 Assistant Unit Coordinator 1 Household Specialist 1 Qualified Individual with Disabilities Professional (QIDP)

1 Registered Nurse (part time) 4 Licensed Practical Nurse 29 Certified Nursing Assistant

#### **Business Unit 4524 – Community Based Residential Facility (CBRF)**

#### **Summary of Budget Requests for BU 4524:**

| Budget Year | Appropriation | Revenue From<br>BU 4524 | Revenue from<br>Other Clrv BUs | Revenue for<br>Other Clrv BUs | Tax Levy |
|-------------|---------------|-------------------------|--------------------------------|-------------------------------|----------|
| 2017        | \$1,035,566   | \$1,099,694             | \$0                            | \$64,128                      | \$0      |
| 2018        | \$1,058,176   | \$1,028,205             | \$29,971                       | \$0                           | \$0      |
| 2019        | \$1,135,800   | \$1,129,493             | \$6,307                        | \$0                           | \$0      |

#### **Authority and Establishment:**

Northview Heights is a 20 bed Community Based Residential Facility (CBRF) located in the Henry Dodge Building serving individuals with dementia, mental health related disabilities, bariatric care, and brain injuries. Those residing in this part of our campus may choose this location to live if they have been residing in the community or may move to the CBRF following a stay within our Clearview main building. Northview Heights also provides respite care.

#### Responsibilities:

Serving individuals with dementia, mental health related disabilities, bariatric care, and brain injuries. Those residing in this part of our campus may choose this location to live if they have been residing in the community or may move to the CBRF following a stay within our Clearview main building. Northview Heights also provides respite care.

#### **Organizational Structure:**

1 Manager (part time) 1 Food Service Worker 1 Food Service Worker (part time)

12 Certified Nursing Assistant 1 Activity Therapy Aide (part time)

#### <u>Business Unit 4525 – Behavioral Health (CBH)</u>

#### **Summary of Budget Requests for BU 4525:**

| B 1 1 1 1   |               | Revenue From | Revenue from   | Revenue for    | <b>-</b> . |
|-------------|---------------|--------------|----------------|----------------|------------|
| Budget Year | Appropriation | BU 4525      | Other Clrv BUs | Other Clrv BUs | Tax Levy   |
| 2017        | \$2,188,008   | \$2,835,810  | \$0            | \$647,801      | \$0        |
| 2018        | \$3,133,916   | \$5,375,592  | \$0            | \$2,241,676    | \$0        |
| 2019        | \$3,162,608   | \$5,930,281  | \$0            | \$2,767,673    | \$0        |

#### **Authority and Establishment:**

Clearview Behavioral Health 1, 2, 3 and 4

Clearview Behavioral Health (CBH) provides structured rehabilitative services for persons with a mental illness, brain injury, dual diagnosis of dementia and mental illness who are experiencing difficulty managing within their "home" settings. CBH consists of four 10-bed households offering the security of locked and unlocked units, while providing a homelike environment where individuals receive the services and support necessary for community reintegration.

Specialized, individualized behavior plans are created for helping individuals develop necessary skills to help them attain their highest level of independence. Goals are set to assist the individuals with medication and behavior management to encourage participation in functional living skills and to establish routines which promote a successful return into their communities. Ages range from 18 years old and up.

During 2017 and 2018 Clearview Behavioral Health increased from 20 beds to 40 beds. This increase results in a significant increase in revenues and expenses. Due to the higher staffing requirements a higher daily rate is required thus substantially increasing the funds collected from various sources.

#### Responsibilities:

Clearview Behavioral Health (CBH) provides structured rehabilitative services for persons with a mental illness, brain injury, dual diagnosis of dementia and mental illness who are experiencing difficulty managing within their "home" settings. CBH consists of four 10-bed households offering the security of locked and unlocked units, while providing a homelike environment where individuals receive the services and support necessary for community reintegration.

### **Organizational Structure:**

- 3 Registered Nurse
- 33 Certified Nursing Assistant

- 1 Registered Nurse (part time)
- L Certified Occupational Therapy Aide
- 3 Licensed Practical Nurse
- 1 Activity Therapy Aide

#### **Business Unit 4526 – Trailview Adult Family Home (AFH)**

### **Summary of Budget Requests for BU 4526:**

|             |               | Revenue From | Revenue from   | Revenue for    |          |
|-------------|---------------|--------------|----------------|----------------|----------|
| Budget Year | Appropriation | BU 4526      | Other Clrv BUs | Other Clrv BUs | Tax Levy |
| 2017        | \$312,889     | \$256,350    | \$56,539       | \$0            | \$0      |
| 2018        | \$307,080     | \$291,818    | \$15,262       | \$0            | \$0      |
| 2019        | \$297,990     | \$291,818    | \$6,172        | \$0            | \$0      |

#### **Authority and Establishment:**

Trailview is a four-bedroom licensed adult family home operated by the Clearview Community. We are committed to serving persons with individuals with intellectual disabilities. Staff provides individualized support to empower residents to take full advantage of community living in Juneau and its neighboring communities.

#### Responsibilities:

Trailview is a four-bed licensed adult family home operated by the Clearview Community. Clearview is committed to serving persons with individuals with intellectual disabilities. Our staff provides individualized support to empower residents to take full advantage of community living in Juneau and its neighboring communities.

### **Organizational Structure:**

1 Manager (part time)

4 Certified Living Assistant (part time)

1 Activity Therapy Aide (part time)

#### **Business Unit 4527 - Community Group Home**

### **Summary of Budget Requests for BU 4527:**

| Budget Year | Appropriation | Revenue From<br>BU 4527 | Revenue from<br>Other Clrv BUs | Revenue for<br>Other Clrv BUs | Tax Levy |
|-------------|---------------|-------------------------|--------------------------------|-------------------------------|----------|
| 2017        | \$350,105     | \$353,028               | \$0                            | \$2,923                       | \$0      |
| 2018        | \$379,504     | \$348,758               | \$30,746                       | \$0                           | \$0      |
| 2019        | \$408,618     | \$352,408               | \$56,210                       | \$0                           | \$0      |

#### <u>Business Unit 4527 – Community Group Home</u>

#### **Authority and Establishment:**

The Clearview mission is to provide compassionate, individualized care in a home setting. Clearview Community Group Home is licensed as 4 person adult family home for individuals with a brain injury or with intellectual disabilities. The program is designed to assist individuals live in a community integrated setting that they are able and help people prepare for more independent community living.

#### Responsibilities:

The mission is to provide compassionate, individualized care in a home setting. Clearview Community Group Home is licensed as 4 person adult family home for individuals with a brain injury or with intellectual disabilities. The program is designed to assist individuals live in a community integrated setting that they are able and help people prepare for more independent community living.

#### **Organizational Structure:**

1 Manager (part time)

5 Certified Living Assistant (part time)

1 Activity Therapy Aide (part time)

#### Business Unit 4528 - Brain Injury Center (CBIC)

#### **Summary of Budget Requests for BU 4528:**

| Budget Year | Appropriation | Revenue From<br>BU 4528 | Revenue from<br>Other Clrv BUs | Revenue for<br>Other Clrv BUs | Tax Levy |
|-------------|---------------|-------------------------|--------------------------------|-------------------------------|----------|
| 2017        | \$4,289,392   | \$5,534,907             | \$0                            | \$1,245,515                   | \$0      |
| 2018        | \$4,530,873   | \$5,305,476             | \$0                            | \$774,603                     | \$0      |
| 2019        | \$4,596,668   | \$5,674,733             | \$0                            | \$1,078,065                   | \$0      |

### **Authority and Establishment:**

"To provide sensitive, individualized, intensive brain injury rehabilitation"

Clearview Brain Injury Center is one of 3 centers in the entire state of Wisconsin. CBIC has been in operation since 1991; we are the largest and have the most longevity as a specialized, neurobehavioral community re-entry program for individuals sustaining a traumatic brain injury. CBIC accommodates persons who have acquired a brain injury, impairing their physical functioning and/or cognitive abilities. After two decades of quality individualized brain injury rehabilitation, CBIC continues to strive towards excellence through ongoing program evaluation and education.

CBIC is a 30-bed sub-acute inpatient rehabilitation program for individuals with a traumatic brain injury. CBIC provides intensive therapeutic programming Monday through Saturday involving physical, occupational, speech, and recreational therapy. The program's focus is achieving community placement using a participant/family centered and result oriented approach. CBIC also has a follow up procedure upon discharge.

#### **Business Unit 4528 – Brain Injury Center (CBIC)**

#### **Responsibilities:**

Clearview Brain Injury Center is one of 3 centers in the entire state of Wisconsin. CBIC has been in operation since 1991; we are the largest and have the most longevity as a specialized, neurobehavioral community re-entry program for individuals sustaining a traumatic brain injury.

CBIC accommodates persons who have acquired a brain injury, impairing their physical functioning and/or cognitive abilities. After two decades of quality individualized brain injury rehabilitation, CBIC continues to strive towards excellence through ongoing program evaluation and education.

CBIC provides intensive therapeutic programming Monday through Saturday involving physical, occupational, speech, and recreational therapy.

#### **Organizational Structure:**

| 1 | Coordinator                          | 3  | Rehabilitation Specialist    | 1 | Vocational Rehabilitation Specialist |
|---|--------------------------------------|----|------------------------------|---|--------------------------------------|
| 2 | Registered Nurse                     | 1  | Registered Nurse (part time) | 4 | Licensed Practical Nurse             |
| 1 | Licensed Practical Nurse (part time) | 23 | Certified Nursing Assistant  | 1 | Ward Clerk (part time)               |
| 2 | Activity Therapy Aide                |    |                              |   |                                      |

#### Business Unit 4519 and Business Units 4530 - 4582

#### **Business Units:**

| 4519 | <u>Other Revenue</u> – Revenue decrease due to reporting ancillary revenues in the appropriate business unit. | 4545 | <u>Housekeeping</u> – slight increase due to personnel expenses.   |
|------|---|------|--|
| 4530 | PT/OT Therapy – slight increase due to personnel expenses.  | 4547 | <u>Laundry</u> – slight increase due to supply costs.  |
| 4532 | Physician Services – increase due to changing medical staff.  | 4553 | <u>Transportation</u> – increase due personnel costs.  |
|      |   | 4556 | <u>Utilities</u> – slight increase in utility costs.   |
| 4535 | <u>Social Services</u> – slight increase due to personnel expenses.   | 4561 | Figure in arranged to be aliminal /hilling a vetore costs and the  |
| 4538 | Activities – no change.   | 4561 | <u>Finance</u> – increase due to clinical/billing system costs and the transfer of a position into the department. |
| 4541 | <u>Dietary</u> – increase is due to personnel costs and supplies.   | 4562 | Medical Records – slight increase in expenses  |
| 4544 | <u>Maintenance</u> – increase due to personnel costs, maintenance supplies and facility repair costs.         |      |  |

#### **Business Unit 4519 and Business Units 4530 - 4582**

4582

#### **Business Units Continued:**

4569 <u>Administration</u> –increase due to one additional position and facility costs.

Other Expenses – slight decrease in ancillary costs.

#### **Organizational Structure:**

1 Executive Director

1 Assistant Administrator

1 Staffing Services Supervisor

2 Scheduling Assistant

2 Receptionist

1 Director of Dietary Services

1 Student Cook (part time)

12 Food Service Workers

1 Maintenance Lead

7 Household Assistant

3 Accounting Specialist

1 HIM Coordinator

1 Beautician

1 Restorative Nursing Assistant

1 Staff Physician (part time)

3 Social Services Specialist

2 Certified Occupational Therapy Aide

1 Activity Therapy Aide

1 Dietary Technician

5 Head Cook

1 Food Service Workers (part time)

2 Maintenance II

1 Director of Financial Services

1 Transportation / Maintenance

1 Nurse Practitioner (part time)

1 Medical Director (part time)

1 Director of Support Services

1 Admissions Coordinator

1 Certified Occupational Therapy Aide (part time)

1 Activity Therapy Aide (part time)

1 Student Cook

2 Cook

1 Director of Environmental Services

3 Maintenance Mechanic

1 Accountant

2 Administrative Secretary

1 Transportation (part time)

#### **Business Unit 4519 - Other Revenues**

#### **Summary for BU 4519 – Other Revenues:**

| Budget Year | Appropriation | Revenues  | Tax Levy |
|-------------|---------------|-----------|----------|
| 2017        | \$0           | \$124,390 | \$0      |
| 2018        | \$0           | \$41,963  | \$0      |
| 2019        | \$0           | \$19,355  | \$0      |

#### Business Units 4530 – 4599 (Expenditure Only Business Units)

### **Summary for the Following Expenditure Only BUs:**

BU 4530 – PT/OT Therapy BU 4553 –Transportation Services

BU 4532 – Physician Services BU 4556 – Utility Expense

BU 4535 – Social Services BU 4561 – Finance/Employee Services

BU 4538 – Recreation/Activities
BU 4562 - Medical Records
BU 4541 – Dietary Services
BU 4569 - Administration
BU 4544 – Maintenance Services
BU 4582 – Other Expense

BU 4545 – Housekeeping Services BU 4591 – Capital/Debt Appropriations

BU 4547 – Laundry Services BU 4599 – Financing Sources

| Bud | get Year | Appropriation | Revenue     | Tax Levy |
|-----|----------|---------------|-------------|----------|
| 2   | 2017     | \$7,411,297   | \$13,117    | \$0      |
| 2   | 2018     | \$7,799,888   | \$18,790    | \$0      |
| 2   | 2019     | \$7,958,984   | (\$371,954) | \$0      |

Note: The excess revenues generated by Business Units 4519 through 4528 are used to offset the operational and capital costs of the remaining areas of Clearview.

|  |   | 101 14110   | . 010 01001   | 1011 1101 011   |   |   |   |
|--|---|---|---|---|---|---|---|
| Description  | ACTUAL<br>2016  | ACTUAL<br>2017  | ADOPTED<br>2018   |   | ESTIMATED 2018  | PRELIMINRY<br>2019  |   |
| 00645 CLEARVIEW LTC & REHAB 45 CLEARVIEW 4519 OTHER REVENUES 4000 B. U. TOTAL REVENUES 4600 REVENUES 4700 INTERGOVERNMENTAL CHARGES 4800 MISCELLANEOUS REVENUES                                    |   |   |   |   |   |   | 19,030-<br>325-<br>0  |
| 4000 B. U. TOTAL REVENUES  | 1,962,185-  | 172,960-  | 41,963-   | 8,712-  | 17,570-   | 19,355-   | 19,355-   |
| 5000 B.U. TOTAL EXPEND./EXPENSE  |   |   |   |   |   |   |   |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| 4519 OTHER REVENUES  | 1,962,185-  | 172,960-  | 41,963-   | 8,712-  | 17,570-   | 19,355-   | 19,355-   |
| 4520 MCHA-MARSH COUNTRY HEALTH ALLI<br>4000 B. U. TOTAL REVENUES<br>4200 INTERGOVERNMENTAL REVENUES<br>4600 REVENUES<br>4700 INTERGOVERNMENTAL CHARGES   | 0<br>9,949,892-<br>305,197-                                 | 0<br>11,006,216-<br>219,320-                                | 0<br>10,729,514-<br>336,825-                                | 0<br>5,305,807-<br>151,175-                                 | 0<br>10,704,921-<br>304,856-                                | 0<br>10,631,546-<br>367,629-                                | 0<br>10,631,546-<br>367,629-                                |
|  |   |   | 11,066,339-   |   |   |   |   |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5800 CAPITAL OUTLAY | 6,657,847<br>619,416<br>351,900<br>739<br>605,457<br>20,776 | 6,483,998<br>576,142<br>318,828<br>759<br>543,947<br>18,828 | 6,704,762<br>646,089<br>343,937<br>713<br>473,624<br>23,000 | 3,057,948<br>333,451<br>185,788<br>430<br>351,121<br>11,604 | 6,149,052<br>671,997<br>368,751<br>867<br>708,062<br>23,400 | 7,143,701<br>656,991<br>378,895<br>713<br>474,458<br>26,000 | 7,012,359<br>656,991<br>378,895<br>713<br>474,458<br>26,000 |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 8,256,135   | 7,942,502   | 8,192,125   | 3,940,342   | 7,922,129   | 8,680,758   | 8,549,416   |
| 4520 MCHA-MARSH COUNTRY HEALTH ALLI  | 1,998,954-  | 3,283,034-  | 2,874,214-  | 1,516,640-  | 3,087,648-  | 2,318,417-  | 2,449,759-  |
| 4521 MCHA-IID<br>4000 B. U. TOTAL REVENUES<br>4600 REVENUES<br>4700 INTERGOVERNMENTAL CHARGES  | 4,240,370-<br>8,418-  | 4,868,685-<br>8,418   | 4,948,821-  | 2,482,199-  | 4,988,826-  | 5,125,328-<br>0   | 5,125,328-<br>0   |
| 4000 B. U. TOTAL REVENUES  |   |   | 4,948,821-  | 2,482,199-  | 4,988,826-  | 5,125,328-  | 5,125,328-  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5400 INTERDEPARTMENT CHARGES<br>5800 CAPITAL OUTLAY<br>5000 B.U. TOTAL EXPEND./EXPENSE                  | 2,214,053<br>117,736<br>530,727<br>2,237                    | 2,376,558<br>137,511<br>527,229<br>3,958                    | 2,382,280<br>124,705<br>511,722<br>5,493                    | 1,140,715<br>69,142<br>270,600<br>860                       | 2,300,335<br>133,044<br>545,687<br>1,734                    | 2,445,137<br>123,415<br>511,966<br>7,093                    | 2,398,078<br>123,415<br>511,966<br>7,093                    |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 2,864,753   | 3,045,256   | 3,024,200   | 1,481,317   | 2,980,800   | 3,087,611   | 3,040,552   |
| 4521 MCHA-IID  | 1,384,035-  | 1,815,011-  | 1,924,621-  | 1,000,882-  | 2,008,026-  | 2,037,717-  | 2,084,776-  |

| Description  | ACTUAL<br>2016  | ACTUAL<br>2017                                     | ADOPTED<br>2018  | 6 MO. ACT.<br>2018                                     | ESTIMATED 2018   | PRELIMINRY<br>2019                                       | ADMINISTR<br>2019  |
|--|---|--|--|--|--|--|--|
| 4524 NORTHVIEW HEIGHTS CBRF<br>4000 B. U. TOTAL REVENUES<br>4600 REVENUES<br>4700 INTERGOVERNMENTAL CHARGES  | 679,737-<br>302,959-                                    | 884,027-<br>149,960-                               | 644,955-<br>383,250-                                     | 483,903-<br>66,608-                                    | 975,827-<br>134,320-                                     | 969,805-<br>159,688-                                     | 969,805-<br>159,688-                                     |
| 4000 B. U. TOTAL REVENUES  |   |  |  | 550,511-   |  |  |  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5800 CAPITAL OUTLAY | 835,658<br>7,214<br>48,349<br>74,787<br>8,986<br>1,658  | 834,557<br>5,558<br>54,928<br>70,831<br>6,984      | 899,726<br>11,412<br>54,546<br>78,175<br>9,746<br>4,571  | 467,562<br>3,173<br>26,209<br>28,658<br>6,179<br>871   | 942,874<br>6,399<br>52,852<br>57,791<br>12,458<br>1,756  | 984,275<br>11,412<br>57,546<br>78,175<br>10,005<br>4,571 | 974,090<br>11,412<br>57,546<br>78,175<br>10,005<br>4,571 |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 976,652   | 972,858  | 1,058,176  | 532,652  | 1,074,130  | 1,145,984  | 1,135,799  |
| 4524 NORTHVIEW HEIGHTS CBRF  | 6,044-  | 61,129-  | 29,971   | 17,859-  | 36,017-  | 16,491   | 6,306  |
| 4525 BEHAVIORAL HEALTH FACILITY<br>4000 B. U. TOTAL REVENUES<br>4600 REVENUES<br>4700 INTERGOVERNMENTAL CHARGES  | 1,041,317-<br>1,624,032-                                | 1,342,193-   | 2,025,686-<br>3,349,906-                                 | 1,369,872-<br>684,246-                                 | 2,762,449-<br>1,379,833-                                 | 3,933,088-<br>1,997,192-                                 | 3,933,088-<br>1,997,192-                                 |
| 4000 B. U. TOTAL REVENUES  | 2,665,349-  | 2,897,221-   | 5,375,592-   | 2,054,118-   | 4,142,282-   | 5,930,280-   | 5,930,280-   |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5800 CAPITAL OUTLAY | 2,023,844<br>15,263<br>25,415<br>167<br>86,263<br>2,072 | 22,545<br>29,375<br>128<br>83,777<br>985           | 2,887,392<br>50,965<br>33,471<br>163<br>151,954<br>9,971 | 1,055,849<br>13,730<br>16,789<br>61<br>63,253<br>1,925 | 2,129,198<br>27,687<br>31,049<br>123<br>127,555<br>3,882 | 2,978,331<br>32,012<br>42,628<br>163<br>159,056<br>9,971 | 2,918,777<br>32,012<br>42,628<br>163<br>159,056<br>9,971 |
| 5000 B.U. TOTAL EXPEND./EXPENSE  |   |  |  | 1,151,607  |  |  |  |
| 4525 BEHAVIORAL HEALTH FACILITY  | 512,325-  | 757,663-   | 2,241,676-   | 902,511-   | 1,822,788-   | 2,708,119-   | 2,767,673-   |
| 4526 AFH-TRAILVIEW<br>4000 B. U. TOTAL REVENUES<br>4600 REVENUES   | 260,257-  | 291,804-   | 291,818-   | 144,802-   | 292,004-   | 291,818-   | 291,818-   |
| 4000 B. U. TOTAL REVENUES  | 260,257-  | 291,804-   | 291,818-   | 144,802-   | 292,004-   | 291,818-   | 291,818-   |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5800 CAPITAL OUTLAY | 241,054<br>4,439<br>9,225<br>42<br>1,416<br>350         | 257,710<br>7,269<br>10,172<br>36<br>1,100<br>1,346 | 282,223<br>8,675<br>10,373<br>25<br>3,784<br>2,000       | 145,755<br>2,664<br>4,880<br>0<br>973                  | 293,926<br>5,187<br>7,615<br>0<br>1,962                  | 277,173<br>8,675<br>9,808<br>25<br>3,885<br>2,000        | 273,598<br>8,675<br>9,808<br>25<br>3,885<br>2,000        |

| Description  | ACTUAL<br>2016   |  | ADOPTED<br>2018   | 6 MO. ACT.<br>2018                                      |  | PRELIMINRY<br>2019  | ADMINISTR<br>2019   |
|--|--|--|---|---|--|---|---|
| 00645 CLEARVIEW LTC & REHAB<br>45 CLEARVIEW<br>4526 AFH-TRAILVIEW  |  |  |   |   |  |   |   |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 256,526  | 277,633  | 307,080   | 154,272   | 308,690  | 301,566   | 297,991   |
| 4526 AFH-TRAILVIEW   | 3,731-   | 14,171-  | 15,262  | 9,470   | 16,686   | 9,748   | 6,173   |
| 4527 AFH-CLV COMMUNITY GROUP HOME<br>4000 B. U. TOTAL REVENUES<br>4600 REVENUES  | 353,129-   | 352,058-   | 348,758-  | 154,134-  | 310,824-   | 352,408-  | 352,408-  |
| 4000 B. U. TOTAL REVENUES  |  |  |   |   |  | 352,408-  |   |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5500 FIXED CHARGES<br>5800 CAPITAL OUTLAY                                 | 338,037<br>6,970<br>10,401<br>1,908<br>1,030                 | 352,231<br>7,570<br>11,325<br>1,483<br>467                   | 350,602<br>11,747<br>11,885<br>3,784<br>1,486                 | 175,469<br>4,941<br>6,852<br>1,312                      | 353,845<br>9,780<br>12,658<br>2,646                        | 385,502<br>11,747<br>11,349<br>3,885<br>1,486                 | 380,150<br>11,747<br>11,349<br>3,885<br>1,486                 |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 358,346  | 373,076  | 379,504   | 188,574   | 378,929  | 413,969   | 408,617   |
| 4527 AFH-CLV COMMUNITY GROUP HOME 4528 CLV BRAIN INJURY CENTER   | 5,217  | 21,018   | 30,746  | 34,440  | 68,105   | 61,561  | 56,209  |
| 4000 B. U. TOTAL REVENUES<br>4600 REVENUES   | 4,971,735-   | 5,456,428-   | 5,305,476-  | 2,872,360-  | 5,385,958-   | 5,674,733-  | 5,674,733-  |
| 4000 B. U. TOTAL REVENUES  | 4,971,735-   | 5,456,428-   | 5,305,476-  | 2,872,360-  | 5,385,958-   | 5,674,733-  | 5,674,733-  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5800 CAPITAL OUTLAY | 2,621,478<br>1,175,438<br>232,294<br>257<br>134,802<br>2,344 | 3,035,108<br>1,216,420<br>236,737<br>396<br>207,005<br>3,518 | 2,845,985<br>1,264,776<br>229,999<br>300<br>176,956<br>12,857 | 1,430,912<br>563,810<br>106,648<br>225<br>67,890<br>396 | 2,885,543<br>1,136,967<br>213,951<br>454<br>130,575<br>799 | 2,994,686<br>1,229,530<br>238,440<br>300<br>178,356<br>12,857 | 2,937,185<br>1,229,530<br>238,440<br>300<br>178,356<br>12,857 |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 4,166,613  | 4,699,184  | 4,530,873   | 2,169,881   | 4,368,289  | 4,654,169   | 4,596,668   |
| 4528 CLV BRAIN INJURY CENTER   | 805,122-   | 757,244-   | 774,603-  | 702,479-  | 1,017,669-   | 1,020,564-  | 1,078,065-  |
| 4530 P T/O T THERAPY<br>5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES   | 59,854   | 62,582   | 62,002  | 30,468  | 61,440   | 63,851  | 62,858  |
| 5000 B.U. TOTAL EXPEND./EXPENSE  |  |  | 62,002  |   |  | 63,851  |   |
| 4530 P T/O T THERAPY   | 59,854   | 62,582   | 62,002  | 30,468  | 61,440   | 63,851  | 62,858  |

| Description   | ACTUAL<br>2016                            | ACTUAL<br>2017                            | ADOPTED 2018                                   | 6 MO. ACT.<br>2018                      | ESTIMATED 2018                            | PRELIMINRY 2019                                | ADMINISTR<br>2019                              |
|---|---|---|--|---|---|--|--|
| 00645 CLEARVIEW LTC & REHAB 45 CLEARVIEW 4532 PHYSICIAN SERVICES 5000 B.U. TOTAL EXPEND./EXPENSE  |   |   |  |   |   |  |  |
| 5100 PERSONNEL SERVICES   | 187,845                                   | 190,951                                   | 302,142  | 136,736                                 | 275,738                                   | 312,184  | 310,324  |
| 5100 PERSONNEL SERVICES<br>5200 Services and Charges<br>5300 SUPPLIES and EXPENSES  | 139,935                                   | 126,713                                   | 55,788   | 21,529                                  | 43,415                                    | 140,740  | 140,740  |
| 5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES  | 187,845<br>139,935<br>3,593<br>84         | 4,453<br>78                               | 4,030<br>87                                    | 790<br>61                               | 1,593                                     | 7,030<br>87                                    | 310,324<br>140,740<br>7,030<br>87              |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 331,457                                   | 322,195                                   | 362,047  | 159,116                                 | 320,869                                   | 460,041  | 458,181  |
| 4532 PHYSICIAN SERVICES   | 331,457                                   | 322,195                                   | 362,047  | 159,116                                 | 320,869                                   | 460,041  | 458,181  |
| 4535 SOCIAL SERVICES 5000 B.U. TOTAL EXPEND./EXPENSE  |   |   |  |   |   |  |  |
| 5100 PERSONNEL SERVICES   | 328,357                                   | 300,206                                   | 383,915  | 160,284                                 | 323,226                                   | 389,890  | 386,218  |
| 5200 SERVICES and CHARGES 5300 SUPPLIES and EXPENSES  | 2 264                                     | 0<br>2 927                                | 0<br>4 67 E                                    | 645<br>546                              | 1,301                                     | 500<br>4 975                                   | 500<br>4,875                                   |
| 5400 INTERDEPARTMENT CHARGES  | 328,357<br>0<br>2,364<br>167              | 105                                       | 143  | 61                                      | 123                                       | 143  | 143  |
| 5000 B.U. TOTAL EXPEND./EXPENSE   |   |   |  | 161,536                                 |   |  |  |
| 4535 SOCIAL SERVICES  | 330,888                                   | 304,148                                   | 388,733  | 161,536                                 | 325,741                                   | 395,408  | 391,736  |
| 4538 RECREATION/ACTIVITIES 5000 B.U. TOTAL EXPEND./EXPENSE 5100 PERSONNEL SERVICES 5200 SERVICES and CHARGES 5300 SUPPLIES and EXPENSES 5400 INTERDEPARTMENT CHARGES                | 215,721<br>2,160<br>6,481<br>42           | 211,683<br>2,170<br>4,327<br>39           | 237,417<br>2,500<br>9,130<br>43                | 93,799<br>1,090<br>2,060<br>41          | 189,152<br>2,198<br>4,114<br>83           | 238,036<br>2,500<br>9,130<br>43                | 233,754<br>2,500<br>9,130<br>43                |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 224,404                                   | 218,219                                   | 249,090  | 96,990                                  | 195,547                                   | 249,709  | 245,427  |
| 4538 RECREATION/ACTIVITIES  | 224,404                                   | 218,219                                   | 249,090  | 96,990                                  | 195,547                                   | 249,709  | 245,427  |
| 4541 DIETARY SERVICES 5000 B.U. TOTAL EXPEND./EXPENSE 5100 PERSONNEL SERVICES 5200 SERVICES and CHARGES 5300 SUPPLIES and EXPENSES 5400 INTERDEPARTMENT CHARGES 5800 CAPITAL OUTLAY | 1,241,503<br>8,946<br>481,050<br>179<br>0 | 1,289,246<br>8,901<br>527,353<br>226<br>0 | 1,305,576<br>20,073<br>525,614<br>154<br>1,686 | 651,915<br>4,018<br>263,926<br>102<br>0 | 1,314,634<br>8,103<br>532,224<br>206<br>0 | 1,328,441<br>20,073<br>553,872<br>154<br>1,686 | 1,312,641<br>20,073<br>553,872<br>154<br>1,686 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 1,731,678                                 | 1,825,726                                 | 1,853,103                                      | 919,961                                 | 1,855,167                                 | 1,904,226                                      | 1,888,426                                      |
| 4541 DIETARY SERVICES   | 1,731,678                                 | 1,825,726                                 | 1,853,103                                      | 919,961                                 | 1,855,167                                 | 1,904,226                                      | 1,888,426                                      |
| 4544 MAINTENANCE SERVICES 4000 B. U. TOTAL REVENUES   |   |   |  |   |   |  |  |
| 4000 B. U. TOTAL REVENUES   | 0   | 0   | 0  | 0                                       | 0   | 0  | 0  |

| Description  | ACTUAL<br>2016                               | ACTUAL<br>2017                              | ADOPTED<br>2018                                | 6 MO. ACT.<br>2018                         | ESTIMATED 2018                                   | PRELIMINRY<br>2019                             | ADMINISTR<br>2019                              |
|--|--|---|--|--|--|--|--|
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5800 CAPITAL OUTLAY | 492,939<br>159,605<br>47,630<br>3,076        | 509,656<br>162,724<br>46,656<br>39<br>5,888 | 528,809<br>199,791<br>44,750<br>1,211<br>3,000 | 261,566<br>98,287<br>24,776<br>20<br>5,444 | 527,472<br>191,741<br>49,963<br>20,448<br>10,978 | 547,399<br>221,281<br>51,950<br>1,240<br>7,000 | 540,763<br>221,281<br>51,950<br>1,240<br>7,000 |
| 5000 B.U. TOTAL EXPEND./EXPENSE  |  |   |  |  |  | 828,870  |  |
| 4544 MAINTENANCE SERVICES  | 703,250                                      | 724,963                                     | 777,561  | 390,093                                    | 800,602  | 828,870  | 822,234  |
| 4545 HOUSEKEEPING SERVICES<br>5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES                       | 362,746<br>64,627<br>42                      | 345,673<br>64,564<br>39                     | 372,529<br>62,534<br>43                        | 174,839<br>28,781<br>0                     | 352,576<br>58,039<br>0                           | 375,037<br>62,534<br>43                        | 368,877<br>62,534<br>43                        |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 427,415                                      | 410,276                                     | 435,106  | 203,620                                    | 410,615  | 437,614  | 431,454  |
| 4545 HOUSEKEEPING SERVICES   | 427,415                                      | 410,276                                     | 435,106  | 203,620                                    | 410,615  | 437,614  | 431,454  |
| 4547 LAUNDRY SERVICES 5000 B.U. TOTAL EXPEND./EXPENSE 5200 SERVICES and CHARGES 5300 SUPPLIES and EXPENSES 5000 B.U. TOTAL EXPEND./EXPENSE                                   | 209,222<br>12,939<br>                        | 220,086<br>12,914<br>233,000                | 229,814<br>10,477<br>240,291                   | 109,571<br>5,723<br><br>115,294            | 220,553<br>11,540<br><br>232,093                 | 228,893<br>12,228<br>241,121                   | 228,893<br>12,228<br>241,121                   |
| 4547 LAUNDRY SERVICES  |  |   |  |  |  | ,<br><br>241,121                               |  |
| 4553 TRANSPORTATION SERVICES<br>4000 B. U. TOTAL REVENUES  |  |   |  | ,  |  |  |  |
| 4000 B. U. TOTAL REVENUES  | 0  | 0   | 0  | 0  | 0  | 0  | 0  |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5100 PERSONNEL SERVICES 5200 SERVICES and CHARGES 5300 SUPPLIES and EXPENSES 5400 INTERDEPARTMENT CHARGES 5500 FIXED CHARGES                 | 57,470<br>20,202<br>1,284<br>14,485<br>5,170 | 58,737<br>17,040<br>885<br>16,728<br>4,939  | 58,569<br>21,505<br>955<br>21,675<br>5,249     | 43,504<br>4,640<br>212<br>10,182<br>2,116  | 87,725<br>9,357<br>288<br>20,533<br>4,267        | 78,328<br>21,505<br>955<br>21,675<br>5,249     | 77,274<br>21,505<br>955<br>21,675<br>5,249     |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 98,611                                       | 98,329                                      | 107,953  | 60,654                                     | 122,170  | 127,712  | 126,658  |
| 4553 TRANSPORTATION SERVICES   | 98,611                                       | 98,329                                      | 107,953  | 60,654                                     | 122,170  | 127,712  | 126,658  |
| 4556 UTILITIES EXPENSE<br>5000 B.U. TOTAL EXPEND./EXPENSE<br>5200 SERVICES and CHARGES   | 394,304                                      | 411,478                                     | 407,778  | 189,229                                    | 381,593  | 408,754  | 408,754  |

| Description  | ACTUAL<br>2016                                      | ACTUAL<br>2017                              | ADOPTED 2018                                 | 6 MO. ACT.<br>2018                         | ESTIMATED 2018                               | PRELIMINRY 2019                              | ADMINISTR<br>2019  |
|--|---|---|--|--|--|--|--|
| 00645 CLEARVIEW LTC & REHAB<br>45 CLEARVIEW<br>4556 UTILITIES EXPENSE  |   |   |  |  |  |  |  |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 394,304   |   |  |  |  |  |  |
| 4556 UTILITIES EXPENSE   | 394,304   |   |  |  |  | 408,754                                      |  |
| 4561 FINANCE/EMPLOYEE SERVICES<br>4000 B. U. TOTAL REVENUES  |   |   |  |  |  |  |  |
| 4000 B. U. TOTAL REVENUES  | 0   | 0   | 0  | 0  | 0  | 0  | 0  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5700 GRANTS and CONTRIBUTIONS   | 418,379<br>54,401<br>27,889<br>183<br>5,461         | 423,252<br>46,986<br>40,136<br>157<br>2,488 | 516,461<br>37,750<br>123,109<br>159<br>4,000 | 216,659<br>33,282<br>67,401<br>82<br>2,398 | 436,911<br>66,343<br>137,389<br>165<br>4,836 | 575,665<br>51,800<br>118,409<br>159<br>4,000 | 570,172<br>51,800<br>118,409<br>159<br>4,000             |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 506,313   | 513,019                                     | 681,479                                      | 319,822                                    | 645,644                                      | 750,033                                      | 744,540  |
| 4561 FINANCE/EMPLOYEE SERVICES   | 506,313   | 513,019                                     | 681,479                                      | 319,822                                    | 645,644                                      | 750,033                                      | 744,540  |
| 4562 MEDICAL RECORDS<br>5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES   | 78,189<br>657<br>42                                 | 82,028<br>1,166<br>39                       | 82,149<br>1,500<br>43                        | 40,767<br>335<br>20                        | 82,212<br>675<br>40                          | 83,203<br>1,500<br>43                        | 83,065<br>1,500<br>43                                    |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 78,888  | 83,233                                      | 83,692                                       | 41,122                                     | 82,927                                       | 84,746                                       |  |
| 4562 MEDICAL RECORDS   | 78,888  | 83,233                                      | 83,692                                       | 41,122                                     | 82,927                                       | 84,746                                       | 84,608   |
| 4569 ADMINISTRATION 5000 B.U. TOTAL EXPEND./EXPENSE 5100 PERSONNEL SERVICES 5200 SERVICES and CHARGES 5300 SUPPLIES and EXPENSES 5400 INTERDEPARTMENT CHARGES 5500 FIXED CHARGES 5800 CAPITAL OUTLAY 5900 OTHER FINANCING USES | 498,869<br>32,990<br>79,856<br>49,309<br>6,536<br>0 |   |  |  |  |  | 638,628<br>36,405<br>102,546<br>47,525<br>6,568<br>3,000 |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 667,560   | 769,707                                     | 775,988                                      | 384,967                                    | 771,486                                      | 840,682                                      | 834,672  |
| 4569 ADMINISTRATION  | 667,560   | 769,707                                     | 775,988                                      | 384,967                                    | 771,486                                      | 840,682                                      | 834,672  |

4582 OTHER EXPENSE 5000 B.U. TOTAL EXPEND./EXPENSE

| Description  | ACTUAL<br>2016          | ACTUAL<br>2017        | ADOPTED 2018        | 6 MO. ACT.<br>2018 | ESTIMATED 2018    | PRELIMINRY<br>2019      | ADMINISTR<br>2019       |
|--|-------------------------|-----------------------|---------------------|--------------------|-------------------|-------------------------|-------------------------|
| 00645 CLEARVIEW LTC & REHAB 45 CLEARVIEW 4582 OTHER EXPENSE 5200 SERVICES and CHARGES 5500 FIXED CHARGES 5900 OTHER FINANCING USES | 127,071<br>106,475<br>0 | 88,510<br>96,430<br>0 | 132,476<br>108,816  | 40,245<br>55,983   | 78,124<br>112,894 | 133,302<br>104,127<br>0 | 133,302<br>104,127<br>0 |
| 5000 B.U. TOTAL EXPEND./EXPENSE  |                         | 184,940               |                     |                    |                   |                         |                         |
| 4582 OTHER EXPENSE   | 233,546                 | 184,940               | 241,292             | 96,228             | 191,018           | 237,429                 | 237,429                 |
| 4591 CAPITAL/DEBT APPROPRIATIONS<br>4000 B. U. TOTAL REVENUES<br>4800 MISCELLANEOUS REVENUES                                       | 20,098-                 | 21,603-               | 18,790-             | 15,694-            | 31,648-           | 24,709-                 | 24,709-                 |
| 4000 B. U. TOTAL REVENUES  | 20,098-                 | 21,603-               | 18,790-             | 15,694-            | 31,648-           | 24,709-                 | 24,709-                 |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5600 DEBT SERVICES<br>5800 CAPITAL OUTLAY   | 850,263<br>0            | 0                     | 100,293-<br>439,454 | 0                  | 666,593<br>0      | 129,165-<br>422,000     | 129,165-<br>392,000     |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 850,263                 | 1,075,202             | 339,161             | 330,557            | 666,593           |                         | 262,835                 |
| 4591 CAPITAL/DEBT APPROPRIATIONS   | 830,165                 | 1,053,599             | 320,371             | 314,863            | 634,945           | 268,126                 | 238,126                 |
| 4599 FINANCING SOURCES/USES<br>4000 B. U. TOTAL REVENUES<br>4900 OTHER FINANCING SOURCES   | 2,220,000-              | 2,220,000-            | 0                   | 2,040,000-         | 2,040,000-        | 0                       | 396,663                 |
| 4000 B. U. TOTAL REVENUES  | 2,220,000-              | 2,220,000-            | 0                   | 2,040,000-         | 2,040,000-        | 0                       | 396,663                 |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5900 OTHER FINANCING USES  | 0                       | 0                     | 794,612             | 0                  | 0                 | 718,050                 | 718,050                 |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 0                       | 0                     | 794,612             | 0                  | 0                 | 718,050                 | 718,050                 |
| 4599 FINANCING SOURCES/USES  | 2,220,000-              | 2,220,000-            | 794,612             | 2,040,000-         | 2,040,000-        | 718,050                 | 1,114,713               |

#### **Summary of Budget Requests by Fund:**

| Budget Year | Appropriation | Revenue Other Than<br>County Tax Levy | Sales Tax   | Tax Levy    |
|-------------|---------------|---------------------------------------|-------------|-------------|
| 2017        | \$16,615,888  | \$9,359,061                           | \$0         | \$7,256,827 |
| 2018        | \$17,691,366  | \$9,359,068                           | \$1,000,000 | \$7,332,298 |
| 2019        | \$16,787,174  | \$7,263,784                           | \$2,300,000 | \$7,223,390 |

#### **Authority and Establishment:**

The formation of what is now the Dodge County Highway Commission had its beginning somewhere in the mid to later 1800's. It has evolved from that point to an operation that today employs up to 83 positions and has an operating budget of approximately 16.8 million dollars.

In the early years of the Commission, almost all of the operations were handled out of the Juneau location. However, with the increased number of motor vehicles using the highways in the 1930's and 1940's, the Commission began to construct and purchase outlying shops to better serve the traveling public, especially in the winter. The primary operations of the Commission are still centered in Juneau with outlying shops located in Mayville, Reeseville, Neosho, and Town of Trenton.

The Highway Committee consists of five (5) County Board members. Current members are: Jeffrey Caine, William Muche, Jeff Berres, David Frohling, and Richard Fink.

The Dodge County Highway Commissioner shall have the administrative powers and duties as provided by Section 83.015(2)(b), of the Wisconsin Statutes (2007-08). The current Highway Commissioner is Brian R. Field.

Dodge County has long been recognized as having one of the best county trunk highway systems in the State of Wisconsin and certainly much credit must go to past County Boards, Highway Committees, and Highway Commissioners for their foresight in building this highway system. As of the most-recent report, Dodge County has the second-most county highway miles in the state with about 539 miles. With the rural orientation of Dodge County, there is no doubt that highways are going to continue to be the prime mover of people and goods. In light of this, the Highway Commission is going to continue to be one of the most vital segments of county operations.

#### **Organizational Structure:**

#### **HIGHWAY COMMISSIONER**

#### **Assistant Highway Commissioner**

Patrol Superintendents (2) Shop Superintendent Operations Superintendent Office Manager

Maintenance – State 1 Foreman Engineering & Survey Construction Crew 1 Account Technician

9 State Patrolmen 2 Stockroom Clerks 2 Engineering Technicians 2 Foremen 2 Account Clerk II
6 Mechanics 11 Construction Equip. Operators

6 Mechanics 11 Construction Equip. Operators 2 Welders

Maintenance – County 13 County Patrolmen

Sign Crew

1 General County Signing

2 General Foremen

15 General Maintenance Personnel

Centerline Paint Crew 1 – General Maintenance Personnel

1 Paint Crew Foreman 1 – Sign Shop Helper

1 Painting Operator 1 – Custodian

Facilities and Operations 80 Total Highway Commission Positions

1 Foreman + 3 Unfunded Positions

1 Facilities and Operations Technician

#### **Responsibilities:**

The Commission maintains 538.61 miles (1,077.22 lane miles) of county trunk highways, 220.23 miles (637.85 lane miles) of state trunk and U.S. highways, and approximately 114 miles (228 lane miles) of town roads within Dodge County and is also responsible for maintaining 69 bridges. The Commission is reimbursed for all work performed on roads other than county trunk highways. The Commission also has the responsibility for the administration and maintenance of the Dodge County Airport.

<u>Unfunded Positions</u>

#### **Business Units 3098 to 3314 - County Highway Activity**

### **Summary of Budget Requests for BU 3098 to 3314:**

|             |               | Revenue Other Than |             | Revenue From  |             |
|-------------|---------------|--------------------|-------------|---------------|-------------|
| Budget Year | Appropriation | County Tax Levy    | Sales Tax   | Other Hwy BUs | Tax Levy    |
| 2017        | \$13,081,712  | \$5,791,451        | \$0         | \$228,070     | \$7,062,191 |
| 2018        | \$13,959,885  | \$5,807,743        | \$1,000,000 | \$175,857     | \$6,976,285 |
| 2019        | \$12,969,745  | \$3,598,088        | \$2,300,000 | \$155,468     | \$6,916,189 |

#### **Business Units:**

#### 3098 Sale of Salvage and Waste Products

Revenues represent the sale of residual materials such as used guardrail and culverts.

#### 3099 General Fund Transfer (Tax Levy)

Revenues are the Highway Commission's share of the Dodge County tax levy and sales tax allocation.

#### 3111 Highway Administration

Revenues offset the expense of administrative personnel work to process and follow up on utility and moving permits and the state reimbursement for employee drug/alcohol testing. This also includes the US Bank Purchase card rebate.

This business unit shows a breakdown of the expenses necessary for the day to day operation of the Department including the salaries of the commissioner, 50% assistant commissioner, office manager, three office personnel, and committee expenses.

#### 3111 Highway Administration Continued

This business unit includes costs for the activities that support the other major performance areas by providing an organizational structure and related support services. These support services include: budgeting, accounting, personnel, data processing systems and operations, general administration, purchasing, printing and duplicating services, word processing, legal advisory services, management analysis, policy research, and public information.

#### 3182 Local Bridge Aids (CAB's)

Dodge County is one of several county governments in Wisconsin which offer bridge financial aids to the town governments within the county under authority of State Statute 82.08. The purpose of this statute is to allow counties to provide financial assistance to local units of government for maintaining and improving their bridges. This represents the amount to be reimbursed to the towns for CAB's (County Aid Bridges) completed in the previous year (which by statutory definition are pipes 36" or greater in diameter).

The Highway Commission charges, and towns pay for, all costs on CAB's. This amount represents 50% of the total CAB cost to be reimbursed to towns based on the prior year's actual costs.

This cost is distributed as a levy against all towns in the county.

#### **Business Units 3098 to 3314 - County Highway Activity**

#### **Business Units Continued:**

#### 3191 Supervision

Revenues offset the expense of Patrol Superintendents' review of utility work (fees were established in FY 2000) and also represent the state reimbursement for 50% of supervision costs for the current year plus 4.56% administrative fee.

This business unit includes costs for the supervision provided by the two patrol superintendents.

Expenses associated with patrol superintendents, including salaries, employment benefits, travel, and training are charged to this business unit. Counties may recover a negotiated portion of these costs from the state, in that these costs typically relate to all projects undertaken by the county highway department.

#### **3192** Radio

Revenues represent the state reimbursement for radio costs based on the prior two (2) years actual expenses. The reimbursement is received in January.

This business unit reflects the costs for maintenance and repair of the department's radio system, depreciation, and a building allocation.

#### 3193 General Public Liability Insurance

Revenues represent the state reimbursement for GPL (<u>General Public Liability</u>) insurance cost based on the prior two (2) years actual expenses. The reimbursement is received in January.

The annual premium for GPL is recorded in this account.

#### 3211 Employee Benefits

The balance in this business unit reflects the annual increase in accrued vacation and sick leave.

Employee fringe benefits and employment taxes for <u>all</u> highway department employees are charged to this business unit. The cost of time off with pay resulting from sick leave and vacation time and the costs for retirement, social security (county's share), health insurance, and similar items are included in this cost pool. These costs are to be allocated on the basis of salary and wage distributions using a single percentage rate.

#### 3221 Field Small Tools

Costs associated with field small tools, that cannot be directly attributed to programs and/or projects are distributed annually and uniformly, to all pertinent projects.

"Field Small Tools" is defined as any item purchased or built for use on multiple field projects and which costs less than \$5,000.

### 3231 Shop Operations (Total costs are allocated to 3241 Machinery Operations)

Revenues represent the sale of residual materials.

This business unit is debited with all expenses of operating the highway shop, exclusive of direct labor hours or materials charged to specific work orders, and storage space allocated to outside users. These costs are allocated on the basis of machinery revenues (credits for allocations). The allocation is made annually based on final costs of providing shop operations.

#### Business Units 3098 to 3314 - County Highway Activity

#### **Business Units Continued:**

#### 3232 Fuel Handling

The balance of this business unit reflects the cost of fuel handling for other county departments.

This business unit is debited with the costs of handling and dispensing fuel. Costs charged here include depreciation on fuel storage facilities, bulk equipment, and pumps. Also included are the expenses of handling the fuel such as labor and equipment rental for fuel delivery, and equipment maintenance used in fuel handling.

#### 3241 Machinery Operations

This business unit reflects the net overall operation of machinery less the cost of buildings and shop operations. This account is dependent upon the machinery rental rates negotiated between WCHA (Wisconsin County Highway Association) and WDOT (Wisconsin Department of Transportation) and the hours of operation of department equipment.

This cost pool collects all expenses of operating equipment and allocates these costs using a standard cost approach. The definition of "classified equipment" and the establishment of the standard cost, which is the statewide machinery rental rate, is determined annually by the statutory committee created for this purpose.

#### 3271 Storage Building Operations

(Total costs are allocated to: BU 3111 – Administration, BU 3192 – Radio Expenses, BU 3231 – Shop Operations, BU 3311 – CTH Maintenance, and BU 3321 – STH Maintenance)

#### **3271** Storage Building Operations Continued:

Revenues represent the state reimbursement for storage building costs. The formula for recovering the storage costs allocates these costs between the share for state highway maintenance (BU 3321) services and all other uses.

All expenses of operating and maintaining highway buildings and facilities are recorded in this account. Included are highway buildings used for equipment and material storage, offices, and machinery repair. Also included are parking lots, lighting, fences, and other facilities needed for highway operations.

#### 3281 Acquisition of Capital Assets

Revenues are anticipated from the sales of equipment at auction. The fund balance applied represents funds budgeted in prior years but not yet expended.

This business unit reflects the cost of purchases that exceed \$5,000 and major repairs that equal or exceed 25% of the gross capitalized cost of the asset. It is important to sustain at least a modest program of updating equipment so the department is not faced with very large expenditures in future years. Actual budget year equipment purchases, setup materials, repairs, and improvements which may be considered are listed as follows:

#### Business Units 3098 to 3314 - County Highway Activity

#### **Business Units Continued:**

#### 3281 Acquisition of Capital Assets Continued:

| requisition or cupital rissels communical |                               |         |            |  |  |  |  |  |
|---|-------------------------------|---------|------------|--|--|--|--|--|
| Three new o                               | juad axle dump trucks         | 0       | (Exchange) |  |  |  |  |  |
| Three tande                               | m axle patrol trucks          | 795,000 |            |  |  |  |  |  |
| Paint truck                               |                               | 450,000 |            |  |  |  |  |  |
| Two Supervi                               | isor Vehicles crew cabs       | 72,000  |            |  |  |  |  |  |
| One forema                                | n truck                       | 50,000  |            |  |  |  |  |  |
| Tow behind                                | shoulder roller               | 20,000  |            |  |  |  |  |  |
| Four heated                               | asphalt patch boxes           | 30,000  | 1,417,000  |  |  |  |  |  |
| Equipment -                               | - Major Repairs               | 35,368  | 35,368     |  |  |  |  |  |
| Buildings &                               | <u>Grounds</u>                |         |            |  |  |  |  |  |
| Juneau                                    | Roof replacement              | 115,000 |            |  |  |  |  |  |
| Juneau                                    | Security Fence replacement    | 25,000  |            |  |  |  |  |  |
| Reeseville                                | Property acquisition & design | 145,000 | 285,000    |  |  |  |  |  |
|   |                               |         | 1,737,368  |  |  |  |  |  |
|   |                               |         |            |  |  |  |  |  |

The acquisition and/or production costs of fixed assets or materials are debited to the appropriate cost pool. These cost pools are established to accumulate the costs for such items while preserving the integrity of the line items of expense and budgetary controls.

Upon completion, fixed assets are transferred to the appropriate asset account at year end.

### 3282 Material Handling Production (Total costs are closed to Shop Operations)

This business unit reflects all the costs of repairing "unclassified" tools and equipment. These costs cannot be directly assigned to a specific piece of equipment.

#### 3311 CTHS Maintenance

Revenue is Dodge County's share of the state transportation fund (primarily fuel taxes and vehicle registration fees.)

Reimbursement from Advanced Disposal Services, per agreement effective 2013.

The county trunk highway program includes the work necessary to maintain roadways, structures, and other trunk highway facilities. The work is performed by the employees of the county with selected major work performed by private contractors.

#### 3312 CTHS Snow & Ice Control

Revenues represent the state reimbursement for storage of salt used on state highways.

The cost of snow removal and ice control on county trunk highways is recorded in this business unit.

#### 3313 CTHS Road Construction

Revenues represent Dodge County's share of the County Trunk Highway Improvement Program and fees for administering the Local Road Improvement Program. CHIP-D grants are approved by District commissioners.

These costs represent construction projects that are planned on the county trunk highway system (all of the projects are in the Department's Capital Improvements program).

#### **Business Units 3098 to 3314 - County Highway Activity**

#### **Business Units Continued:**

#### 3313 CTHS Road Construction Continued:

TPC = Total Project Cost for Current Budget Request
RL = Requested Levy
FBA = Fund Balance Applied
RSTA = Requested Sales Tax Allocation
FSTV = Federal/State/Village/Township Participation

| 1. | CTH M (CTH E – CTH J); Co. # 313-1704; 5.2 miles Design & Right-of-way |
|----|--|
|    | TPC \$ 100,000   |
|    | Funding: RL \$100,000; RSTA - \$0; FBA - \$0; FSTV - \$0               |
| 2. | CTH YY (CTH Y - STH 49); Co. # 313-1801; 3.01 miles                    |
|    | TPC - \$904,050 – Rehab/resurface                                      |
|    | Funding: RL- \$ .00; RSTA - \$904,050; FBA - \$0                       |
| 3. | CTH KW (Lowell-STH 26); Co. # 313-1207; 4.66 miles                     |
|    | TPC - \$1,395,950 – Rehab/resurface                                    |
|    | Funding: RL - \$.00; RSTA - \$1,395,950 FBA - \$0                      |
| 4. | Miscellaneous Engineering and Construction Costs; Co. #313-000         |
|    | TPC - \$250,000  |
|    | Salaries and Benefits - \$174,000; Software Support - \$7,500;         |
|    | Supplies - \$68,500  |
|    | Funding: RL - \$48,175; FSTV - \$201,825                               |

#### 3314 CTHS Bridge Construction

This business unit reflects the costs of the ongoing repair and construction of the 69 bridges with a span of 20 feet or more that are on the county trunk highway system. Costs to install, repair, or replace culverts that qualify as non-numbered bridges are recorded here. Work planned includes:

| 1. | General Bridge Maintenance; Co. # 314-000                     |
|----|---|
|    | TPC - \$50,000;   |
|    | Funding: RL - \$50,000  |
| 2. | CTH EE – Leitzke Bridge; Co. # 314-015                        |
|    | TPC – \$650,000 – Replacement 80/20 Split FEDS \$500,00 Dodge |
|    | County \$150,000  |
|    | Funding: RL - \$150,000                                       |
| 3. | CTH J – Hartl Bridge: Co # 314-037                            |
|    | TPC - \$75,000 – Design & Right-of-way                        |
|    | Funding: RL – \$75,000  |
| 4. | CTH S – Leipsig Bridge: Co # 314-054                          |
|    | TPC - \$75,000 – Deisgn & Right-of-way                        |
|    | Funding: RL – \$75,000  |
| 5. | CTH S – Graper Bridge: Co # 314-053                           |
|    | TPC - \$75,000 – Design & Right-of-way                        |
|    | Funding: RL - \$75,000  |

#### Business Units 3321 to 3328 - State Highway Activity

#### Summary of Budget Requests for BU 3321 to 3328:

|             |               | Revenue From   | Revenue for   |          |
|-------------|---------------|----------------|---------------|----------|
| Budget Year | Appropriation | BU 3321 - 3328 | Other Hwy BUs | Tax Levy |
| 2017        | \$2,427,168   | \$2,633,175    | \$206,007     | \$0      |
| 2018        | \$2,536,668   | \$2,690,940    | \$154,272     | \$0      |
| 2019        | \$2,711,400   | \$2,848,443    | \$137,043     | \$0      |

#### **Business Units:**

#### 3321 STHS Maintenance

Revenues represent reimbursement from the WDOT for maintenance work done by the county plus a 4.56% administrative fee.

This business unit includes the work necessary to maintain, improve, and construct the highways, structures, and other WDOT trunk highway facilities. Selected work is performed by the County under agreement with the Wisconsin Department of Transportation. These WDOT/county agreements are entered into annually and are generally for a calendar year period. The WDOT is invoiced each month for these costs plus a 4.56% administrative fee.

Also included are non-billable, yearend entries used by WDOT to determine actual reimbursement in the following year.

#### 3322 STHS Road/Bridge Construction

Revenues represent reimbursement from the WDOT for construction and bridge work done by the county plus a 4.56% administrative fee.

This work is not guaranteed by the WDOT and is requested of Dodge County on an LFA (Local Force Agreement) or CSS (Contract for Services and Supplies) document. Activities performed as part of road/bridge construction include new construction, reconstruction, widening, deck replacement, structural betterment, and replacement of existing bridges on the state trunk highway system to improve their traffic capacity, structural integrity, and/or safety. The WDOT is invoiced each month for these costs plus a 4.56% administrative fee.

#### 3328 STHS Other

Revenues represent reimbursement from the WDOT for accident and damage repair work done by the county on state highways plus a 4.56% administrative fee.

Activities performed as part of accident and damage repair include sign repair and guardrail repair and replacement. The WDOT is invoiced each month for these costs plus a 4.56% administrative fee.

#### **Business Units 3331 to 3332 - District Highway Activity**

#### Summary of Budget Requests for BU 3331 to 3332:

| Budget Year | Appropriation | Revenue From<br>BU 3331-3332 | Revenue for<br>Other Hwy BUs | Tax Levy |
|-------------|---------------|------------------------------|------------------------------|----------|
| 2017        | \$340,897     | \$356,060                    | \$15,163                     | \$0      |
| 2018        | \$345,000     | \$360,585                    | \$15,585                     | \$0      |
| 2019        | \$317,000     | \$330,453                    | \$13,453                     | \$0      |

#### **Business Units:**

#### 3331 Local District Roads

Revenues represent reimbursement from local districts for road work done by the county plus 4.56% administrative fee.

Surcharges are non-refundable prepayments by local districts of \$750 (for towns) per road mile, prior to the beginning of winter season (November 15 – April 15) for snowplowing and other services.

Expenses represent the cost of work necessary to maintain, improve, and construct public <u>roadways</u>, structures, and other public local road and street facilities.

Selected work is performed by the County under agreement with the Town, Village, or City government. These local/county agreements are entered into annually, usually for a calendar year period. The appropriate local district is invoiced monthly.

#### 3332 Local Government Bridge – CAB's

Revenues represent 100% project reimbursement from local districts for bridge work done by the county plus 4.56% administrative fee.

Costs for CAB (County Aid Bridge) projects that are in progress but not completed are recorded here. This is reimbursed by the towns participating in the CAB program.

#### **Business Unit 3411 – County Department Activity**

#### **Summary of Budget Requests for BU 3411:**

| Budget Year | Appropriation | Revenue From<br>BU 3411 | Revenue for<br>Other Hwy BUs | Tax Levy    |
|-------------|---------------|-------------------------|------------------------------|-------------|
| 2017        | \$500,000     | \$500,000               | \$0                          | <b>\$</b> 0 |
| 2018        | \$300,000     | \$300,000               | \$0                          | \$0         |
| 2019        | \$300,000     | \$260,000               | \$0                          | \$40,000    |

#### **3411** County Departments

Revenues are reimbursements for services and supplies provided to other county departments. No administrative fee is charged.

Costs for work done for other county departments are recorded here and are reimbursed by those departments daily through the revenue recognition module of the service billing process. Fifty percent (50%) of the labor, fringe benefits, and field small tools are part of the highway department budget.

#### **Business Unit 3461 - Other Government Services**

#### **Summary of Budget Requests for BU 3461:**

| Budget Year | Appropriation | Revenue From<br>BU 3461 | Revenue for<br>Other Hwy BUs | Tax Levy |
|-------------|---------------|-------------------------|------------------------------|----------|
| 2017        | \$120,000     | \$125,200               | \$5,200                      | \$0      |
| 2018        | \$125,000     | \$131,000               | \$6,000                      | \$0      |
| 2019        | \$120,500     | \$125,472               | \$4,972                      | \$0      |

#### 3461 Other Government Services

Revenues are reimbursements collected for work performed for the DNR (<u>Department of Natural Resources</u>), other counties, Division of Corrections, etc., by the County plus a 4.56% administrative fee.

Costs for work done for other governments such as the DNR, other counties, Division of Corrections, etc., are recorded here and are invoiced plus a 4.56% administrative fee each month.

#### **Business Units 3511 – Airport Activity**

#### **Summary of Budget Requests for BU 3511:**

|             |               | Revenue Other Than |           |
|-------------|---------------|--------------------|-----------|
| Budget Year | Appropriation | County Tax Levy    | Tax Levy  |
| 2017        | \$263,436     | \$68,800           | \$194,636 |
| 2018        | \$424,813     | \$68,800           | \$356,013 |
| 2019        | \$368,529     | \$101,328          | \$267,201 |

#### 3511 Airport Activity

Revenues include farmland rental (279 acres), hangar lot rental, terminal building and main hangar rental, sublease sharing from FBO (<u>Fixed Base Operator</u>) Wisconsin Aviation, Inc., and commission fees on aviation fuel sales.

Costs for the general operation and maintenance of the airport are recorded here.

#### **2019 Budget Request Overview:**

The State 2017-2019 Biennial Budget is established, however the fiscal impacts of the biennial State budget to Wisconsin counties is unknown. The 2019 Highway Commission budget is being submitted with a levy decrease. There is sales tax assigned for debt principal payment and \$2,300,000 sales tax revenues available for highway road improvement projects.

This request does include applying zero dollars of anticipated fund balance from the 2018 budget and retained earnings.

#### DODGE COUNTY, WISCONSIN

#### 2019 Department Budget Summary Analysis Summary Revenues & Expenditures For Fund 730 - Transportation Fund 730

| Description  | ACTUAL<br>2016  |   | ADOPTED 2018                                       |  |  | PRELIMINRY<br>2019                                       | ADMINISTR<br>2019  |
|--|---|---|--|--|--|--|--|
| 00730 HIGHWAY AND AIRPORT FUND 30 HIGHWAY & AIRPORT 3098 GENERAL HIGHWAY REVENUES 4000 B. U. TOTAL REVENUES 4800 MISCELLANEOUS REVENUES  | 2,289-  | 2,703-  | 2,500-   | 970-   | 2,500-   | 2,500-   | 2,500-   |
| 4000 B. U. TOTAL REVENUES  |   | 2,703-  |  | 970-   |  | 2,500-   |  |
| 3098 GENERAL HIGHWAY REVENUES  | 2,289-  | 2,703-  | 2,500-   | 970-   | 2,500-   | 2,500-   | 2,500-   |
| 3099 TRANSFER FROM/TO HWY/AIRPORT<br>4000 B. U. TOTAL REVENUES<br>4900 OTHER FINANCING SOURCES   | 7,528,175-  | 8,032,755-  | 8,253,198-   | 9,126,948-   | 8,213,198-   | 9,553,198-   | 9,410,042-   |
| 4000 B. U. TOTAL REVENUES  | 7,528,175-  | 8,032,755-  | 8,253,198-   | 9,126,948-   | 8,213,198-   | 9,553,198-   | 9,410,042-   |
| 5000 B.U. TOTAL EXPEND./EXPENSE 5900 OTHER FINANCING USES  | 0   | 0   | 114,382  | 0  | 0  | 101,306  | 101,306  |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 0   |   | 114,382  | 0  | 0  | 101,306  | 101,306  |
| 3099 TRANSFER FROM/TO HWY/AIRPORT  | 7,528,175-  | 8,032,755-  | 8,138,816-   | 9,126,948-   | 8,213,198-   | 9,451,892-   | 9,308,736-   |
| 3111 HIGHWAY ADMINISTRATION 4000 B. U. TOTAL REVENUES 4300 LICENSES AND PERMITS 4500 PUBLIC CHARGES FOR SERVICES 4700 INTERGOVERNMENTAL CHARGES 4800 MISCELLANEOUS REVENUES  |   | 3,480-<br>25-<br>0<br>38,224-                           | 3,900-<br>500-<br>1,300-<br>25,000-                | 2,170-<br>180-<br>1,043-<br>20,116-                    | 3,875-<br>500-<br>1,043-<br>25,000-                      | 3,900-<br>400-<br>1,000-<br>25,000-                      | 3,900-<br>400-<br>1,000-<br>25,000-                      |
| 4000 B. U. TOTAL REVENUES  | 39,572-   | 41,729-   | 30,700-  | 23,509-  | 30,418-  | 30,300-  | 30,300-  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5600 DEBT SERVICES<br>5900 OTHER FINANCING USES | 283,793<br>2,264<br>18,567<br>292,006<br>266<br>149,457 | 292,699<br>7,264<br>14,363<br>258,715<br>404<br>237,125 | 359,875<br>27,500<br>23,400<br>324,833<br>400<br>0 | 160,109<br>4,730<br>12,384<br>135,884<br>548<br>50,259 | 359,375<br>27,500<br>26,400<br>324,833<br>400<br>114,382 | 378,234<br>26,500<br>21,000<br>306,889<br>400<br>27,510- | 377,313<br>26,500<br>21,000<br>304,267<br>400<br>27,510- |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 746,353   |   |  |  |  | 705,513  |  |
| 3111 HIGHWAY ADMINISTRATION  | 706,781   | 768,841   | 705,308  | 340,405  | 822,472  | 675,213  | 671,670  |
| 3182 LOCAL BRIDGE AID<br>4000 B. U. TOTAL REVENUES<br>4900 OTHER FINANCING SOURCES   | 76,463-   | 213,783-  | 79,100-  | 79,100-  | 79,100-  | 113,348-   | 113,348-   |
| 4000 B. U. TOTAL REVENUES  | 76,463-   | 213,783-  | 79,100-  | 79,100-  | 79,100-  | 113,348-   | 113,348-   |

| Description  | ACTUAL<br>2016                   | ACTUAL<br>2017     | ADOPTED 2018                       | 6 MO. ACT.<br>2018             | ESTIMATED<br>2018                  | PRELIMINRY<br>2019                 | ADMINISTR<br>2019                  |
|--|----------------------------------|--------------------|------------------------------------|--------------------------------|------------------------------------|------------------------------------|------------------------------------|
| 00730 HIGHWAY AND AIRPORT FUND 30 HIGHWAY & AIRPORT 3182 LOCAL BRIDGE AID 5000 B.U. TOTAL EXPEND./EXPENSE  |                                  |                    |                                    |                                |                                    |                                    |                                    |
| 5700 GRANTS and CONTRIBUTIONS  | 76,463                           | 213,783            | 79,100                             | 79,100                         | 79,100                             | 113,348                            | 113,348                            |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 76,463                           | 213,783            | 79,100                             | 79,100                         | 79,100                             | 113,348                            | 113,348                            |
| 3182 LOCAL BRIDGE AID  | 0                                | 0                  | 0                                  | 0                              | 0                                  | 0                                  | 0                                  |
| 3191 SUPERVISION 4000 B. U. TOTAL REVENUES 4300 LICENSES AND PERMITS 4700 INTERGOVERNMENTAL CHARGES  | 3,750-<br>128,014-               | 3,240-<br>121,726- | 3,375-<br>143,335-                 | 2,085-<br>65,109-              | 4,000-<br>133,125-                 | 3,375-<br>151,338-                 | 3,375-<br>151,338-                 |
| 4000 B. U. TOTAL REVENUES  | 131,764-                         | 124,966-           | 146,710-                           | 67,194-                        | 137,125-                           |                                    | 154,713-                           |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5900 OTHER FINANCING USES | 122,048<br>960<br>556<br>121,720 |                    | 143,750<br>1,500<br>700<br>128,430 | 66,311<br>708<br>328<br>57,084 | 135,000<br>1,500<br>750<br>117,000 | 152,893<br>1,500<br>700<br>134,382 | 152,893<br>1,500<br>700<br>134,382 |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 245,284                          | 233,033            | 274,380                            | 124,431                        | 254,250                            | 289,475                            | 289,475                            |
| 3191 SUPERVISION   | 113,520                          | 108,067            | 127,670                            | 57,237                         | 117,125                            | 134,762                            | 134,762                            |
| 3192 RADIO EXPENSES<br>4000 B. U. TOTAL REVENUES<br>4700 INTERGOVERNMENTAL CHARGES   | 4,680-                           | 4,166-             | 4,000-                             | 4,730-                         | 4,730-                             | 4,000-                             | 4,000-                             |
| 4000 B. U. TOTAL REVENUES  | 4,680-                           | 4,166-             | 4,000-                             | 4,730-                         | 4,730-                             | 4,000-                             | 4,000-                             |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES  | 39,082<br>142                    | 39,146<br>321      | 38,500<br>250                      | 8,601<br>119                   | 44,500<br>250                      | 42,000<br>250                      | 41,000<br>250                      |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 39,224                           | 39,467             | 38,750                             | 8,720                          | 44,750                             | 42,250                             | 41,250                             |
| 3192 RADIO EXPENSES  | 34,544                           | 35,301             | 34,750                             | 3,990                          | 40,020                             | 38,250                             | 37,250                             |
| 3193 GENERAL PUBLIC LIABILITY<br>4000 B. U. TOTAL REVENUES<br>4700 INTERGOVERNMENTAL CHARGES   | 12,266-                          | 20,434-            | 15,000-                            | 20,833-                        | 20,833-                            | 20,000-                            | 20,000-                            |
| 4000 B. U. TOTAL REVENUES  | 12,266-                          | 20,434-            | 15,000-                            | 20,833-                        | 20,833-                            | 20,000-                            | 20,000-                            |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5500 FIXED CHARGES<br>5900 OTHER FINANCING USES   | 56,178<br>0                      | 62,772<br>0        | 65,000<br>0                        | 56,724<br>0                    | 56,724<br>0                        | 60,000                             | 60,000<br>0                        |

| Description   |                                       | ACTUAL<br>2017                        |  |                                       |  | PRELIMINRY<br>2019                     | ADMINISTR<br>2019                      |
|---|---------------------------------------|---------------------------------------|--|---------------------------------------|--|--|--|
| 00730 HIGHWAY AND AIRPORT FUND<br>30 HIGHWAY & AIRPORT<br>3193 GENERAL PUBLIC LIABILITY   |                                       |                                       |  |                                       |  |  |  |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 56,178                                | 62,772                                | 65,000                                 | 56,724                                | 56,724                                 | 60,000                                 | 60,000                                 |
| 3193 GENERAL PUBLIC LIABILITY   | 43,912                                | 42,338                                | 50,000                                 | 35,891                                | 35,891                                 | 40,000                                 | 40,000                                 |
| 3211 EMPLOYEE BENEFITS 5000 B.U. TOTAL EXPEND./EXPENSE 5100 PERSONNEL SERVICES 5200 SERVICES and CHARGES 5400 INTERDEPARTMENT CHARGES 5900 OTHER FINANCING USES | 2,365,424<br>6,842<br>2,596,436-<br>0 | 2,421,612<br>4,374<br>2,149,476-<br>0 | 2,470,989<br>10,000<br>2,480,989-<br>0 | 1,269,258<br>6,306<br>1,217,942-<br>0 | 2,511,993<br>10,000<br>2,521,993-<br>0 | 2,492,777<br>10,000<br>2,502,777-<br>0 | 2,438,651<br>10,000<br>2,448,651-<br>0 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 224,170-                              | 276,510                               | 0                                      | 57,622                                | 0                                      | 0                                      | 0                                      |
| 3211 EMPLOYEE BENEFITS  | 224,170-                              | 276,510                               | 0                                      | 57,622                                | 0                                      | 0                                      | 0                                      |
| 3221 FIELD SMALL TOOLS<br>5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5400 INTERDEPARTMENT CHARGES<br>5900 OTHER FINANCING USES               | 12,571<br>19,018-<br>0                | 12,038<br>9,428-<br>0                 | 20,100<br>20,100-<br>0                 | 5,924<br>18,300-<br>0                 | 13,100<br>13,100-<br>0                 | 12,100<br>12,100-<br>0                 | 12,100<br>12,100-<br>0                 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 6,447-                                | 2,610                                 | 0                                      | 12,376-                               | 0                                      | 0                                      | 0                                      |
| 3221 FIELD SMALL TOOLS  | 6,447-                                | 2,610                                 | 0                                      | 12,376-                               | 0                                      | 0                                      | 0                                      |
| 3231 SHOP OPERATIONS<br>4000 B. U. TOTAL REVENUES<br>4800 MISCELLANEOUS REVENUES  | 9,155-                                | 10,079-                               | 10,000-                                | 5,879-                                | 10,000-                                | 10,000-                                | 10,000-                                |
| 4000 B. U. TOTAL REVENUES   |                                       | 10,079-                               | 10,000-                                | 5,879-                                | 10,000-                                | 10,000-                                | 10,000-                                |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5900 OTHER FINANCING USES                   | 167,721<br>209,264-<br>23,418<br>0    | 169,148<br>193,658-<br>28,451<br>0    | 187,025<br>210,025-<br>23,000<br>0     | 95,090<br>149,396-<br>0<br>0          | 188,425<br>217,425-<br>29,000<br>0     | 192,875<br>192,875-<br>0<br>0          | 192,875<br>192,875-<br>0<br>0          |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 18,125-                               | 3,941                                 | 0                                      | 54,306-                               | 0                                      | 0                                      | 0                                      |
| 3231 SHOP OPERATIONS  | 27,280-                               | 6,138-                                | 10,000-                                | 60,185-                               | 10,000-                                | 10,000-                                | 10,000-                                |
| 3232 FUEL HANDLING<br>4000 B. U. TOTAL REVENUES<br>4800 MISCELLANEOUS REVENUES  | 1,512-                                | 893-                                  | 2,000-                                 | 810-                                  | 2,000-                                 | 2,000-                                 | 2,000-                                 |
|   |                                       | 893-                                  |  | 810-                                  |  | 2,000-                                 | 2,000-                                 |

| Description   | ACTUAL<br>2016                                  | ACTUAL<br>2017                                   | ADOPTED 2018                                  | 6 MO. ACT.<br>2018                         | ESTIMATED 2018                                  | PRELIMINRY<br>2019                           | ADMINISTR<br>2019                            |
|---|---|--|---|--|---|--|--|
| 00730 HIGHWAY AND AIRPORT FUND 30 HIGHWAY & AIRPORT 3232 FUEL HANDLING 5000 B.U. TOTAL EXPEND./EXPENSE 5100 PERSONNEL SERVICES 5500 FIXED CHARGES 5900 OTHER FINANCING USES 5000 B.U. TOTAL EXPEND./EXPENSE |   |  |   |  |   | 2,400-<br>2,400<br>0                         | 2,400-<br>2,400<br>0                         |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 18,810  | 30,026   | 0   | 16,282-                                    | 0   | 0  | 0  |
| 3232 FUEL HANDLING  | 17,298  | 29,133   | 2,000-  | 17,092-                                    | 2,000-  | 2,000-                                       | 2,000-                                       |
| 3241 MACHINERY OPERATIONS<br>4000 B. U. TOTAL REVENUES  |   |  |   |  |   |  |  |
| 4000 B. U. TOTAL REVENUES   | 0   | 0  | 0   | 0  | 0   | 0  | 0  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5900 OTHER FINANCING USES                                 | 415,545<br>1,024,046<br>2,227,009-<br>1,024,429 | 406,423<br>974,502<br>1,841,020-<br>961,672<br>0 | 418,000<br>915,000<br>2,371,500-<br>1,038,500 | 234,266<br>629,216<br>1,144,081-<br>66,926 | 418,000<br>1,240,000<br>2,621,500-<br>1,038,500 | 422,000<br>1,287,000<br>1,762,000-<br>53,000 | 422,000<br>1,287,000<br>1,762,000-<br>53,000 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 237,011   | 501,577  | 0   | 213,673-                                   | 75,000  | 0  | 0  |
| 3241 MACHINERY OPERATIONS   | 237,011   | 501,577  | 0   | 213,673-                                   | 75,000  | 0  | 0  |
| 3271 BUILDINGS & GROUNDS OPERATIONS<br>4000 B. U. TOTAL REVENUES<br>4800 MISCELLANEOUS REVENUES   | 20,450-   | 21,063-  | 21,695-                                       | 10,768-                                    | 21,695-   | 22,345-                                      | 22,345-                                      |
| 4000 B. U. TOTAL REVENUES   | 20,450-   | 21,063-  | 21,695-                                       | 10,768-                                    | 21,695-   | 22,345-                                      | 22,345-                                      |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES AND CHARGES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5900 OTHER FINANCING USES                                  | 148,035<br>175,103<br>973,709-<br>650,571       | 172,307<br>174,611<br>1,090,095-<br>743,178<br>0 | 194,200<br>193,580<br>1,048,430-<br>660,650   | 93,920<br>97,395<br>666,194-<br>7,532<br>0 | 190,900<br>195,000<br>1,137,475-<br>751,575     | 188,500<br>187,700<br>393,265-<br>17,065     | 188,500<br>187,700<br>393,265-<br>17,065     |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 0   | 1  | 0   | 467,347-                                   | 0   | 0  | 0  |
| 3271 BUILDINGS & GROUNDS OPERATIONS   | 20,450-   | 21,062-  | 21,695-                                       | 478,115-                                   | 21,695-   | 22,345-                                      | 22,345-                                      |
| 3281 CAPITAL ASSET ACQUISITION<br>4000 B. U. TOTAL REVENUES<br>4800 MISCELLANEOUS REVENUES<br>4900 OTHER FINANCING SOURCES  | 0   | 0  | 490,000-<br>0                                 | 470,250-<br>0                              | 584,000-<br>0                                   | 63,500-<br>0                                 | 63,500-<br>0                                 |
| 4000 B. U. TOTAL REVENUES   | 0   | 0  | 490,000-                                      | 470,250-                                   | 584,000-  | 63,500-                                      | 63,500-                                      |

| Description   | ACTUAL<br>2016                     | ACTUAL<br>2017                        | ADOPTED 2018                          | 6 MO. ACT.<br>2018             | ESTIMATED 2018                        |                                       | ADMINISTR<br>2019                     |
|---|------------------------------------|---------------------------------------|---------------------------------------|--------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|
| 00730 HIGHWAY AND AIRPORT FUND 30 HIGHWAY & AIRPORT 3281 CAPITAL ASSET ACQUISITION  | 154,467<br>154,467-<br>0           |                                       |                                       |                                |                                       | 104,000<br>1,633,368<br>0             | 104,000<br>1,633,368<br>0             |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 0                                  | 0                                     | 2,300,200                             | 1,132,167                      | 2,300,200                             | 1,737,368                             | 1,737,368                             |
| 3281 CAPITAL ASSET ACQUISITION  | 0                                  | 0                                     | 1,810,200                             | 661,917                        | 1,716,200                             | 1,673,868                             | 1,673,868                             |
| 3282 MATERIAL HANDLING PRODUCTIONS<br>5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5900 OTHER FINANCING USES   | 0                                  |                                       |                                       | 42,340<br>0                    |                                       | 0                                     |                                       |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 0                                  | 0                                     | 0                                     | 42,340                         | 0                                     | 0                                     | 0                                     |
| 3282 MATERIAL HANDLING PRODUCTIONS  | 0                                  | 0                                     | 0                                     | 42,340                         | 0                                     | 0                                     | 0                                     |
| 3311 CTHS MAINTENANCE 4000 B. U. TOTAL REVENUES 4200 INTERGOVERNMENTAL REVENUES 4300 LICENSES AND PERMITS 4500 PUBLIC CHARGES FOR SERVICES 4900 OTHER FINANCING SOURCES |                                    | 2,755,098-<br>10,360-<br>36,022-<br>0 | 2,755,098-<br>10,000-<br>37,380-<br>0 | 744,911-<br>2,330-<br>0        | 2,979,645-<br>10,000-<br>37,380-<br>0 | 2,979,645-<br>10,000-<br>38,566-<br>0 | 3,129,645-<br>10,000-<br>38,566-<br>0 |
| 4000 B. U. TOTAL REVENUES   | 2,751,369-                         | 2,801,480-                            | 2,802,478-                            | 747,241-                       | 3,027,025-                            | 3,028,211-                            | 3,178,211-                            |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5300 SUPPLIES and EXPENSES<br>5900 OTHER FINANCING USES   | 883,204<br>3,092,251<br>0          | 882,829<br>3,259,054<br>0             | 867,397<br>3,504,050<br>0             | 464,652<br>1,580,316<br>0      | 856,022<br>3,469,094<br>0             | 1,097,413<br>3,642,534<br>0           | 1,090,304<br>3,661,030<br>0           |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 3,975,455                          | 4,141,883                             | 4,371,447                             | 2,044,968                      | 4,325,116                             | 4,739,947                             | 4,751,334                             |
| 3311 CTHS MAINTENANCE   | 1,224,086                          | 1,340,403                             | 1,568,969                             | 1,297,727                      | 1,298,091                             | 1,711,736                             | 1,573,123                             |
| 3312 CTHS SNOW & ICE CONTROL<br>4000 B. U. TOTAL REVENUES<br>4700 INTERGOVERNMENTAL CHARGES   | 30,698-                            | 3,930-                                | 12,000-                               | 9,128-                         | 9,128-                                | 10,000-                               | 10,000-                               |
| 4000 B. U. TOTAL REVENUES   | 30,698-                            | 3,930-                                | 12,000-                               | 9,128-                         | 9,128-                                | 10,000-                               | 10,000-                               |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5300 SUPPLIES and EXPENSES<br>5500 FIXED CHARGES<br>5900 OTHER FINANCING USES                             | 370,020<br>2,269,310<br>6,497<br>0 | 288,763<br>1,976,817<br>6,497<br>0    | 325,000<br>1,868,500<br>6,500         | 262,657<br>1,388,486<br>0<br>0 | 325,000<br>1,868,500<br>6,500         | 325,000<br>1,875,000<br>0             | 325,000<br>1,875,000<br>0             |
|   | 2,645,827                          |                                       |                                       |                                |                                       |                                       |                                       |

| Description  | ACTUAL<br>2016                                    | ACTUAL<br>2017                                      | ADOPTED<br>2018                                 | 6 MO. ACT.<br>2018                    | ESTIMATED 2018                                  | PRELIMINRY<br>2019                         | ADMINISTR<br>2019                          |
|--|---|---|---|---------------------------------------|---|--|--|
| 3312 CTHS SNOW & ICE CONTROL   | 2,615,129   | 2,268,147   | 2,188,000                                       | 1,642,015                             | 2,190,872                                       | 2,190,000                                  | 2,190,000                                  |
| 3313 CTHS ROAD CONSTRUCTION 4000 B. U. TOTAL REVENUES 4200 INTERGOVERNMENTAL REVENUES 4500 PUBLIC CHARGES FOR SERVICES 4900 OTHER FINANCING SOURCES  | 35,871-<br>5,230-<br>0                            | 1,438,209-<br>538-<br>0                             | 152,700-<br>200-<br>2,272,142-                  | 8,299-<br>511-<br>0                   | 321,644-<br>600-<br>2,272,142-                  | 201,225-<br>600-<br>0                      | 201,225-<br>600-<br>0                      |
| 4000 B. U. TOTAL REVENUES  | 41,101-   | 1,438,747-  | 2,425,042-                                      | 8,810-                                | 2,594,386-                                      | 201,825-                                   | 201,825-                                   |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5900 OTHER FINANCING USES | 240,049<br>6,524<br>16<br>2,321,608<br>8,272<br>0 | 343,689<br>8,239<br>294<br>3,297,739<br>1,748-<br>0 | 213,525<br>15,000<br>800<br>3,585,675<br>10,000 | 111,767<br>6,545<br>6<br>245,440<br>0 | 213,525<br>15,000<br>800<br>3,585,675<br>10,000 | 100,000<br>15,000<br>300<br>2,534,700<br>0 | 100,000<br>15,000<br>300<br>2,534,700<br>0 |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 2,576,469   | 3,648,213   | 3,825,000                                       | 363,758                               | 3,825,000                                       | 2,650,000                                  | 2,650,000                                  |
| 3313 CTHS ROAD CONSTRUCTION  | 2,535,368   | 2,209,466   | 1,399,958                                       | 354,948                               | 1,230,614                                       | 2,448,175                                  | 2,448,175                                  |
| 3314 CTHS BRIDGE CONSTRUCTION<br>4000 B. U. TOTAL REVENUES<br>4800 MISCELLANEOUS REVENUES<br>4900 OTHER FINANCING SOURCES  | 0   | 0   | 0   | 0                                     | 0   | 0  | 0  |
| 4000 B. U. TOTAL REVENUES  | 0   | 0   | 0   | 0                                     | 0   | 0  | 0  |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5400 INTERDEPARTMENT CHARGES<br>5900 OTHER FINANCING USES<br>5000 B.U. TOTAL EXPEND./EXPENSE   | 24,931<br>574,259<br>0                            | 15,037<br>204,139<br>0                              | 5,000<br>65,000<br>0                            | 8,147-<br>0                           | 5,000<br>65,000<br>0                            | 10,000<br>415,000<br>0                     | 10,000<br>415,000<br>0                     |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 599,190   | 219,176   | 70,000  | 8,147-                                | 70,000  | 425,000                                    | 425,000                                    |
|  |   | 219,176   |   |                                       |   |  |  |
| 3321 STHS MAINTENANCE<br>4000 B. U. TOTAL REVENUES<br>4700 INTERGOVERNMENTAL CHARGES   | 3,487,931-  | 2,805,692-  | 2,488,700-                                      | 1,647,729-                            | 2,508,900-                                      | 2,711,463-                                 | 2,711,463-                                 |
| 4000 B. U. TOTAL REVENUES  | 3,487,931-  | 2,805,692-  | 2,488,700-                                      | 1,647,729-                            | 2,508,900-                                      | 2,711,463-                                 | 2,711,463-                                 |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES  | 642,429<br>0<br>10,295<br>2,682,422               | 603,125<br>0<br>19,444<br>2,072.229                 | 551,500<br>200<br>10,100<br>1,820.200           | 372,828<br>0<br>0<br>1,201.688        | 589,500<br>200<br>10,100<br>1,782,200           | 576,000<br>0<br>15,000<br>2,002.213        | 576,000<br>0<br>15,000<br>2,002.213        |
|  | 3,335,146   | 2,694,798   | 2,382,000                                       | 1,574,516                             |   | 2,593,213                                  | 2,593,213                                  |

3332 LOCAL GOV'T BRIDGE-C A B 4000 B. U. TOTAL REVENUES

### DODGE COUNTY, WISCONSIN 2019 Department Budget Summary Analysis Summary Revenues & Expenditures For Fund 730 - Transportation Fund 730

| Description   | ACTUAL<br>2016         | ACTUAL<br>2017         |                        | 6 MO. ACT.<br>2018     | ESTIMATED 2018         | PRELIMINRY<br>2019     | ADMINISTR<br>2019      |
|---|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|
| 3321 STHS MAINTENANCE   |                        | 110,894-               | 106,700-               | 73 213-                | 126,900-               | 118,250-               | 118,250-               |
|   | 1327703                | 110,001                | 100,700                | ,3,213                 | 120,300                | 110,230                | 110,250                |
| 3322 STHS ROAD/BRIDGE CONS<br>4000 B. U. TOTAL REVENUES<br>4700 INTERGOVERNMENTAL CHARGES                               | 197,026-               | 271,575-               | 150,000-               | 82,851-                | 270,000-               | 50,000-                | 50,000-                |
| 4000 B. U. TOTAL REVENUES   | 197,026-               | 271,575-               | 150,000-               | 82,851-                | 270,000-               | 50,000-                | 50,000-                |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5400 INTERDEPARTMENT CHARGES<br>5900 OTHER FINANCING USES | 25,667<br>74,768<br>0  | 42,379<br>154,330<br>0 | 16,900<br>87,768<br>0  | 11,087<br>48,374<br>0  | 30,100<br>155,988<br>0 | 5,000<br>30,000<br>0   | 5,000<br>30,000<br>0   |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 100,435                | 196,709                | 104,668                | 59,461                 | 186,088                | 35,000                 | 35,000                 |
| 3322 STHS ROAD/BRIDGE CONS  | 96,591-                | 74,866-                | 45,332-                | 23,390-                | 83,912-                | 15,000-                | 15,000-                |
| 3328 STHS OTHER<br>4000 B. U. TOTAL REVENUES<br>4700 INTERGOVERNMENTAL CHARGES  | 99,925-                | 161,354-               | 52,240-                | 64,951-                | 126,627-               | 86,980-                | 86,980-                |
| 4000 B. U. TOTAL REVENUES   | 99,925-                | 161,354-               | 52,240-                | 64,951-                | 126,627-               | 86,980-                | 86,980-                |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5400 INTERDEPARTMENT CHARGES<br>5900 OTHER FINANCING USES | 30,613<br>65,119<br>0  | 52,587<br>101,862<br>0 | 19,000<br>31,000<br>0  | 20,196<br>41,870<br>0  | 40,500<br>80,500<br>0  | 26,000<br>57,187<br>0  | 26,000<br>57,187<br>0  |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 95,732                 | 154,449                | 50,000                 | 62,066                 | 121,000                | 83,187                 | 83,187                 |
| 3328 STHS OTHER   | 4,193-                 | 6,905-                 | 2,240-                 | 2,885-                 | 5,627-                 | 3,793-                 | 3,793-                 |
| 3331 LOCAL DISTRICT ROADS<br>4000 B. U. TOTAL REVENUES<br>4700 INTERGOVERNMENTAL CHARGES                                | 309,480-               | 319,693-               | 318,665-               | 137,007-               | 319,183-               | 288,629-               | 288,629-               |
| 4000 B. U. TOTAL REVENUES   | 309,480-               | 319,693-               | 318,665-               | 137,007-               | 319,183-               | 288,629-               | 288,629-               |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5400 INTERDEPARTMENT CHARGES<br>5900 OTHER FINANCING USES | 31,938<br>263,948<br>0 | 31,268<br>274,908<br>0 | 35,500<br>269,500<br>0 | 12,611<br>134,135<br>0 | 35,500<br>269,500<br>0 | 25,000<br>252,000<br>0 | 25,000<br>252,000<br>0 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 295,886                | 306,176                | 305,000                | 146,746                | 305,000                | 277,000                | 277,000                |
| 3331 LOCAL DISTRICT ROADS   | 13,594-                | 13,517-                | 13,665-                | 9,739                  | 14,183-                | 11,629-                | 11,629-                |

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| Description   | ACTUAL<br>2016              | ACTUAL<br>2017                  | ADOPTED 2018           | 6 MO. ACT.<br>2018          | ESTIMATED 2018             | PRELIMINRY<br>2019           | ADMINISTR<br>2019            |
|---|-----------------------------|---------------------------------|------------------------|-----------------------------|----------------------------|------------------------------|------------------------------|
| 00730 HIGHWAY AND AIRPORT FUND 30 HIGHWAY & AIRPORT 3332 LOCAL GOV'T BRIDGE-C A B 4700 INTERGOVERNMENTAL CHARGES                              | 124,067-                    | 3,625-                          | 41,920-                | 0                           | 41,920-                    | 41,824-                      | 41,824-                      |
| 4000 B. U. TOTAL REVENUES   |                             | 3,625-                          |                        | 0                           | 41,920-                    | 41,824-                      | 41,824-                      |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5400 INTERDEPARTMENT CHARGES<br>5900 OTHER FINANCING USES                       | 19,838<br>99,022<br>0       | 17<br>3,454<br>0                | 6,000<br>34,000<br>0   | 0<br>0<br>0                 | 6,000<br>34,000<br>0       | 6,000<br>34,000<br>0         | 6,000<br>34,000<br>0         |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 118,860                     | 3,471                           | 40,000                 | 0                           | 40,000                     | 40,000                       | 40,000                       |
| 3332 LOCAL GOV'T BRIDGE-C A B   | 5,207-                      | 154-                            | 1,920-                 | 0                           | 1,920-                     | 1,824-                       | 1,824-                       |
| 3411 COUNTY DEPARTMENTS<br>4000 B. U. TOTAL REVENUES<br>4700 INTERGOVERNMENTAL CHARGES  | 278,273-                    | 353,849-                        | 300,000-               | 176,461-                    | 256,238-                   | 260,000-                     | 260,000-                     |
| 4000 B. U. TOTAL REVENUES   | 278,273-                    | 353,849-                        | 300,000-               | 176,461-                    | 256,238-                   |                              |                              |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5400 INTERDEPARTMENT CHARGES<br>5900 OTHER FINANCING USES                       | 21,518<br>256,755<br>0      | 27,156<br>326,693<br>0          | 51,500<br>248,500<br>0 | 12,234<br>172,250<br>0      | 51,500<br>248,500<br>0     | 46,500<br>253,500<br>0       | 46,500<br>253,500<br>0       |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 278,273                     | 353,849                         | 300,000                | 184,484                     | 300,000                    | 300,000                      | 300,000                      |
| 3411 COUNTY DEPARTMENTS   | 0                           | 0                               | 0                      | 8,023                       | 43,762                     | 40,000                       | 40,000                       |
| 3461 OTHER GOVERNMENT SERVICES<br>4000 B. U. TOTAL REVENUES<br>4500 PUBLIC CHARGES FOR SERVICES<br>4700 INTERGOVERNMENTAL CHARGES             | 2,508-<br>172,519-          | 32,756-<br>190,015-             | 52,400-<br>78,600-     | 7,717-<br>44,005-           | 52,400-<br>78,600-         | 31,368-<br>94,104-           | 31,368-<br>94,104-           |
| 4000 B. U. TOTAL REVENUES   | 175,027-                    | 222,771-                        | 131,000-               | 51,722-                     | 131,000-                   | 125,472-                     | 125,472-                     |
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5900 OTHER FINANCING USES | 31,186<br>134,094<br>0<br>0 | 44,378<br>163,775<br>7,003<br>0 | 26,000<br>99,000<br>0  | 9,274<br>40,562<br>153<br>0 | 26,000<br>99,000<br>0<br>0 | 27,000<br>93,000<br>500<br>0 | 27,000<br>93,000<br>500<br>0 |
| 5000 B.U. TOTAL EXPEND./EXPENSE   | 165,280                     | 215,156                         | 125,000                | 49,989                      | 125,000                    | 120,500                      | 120,500                      |
| 3461 OTHER GOVERNMENT SERVICES  | 9,747-                      | 7,615-                          | 6,000-                 | 1,733-                      | 6,000-                     | 4,972-                       | 4,972-                       |
| 3511 AIRPORT 4700 INTERGOVERNMENTAL CHARGES   | 68,685-                     | 67,772-                         | 68,800-                | 23,856-                     | 101,328-                   | 101,328-                     | 101,328-                     |
| 4000 B. U. TOTAL REVENUES   | 68,685-                     | 67,772-                         | 68,800-                | 23,856-                     | 101,328-                   | 101,328-                     | 101,328-                     |

| Description  | ACTUAL<br>2016                               | ACTUAL<br>2017                                | ADOPTED 2018                                 | 6 MO. ACT.<br>2018                               | ESTIMATED 2018                                 | PRELIMINRY<br>2019                            | ADMINISTR<br>2019                             |
|--|--|---|--|--|--|---|---|
| 5000 B.U. TOTAL EXPEND./EXPENSE<br>5100 PERSONNEL SERVICES<br>5200 SERVICES and CHARGES<br>5300 SUPPLIES and EXPENSES<br>5400 INTERDEPARTMENT CHARGES<br>5500 FIXED CHARGES<br>5900 OTHER FINANCING USES | 38,953<br>61,826<br>505<br>142,113<br>70,485 | 19,190<br>61,883<br>1,204<br>53,119<br>70,399 | 27,000<br>64,927<br>700<br>259,986<br>72,200 | 17,748<br>31,235<br>769<br>139,919<br>3,727<br>0 | 27,000<br>63,927<br>1,200<br>325,806<br>72,200 | 32,000<br>65,245<br>1,200<br>265,384<br>4,700 | 32,000<br>65,245<br>1,200<br>265,384<br>4,700 |
| 5000 B.U. TOTAL EXPEND./EXPENSE  | 313,882                                      | 205,795                                       | 424,813                                      | 193,398  | 490,133  | 368,529                                       | 368,529                                       |
| 3511 AIRPORT   | 245,197                                      | 138,023                                       | 356,013                                      | 169,542  | 388,805  | 267,201                                       | 267,201                                       |
| 30 HIGHWAY & AIRPORT   | 281,108                                      | 337,017-                                      | 40,000-                                      | 5,337,331-                                       | 459,083-                                       | 0   | 0   |
| 00730 HIGHWAY AND AIRPORT FUND   | 281,108                                      | 337,017-                                      | 40,000-                                      | 5,337,331-                                       | 459,083-                                       | 0   | 0   |



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Dodge County Finance Committee, James Mielke (County Administrator), Julie Kolp (Finance Director), Eileen Lifke (Assistant Finance Director), Makenzie Drays (Senior Accountant, Carrie Lagerman (Payroll Coordinator), and Deb Weber (Administrative Assistant)